



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB



NEWSLETTER: JANUARY 1981

Editor: Pamela Carter
398-2605

HAPPY NEW YEAR! And to get it off to a nice start, here is a greeting from Chapter Chairman Bob Bentley:

"Hello! Our fifth annual Southeastern Mass. Chapter Annual Meeting was a great success. The record number of members attending enjoyed the dinner and an excellent show on the Everglades. In the business section of the meeting, the following slate of officers was elected for 1981: Bob Bentley, Chairman; Bill MacDonald Vice-Chairman; John Smart, Secretary; Joe MacAllister, Treasurer; Vicki Fitzgerald, Excursions; Russ Ottey, Canoe; Pam Carter, Publicity; Russ Blanchard and Phyllis Whitford, Bicycle; Bud Carter, Conservation; Barbara Spake, Membership; Bill Brown, Trails.

I would like to express my own, and the Chapter's, appreciation to STEVE DRISCOLL for his endeavors for the Chapter over the years. We are sorry to "see" Steve "go!"

This year, the Chapter has an Annual Report available. It outlines our 1980 accomplishments and delineates some of our future aspirations. If you'd like a copy, please send a request to me, or notify any Executive Committee member. We'll see that you get one!

The Executive Committee and I would like to wish all of you a happy and joyous holiday season...and...a tremendous new year!

See you on the trail...." Bob

IMPORTANT NOTICES:

Jan. 24-25: Ski weekend AMC Crawford Notch Hostel. Bob Bentley 866-3057.

FEB. 1-4: Ski-hike-snowshoe: Wonalancet Cabin, N.H. Commun. cooking, sleeping bags; Cabin has heater, sink, stove, refrigerator and outdoor plumbing. Modest cost: \$3 per night lodging for AMC'ers and \$4 for rest.

Details and registration with \$5 deposit at once as there is 14 person limit. Roger Gilman, Green Av., Middletown, RI 02840 (401-847-0038).

John Smart, 296 Old Plymouth Rd., RFD, Buzzards Bay, MA 02532 (888-4811).

Sun. Jan. 18: Hike: Cape Cod Rail Trail. Meet 11 am at entrance to Nickerson State Park, Rte 6A, Brewster; hike approx. 7 miles to National Seashore Visitor Center. Need lunch. J. Dalton 945-2258; H. Dombrosk 385-9502.

Sun. Jan. 25: Hike: Great Island and Griffin Island. Tramp wood roads of Griffin Island etc. Distance 8 miles. Need lunch. Meet 11 AM at parking area, Great Island, Wellfleet unless there is a blizzard! Bud-Pam Carter 398-2605.

Sat. Jan. 31: Plymouth Pond Trek. Hike or ski wood roads in vicinity of Great Herring Pond. Lunch: bring it. Meet 9 am Sagamore Bridge Commuter



"Every day
is a
new beginning.
Happy 1981!"

Jan 81

parking lot. Please reg with Leader John Smart: 888-4811.

Sun., Feb. 1: Snow clinic! For Nordic Skiers at Borderland State Park, Easton. one p.m.; for all levels; beginner too! SPECIAL event is offered by U.S. Ski Assoc to Southeast and Narragansett Chapters. Cancel if no snow! In doubt? Barb Spake 617-824-4372; Ken Hutchins 401-467-5296.

Sun., Feb. 1: Hike: "Around-the-Ponds" Nickerson State Park; 7 miles on footpaths and wood roads. Bring lunch; meet 11 am entrance to Nickerson State Park, Rte 6 A, Brewster. Col. J. Dalton 945-2258; H. Dombrosk 385-9502.

THURSDAY MORNING HIKES: each planned and hiked by Col. J. Dalton 945-2258 and Harry Dombrosk 385-9502 with EACH planned for approximately 2 hours and maintained at a pleasant pace: 9:30-11:30 AM

Jan. 22: Meet at Great Island Parking lot off Chequesset Neck Road, Wellfleet. Circular hike on wood trails and roads of Griffin Island.

Jan. 29: Meet at entrance to Nickerson State Park, Route 6A, Brewster. Hike Rail Trail towards Harwich.

Feb. 5: Meet parking area Audubon Wildlife Sanctuary, Rte 6 Eastham. Hike woods and trails of Sanctuary.

Feb. 12: Meet 9:30 AM to Nickerson State Park, Rte 6 A, Brewster. Hike Rail Trail east to Orleans.

SPECIAL NOTICE: Ski Hotline 3981; Pool of Nordic skiers lead trips whenever snow conditions on weekends "permit;" for starters try: Carolyn Crowell 888-4923, Russ Blanchard 826-5671, John Smart 888-4811. There are other leaders but space here is limited; however, call me 398-2605 for other names and numbers! ed.



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Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB



NEWSLETTER: FEB--MAR 1981

Editor Pam Carter 398-2605

Note: This newsletter covers activities through most of March and asks you to note the date change: the hike scheduled for March 15 in "Appalachia" is changed to March 8: due to tides. Ed.

"HELLO! I hope you've all been enjoying the terrific snow for skiing and snowshoeing. Seems like it's been too long since we've had good snow! I'd like to be among the first to announce to you that the BY-LAWS revisions passed overwhelmingly. (Thanks to the 25% (...yes, 25%!)) who cared enough to vote.) ...The Chapter has been considering getting involved in the adopt-a-Trail program in the White Mountains. If YOU'D be interested in helping maintain a trail, please let any member of the Exec. Comm. know. See you on the trail..."
Chapter Chairman: ...Bob Bentley

NOTICE: Club members might like to know that a fellow A.M.C.'ER is presently in the hospital as a result of being hit by a car! An active member who truly loves being outdoors and taking part in AMC activities her name is: LUANN ANGLINE and the hospital: Newton-Wellesley. (Address? Ask me! Ed.)



"Success lies not in never failing, but in rising every time we fall."

See you at
Bunderland Feb 28
incl. Mar 4 meeting
on Cape Cod!

FEBRUARY ACTIVITIES:

Sun., 15th: Hike! Leader's choice. Meet 11 AM at entrance to Nickerson State Park, Rte 6 A, Brewster for good 3-4 hour hike. Bring lunch and ski's or snowshoes IF it is snowing! Pam Carter 398-2605.

THURS. 19th: 2-hour hike. Meet 9:30 AM at Nat. Seashore Visitor's Center, Rte 6, Eastham. Hike wood roads of N. Eastham and Wellfleet. Leaders: Col. J. Dalton 945-2258 and H. Lombroski 385-9502.

Sun., 22nd: Hike Cold Storage Beach and Woodland Trail, E. Dennis. Approx. 6 miles. Bring lunch and meet at Cold Storage Beach Parking Lot, E. Dennis. 11AM. Directions? Bud Carter 398-2605.

THURS., 26: 2-hour hike; Meet 9:30 AM at National Seashore Visitor's Center, Rte 6, Eastham. Hike nature trail and bike trail to Coast Guard beach. J. Dalton 945-2258 and H. Lombroski 385-9502.

SAT. 28: FOURTH ANNUAL BOREBLANDS BASH! Don't miss it! Hike or ski or just eat potluck lunch! Snowshoe? Skate? It's up to you and the weather! We'll carpool from Cape. Bud Carter details: 398-2605 (EVES). All others: PLEASE REGISTER and discuss contribution to the Pot-Luck by phoning LEADER BARR SPARE EVENINGS before Feb. 21: 824-4034.

SPECIAL NOTICE: Unscheduled walks; exploration in undeveloped area north Cape Cod Canal. Dick Sawyer details: 563-6814.

MARCH ACTIVITIES:

Sun., 1: Hike. Nickerson State Park: Approx. 3 mi. on paths and wooded roads. Meet 11 AM with your lunch at front entrance, Rte 6A, Brewster. Carriers: 398-2605.

THURS., 5: 2-hour hike: Griffin Island: Meet 9:30 AM at parking area of Great Island, Chequesset Neck, Wellfleet. Wood roads and trails. Leaders: J. Dalton 945-2258 and H. Dombrosk 385-9502.

Sun., 8: BECAUSE OF TIDES, the hike scheduled for March 15 in your issue of "Appalachia" has been changed to this date and vice-versa. SO! Please note: This is the correct hike for today, March 8: BEACH HIKE: Cape Cod Nat. Seashore. Meet 11 AM at Marconi Site Parking Lot, Wellfleet. Bring lunch for 8 mile hike. L. J. Dalton 945-2258 and H. Dombrosk 385-9502.

THURS., 12: 2 hour hike: Meet 9:30 AM at entrance to Nickerson State Park, Rte 6 A, Brewster. Rail Trail. H. Dombrosk and J. Dalton.

SAT., 14: BIKE! 7-10 miles. Nickerson State Park. Moderate pace. Please phone leader for details: Margaret Jupp 255-9107.

Sun. 15: See Outermost House site! Hike Coast Guard beach; meet 11 AM National Seashore Salt Pond Visitor's Center, Eastham. Need lunch. Pleasant outing with our good leaders J. Dalton 945-2258 and H. Dombrosk.

THURS., 19: 2 hour hike: Meet 9:30 AM at parking area opposite Nickerson LUMBER COMPANY, Main Street, Orleans. H. Dombrosk 385-9502; J. Dalton.

SAT., 21: CANOE! Weweeantic. Details: Russ Ottey 563-6637.

SAT., 21: Welcome Springtime Hike. Sandwich woods..including the Thornton Burgess' Briarpatch woods. Need lunch. Meet 10 am at Nature Center, Discovery Hill Road, off rte 6A at hiway department 4 mile marker. Question? Leader: Carolyn Crowell 888-4923.

Sun., 22: 8 mile hike: Great Island. bring lunch. Meet 11 AM at parking lot, Great Island, Wellfleet. J. Dalton 945-2258; H. Dombrosk.

MEETING! MEETING! Cape Cod District and EVERYBODY! WEDNESDAY, March 4, 7 PM: Hyannis Co-Op Bank, Station Ave., S. Yarmouth. Fine refreshments, (note spelling!) important business; excellent slide program: An eye-eye look at wildlife..in the Galapagos Islands: Dick Wainright!



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NEWSLETTER: MAR-APR 1981

Editor Pam Carter
398-2605

SPECIAL EVENTS: Thoreau Walks: a series of three hikes set up to follow as closely as possible the footsteps of Henry David Thoreau and the 27 mile hike he took in 1849 on Nauset Beach, Cape Cod. Hike leader Col. John Dalton, who has planned for AMC "In the Footsteps of Thoreau," says of the post-naturalist-essayist: "Thoreau's notes and observations of this walk are described in his book, 'Cape Cod.' He walked three days on the beach along the Atlantic Ocean studying the cliff-like dunes, the beach, and the ocean." So it is with this in mind, Col. Dalton has planned this Walk.



"Each moment of the year
has its own beauty."

.."so pick up your
litter, will you?"

Sun., April 12: Meet at Nauset Beach Lighthouse, Eastham at 10 AM sharp. Hike beach to Newcomb Hollow. Distance 9 miles. Bring lunch. Leader: Harry Dombrosk 385-9502.

Sun., April 26: Meet at Newcomb Hollow Beach, Wellfleet at 10 AM sharp. Hike beach to Highland Beach and Highland Lighthouse. 9 miles. Bring lunch. Col J. Dalton 945-2258.

Sun., May 10: Meet at Highland Light, North Truro at 10AM sharp. Hike beach to Race Point Beach, Provincetown. 9 miles. Carters 398-2605.

SPECIAL EVENT: Potluck Supper! Saturday night, May 16 at 7 PM, Sagamore Boosters Association, Sagamore: an opportunity to mingle with good people like yourself..whether member or would-be-might be. Welcome! Bring a dish to serve six. **HAPPY SOCIAL HOUR:** 6 PM; cash bar. **THOSE WITH LAST NAME BEGINNING WITH A-D,** bring a salad; **E-K,** dessert; **L-Z,** main dish. Further details/registration: Bill McDonald 746-4267. Pam Carter 3982605.
NEXT NEWSLETTER: detailed activities set for that afternoon.

SPECIAL EVENT: Spring Workshops led by experienced AMC leaders at Mountain Gate Lodge, N.Y. **First Aid:** Mar28-29 and May 9-10. **Backpacking-Overnight Camping** May 9-10; **Leadership Training** (invite only) Apr 11-12, "In the Eye of a Naturalist" May 2-3. **BROCHURE AND FURTHER INFO:** write: Workshops, Mt. Gate Lodge, McKenley Hollow Rd, Olivera, NY 12462.

SPECIAL EVENT: "Healthy-Wealthy-Three Weekend." A seminar hosted by Cape Cod Community College April 11-12 when AMC has been invited to give an exhibit. Bob Bentley has agreed to present a film and talk on AMC so come out and support him! **DETAILS?INFO?** Phone Bob 866-3057 eves or Pam Carter: 398-2605 also eves.

THURSDAY MORNING HIKES: CAPE COD: **TWO** hour walks co-led by leaders who have devoted time and energy planning them for anyone enjoying hiking:
Mar. 26: Meet 9:30AM Nickerson State Park, Rte 6A, Brewster for circular hike around Flax and Cliff ponds: J. Dalton 945-2258.
Apr. 2: Meet 9:30 AM at Nauset Beach, East Orleans; hike beach north to Orleans Harbor. H. Dombresk 385-9502.

Apr. 9: Meet 9:30 for hike near village of Dennis. Meet at Carleton Hall, Rte 6 A for car-pool short distance to site of pretty hike.

PLANNED BY Leader Ted Tucker: 385-8158.

Apr. 16: Meet 9:30 AM for hike along wood roads Sheep Pond area; Fisherman's Landing, Sheep Pond, Brewster; off rte 124 approx 2 mi north exit 10 on Mid-Cape Hiway. J Dalton 945-2258.

Apr. 23: Meet 9:30 AM, East Orleans for hike on jeep trail behind the dunes. H. Dombrosk 385-9502.

Apr. 30: Meet 9:30 AM Mat. S.S. Visitor's Center Rte 6, Eastham. Hike wood roads. J. Dalton 945-2258.

CHAPTER ACTIVITIES:

Sun. Mar. 29: Provincetown-area: HIKE. 8 miles. Meet for CAR POOL AT 10 AM, sharp, Nickerson State Park, Rte 6 A, Brewster. Hike begins at 11 Race Point Beach, P-town. Pretty hike. Dunes, bogs, forests. Bring lunch. Details: H. Dombrosk 385-9502. J. Dalton 945-2258.

SAT. Apr 4: Canoe. Nemasket River. Bob Milburn 878-1605: details.

Sun., Apr. 5: Hike. Duxbury Beach. 8 mi. Meet 11 am parking lot at east end of Powder Point Bridge. Lunch..bring it. Jane Aldrich 934-2654.

Sun., Apr. 5: Bike. 10-15 mi pretty ride along C.C. Canal. Details: Russ Blanchard 826-5671.

Sun., Apr. 5: Hike. Sandy Neck. 8 miles. Meet 11AM parking lot, Sandy Neck (turn off rte 6A, E. Sandwich across from Alexander's Restaurant).. Bring lunch. Bud Carter 398-2605.

Sat. Apr. 11: Circuit hike on north side C.C. Canal. Meet 1:30 pm at parking area of Grandma's Kitchen Restaurant, Buzzard Bay: D. Sawyer 563-6614.

SUN., APR. 12: Thoreau Walk # 1. Please read details first page.

EASTER WEEKEND: Apr. 17-19: Camping-Hiking 2-dayer in Rhode Island: private campground. Own cooking. Local day-hiking in area of Arcadia, RI. Details and reservations APRIL 1-10 with \$5 DEP and SASE: Bud-Pam Carter, 16 Driftwood Lane, S. Yarmouth, MA 02664. 398-2605 EVES.

SAT. APR. 18: Canoe. Hockamock River. Details: Russ Ottey 563-6637.

SUN. Apr. 26: Thoreau Hike # 2. Please refer to page # 1 Newsletter.

SUN. Apr. 26: HIKE #3: Warner Trail. See Boston Chapter Appalachia.



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NEWSLETTER: MAY 1981
(ed. Pam Carter 398-2605)

A SPRINGTIME MESSAGE FROM CHAPTER CHAIRMAN BOB BENTLEY:

"HELLO! I hope you're all enjoying the beautiful spring days and taking advantage of the full range of activities being offered by the Chapter!It is with regret that I must announce that Vice-Chairman Bill McDonald has tendered his resignation; we are, therefore, looking for a new "man" * so if YOU are interested or know anyone who might be, please contact me!I hope you're saving MAY 16, SAT., for the Chapter's POTLUCK. The speaker will be Ben Harrison, noted Cape Cod Canal historian....Finally, if you've been wondering about back-packing; how to get involved without spending hundreds of dollars for equipment that may never be used again..or just what sort of equipment is best, please attend the WORKSHOP, Wed. MAY 6: 7:30 PM. Details included in this newsletter.See you on the trail! " ...Bob B. * Or woman!

BACKPACKING WORK-SHOP:

Wed., May 6: 7:30 PM. Bourne Memorial Community Building, Main St., Buz-zard's Bay. Expert discussion and demonstrations..and refreshments too! Question: Bob Bentley 866-3057; Vicki Fitzgerald 585-3424.

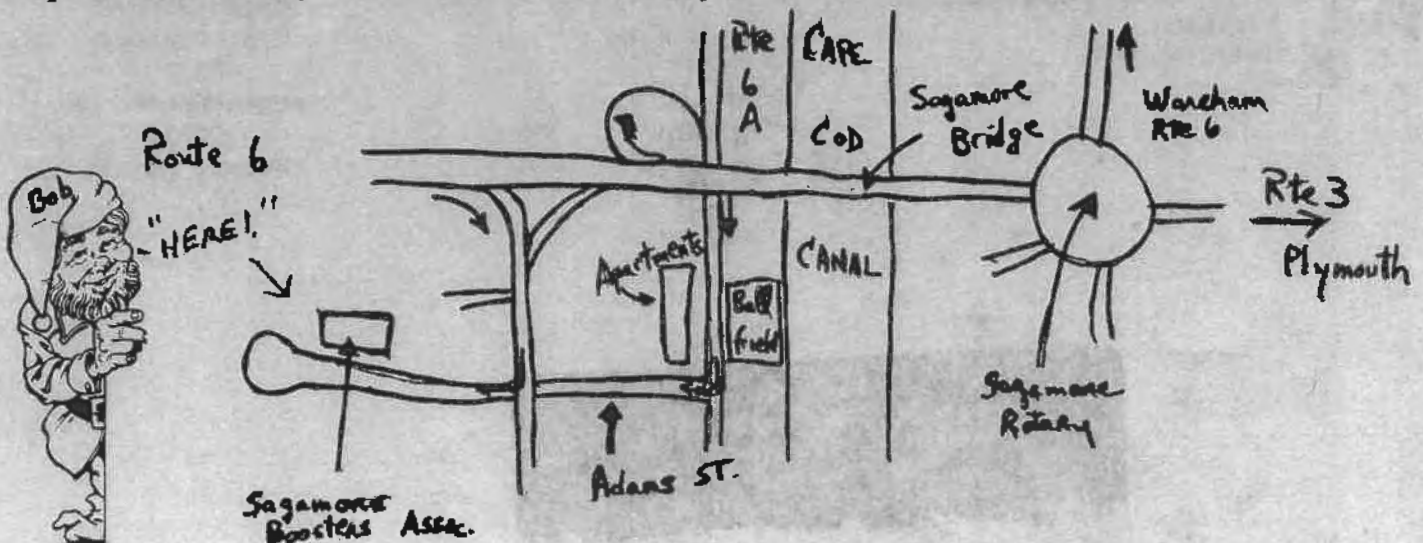
BACKPACKING WARMUP HIKE:

Sun., May 17: Warmup for the season with our backpacker-type hike on the Dogwood Trail of the pretty BlueHills. Info: Bob Bentley 866-3057.

SPECIAL SPECIAL NOTICE: FOURTH Annual Wilderness CANOE trip: July 4-11. northern Maine: Fish River area; explore chain of 8 lakes; commun. cook. est. cost: \$70. LIM.REG. Class C. Info: Bob Milburn 878-1605 EVES or Ruth Irwin 447-4637.

WHITE WATER NOTICE!??? Anyone with special interest in white water canoe-ing, please contact Bob Milburn who is organizing a club activity: 113 Nash Mem'l Rd., Abington 02351.

CHAPTER POTLUCK SUPPER: MAY 16: We'll dine in the lovely facility used by the Sagamore Boosters Association, Sagamore (SEE MAP!) when members and non-members can enjoy a very nice evening together. REGISTER WITH LEADERS but plan to arrive at 6PM for Social Hour and Cash Bar...and a DISH TO SERVE SIX HUNGRY EATERS! Those with LAST NAME BEGINNING WITH A-D bring a salad; E-K, dessert; L-Z, main-dish. Bob Bentley 866-3057; Steve Driscoll 836-4491; Rus Blanchard 828-5671; Vicki Fitzgerald: 585-3424; Barb Spake 824-4372; John Smart 888-4811; Pam Carter 398-2605.



BIKE TRIPS

Sun., May 3: Myles Standish State Forest: 15-20 miles: an afternoon peddle; Rus Blanchard 826-8671 or Phyllis Whitford 588-5834 eves before 11.
Sun., May 16: Sandwich: 15-20 miles to work up hefty appetite for tonite's potluck supper. Details from leaders above!

CANOE TRIPS:

Sat-Sun May 2-3: Instruction weekend: Myles Standish State Forest, Plymouth Camping too! Details: Russ Ottey 563-6637; Ruth Irwin 447-4637.
Sat., May 16: Mashpee River! Paddle up an appetite for tonite's potluck with Ann White 888-4669 and Hohn Smart 888-4811.
Sat., May 30: Westport River! Dick Sawyer 563-6614.

THURSDAY MORNING HIKES: Cape Cod: 9:30-11:30 AM.

May 7: Hinckley-Seymour Ponds. Meet at old railbed crossing, Rte 124, EXIT 16 off Mid-Cape..going north..across from CapeCod Teoh School..and right next to Marcelene's Auto Graveyard: Ted Tucker 385-8158.
May 14: Griffin Island. Meet at parking area of Great Island, Chequesset Neck, Wellfleet to hike wood roads and trails. J. Dalton 945-2258.
May 21: Nickerson: meet at parking area at end of Flax Pond Road, Nickerson State Park, Brewster for pretty hike along Park's perimeter: H. Dombrosk 3859502
May 28: Nauset Beach: meet at parking area at Orleans Beach, E. Orleans to hike beach north to entrance to Nauset. J. Dalton 945-2258.

THOREAU WALKS #2 and #3: to follow as closely as possible the footsteps of Henry D. Thoreau and the 27 mile trek he hiked in 1849 on Nauset Beach. According to leaders J.Dalton and H. Dombrosk 20 hikers turned out for Walk #1 on April 12 to hike from Nauset Beach Lighthouse to Newcomb Hollow, 9 miles!!
SUNDAY, APRIL 26: #2: Meet at Newcomb Hollow Beach, Wellfleet at 10 AM sharp Hike to Highland Lighthouse, 9 miles. Bring lunch. J. Dalton 945-2258.
SUNDAY, MAY 10: #3: Meet at Highland Light, North Truro at 10AM sharp to hike beach to Race Point Beach, P-town; lunch; 9 miles. Carters 398-2605.

SUNDAY HIKES:

May 17: Cape Cod. Meet 11 AM parking area, Nat. S.S. Headquarters, Marconi Site, Wellfleet to hike Marconi area trails; approx. 8 miles. Need lunch. J. Dalton 945-2258 and H. Dombrosk 385-9502.
May 17: Blue Hills: Dogwood Trail hikes; see beginner Backpack announcement
May 31: Leaders' choice: Bud Carter and spouse: 398-2605.

MEMORIAL DAY WEEKEND: CAPE COD: Sat-Sun May 23-25..Mon too! Thoreau HIKE WEEKEND: we'll stay at private campground and walk the famous Thoreau walk in 3 day trips. Details Vicki Fitzgerald 585-3424 EVES. Reg. early! Lim. trip.



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NEWSLETTER: JUNE 1981
(ed. Pam Carter 398-2605)

SPECIAL ADVANCE NOTICE!!!! Advance your calendars to September..for the weekend of 19 and 20...and plan to spend it on Cape Cod! Camp at private campground near Provincetown; spend Saturday in the dunes or on the beach hiking, exploring, relaxing...and on Sunday: watch the whales! The latter, the Whale Watch must be reserved by mid-July so send non-refundable \$12 deposit to L Kathie Meads, Capt. Bertie Rd., P-town 02657 by July 8! Camp-ground deposit necessary by Sept. 6. Question? 487-1517.

HIKING NOTE! Because of the Holiday weekend and the fact we Cape Cod AMC'ers anticipate a hearty number of off-Cape visitors, there will be no hike scheduled by us on the Cape Sat. May 30 or Sun. May 31. (sorry!)



"Boy! That
was
Pot-luck
Good!"

TRAIL CLEARING WEEKEND! C'mon! Let's work off those Pot-Luck Supper calories with a little trail clearing! June 6-7: Lonesome Lake Trail, Franconia Notch, N.H. Contact Bill Brown 285-4766 for details then ready your camping gear, shovel, saw ETC!

A MESSAGE FROM CHAPTER CHAIRMAN BOB BENTLEY:
"See you next newsletter..(in about 4 weeks) when I will share with those of you who missed the May 16 Chapter Potluck..what fun it was!!"

CAMPING:

Sat-Sun June 20-21: Martha's Vineyard. Group will camp in Vineyard Haven at Webb's Campground; bring bikes and interest in community cooking! Phone Roger Gilmore 401-847-0638 or Linda Thomas 697-3259 for necessary details.

Sat-Sun July 4-11: Last call for annual canoe-camp! We'll spend the week in northern Maine; see last newsletter for writeup; Reg. by June 15 with Bob Milburn 878-1605 or Ruth Irwin 447-4637.

HIKING:

THURS June 4: Because it is summer season this will be the last Thursday hike til September led by our popular duo Col. John Dalton and Harry Dombrosk. So join them for their pleasant two hour morning walk; meet 9:30 AM at entrance parking lot Nickerson State Park, Brewster: 6A. 945-2258 or 385-9502.

SAT. June 6: Hike: Borderland State Park; meet 10:30 AM at parking lot of this lovely park in Easton. Bring lunch and beverage but for further details and info contact John French 238-4065, Barbara Spake 824-4372 or Sydney Smith 238-2548.

Sun. June 7: Hike on pretty Rail Trail, Cape Cod. Meet 11 AM at parking area entrance to Nickerson State Park, rte. 6A, Brewster to hike rail trail north to Visitor Center National Seashore, Eastham. Bring lunch for this pleasant 7 mile outing with J.Dalton 945-2258 and H. Dombrosk 385-9502.

THURS. June 11: This IS the last of the Thursday morning hikes on Cape Cod till September! Meet 9:30 AM at the parking area of Cold Storage Beach, East Dennis for hike along beach and dunes of Cape Cod Bay. Directions: follow rte 6A to School Street, E. Dennis. School Street is 3/4 miles east of Junction rte 6A and route 134. Follow School Street which ends at Cold Storage Road. Approx. 2 hours. Bud and spouse (Carter) 398-2605.

Sun., June 14: Long Point, Provincetown! Thanks to a Cape Codder living in P-town we have been able to schedule a very fine Outing. But we need to car-pool! So meet at 11AM sharp at Nat. Seashore Visitor Center, Rte 6, Eastham where we'll leave cars; bring lunch! Leader encourages us to wear sneakers or rubber soled shoes since we'll cross the breakwater in the west end of P-town in order to see stuff like the site of the historic early settlement out there on Long Point. Hike: 6 miles give-or-take....Kathie Meads 487-1517.

BIKE TRIPS:

The following trips will be led by Russ Blanchard and Phyllis Whitford. For further info and details please call them EVES before 11 PM!

Sun., June 14: Chatham Harbor Highlights: a 15-20 mile biking trek in this pretty section of the Cape; R.Blanchard 826-5671; P.Whitford 588-5834.

Sun., June 28: Pembroke-Duxbury: 15-20 miles in this delightful area; ch with leaders above for details.

BACKPACKING! This activity is geared for the novice-beginner and Leader Bob Bentley welcomes questions of anyone needed further info. In the meantime he has scheduled the following:

Sat-Sun, June 20-21: Zealand Hut and Mt. Hale weekend. Phone leader for up-to-date info: Bob Bentley 866-3057 EVES.

Sat-Sun, July 11-12: Dry River; Mt. Eisenhower. Bob Bentley 866-3057.

CANOE!

Please contact Russ Ottey if interested in June or July canoeing 563-6637. Anyone having canoe in vicinity of Bass River, South Yarmouth, Cape Cod can phone Bud Carter for last minute canoe outings. 398-2605 EVES 8-9:30.



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*Rep. Ph. - Dick - Wed - Fri.
John - Sat - Sun.
Bill - Fri - Sun.
Carolyn " "*

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AUGUST-SEPTEMBER
NEWSLETTER

ed. Pam Carter
398-2605

A MESSAGE FROM CHAPTER CHAIRMAN BOB BENTLEY:

"Hi. Summer is well underway and I hope everyone has been able to enjoy the outside environment to its fullest. Also, I want to express the Chapter's appreciation to the Southeast Mass. Trail Crew for work done on the Lonesome Lake Trail in June: cleaning water bars, brushing and the extra jobs such as bridge buidling! THANKS VERY MUCH TO THOSE of you who gave a total of 163 man-hours to the badly needed trail work!...Before I sign off, please save Saturday, NOV. 21 to share with us at our annual Chapter Dinner meeting and get-together! And in honor of that I need some volunteers for our Nominating Committee as well as the Executive Committee. PLEASE call me: 866-3057 EVES or write: 14 Lucas St., Carver 02330. THANKS."

IMPORTANT ACTIVITIES:

TIDAL CANOE TRIP:

Sat. Aug. 22. Sign
accessible island
Russ Ottey 566-6637



Monomoy Bird Sanctuary, Cape Cod.

up now for paddle to this otherwise in-
off the coast of Cape Cod. Please phone
or Bob Milburn 878-1605 for details.

LATE SUMMER WEEKEND

Meads of Province-
attended excursion
scheduled!

dunes etc. and if
whalewatch.....

are interested, contact Leader for cancellations and for campground reservation
which MUST be had by Sept 6 with Kathie Meads 487-1517...Capt. Bertie Rd.,
Provincetown 02657.

on Cape Cod: SEPT. 19-20. Thanks to Kathi
town who led this Chapter's delightful and well
to Long Point in June, a WHALE WATCH has been
STAT at private campground in Truro, hike
you have not yet reg. for the Sunday afternoon
it's better luck next time! HOWEVER, if you

MORE GOODIES!

Sun., Sept. 13. Bike! Bridgewater Bike Bash: a 20-25 mile pedal through
scenic area with Linda Thomas 697-8640, Russ Blanchard 826-5671 and Phyllis
Whitford 588-5834.

Sat.-Sun., Sept 19-20. Mt. Moosilauke overnite; group will climb one of N.H.
prettiest mountains Saturday from Dartmouth Ravine Lodge and Cube Mt. on
Sunday. Details: Dick Sawyer, Sandwich 563-6614.

Fri.-Sun., Sept 25-27. Hiking and overnite on Segment #2 of the Monadnock
Sunapee Greenway. For details please contact Caroline Crowell 888-4923.

Sun., Sept 27. Hike Cape Cod. Meet llam at Nat. S.S. Vis. Center, Rte 6,
Eastham to walk nature trail and Outermost Beach. Nice Hike! Bring lunch
and enjoy outing with J.Dalton 945-2258 and H. Dombrosk 385-9502.

Sun., Sept 27. Bike. Falmouth Frolic ala bike! 26 pretty miles with
Russ Blanchard 826-5671 and Phyllis Whitford 588-5834.

GOOD NEWS! Due to the popularity of last season's CAPE COD THURSDAY MORNING hikes so carefully researched by Col. John Dalton and co-led by Harry Dombrosk (and on occasion Ted Tucker or Bud Carter), we're scheduling the popular weekly hikes once again!

These are short hikes scheduled to last about 2 hours and are conducted at a moderate pace.

Thurs., Sept. 17. Meet at 9:30AM at parking area entrance to Nickerson State Park, Rte 6A, Brewster, to hike wood roads and trails of park.
J. Dalton 945-2258 and H. Dombrosk 385-9502.

Thurs., Sept. 24. Meet at 9:30AM at Nat. Seashore Visitor's Center, Rte 6, Eastham to hike wood roads and trails of North Eastham and Wellfleet.
H. Dombrosk 385-9502 and J. Dalton 945-2258.

Thurs., Oct. 1. Meet at 9:30 AM at parking area of Cold Storage Beach, E. Dennis. Hike beach and dunes of Cape Cod Bay. Directions: follow rte 6A to School St., E. Dennis. School St. is approx 3/4 mile east of junction of Rte 6A and route 134. Follow School Street which leads to beach.
C. Carter 398-2605. H. Dombrosk 385-9502.

OCTOBER!!!!

Oct. 4: BIKE cranberry bogs, HIKE the beach, DO some trail work....

Oct. 11-12. Autumn Foliage...DICKERMAN CABIN.

above details next newsletter or phone me! Ed....398-2605 EVES



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
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1981... OCTOBER NEWS.....1981

editor: Pam Carter 398-2605

IMPORTANT NOTES: from the Conservation Chair: "The Bottle Bill is coming back up for action shortly...so puh-leeese pressure your legislatures for its passage IF you are getting as sick of seeing as many cans on the ground all around as I am!".....

from John Smart: ..."SAVE Sat., Oct. 31 for TRAIL WORK DAY on the Cape!" Group will work on Rangers Trail in U.S.Reservation, Cape Cod Canal and will meet at Herring Run, Rte 6, north side of Canal approx 1 mile west of Sag. Rotary at NINE A.M. Work gloves, lunch and OLD clothes should come with you! PHONE John 888-4811. He might tell you there will be a cookout at day's end !from LEADERS: AMC MEETING: "Let's get back to action!" on WED . EVE, Oct. 14, 7 PM. Red Cross Chapter House, South Street: (South Street runs parallel to Main Street; if confused, park at library and walk west!)..... Refreshment, Program: Eliot Emerson and details: Pam Carter 398-2605.

IMPORTANT ACTIVITIES:

Fri.-Sun, Oct. 2-4:
CANOE CAMPING ON the
Saco River, Maine
with comm. cooking;
canoe, Sat. and on
Sun. take in local
fair! Reg. at once
with Bob Milburn
878-1605.



Sat., Oct. 24: Canoe the North River:
Norwell to Marshfield. Details with
call to Russ Ottey 563-6637 or
Bob Milburn 878-1605.

Sat., Oct. 31: TRAIL WORK DAY! See
write-up above!

SAT. NOV. 21: ANNUAL DINNER MEETING!

BIKING:

Sun, Oct. 4: Cranberry Cruise: a lovely pedal thru the bogs. Details:
Bob Bentley 866-3057, Russ Blanchard 826-5671, Phyllis Whitford 588-5834.
Sun., Oct. 11: Cohasset Coast: 20-25 miles coastline biking. Details:
Pauline and Charles Watt 826-4605, Phyllis Whitford 588-5834 and Russ
Blanchard 826-5671 EVES before 11 PM.

HIKING: Cape Cod and area....

Sun., Oct. 4: Meet 11 AM Nat. S.S. Headquarters, Marconi Area, Rte. 6, Well-
fleet for walk on trails, wood roads. Lunch! 8 miles. J.Dalton 945-2258.
Sun., Oct. 11: Hike Sandy Neck Beach and dunes; meet 11am Sandy Neck park-
ing lot..off Rte 6A, Sandwich. Bring lunch. Rugged walking. Bud Carter
398-2605 eves before 10.
Sun., Oct. 18: Great Island hike. Meet 11 a.m. Great Island parking lot,
Chequesset Neck, Wellfleet. Approx 8 miles; need lunch. Bud Carter
398-2605 or Ted Tucker 385-8158.
Sun., Oct. 25: Nauset Beach Hike. Meet 11 a.m. , Nauset Beach park. area,
Orleans Beach (east Orleans); need lunch. 8 miles; H. Dombrosk 385-9502
or J. Dalton 945-2258.

THURSDAY MORNING HIRES, CAPE COD: Approx. 2 hours in length; all meet at 9:30 AM. Mod. pace; home for lunch!

Oct. 1: Meet at park. area Cold Storage Beach, E. Dennis. Directions: follow rte 6A to School Street, E. Dennis which is approx 3/4 miles east of junction rte 6A and 134. Follow to beach. J. Dalton 945-2258. (Col. John)

Oct. 8: Great Island, Chequesset Neck, Wellfell (whoops..WellFLEET!); meet at parking area for puh-leasant hike on trails, Griffin Island..... H. Dombrosk 385-9502. (Harry)

Oct. 15: Nauset Beach; meet at park. area, Orleans Beach to hike north towards Nauset Harbor. J. Dalton 945-2258. (Col. John)

Oct. 22: Nickerson State Park, Rte 6A, Brewster; meet at parking area for walk along Rail Trail. H. Dombrosk 385-9502. (Harry)

Oct. 29: Fisherman's Landing, off rte 124, Brewster; meet at park. area at end of street leading to Landing; street approx 2 miles north of exit 10 on Mid Cape. J. Dalton 945-2258 and H. Dombrosk 385-9502. NICE hike!

SPECIAL WEEKEND:

Oct. 10-12: Autumn Foliage! COLORFUL weekend in Southern NH. Stay at nice Dickerman Cabin and phone leaders AT ONCE for details/registration: John SMART 888-4811 and VICKI Fitzgerald 585-3424.

MEETINGS: AMC'ers: old and new. NON AMC'ers: WED. OCT. 14, Red Cross Chapter House, South St., Hyannis. 7 PM. Good meeting, fine program and plenty of room for cars and people. Carters 398-2605.



Oct 31

November 21

Wednesday
Oct 14th



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Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB



DECEMBER '81-JANUARY '82

Pam Carter, Ed. 398-2605

A GREETING FROM CHAPTER CHAIRMAN VICKI FITZGERALD:

Hi! According to the numbers and all other indications, the Chapter's 6th annual meeting, Nov. 21, was a smashing success....We had a considerably bigger turnout than ever before, which indicates both that we are growing, and, I hope, that involvement is up as well as membership. ...The food was good and the fellowship was outstanding. To all who were there--it was great to see you! To all other Chapter members--- hope to see you next year!...Elections have resulted in a slate of officers on which you'll see some new names and some old. You'll also notice that it's an expanded list--a number of the committee now have co-chairs....We hope this mix will make for continuity, lots of fresh ideas and an increased capability. We'll all try to merit your support by giving you an even better Southeastern Mass. Chapter during the coming year. ...Keep in mind that it's your chapter, that our meetings, trips and other activities are designed to appeal to you. Come on out and join some of them! I hope the big turnout at the annual meeting is a sign that more and more of you will do just that. As the Chapter ends its 7th year, how about making a "New Year's" resolution to that effect!"



Cheers,

Vicki Fitzgerald

S.E. AMC SLATE OF OFFICERS FOR 1982

- CHAPTER CHAIRMAN: Vicki Fitzgerald, 220 High St., Duxbury: 585-3424
 VICE CHAIRMAN: Russ Blanchard, 500 Center St., Hanover 826-5671 * see note on back!
 SECRETARY: Joe Parilla, Marstons Mills 428-3544
 TREASURER: Joseph McAllister, 87 School St., Middleboro 947-1321
 CANOE: Bob Milburn, Abington 878-1605 AND Russ Ottey, N.Falmouth 563-6637
 BIKE: Phyllis Whitford, Brockton 588-5834 AND Linda Thomas, Bridgewater 697-8640
 MEMBERSHIP: Barbara Spake, 368 Tremont St., Taunton 824-4372.
 CONSERVATION: Bob Bentley, 14 Lucas St, Carver 866-3057
 EXCURSIONS: Carolyn Crowell, Sandwich 888-4923 AND Col. John Dalton, Chatham 945-2258 AND John French, Easton 238-4065
 TRAILS: Bill Brown, Norton 285-4766 AND John Smart, Buzzards Bay 888-4811
 PUBLICITY: Pam and Bud Carter, S. Yarmouth 398-2605

CALENDAR

- Sun., Dec. 13: Hike Cape Cod Rail Trail; meet rte 134, Dennis, at Nickerson Lumber Co. Need lunch. 11 AM. 8 miles. Sheila Buttner 394-3612.
 THURS. Dec. 17: Hike Great Island area: on trails of Griffin Island. Meet 9:30 AM for 2-hour walk at parking area, Chequesset Neck Rd., Wellfleet. Further info: J. Dalton 945-2258 or H. Dombrosk 385-9502.
 Sun., Dec. 20: Wood roads and trails: hike in Marconi Reservation..approx. 8 miles; meet 11 AM parking area of Reservation, Cape Cod Nat. Seashore Hdq., Wellfleet. Need lunch. J. Dalton 945-2258; H. Dombrosk 385-9502.

THURS., DEC 31: Two hour morning walk Nickerson State Park. Meet 9:30 at front gate parking lot, rte 6A, Brewster. Bud Carter 398-2605.

SUNDAY, DEC. 27: Pollyanna Hike, Nickerson State Park. Meet 11AM front gate parking lot, Rte 6A, Brewster. Leader's Choice hike followed by refreshments at Leaders' home. PLEASE REGISTER with Pam Carter 398-2605.

NOTE FROM TRAILS COMMITTEE CO-CHAIRMAN: JOHN SMART: "The Trails Committee want to thank all who participated with trail work over the past year... Lonesome Lake Trail, White Mts, a trail in Wellfleet, Cape Cod with the National Seashore AND the Cape Cod Canal..in cooperation with the US Army Corp. of Engineers. But unofficially some members have helped maintain other trails..for instance two certain members who have worked with the Friends of the Blue Hills." Chairman Smart says that present plans are being made for '82 trail work again on the Canal Trail, Lonesome Lake and others. He encourages suggestions, assistance and support from YOU!
Editor's additional note: Space permitting in a forthcoming Newsletter issue names of trail-workers will be included along with a short paragraph on the special certificates awarded in recognition to those who worked on the Corps of Engineers Trail! (# at the Annual Dinner Meeting)

Jan.3:Sun: Hike Nickerson State Park: bike paths; meet 11AM front gate park lot at entrance to Park, 6A, Brewster; 11am; need lunch! Bud Carter 398-2605

Thurs:Jan7: 2 hour hike. Meet 9:30 parking lot Nickerson State Park, 6A, Brewster for Leader's Choice. Pam Carter 398-2605.

SAT.JAN 9: NORDIC SKI WORKSHOP, PART II. Clinic on waxing and skiing.... Myles Standish State Park. Meet 10:30AM park headquarters parking area, S.Carver; need lunch! Bob Bentley 866-3057 or executive committee.

Sun., Jan10: Hike Great Island area of Wellfleet; meet 11AM at parking area off Chequesset Neck Rd., Wellfleet; approx 8 miles; lunch! T.Tucker 385-8158 or Bud Carter 398-2605.

THURS.Jan 14: Morning hike: 2 hours approx; meet front gate parking lot, Nickerson State Park, 6A, Brewster: 9:30AM. Pam Carter 398-2605.

Sun., Jan 15: Hike wood roads, trails of N.Eastham, Marconi area; meet 11AM Visitor's Center, C.C. Nat. Seashore, rte 6, Eastham with lunch.

J.Dalton 945-2258; Harry Dombrosk 385-9502.

!!!!!!! URGENT REQUEST PHONED IN BY CANOE COMMITTEE: wanted! at once!
...ideas and leaders for '82 CANOE CALENDAR! B.Milburn 878-1605; R.Otley 863-4637



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M6210014
MISS CAROLYN CROWELL
R D 1 33 CHARLES ST
SANDWICH MA 02563 SE

Ever wonder how our "Southeast Breeze" got its name?

Stu Morris won the name-the-newsletter contest (see Dec. 1982 newsletter). Stu is standing on the far left in this photo taken on the front steps of the Lonesome Lake hut. Also included in the photo is Bill Brown, the chapter's first Trails Chair, who served an 8 year term (seated, front row, far right, wearing a Scottish cap) and Bruce Dunham, Chapter Chair 1995-1997 (seated, front row, far left).



SEM 1986 LONESOME LAKE VOLUNTEER TRAIL CREW
photo credit: Bruce Dunham (Chapter Chair 1995-97)

There's even more to the story... Bruce Dunham designed the logo and typeset for the first masthead in 1982. Bruce says: "When I started to do the artwork for the masthead, I had been told that the name for the newsletter would be "The Breeze." I made the decision to include the name of the chapter. There was some confusion at the time about the name of the chapter. I was new to the chapter and I kept hearing people say that the name of the chapter was Southeast and some were saying Southeastern. The name of the AMC magazine was the "Bulletin" and they printed the name of the Chapter as Southeast – but the SEM members at the first chapter meeting had voted for Southeastern. Being new to the Chapter I assumed that the AMC magazine had the right name. Had the correct name of the chapter been used, the first masthead would have been "Southeastern Breeze" in 1982 (nothing to do with wind direction)."



SUMMER - 1982

PAM CARVER Ed.
398-2605



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB



A MESSAGE FROM CHAPTER CHAIRMAN!

"HI ALL! YOU don't have to go to Boston..or even very far away from your home, if you don't want to..to take advantage of some of S.E. Mass. Chapter's "Volunteer opportunities."

OTHER good news is that most of the areas in our Help Wanted roster include just the kind of "fun" mini-jobs EVERYBODY wants. We're really not promising stepping stones to a glamour job.. but who knows???

The following is just a sampling. Would YOU like to help plan parties--big dinners, informal suppers? Help organize a speakers bureau? Help new members get oriented?--this one's a natural for recently-new members. Be a media contact person and publicist? Get in on the ground floor of our projected public education program?

For these and more, contact me, or any member of the executive Board. Start planning for fall NOW...but meanwhile..... Have a WONDERFUL SUMMER!"



Orli

VACATION! AUG.30-Sept.6: A week in Maine: Canoe-Hike: Baxter State Park!
Info! John Smart 888-1811 or Paula Phillips 826-8080.
REG. by AUG. 1! with Paula Phillips, 101 Washington St.
Pembroke, MA. 02359



VACATION! SEPT.3-6: (Fri-MON.) Baxter State Park Backpack. Join us for a trip to Maine's park and peak! Weather permitting: we will climb Katahdin (strenuous!) and possibly the Brothers. Bob Bentley
866-3057 Carver

TRAILS

TRAIL-COMMITTEE MEETING! Thursday, July 15: 7:30 PM..at the homestead of William Brown: 202 Taunton Ave., Norton.
Anyone interested: please attend! 285-4766

ADOPT-A-TRAIL WEEKEND!!! OCTOBER 1 & 2: Lonesome Lake. **SAVE THIS WEEK-END.** Info! Bill Brown: 285-4766.



CONSERVATION

"Did you know that the Bottle Bill will be up for repeal next November on the ballot???. The Chapter Executive Committee urges YOU to help us defeat this odious attempt at repeal!!! For more info..or to find out how YOU can help, please contact me! Bob Bentley 866-3057

"The Club and the Chapter, at times, has a need to draw upon the knowledge base of our membership in regards to specific environmental issues. If YOU have some technical expertise in any environmentally related discipline and would be willing to spend limited amounts of time helping us...or need further info on the matter, PLEASE contact me! I'd be happy to hear from you!" BOB BENTLEY

14 Lucas St.
Carver, MA 02330
866-3057

PADDLES

- Sat.-Sat. July 10: CANOE-CAMPING: Northern Vermont! Send \$35 deposit NOW
Ruth Irwin, 85 West St., Whitman Oe. 3.(447-4637)
- Sun. July 18..... Tidewater canoeing: Duxbury Bay. Bring lunch and water
NOT rec. for beginners..but info: Paula Phillips(826-8080)
- Sat.-Sun July 31..: WEEKEND-Canoe of tidal waters: Knubble Bay, Georgetown, Me.
Stay at AMC Camp! Info: Russ Ottey (563-6637), Falmouth
390 Old Main St. N.Falmouth 02556/
- AUG. 14-21..... CANOE CAMPING: Penobscot River..basically flat water! Lei-
sure trip: fishing, swimming....canoe rental available.
Cost: approx. \$75 IF you have own canoe.
INFO: BOB MILBURN, 113 Nash Memorial Rd., Abington, 02351 (878-1605)
JANE THOMPSON, 14 Centennial St., Warwick, R.I. 02887 (739-1269)
- Sat. Aug. 28.....Canoe POCASSET R. Info. Dick Sawyer 563-6614.



PEDALS....

- Sun. July 11.....BIKE Ramble thru scenic Pembroke-Duxbury area. Meet
10AM Pembroke Shopping Plaza, rt.13, opp. Fire Station.
Bring lunch! Howe, John, Bridgewater: 587-1177.
- Sun. July 18.....Day BIKE tour...southern N.Hampshire! Approx. 40 mi.
INFO: Anne Kendall 826-6108.
- Sat. Aug. 21.....BICYCLE: Cape Cod RR-BikePath. Meet 10AM..D'Angelo's
Rt 134. Exit 9 Mid-Cape Hiway. Dennis. Poss.

swim on this day's outing! Bud Carter 398-8605.

SEPT. 10-12 WEEKEND... ~~VERMONT!~~ Bike tour. Country Inn lodging.
Info: Linda Thomas 697-8640. Anne Kendall 826-6108.

BACKPACKING



Sat.-Sun July 10-11: Beginner BACKPACK to Mt. Carrigan & Pemigewasset Wilderness. Commun. cooking! Bob Bentley 866-3057.

Sat. Sun July 31 & Aug. 1: Southern Mahoosucs BACKPACK. Hike portion of A.T. to Gantian Pond Shelter and beyond! Community cooking! Bob Bentley, Carver 866-3057.



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M7908421
MR BRUCE ARTHUR DUNHAM
29 ROCKFORD STREET
BROCKTON MA 02401
SE

DEC. '82 ???

Southeast Breeze



Southeastern Massachusetts Chapter – Appalachina Mountain Club

EDITOR PAM CARTER

"HI EVERYBODY!"

Beginning with this issue, the newsletter comes to you with a brighter, improved format..thanks to the inventiveness of Stu Morris , who won the name-the-newsletter contest, the artistic flair of Bruce Dunham, who designed the logo and typeset, and the ongoing, dedicated hard work of its editor and crew. We hope you like our new look!

To members who couldn't attend, let me tell you about last month's annual meeting. Fantastic is the only word! Almost 20% of our membership turned out..which we were told is an unheard-of figure. To those who were there, it was great to see so many SEM Chapter members under the same roof!

But the day was notable for quality as well as quantity; a high light, the memorable slide lecture on Bolivia and Peru by chapter members and Sandwich residents Drs. Chester and Shirley ~~Rosen~~ ~~will~~ thank again.

Elections produce a slate of officers, who I'm convinced will serve the Chapter well the coming year. You'll see ~~on~~ ~~and~~ assuring both continuity



and innovation. For my own part, I'm looking forward enthusiastically to continuing as chairman in 1983..with ideas and plans for a bigger and better than ever Chapter. I hope to share some of them with you here, during coming months. Meanwhile, the happiest of holidays to all!"

VICKI

1983 Officers

Chapter Chairmam: Vicki Fitzgerald. Vice Chairman: Russ Ottey
Secretary: Joe Parilla. Treasurer: Joe McAllister. Canoe: Bob Milburn.
Bike: Linda Thomas and Pauline Watt. Membership: Joanne Stanisica
Trails: Bill Brown and John Smart. Conservation: Bruce Dunham
Excursions: Carolyn Crowell and John French. Publicity: Pam and Bud Carter.
ON-CAPE HIKE CO-ORDINATOR: John Dalton.
OFF-CAPE HIKE CO-ORDINATOR: Joan Ramsey.

N O T E! SPECIAL date: Excursions Meeting.....
Jan. 12. Details; Carolyn Crowell
888-4923 who urges all interested
to attend.



QUESTIONNAIRE!

Your Chapter has had a few requests to develop a family oriented program for children and grandchildren. Please indicate by circling the type of activities you want. DAY HIKES (local or from a base camp), CANOEING, BIKE RIDING, SKIING, BIRD WATCHING, FLOWER AND TREE IDENTIFICATION. Other _____

Will you attend EXCURSIONS COMMITTEE MEETING, Jan. 12, 1983 at 7:30 PM.....
in the Bourne Memorial Community Building? Yes No
HOW MANY children will you bring? Ages?

PLEASE send this questionnaire to Jeffrey Hurley, 53 Steyson Rd., Norwell, MA
02061...with comments, which we'd appreciate! ...thanks....

SKI TOURING!

- Jan. 7-9: Schoolhouse, Moretown, Vt. Joint Trip with SubSig Hike Club;
John Smart: 888-4811.
- Jan. 14-16: Zealand Hut, Crawford Notch Hostel Friday night; ski with full
pack to Zealand Saturday; Bob Bentley 866-3057.
- Jan. 14-16: Wanalancet Cabin: Ski and Snowshoe: Carolyn Crowell: 888-4923.
- Jan. 28-30: Dickerman Cabin: joint trip with SubSig Hike Club,
John Smart: 888-4811.



HIKING...!

- Sun., Dec. 19: Meet 11 AM at parking area at beginning of Rail Trail Bike
Path at rte 134, Dennis. Parking area is approx. 1/2 miles south
of rte 134 turnoff from MidCape Hiway. Hike bike path to Fisher-
man's Landing, Brewster 8 miles. Bring lunch. Bill Leahy. 432-5359
- Sun., Jan. 2: Meet 11 AM entrance to Nickerson State Park, Rte 6 A Brewster
Circular hike around 3 largest lakes of Park; bring lunch.
7 miles. J. Dalton 945-2258.
- Sun., Jan. 9: Meet 11 AM Great Island Parking area off Chequesset Neck Rd.,
Wellfleet. Hike roads and trails of Great Island. Leader:
J. Dalton 945-2258. 8 miles. Bring lunch.
- Sun., Jan. 16: Meet 11 AM entrance to Nickerson State Park, Rte 6A, Brewster.
Hike Rail Trail to Nat. S.S. Vis. Center; Eastham. 7 miles.
Bring lunch. 385-9502: Harry Dombrosk
- Sun., Jan. 23: Meet 11 AM Nat. S.S. Hdq. Marconi area, rte 6, Wellfleet.
Hike roads and trails of Marconi area. Bring lunch.
8 miles. Bud and Pam Carter 398-2605.
- Sun., Jan. 30: Hike or ski or snowshoe; snow conditions permitting! Meet
11 AM entrance Nickerson State Park, rte 6 A, Brewster. Bring
lunch and proper gear! Bud and Pam Carter 398-2605.

THURSDAY MORNING HIKES

(ALL meet at 9:30 AM...last about 2 hours....)

- Dec. 16: Nickerson State Park. Meet at entrance, rte 6 A, Brewster for
hike thru park! Ted Tucker 395-2352

- Dec. 23: Leader's Choice. Meet at Nat. S.S. Vis. Center, Salt Pond, Eastham for hike in Salt Pond or Marconi area. J. Dalton: 945-2258.
- Dec. 30: Rail Trail Bike Path. Meet entrance Nickerson State Park, Brewster Hike Rail Trail to Fisherman's Landing. Bill Leahy 432-5359.
- Jan. 6: Hawksnest State Park. Meet at junction of rte 137 and Spruce Rd, Harwich. Spruce Rd is immed. south of rte 137 (exit 11) MidCape; Hike roads of conservation area. Bill Leahy 432-5359.
- Jan. 13: Griffin Island. Meet Great Island parking area off Chequesset Neck Rd., Wellfleet; an interesting hike thru pine and oak of woodland trail. Ted Tucker 385-8158.
- Jan. 20: Fort Hill. Meet parking area, Fort Hill. Turn off rte 6, Eastham approx. 1 1/4 mi north Orleans Eastham Rotary at Ft. Hill sign. Short walk on nature trail. Monica Eldred 255-1623.
- Jan. 27: Hike trails and roads of N. Eastham and Marconi Res. Meet Nat. S.S. Vis. Center, Salt Pond, rte 6, Eastham at 9:30. Approx. 5 miles of woodland roads and trails with magnificent view of ocean from high dunes. John Dalton 945-2258.



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Southeast Breeze



Southeastern Massachusetts Chapter -

APPALACHIAN MOUNTAIN CLUB: SPECIAL EDITION

PAM CARTER

NOTICE!

SAT. JAN. 22: BORDERLAND STATE PARK HIKE OR SKI: Meet with lunch at 10:30 at Borderland State Park. (Dir. below) John French: 238-4065.

NOTICE..NOTICE!

FEB. 2 : Bicycle Committee Meeting: 7:30 PM...for ALL interested in planning bike day trips, weekends, and workshops! Meet at Linda Thomas' homestead, Bridgewater. Directions: please call Linda eves: 697-8640 or Pauline Watt: 826-4605.

NOTICE..NOTICE..NOTICE...!

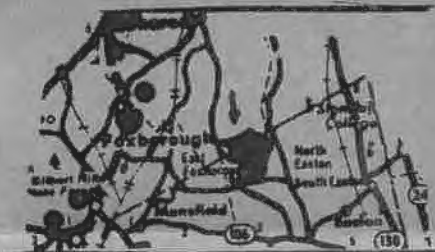
The TRAILS COMMITTEE needs two hickory or ash handles to build grass cutters or "swizzle" sticks. ALSO needed: a pick-mattock..and TWO 3-4 lb axes. Can ANYONE donate any of these items..or..some \$\$\$ towards purchasing them?? If so, PLEASE contact Bill Brown, 202 Taunton Ave., Norton, MA...(285-4766.)

SPECIALS:

Fri-Sun Feb. 4-6: SKI TOUR SNOWSHOE WEEKEND: Newfound Lake NH. Approx. cost: \$35 incl. 2 nites' lodging, 1 dinner, 2 bkfts. Reg. at once with Bob Bentley: 866-3057.

Fri-Mon Feb. 18-21: SKI TOUR SNOWSHOE: Fayette, ME. Stay in private cabin for approx. \$20. Commun. cooking. Gas lights. Wood stove. Reg. NOW with Carolyn Crowell: 888-4923.

Sat. Feb. 19: ANNUAL BORDERLANDS BASH! An outdoor winter party highlighting potluck lunch in a lodge..and an array of healthy happy outdoor activities. PRE-registration is a must. See tear-off below! And send to Margaret and Bill Brown...202 Taunton Ave., Norton, MA 02766 by FEB. 15!



TO reach BORDERLAND PARK: From the north, take Route 27 to Sharon Center, North Main and Depot Sts. Then 4.4 miles via Pond St. and Massapoag Ave. From east, south or west, take Route 123 or Route 106 to Swift Park, opposite, Belcher Foundry. North on Poquanticut Ave. 1.5 miles to Massapoag Ave.

NOTICE!

SAT. JAN. 22: BORDERLAND STATE PARK NIKE OR SKI! Meet with lunch at 10:30 at Borderland State Park. (Dir. below) John French: 238-4065.

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SPECIALS:

Fri-Sun Feb. 4-6: SKI TOUR SNOWSHOE WEEKEND: Newfound Lake NH. Approx. cost: \$35 incl. 2 nites' lodging, 1 dinner, 2 bkfts. Reg. at once with Bob Bentley: 866-3057.

Fri-Mon Feb.18-21:SKI TOUR SNOWSHOE: Fayette, ME. Stay in private cabin for approx. \$20. Commun. cooking. Gas lights. Wood stove. Reg. NOW with Carolyn Crowell: 888-4923.

Sat. Feb. 19: ANNUAL BORDERLANDS BASH! An outdoor winter party highlighting potluck lunch in a lodge..and an array of healthy happy outdoor activities. PRE-registration is a must. See tear-off below! And send to Margaret and Bill Brown...202 Taunton Ave., Norton, MA 02766 by FEB. 15!



TO reach BORDERLAND PARK: From the north, take Route 27 to Sharon Center, North Main and Depot Sts. Then 4.4 miles via Pond St. and Massapoag Ave. From east, south or west, take Route 123 or Route 106 to Swift Park, opposite, Belcher Foundry. North on Pequoticut Ave. 1.5 miles to Massapoag Ave.

PLEASE TEAR OFF AND MAIL TO ADDRESS ABOVE!

YES!

I WE are coming to the BORDERLAND BASH, FEB. 19 and will bring a dish to serve six. Dessert Main Dish Salad

The ACTIVITY I WE would enjoy most is: HIKING X COUNTRY

SKATING. YES, I know there is a fireplace available for lunchtime cooking and that activities, dependent upon weather conditions, begin about 10 AM.

Signed.....

COMING!

MAR. 19: A canoe trip on this Saturday and EVERY Saturday thru mid-Oct. Further info in FEB-MAR NEWSLETTER "SOUTHEAST BREEZE."

ADVANCE NOTICE!

MAR. 25-27: Joint SEM-Boston Chapters: Ski Tour-Snowshoe WEEKEND: Stowe, VT. \$50 incl. 2 nites, 3 meals. Details: Bob Bentley: 866-3057 or Willa MacAllen 923-9563.

Hike... SKI TOUR! Hike

SAT. FEB. 5: Ski-Tour/hike Sandwich. Shawna-Crowell State Forest. Meet Forest entrance RT 130, 1/4 mi. east Bourne/Sandwich townline. Meet 1 PM. Beginners are welcome. Carolyn Corwell 888-4923.

SUN. FEB. 13: Ski-Tour/hike Sandwich fields and woods roads. Meet Crow Farm STAND RTE. 6A at 1:30PM. Carolyn Crowell 888-4923.

HIKES

Thur. Jan. 27: Hike trails and roads of N. Eastham and Marconi Res. Meet Nat. SS Vis. Center, Salt Pond, Rte 6, Eastham at 9:30. Approx. 5 miles of Woodland roads and trails with magnificent view of ocean from high dunes. John Dalton 945-2258. Meet 9:30 AM for 2-hour walk.

Thur. FEB. 3: Meet 9:30 AM at parking lot opp. Nickerson Lumber Co., Main St., Orleans to hike Rail Trail to Vis. Center, Salt Pond, Eastham. H. Dombrosk 385-9502.

Thur. Feb. 10: Meet 9:30 AM Nat. S.S. Vis. Center, Salt Pond, Eastham. Hike Nature TRAIL and Bike Path to CoastGuard Beach. Bill Leahy 432-5359.

Sun. Jan. 23: Meet 11AM Nat. S.S. Hdq. MARCONI AREA, rte 6, WELLFLEET. Hikes roads and trails of area. Bring lunch. Carters 398-2605.

Sun. Jan. 30: Hike or ski or snowshoe: snow conditions permitting! Meet 11AM entrance Nickerson State Park, rte 6A, Brewster. Bring lunch and proper gear. Bud and Pam Carter 398-2605.

Sun. FEB. 6: Meet 11AM Nat. SS Vis. Center, Salt Pond, RTE 6A, Eastham. Leaders CHOICE hike: 7-8 mi. Bring lunch. John Dalton 945-2258.

Sun. FEB. 13: Hike Cold Storage Beach and woodland trail. Meet Cold Storage BEACH parking lot, E. Dennis 11 AM with lunch. About 6 miles. DIR.: turn off rte 6A approx. 3/4 mi east junction with rte 134 (School St); continue to Cold Storage road and beach. Harry Dombrosk: 385-9502.

THUR. FEB. 17: Orleans Marsh. Meet 9:30 AM parking area at end of Barley Neck Road, Orleans. Hike along marsh with beautiful view of Pleasant Bay. Carters: Bud and Pam Carter 398-2605.

SUN. FEB. 20: Meet 11 AM entrance to Nickerson State Park, rte 6A, Brewster. Hike Rail Trail to Fisherman's Landing. 8 miles. Bring lunch: Bill Leahy 432-5359.

THUR. FEB. 24: Head of Meadow Trail, N. Truro. Meet parking area 9:30 AM at Head of Meadow Beach off rte 6, N. Truro. The trail follows bicycle path along the edge of a salt meadow. Harry Dombrosk 385-9502.

Sun. FEB. 29: (aha! caught you. Sunday is the 27th!) Meet 11 AM entrance to Nickerson State Park, rte 6A, Brewster. Hike bike path and Silas Road on perimeter park. 8 miles. Bring lunch. LuAnn Angelone 362-2965.

THURSDAY MORNING HIKES!

...TWO hour hikes co-ordinated by Col. J. Dalton: all meeting 9:30 AM!

- May 5: Meet Nat. S.S. Vis.Center, Salt Pond Washam. Wm Leahy 432-5959.
- May 12: Meet Fisherman's Landing, Sheep Pond, off rte 124, Brewster. Ted Tucker 385-8158.
- May 19: Meet Nat. S.S.Vis.Center, Salt Pond, Washam. J. Dalton 945-2258.
- May 26: Meet Gr.Island Pkg.area, Cheq. Neck Rd., Wellfleet. Ted Tucker 385-8158.



SUNDAY HIKES: CAPE COD

- May 1: Meet IIAM Nat. SS Headquarters, Marconi area, rte 6, Wellfleet for hike on trails and wood roads. Bring lunch. 8miles. J. Dalton 945-2258.
- May 8: Meet IIAM Nat. SS. Vis. Center, Salt Pond, rte 6, Washam. Hike nature trail, bike path, Outermost House Beach. Need lunch. 8 mi. Harry Dombrosk 385-9502.
- May 15: Meet IIAM Nauset Beach, East Orleans. Hike beach, trails Pochet Island, Pleasant Bay. Need Lunch. Barb Savage 896-3128. Pam Carter 398-2605.
- May 22: LONG POINT Provincetown. Meet IIAM adjacent to bathhouse, Herring Cove at terminus of Rte 6, P-town. Leader recommends sneakers for crossing stone breakwater in west end! Visit site of early settlement; bring lunch! 6 miles with some climbing around and over rocks of breakwater. Kathie Meads 487-1517.
- May 29: Great Island! Meet IIAM park. area Gr.Island, Chequesset Neck Rd., Wellfleet. DIR: from town pier in Wellfleet, take Kendrick Rd. to Chequesset Neck Rd. to parking area. Bring lunch for seven mile hike. J.Dalton 945-2258.

Bicycle

- Sun, May 1: Beginner's Bash! 15 miles. Easy! For details please call Linda Thomas: 697-8640; Nancy Abbott: 644-5626.
- WED. May 11: An EVENING ride! D.W. Fields Park, Brockton. About 10-15 miles at an easy pace. Details: Phyllis Whitford 588-5834.
- Sat. May 14: An afternoon pedal BEFORE THE POTLUCK! 15-20 miles at an easy to moderate pace. Follow the leaders: Pauline Watt: 826-4605; P. Whitford: 588-5834.



CANCEL CANOE! CANOE!

(with apologies to the Canoe Committee that THIS time, the descriptive write-up each trip deserves, must be forgone....)

Sun. May 1: Scorton Creek: tidal waters..Sandwich! Please call Chuck Wright: 564-4250.

SAT-SUN., May 7-8: A weekend canoe trip on the lovely Saco River (CL.II), North Conway, N.H. with Bob Nixon: 822-5768

SAT., May 14: BARNSTABLE HARBOR! A tidal paddle on the afternoon of the POTLUCK! Call Ann White: 888-4669 for details.

MAY 15-22: A whole WEEK! in St. John River (CL.II)..in



Maine..canoeing the beautiful wilderness country! Russ Ottey: 563-6637.

SAT-SUN: May 21-22: A weekend in N.H. canoeing the Ammonoosuc (CL.II) in the Twin Mt. Area! Ed York: 394-4038.

MAY 28-30: Let's go to Vermont for the holiday weekend! SAT-TUES..paddle the Battenkill (CL. I) with Bob Milburn! 878-1605.



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Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, Ma. 02108

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TIME
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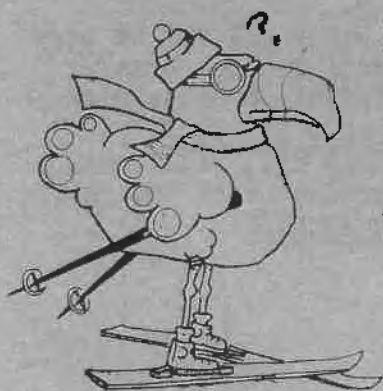
SPECIAL NOTICES!

CAMPING WEEKEND on lower Cape: May 21-22! CANOE Herring River, Wellfleet, Sat. and hike to Cape end, Sunday. Surprises too! Come for weekend or day. Kathy Meads: 487-1517; Barbara Hughes 362-3954.

BIKING WEEKEND, Martha's Vineyard: On June 17-19: SEE April "letter" but NOTE CORRECT NUMBER: Bob Peakes 896-7326.

CAMP AND BIKE WEEKEND: Springfield, VT: June 17-19: Priv. campground, comm. cooking. Some vigorous riding and hills, Sat., (opt) and easier ride, Sun. NEED 15 dollar! deposit, SAME by June 3 (non-refund)... for campsite, 2 bkfts, and 1 din. Also NEED: 10 speed bike! Bob Nixon: 822-5768; Linda Thomas: 697-8640.

VACATION WEEK of canoeing, fishing, swimming, hiking, etc, Newport, VT. Aug. 27-Sept.4. DETAILS next "Breeze": P.Phillips: 826-8080.



25 MILE ENDURANCE HIKE! Sat. May 7: Hike leaves Nickerson State Park at 8:29 AM sharp. PLEASE be in condition for mod.pace thru pleasant environment! NEED own 1st aid, food, liquids. MUST register by May 6 by Phone: Bud Carter: 398-2605.

WANTED! crew for 2-4 week Aug.cruise on 30-ft. ketch from Bras d'Or Lakes to Boston. NEED love of sea, small boats, spirit of adventure, good humor and interest to call Bill Krussell 617-423-3100 DAYS.

SEM: ADOPTED TRAIL WORK!

May 13-15 AND May 20-22. Volunteers needed weekend, week-days... ALL welcome! PLEASE CONTACT John Smart 888-4811
Bill Brown 285-4766 NOW!

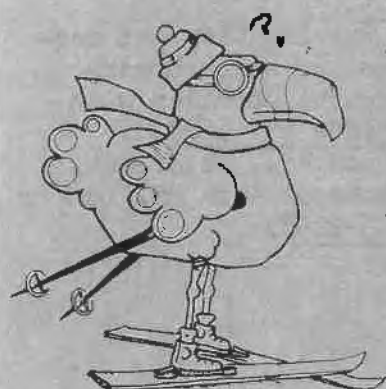
AMC VOLUNTEER TRAIL AND SHELTER PROJECTS

The Appalachian Mountain Club maintains over 1,000 miles of trail (including 350 miles of the Appalachian Trail), numerous backcountry shelters and miles of ski touring trails in the Northeast. Volunteers do much of the work and more volunteers (individuals, families and groups) are wanted. Opportunities exist through our Chapters and Camps who, through individual assignments and regularly scheduled weekend outings, do much trail and shelter work from the Delaware Valley area on up into Maine. A new summer volunteer crew, operating on weekly room and board basis, to do various trail projects with a leader on the Mt. Greylock Reservation in western Massachusetts, will be based at Bascom Lodge. In the White Mountains of New Hampshire, four summer programs exist. The Volunteer Crew allows individuals and groups to work one or more weeks on a room and board basis. Approximately 25-30 volunteers work each week doing day and overnight trips to do a variety of work with a skilled leader. Weekend projects are also scheduled which allow people to sign up for a specific one- or two-day task (e.g., cairning, bridge building, etc.) also with a leader. Room and board provided. The Adopt-A-Trail and Adopt-A-Shelter programs let volunteers take on a particular trail or shelter and do the work on their own time at their own pace. Training, tools, and some accommodations available. Lastly, two special trail projects have been arranged in the scenic West, one in the beautiful Teton National Park (July 24-August 5) and the other in the Wind River Range of the Bridger Teton National Forest (August 14-26) both in Wyoming. Food, tools, some equipment and experienced leaders provided.

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For details on how to become involved in any one of these projects or programs please contact: AMC Trails Program, P.O. Box 298, Gorham, NH 03581 (603-466-2721).

Please indicate your specific interest(s). We hope you can join us in these rewarding, challenging mountain projects!

SPESHUL ATTENTION! Fri-Sun June 17-19: WHITE MOUNTAINS u-asked-for-it-you-got-it weekend: north country..with day hikes. Inexpensive too! Spend 2 nites at Moose Campground, North Conway. Hike Sat-Sun; Leader's choice; Beg. welcome! Co.in. cook- ing. Group size limited. DETAILS: call Bruce Dunham EVES: 587-0679 Vicki Fitzgerald EVES: 585-3424



Southeast Breeze

1983



Southeastern Massachusetts Chapter – Appalachian Mountain Club

EDITOR PAM CARTER

A NOTE FROM VICKI

"HI! SEM Chapter is really on the roll! Just take a peek at the activities our Excursions Committee has scheduled on the following pages...to follow up the really great calendar we've had so far this season! Come on out and join us on some of our local outings during this transition period: between winter and spring!

MORE good news! For a long time many of you have been wanting to get involved in Conservation. Well...NOW'S your chance! Acid rain! YOU can do something to protect our environment...important work yet not involving a whole lot of hours! JOIN US in our cooperation with the statewide Acid Rain Project now in progress!

DETAILS! Bruce Dunham 587-0679; Bob Bentley 866-3057; Bud Carter: 398-2605.

Vicki Fitzgerald

!!! NEEDED!!!

..VOLUNTEERS for on-going TRAIL work: nature trail building in Attleboro, clean-up on Bournedale Hills Trail...brush-up on trails in Myles Standish State Forest! B.Brown: 285-4766; J.Smart: 888-4811.

SPECIAL ANNOUNCEMENT.....!

THURSDAY, MARCH 10: "The Living Forest," a program sponsored by the Society for the Protection of N.H. Forests..with assistance from APPALACHIAN MT. CLUB!

7:30-9:30 PM: Town Hall, Rte 302, Bethlehem, N.H.

HILITES: C.Francis Belcher, former Exec. Director AMC: speaking on logging railroads and their effects on today's forest landscape: ETC!

Further info: Jeff Wallner, Bethlehem 603-444-6228; Jane Difley 603-224-9945.



MARCH CANOE!

SAT., Mar. 19: Off with Russ Ottey (563-6637) to paddle down the WHEANTIC River, Wareham. (CL.I. or I.I.) Call for details!

LI SKI TOURS

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FRI.-SAT-SUN.: Mar. 25-27: Stowe, VT. Joint SEM-Boston. B.Bentley 866-3057.

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...TWO-hour-hikes co-ordinated by Col. John Dalton...all meeting at 9:30 AM...

Mar. 3: Meet at entrance to Nickerson State Park, Rte 6A, Brewster. Leader's choice: Ted Tucker 385-8158.

Mar. 10: Hike dunes and trails of Panet area; meet Old Coast Guard Station at end of N.Panet Road, Truro. J. Dalton 945-2258.

Mar. 17: Meet entrance to Nickerson State Park, Rte 6 A, Brewster, to hike Rail Trail toward Fisherman's Landing. William Leahy 432-5359.

Mar. 24: Meet at Public Landing, Gull Road, Wellfleet. Hike wood roads and a section of Old Kings Hiway. Car-pool from Nat. S.S. Visitor's Center at 9 AM for anyone interested! J.Dalton 945-2258.

Mar. 31: Meet parking area at end of Rail Trail Bike Path, Rte 134, Dennis. Hike bike path towards Harwich. Ted Tucker: 385-8158.

MORE HIKES: MARCH!

- SUN., Mar. 6: Sandy Neck. Meet 11AM parking area of Sandy Neck Beach at end of Sandy Neck Rd., off rte 6A, Sandwich. Hike beach and sand road back of dunes. Bring lunch. Bud Carter 398-2605.
- SUN., Mar. 13: Hike around salt-water estuary of Bear Cove Park, Hingham. Newly expanded conservation area woods with ocean view, water birds! Meet 10:30 AM at park entrance parking lot on Beal St. off rte 3A, Hingham. Bring lunch. About 6 miles. John Landry 749-5335 EVFS.
- SUN., Mar. 13: Hike Pochet Island on Pleasant Bay. Meet 11AM Nauset Beach (Orleans) parking area, E. Orleans. Bring lunch. 6-7 miles. Barb Savage (896-3128.) LuAnn Angelone.
- SAT., Mar. 19: ~~SPRING-IS-JUST-AROUND-THE-CORNER!~~ HIKE. Hike in D.W. Field's Park, Brockton. Meet 11AM Brockton Art Museum (Oak St.) Parking Lot. Bring lunch and beverage for 6-7 mile woodland ramble. REG. with Bruce Dunham (587-0679); Phyllis Whitford (588-5834).
RAIN DATE! Sunday, March 20!
- SUN., Mar. 20: Hike to Long Pond and around Hinckley and Seymour Ponds. Meet 11AM Fisherman's Landing, Brewster...at end of Fisherman's Rd., about 2 miles north Exit 10..MidCape Hiway...rte. 124. Harry Dombroski 385-9502.
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ACID
RAIN

"IS ACID RAIN DANGEROUS? A.R.M.* will find out...by scientific water sampling...those fresh water lakes and streams in MASSACHUSETTS...using VOLUNTEERS ..like A.M.C!"

.....according to Bud Carter who attended an organizational meeting for Cape Cod and thus was briefed on procedures and water sampling which begin this month.



*A.R.M: The Acid Rain Monitoring Project: A Volunteer, Statewide Effort to Assess the Acidification Status of Lakes and Streams in Massachusetts.
...co-ordinated by the Univ. Mass..WITH volunteer support from Audubon, APPALACHIAN MOUNTAIN CLUB, etc!

APRIL 1983 Mtg → APAS 9/27

Southeast Breeze



Southeastern Massachusetts Chapter – Appalachian Mountain Club

EDITOR PAM CARTER

Message from the chair:

Hi! This issue of the Breeze brings you all kinds of news. First a very full calendar of all kinds of activities for the coming weeks -- just when you need it most, when the weather is finally turning good that is. Second, details about our annual spring fling or social: the spring potluck supper. The place is the same convenient hall we liked last year; the program, an armchair traveler's dream come true; the food, as prepared by all of us, guaranteed to be superb. And as always, there will be an especially hearty welcome for new members. A fun event, so y'all come!

Finally, I'd like to call to your attention the membership questionnaire enclosed. It is the result of much thought and planning on how to make a good chapter even better. The next step is up to you. WE NEED YOUR INPUT! I hope you'll take a few minutes to fill it out and return it. HERE'S YOUR CHANCE for a personal say in the chapter's future. YOU TALK, WE'LL LISTEN.

Vicki



AMC Southeastern Mass. Chapter Spring Potluck Supper

Date: Saturday May 14, 1983

Time: Happy hour at 5:30, cash bar.

Potluck supper at 6:30ish; bring a dish as indicated below. We'll provide tea and coffee.

Place: K of C Hall, Nicks Rock Road, North Plymouth. Take Rte 3 to Cherry St., North Plymouth exit. Turn east, towards town, on Cherry St. then first right, almost immediately, onto Squanto Road, which turns into Nicks Rock Road. Follow street around; the hall will be on the right hand side.

Program: Chapter member Eliot Emerson

MAY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

RAILROADING; Switzerland; Slide-Talk Show

Details: The supper is coordinated with afternoon events listed elsewhere in the newsletter.

Rest rooms available for those who wish to change clothes.

The welcome mat is out for new members and officers and committee people will be on hand to answer questions, discuss upcoming activities.

BRING A DISH and a serving utensil. Mark your name on both.

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Program: Chapter member Elliot Emerson

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Last name : A-F: salad

G-L: dessert

M-Z: main dish

DONATION (cash, small) at the door.

RESERVATIONS: Please reply promptly! But no later than Wednesday, May 11!

PHONE EVES: Pat Manfredi 378-3855;
Vicki Fitzgerald 585-3424;
Pam Carter 398-2605.



Volunteers needed
in kitchen -
Call Pat Manfredi.

* Dear member: Since it was formed, 7 1/2 years ago, this chapter has made a special point of trying to tailor our activities to the needs and interests of our members. We think we are doing pretty well, but know we can always do better.

You are holding in your hand yet another attempt to make the chapter what you want it to be. Frankly, this is an experiment in direct communication.

Through this questionnaire, we are asking you and other members for some specifics about the kind of activities you prefer. We hope you will spend the time and postage needed to get back to us. By taking your responses into consideration in planning activities, we'll be able to make Southeast more than ever your chapter.

You will notice that many of the questions can be answered by underlining or circling a word or phrase. Most others can be answered by writing a single word or phrase. If you have a longer answer, especially for the last question, feel free to write on the other side of the page. You can sign your name to the questionnaire or remain anonymous, as you prefer.

Please fill out and send to Vicki Fitzgerald, 220 High St., Duxbury, MA 02332.

1. Do you consider yourself a non-active, moderately active, very active participant in chapter activities?
2. If less than very, is your participation limited by personal time constraints or because you are not finding what you want among activities offered?
3. In which activities do you participate most? We currently offer walking, hiking, biking, canoeing, backpacking, cross-country skiing, our major activities.
4. If you had more time would you continue with the same or branch out? If you added an activity, which would it be?
5. Would you like to see more instruction in the activity(s) you mention? If yes, on which levels of expertise: elementary, intermediate, expert?
6. Where would you like to see added emphasis: day trips, weekend trips, week-long (or longer) trips?
7. In the activity(s) you mention; would you like to see more trips: for beginners, for intermediates, for experts?
8. Is there an activity(s) not currently offered that you would like to see included in our program: rock-climbing, mountaineering, sailing, birding, downhill skiing or other?
9. Here are some activities we are or will offer on a limited or experimental basis. Which would you like to see continued and expanded: white-water canoeing, orienteering, nature walks, snowshoeing, other?
10. Our major public service commitment has developed in trail maintenance. We also have a new conservation involvement in a statewide acid rain water-testing program. Have you participated in either of these? Would you be willing to give some time to either in the future? In what other service program(s) do you think the Chapter should participate?
11. We always need volunteers for a variety of "jobs" which might range from typing to labeling notices, to making phone calls, to helping out with socials, to working on committees. May we call you to give us some hours?

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11. We always need volunteers for a variety of "jobs" which might range from typing to labeling notices, to making phone calls, to helping out with socials, to working on committees. May we call you to give us some hours? Do you have a work preference?
12. What else doesn't the Chapter have that it should have? What would most improve the Chapter, in your opinion? We WELCOME your comments!

* Please

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ote!

My 83

JUST MAN

SPECIAL !!!

Southeast Breeze

JUNE 1983



Southeastern Massachusetts Chapter - Appalachian Mountain Club

EDITOR: PAM CARTER

A GREETING FROM CHAPTER CHAIRMAN

- ..HI! I'm happy to report that the spring potluck was a great success! The weather cooperated, the turnout was excellent and Eliot Emerson's slides of Switzerland were nothing short of fabulous! Everyone seemed to enjoy the good food and good company..so those who couldn't be with us..do try to be at our next informal get-together. They're a lot of fun!
- ..I'd also like to share the latest on the questionnaire we published in a recent "BREEZE." Your responses have been, as we had hoped, informative, though provoking--even scintillating. So good, in fact! that since numbers received fell short of expectation... the questionnaire is running again: this newsletter! We'd like to get a more statistically significant sampling of your opinions.
- ..You don't always get a second chance, but here's a case where you do! So please use it to fill out this important questionnaire... which does add real PERSONAL input on shaping Chapter policy, future activities and so forth!

Here's hoping to hear from you!

Vicki Fitzgerald



AN UPDATE ON ACID RAIN

Do you remember that the AMC..and our very own SEM Chapter..are assisting with the ACID RAIN Monitoring (ARM) program..and are among some 800 volunteers collecting water samples from various lakes and streams???? Done on the third Sunday of each month, the water samples are given to regional coordinators who take them to labs for analysis: pH levels, alkalinity..and other parameters which give a "handle" on whether or not our lakes, ponds, and streams---and the LIFE in them---are REALLY in danger!

Data compiled from the FIRST THREE samplings indicate that the water bodies of Southeastern MASS. are in serious danger! of becoming acidified to the point of no longer supporting life!

The pH values range from 5.5-6.3 generally--low, but not critical--and alkalinity values (a measure of a pond's ability to offset acid -- or low pH-type introductions)--range from 0.0 to 5.0 mg/l: very critical!

....BECAUSE recent rainstorms have had pH values ranging from 3.6-4.5, the result is : ACID RAINFALL falling in to water bodies having little or no alkalinity; the effect is to drop the pH!

OBVIOUSLY, continuing drops eventually will mean lifeless ponds and streams.

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OBVIOUSLY, continuing drops eventually will mean lifeless ponds and streams.

We'll keep you up to date in future newsletters; but in the meantime... give a hand to ARM...and get info you need from our SEM Co-ordinator:

Bob Bentley, 14 Lucas St., Carver, MA : 866-3057

THANK YOU!!!

"...to ALL who helped with the potluck supper: arrived early, carried trays, set up tables, helped with food registration, so cheerfully cleaned up, or were "Go-Fers!" THANKS!"
luv, Pat Manfredi





HEE HEE

In April..during a 12-day period, the SEM Chapter TRAILS Committee headed by John Smart and Bill Brown, did 238 hours of trail work! FORTY jobs were completed during this time..with 19 "workers" which included 7 NON-Club members! "We cleaned old water bars and dips, replaced old water bars, installed new bars and made new dips, re-worked one rock ledge, made three new bog bridges, inlaid a number of stepping stones, cut down blowdowns, dug small drainage canals and left the LONESOME LAKE TRAIL in better condition than it has been in years!" reports John Smart Trails Co-Chairman. He says that Trails Supervisor Reuben Rajala and assistant Mark Bromley spent a full day working with his crew and also sent 2 crew members from Pinkham to cut trees for bridge work!

And, according to Chairman Smart, the Trails "croc" will return to Lonesome Lake in September the weekends of the 10th and 17th. Why not plan to pitch in and give a hand?

In the meantime, says John, "Volunteers are needed all during the year: for weekend work parties to clean out waterbars and dips ETC." Just call he or Bill Brown; they can use us all!

And also! Help the work crew raise some money to buy a chain saw and an adze..both valuable tools out there on the trail! Shall we have a slide show..a dinner..a yard sale..a raffle..or what?????? If you can't work on the mountain..can you help with this project?

JOHN SMART: 888-4811 BILL BROWN: 285-4766

"WELCOME, NEW MEMBERS! PLEASE JOIN US SOON ON AN ACTIVITY OF YOUR INTEREST! WE'RE ANXIOUS TO MEET YOU!"

...Joanne Staniscia: Membership Chair

- Douglas Bacon..So. Dennis
- Benjamin Barber..Attleboro
- Edward Barlow..E.Providence
- Michael Bellisle..Canton
- Mary Best..Bridgewater
- Chuck Burke..Forestdale
- Cornelia Burr..Mattapoissett
- Franz Cahoon family..Cotuit
- Joseph Callahan Jr..Stoughton
- Mrs. Alden Carpenter..Hingham
- Frank Cody..Lakeville
- Bill Christmann..Pembroke
- Miriam Collinson..Provincetown
- Ann Connolly..Randolph
- Laurel Conway..Rochester
- Charlie Cottuli, Marshfield
- Charles Craven..Stoughton
- Jane Curtin, Brockton
- Michael Dennen..Taunton
- Mary Dunn, Marshfield
- Jean Eufrazio..Plymouth
- Carol Ferry..Lakeville
- Don Farrell..Brewster
- Joyce Farrell..Scituate
- Christopher Flanagan..Brewster
- Shirley Forsman, Carver

- Irene Kelley, Canton
- Oleh Kostetsky, Sharon
- Robert Ladd(and Susan)..Bridgewater
- Glen Larson, Mansfield
- Elsie Laverty..Raynham
- Thomas Leahy..Norwell
- Charlene Little..New Bedford
- Susan Loomis..E.Bridgewater
- Gilbert Lord..New Bedford
- Sheila Manning..Scituate
- Herbert Matthewson..Barnstable
- Sherwood Modestino..Hanson
- Keith Pederson..Pocasset
- Henry Perles..No. Dartmouth
- Brice Palombo..Bridgewater
- J. Pomeroy..W. Bridgewater
- Kevin Quinn..Boston
- Richard Rafferty..Plymouth
- Sally Saglio..Marshfield
- Paul Sanders..Taunton
- Herbert Schiffer..Walpole
- Barbara Sen..Holbrook
- Pauline Serkey..Plymouth
- Mowry Tennant..Attleboro
- David Terrill..E. Sandwich
- G.M. Tracey..So. Dartmouth



Southeast Breeze

JUNE JULY



Southeastern Massachusetts Chapter - Appalachian Mountain Club

EDITOR RAM CARTER

EDITOR'S COMMENT: Our Chapter Chairman Vicki Fitzgerald will be with you in this space next issue: late July. So..we, on the publication/circulation staff wish to use this chance to THANK our SE AMC LEADERS for their dedicated efforts to keep us informed of our Chapter's marvelous ACTIVITIES CALENDAR! It takes a lot of hard work to lead an activity: to plan it..to prepare for it..and to do so enough in advance to give it proper publicity. CHEERS TO OUR LEADERS!

ADVANCE NOTICE

Sun.-Sun: AUG. 27-SEPT. 4: Lake Memphremagog, New Port, VT. Canoe! Fish! Swim! Hike! etc. in lake and mountain country; stay in cottage-on-lake; community cook! Approx. cost: \$80...so dep of \$50 BY July 1, please! SASE too: P. Phillips, 101 Washington St., Pembroke, MA 02359

CANOE! Sat.-Sun: JULY 16-24: Join SEM Chap. annual wilderness canoe trip: St. Croix R along Maine-New Brunswick border (CL I and II); lim.to 12 qualified canoers with members preferred. CALL Bob Milburn 878-1605 for details.

Fri.-Mon: SEPT. 2-5: Baxter State Park. Camping with opportunities to climb Katahdin etc. Approx cost \$25. For info: Bob Bentley 866-3057.

2nd Annual SEM/AMC CENTURY BIKE RIDE..! Sat., Oct. 22

Start training ASAP for the bikers' marathon: ride 100 miles in less than 12 hours! Scenic route: back roads: Carver to Middleboro. Optional 50mi cutoff point. Entry fee: \$5 per ride for members; \$6 for non-memb. Prizes..excitement and accomplishment for all! RAIN-DATE: OCT.23...but pre-reg. by Oct 17: B.Bentley 866-3057; L. Thomas 697-8640.

Fri.-Sun., Sept. 9-11: CAMP at Point Judith, RIDE FERRY to Block Island, RI and PEDAL-tour historic, scenic island, Sat., and on Sun., bike local harbors and beaches. Prov. own Fri. Supper, Sat. Bkft and Sat.Sun lunches... EST. cost: \$30 for ferry, camping and 2 meals. PLEASE reg with \$15. dep. to Phyllis Whitford: 64 Robert Rd., Brockton, MA 02402. Trip lim!!! to 20. INFO????Pauline Watt:826-4605; Nancy Abbott: 644-5626.

LOST LOST LOST LOST

Alarm Clock..at Camp Farley, April 22-24....

Notices

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Alarm Clock..at Camp Farley, April 22-24....
Cynthia Gately, 11 Stetson Rd. Norwell 02061..

Notices

NOTICE: " WE would like to extend a vote of thanks to Bob Nixon and " CROO who just completed the SE Chap. white water training!

NOTICE: " There have been at least TWO occasions where people have signed up for canoe trips, THEN..NOT shown up..without notifying the leader..or given sufficient time to make other arrangements! THIS practice is inconvenient to leader and other participants.. and is dangerous too. So the Canoe Committee, henceforth, will bar persons with this practice from further trips. "



Bob Milburn



June 17-19: Fri-Sun: Canoe the Ipswich (flatwater)..camp on Perkins Island Sanctuary near Topsfield. \$10 dep by 6/14; Judy O'Briant....587-3370 ...685 Oak St. B4-422, Brockton, MA 02401

June 4: SAT: Nemasket R (flat): Bob Ladd..Middleboro..697-6241
June 11: SAT: Westport R (flat)(tidal)..Dartmouth: P. Murphy: 822-6486
June 25: SAT: Pocasset R (tidal): Dick Sawyer: 563-6614

CANOE

JULY 12: TUES: Woods Hole: Tide Rips paddle! Adv. canoeists only!
 Details: please phone Dick Sawyer: 563-6614.



HIKING

Thur. June 2: Leader's Choice. Meet 9:30 AM, Nickerson State Pk, Rte 6A, Brewster. Harry Dombrosk: 385-9502.

Sat., June 4: Wompatuck State Park, Hingham. Meet 10:30 AM at Vis. Center Union Street. 4-6 miles. E. Freole: 293-7086.

Sun., June 5: Plymouth Beach! Meet 10:30 AM pk lot next to Bert's Rest. Rte 6A; rain date: 6/19. Anita Franks: 746-7737...before 10 PM.

Sun., June 5: HIKERS' PICNIC: Gray's Beach, Yarmouthport: Exit 6, MidCape; follow Union St. north..cross 6A..follow to end. MEET 11AM for games, short hike, sunbathing, poss. canoeing (tidal)..early afternoon picnic. Small fee to cover food/bev. costs prepared for hungry appetites by hungry chefs. PLEASE reg. with Pam EVES 398-2605 by 6/3 or Barbara H : 362-3954.
 RAIN? We'll eat at leaders' house: 16 Driftwood, S. Yarmouth.

Thur. June 9: Beach and trails: Great Island. Meet 9:30 AM, G.I. park. lot: Chequesset Neck Rd., Wellfleet. John Dalton 945-2258.

Sun., June 12: Borderland St. Park; tour mansion too. Meet 10AM at park entrance: Massapoag Ave., EASTON; Dir: John French 238-4065; Sydney Smith: 238-2548; Bernard Lawson: 238-4669.

Sat., June 18: Ames Nowell St. Park. Meet 10 AM at park headquarters, Linwood Street, Abington. Phyllis Whitford: 588-5834.

Bicycle

June 4-5: Bike weekend: Martha's Vineyard; Bob Peakes: 896-7326.

" 17-19: Hike-Camp: Springfield, VT. CALL Bob Nixon at once! 822-5768

Sat., June 25: Historic Dennis: casual pedal: 20-30 mi; bring lunch to eat at home of leader. Bev. served. Bud and Pam 398-2605 EVES.

Tues., June 28: Evening ride thru historic Duxbury and pretty beach areas. Approx. 12 mi..leisure pace. Meet 6 PM: Vicki Vinal 934-2777.

Sun., July 10: Newport, RI. Approx. 35 mi: mod pace: beaches, boats, stately homes, etc. Swim break too! Linda Thomas: 697-8640.

Sat., July 23: Bike about W. Bridgewater: 30 mi; med. pace: John Howe 587-1177.

Sat., July 30: Bike in Brewster, Harwich and Dennis. Bring lunch and swim-gear for 25 mi peddle at med. pace followed by swim and refreshments!
Bob Peakes: 896-2376.

Sun., July 31: Lake swim after BIKE ride: Cumberland Reservoir area and country roads: 15-20 mi. Med Pace. Joanne Stanisola: 384-3959.

" Coming NEXT ISSUE ... An update on ACIO RAIN: Bob Bentley plus spring hikers: a recap on Potluck, 25 mi hike etc."



Southeast Breeze

OCTOBER

1983



Southeastern Massachusetts Chapter – Appalachian Mountain Club

EDITOR PAM CARTER

A MESSAGE FROM OUR CHAIRMAN

"HI ALL! Our fall season is studded with special events but none more special than the Chapter's gala, not-to-be-missed 8th ANNUAL MEETING, Sat., Nov. 19, in Sandwich, at Sunset Lodge, Camp Burgess. The location is beautiful, our program outstanding. What else? It's a bargain! See details below: with more to follow next month! SAVE THE DATE!

An appeal: to a dozen or so members who answered the first questionnaire and volunteered to help with jobs, committees, etc., but did not sign names! PLEASE CONTACT ME! WE NEED YOU! And promise to get in touch with you when we find out who you are!

Hope to see you soon..and..again at Annual Meeting!

Vicki

!! ANNUAL MEETING DAY!

Sat., Nov. 19: Sunset Lodge, YMCA Camp Burgess, S. Sandwich
AFTERNOON Activities: a hike! a bike ride! canoeing??

..all meeting at Camp Burgess early afternoon.

EVENING ACTION: happy hour! dinner! meeting! PROGRAM by Dir.
Mass. Audubon's new South Shore Facilities: Dave Clapp



HELP! WANTED!

For the Century Bike Ride, Sat., Oct. 22! Can YOU spare 2-3 or more hours to man checkpoints, register riders, log in the finishers, take photos, cheer up the riders..or..?? YES? Please call Linda Thomas 697-8640; Bob Bentley 866-3057.

INTERCHAPTER WEEKEND

Fri.-Mon., Oct. 7-10: SE Mass/Narragansett NTO Foliage Bike Weekend.....
Wonalancet Cabin, N.H. Strenuous biking: 30/50 mi per day with possible hiking too. Sign up for 2-3 days but reg NOW! Call for details NOW:
Linda Thomas: 697-8640; Bob Wood 695-3074.

ADVANCE NOTICE

Fri.-Sun., Nov. 4-6: Stay at Little House; hike Cardigan Mt.
Several levels of hiking difficulty. Lim. number! Call Vicki
for info and reservations: (eves) 585-3424.

SEE HERE!

STANDARD FIRST AID COURSE! Nov. 1, 10, 15, 29, Dec. 3 & 6: 7-10 PM, Carver/
Plymouth area! An IDEAL course for outdoor enthusiasts with emphasis on
those 1st aid situations occurring on the trail! river! bike route! Cost
approx. \$10 with lim. size class. REG. w/SASE and \$5 non-refund. dep. to
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!!BIKE!



Sun., Oct. 2: Cranberry Cruise: 30 mi. John Howe 587-1177.

SAT., OCT. 22: 2nd ANNUAL SEM/AMC Century Ride: 100 miles in less than 12 hours! \$5 entry fee memb. and \$6, non-memb. RAIN DATE: 10/23. MUST REG by Oct. 17: Bob Bentley 866-3057; Linda Thomas 697-8640.

CANOE..!CANOE!CANOE!'

Oct. 1-2: West River, Lower (CL.II)..Jamaica, Vt., Bob Nixon: 822-5768

Oct. 8: Squeteague/Cataumet, Bassett's Island: Dick Sawyer 563-6614.

Oct. 16: Taunton R., FOLIAGE trip! (flat) Middleboro. Bob Nixon: 822-5768.

Oct. 22: Jones R. (CL. I & Tidal): Leader's choice! Ruth Irwin 477-4637.





HIKES

- Sun. Oct 2: Walk Duxbury Beach to Lighthouse. Meet in parking lot at beginning of bridge by 10 a.m. 8 mi; mod. difficulty. J. Landry and A. Healy: 749-5335.
- Sun. Oct 3: Hike nature trail and bike path to Coast Guard Beach and Outermost House Beach to Orleans Harbor. 8 m. Meet 11 a.m. at Nat. Seashore Vis. Center, Salt Pond, rte 6, Eastham. Bill Leahy 432-5359.
- Sun., Oct. 9: Audubon Reservation; 4-6 mi easy hike; eat by riverside! Meet 10:30 a.m. Audubon House Hdq., Marshfield. J. Aldrich 934-2654 and E. Freole 293-7086.
- Sun., Oct. 9: Hike roads and dunes of Gr. Island, Wellfleet; meet park. lot, Gr. Isl. at 11AM..off Chequesset Neck Rd., Wellfleet; about 8 mi. Bring lunch. J. Dalton 945-2258; P.Carter 398-2605.
- Sat. Oct. 15: Houghton's Pond, Blue Hill: 6 miles. Meet Houghton's Pond park. lot off rte 128 (pass rte 24 on left, pond is on right at next exit) RAIN DAY: 10/16! S. Smith 238-2548; J. French 238-4065.
- Sun., Oct. 16: Hike woods, roads and trails: 8 mi., Marconi area. Meet with lunch 11 AM Nat. Seashore Hdq. bldg, rte 6, Wellfleet. Carter 398-2605
- Sun., Oct. 16: Get acquainted with central Cape Cod! Hike in Barnstable Conservation area! Call George Thieu for details: 362-2462.
- Sun., Oct. 23: Ames Nowell State Park, Abington; easy walk around lake and thru fall foliage. Meet 10am park hdq., Linwood St., Abington. P. Manfredi 378-3855; P. Whitford 588-5834.
- Sun., Oct. 23: Hike trails of Pochet Island, Pleasant Bay; 7 miles. Meet park. area Nauset Beach, E. Orleans; bring lunch! B. Savage 896-3128.
- Sat., Oct. 29: Hike with Boston Chapter AMC and Friends of Borderlands at BORDERLAND STATE PARK, Easton. Meet 10:30am park. lot, Massapog Ave., Easton for 7 mi hike. C. Bray 238-3434.
- Sun., Oct. 30: Hike bike path and/or horse trails..about 8 mi..P-town! Meet Herring Cove Beach at terminus rte 6, P-town and park near bathhouse! 11 AM. Lunch! Kathy Meads 487-1517
- Sun., Nov. 6: Hike roads and trails thru dunes to Cape Cod Light: 8 mi. Meet 11 AM park. area Newcomb Hollow Beach, Wellfleet. J. Dalton 945-2258.



THURSDAY MORNINGS!

(hikes meet 9:30 am..and last approx. 2 hours!)

- Oct. 6: N. Eastham and Marconi Res; meet Nat. S.S. Vis. Center, Salt Pond, Eastham to hike trails with ocean views. J. Dalton 945-2258.
- Oct. 13: Griffin Island: meet Gr. Island park. area off Chequesset Neck Rd., Wellfleet. Hike thru pine and oak with dense bear berry ground cover. An interesting hike! Ted Tucker 385-8158.
- Oct. 20: Head of Meadow Trail, N. Truro. Meet at Highland Coast Guard Beach approx. 1 mi north Highland Light, N. Truro. Hike remnant of Old Kings Hwy and Head of Meadow Trail. Harry Dombrosk 385-9502.
- Oct. 27: High dunes of Parat. Meet park. area of environmental Ed. Center (Old Coast Guard Station at end of N. Parat Rd., Truro) Hike roads and trails thru high dunes..a most interesting hike-area! J.Dalton 945-2258.



NOVEMBER					1983							
	1	2	3	4	5	6	7	8	9	10	11	12
						6	7	8	9	10	11	12
						13	14	15	16	17	18	19
						20	21	22	23	24	25	26
						27	28	29	30			

A MESSAGE FROM OUR CHAIRMAN

"HI ALL! But especially to you POTENTIAL LEADERS! You know who YOU are, but WE don't know who you are..those of you out there who are AMC and Chapter members because you support and "believe in" the Club. You are competent and experienced outdoorspersons; you are not groupies..and you prefer to hike..or backpack..or canoe alone or with your friends. That's okay! BUT! We need more leaders..and YOU have expertise which new members, especially, could learn from. SO! Would YOU consider donating one or two days..or weekend to lead a Chapter activity or two? You WILL?! GREAT! Please call me: 585-3424 NOW! Thanks..."

MEETING!

Wed. Nov. 9: 7 PM: Exec. Comm. Meeting for SE AMC officers and any interested AMC'ERS!
Middleboro..1st Congregational Church. Call Vicki.

WHOOOOOOOOOOPS!

"Will the person who took the wrong jacket by mistake at the New Members Social please call me to arrange for a swap????????????
I've got yours! Thanks, Joanne: 384-3959.

STANDARD FIRST AID COURSE

An ideal course for you outdoor enthusiasts; hurry!
And register NOW with instructor Bob Bentley: 888-3057.
(Cost: \$10 for class held in Plymouth-Carver area beginning Nov. 1)

WHAT???????

Yes, it is time to start thinking about SNOW! So launch your ski season by attending our Chapter's x-country ski workshop, Tuesday evening, DECEMBER 13, at 7:30PM at the BOURNE MEMORIAL COMMUNITY BUILDING, Main Street, Buzzards Bay! Highlights of the event include tips from our own instructors regarding equipment, technique and clothing.... a real MUST for those wanting to engage in our ski instruction in January! See you there! Gotta question? Bob Bentley: 888-3057.

ATTENTION!

...Next year Canoe Trip leaders: THURS. DEC. 1...7:30 PM MEETING...to schedule our Future Canoe trips! Meet for Wine-Cheese party..slide show of Glacier Basin.. and discussion regarding suggestions for our trips and locations. Toby Lorenzen is hosting this event; Chuck Wright will tell you more. Call by NOV. 23: 564-4250.

WEEKEND BIKE TRIP

Overnight bike trip to the Youth Hostel on Martha's Vineyard (by ferry)
Nov. 12-13! Trip highlights easy pedalling around the island but first you must send \$6.25 to John Smart, 296 Old Plymouth Rd., RFD #1, Buzzards Bay 02532 TO HOLD YOUR SPACE AT THE HOSTEL..no later than: NOV. 5!
Estimated cost for entire weekend about \$25 incl. ferry etc.
NEED to bring: two lunches, warm clothing, rain-gear, wind-breaker, gloves, toilet articles and room to help carry group food.
ALSO! Bring sleeping bag OR hostel type sleep sack: see below!

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Wed. Nov. 9: 7 PM: Exec. Comm. Meeting for SE AMC
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ALSO! Bring sleeping bag OR hostel type sleep sack: see below!



Sheet Sleeping Sack

This can be made from unbleached muslin or old sheets. The bag should measure 28
in long x 30 in wide with a pocket to cover the pillow 18 in deep. A flap of 24 in is
needed to protect the upper blanket, and a gusset each side of the bag adds sturdiness
and prevents tearing. Many AYH councils sell ready-made nylon or muslin-sheet sleep-
ing sacks.

THURSDAY MORNING HIKES

(All meet at 9:30 AM and last approx. 2 hours)

- Nov. 3: Audubon Wildlife Sanctuary. Meet Parking area of Sanctuary which is immed. north of Wellfleet Drive-in Theatre, rte 6, Wellfleet. Hike roads, trails of Sanctuary. Wallace Hanger 385-2651.
- Nov. 10: Nickerson State Park, Leader's Choice, Meet at Park entrance, rte 6A, Nickerson State Park, Brewster. Harry Dombrosk 385-9502.
- Nov. 17: Gull Pond and Old King's Hiway. Meet pub.landing, Gull Pond, Wellfleet. Hike wood roads and section of Old Hiway. Dick Nicholson 349-2494
- Nov. 24



HAPPY THANKSGIVING!

- Dec. 1: Nature Trail, Eastham. Meet Nat. S.S. Vis. Center, Rte 6, Eastham to hike nature trail and bike path to Coast Guard Beach. Wallace Hanger 385-2651
- Dec. 8: Fisherman's Landing to Seymour Pond. Meet at Landing, Sheep Pond off rte 124 Brewster to hike around pond. Ted Tucker 385-8158.

MORE hikes!

- Sun., Nov. 6: Meet parking area NEWCOMB HOLLOW BEACH, WELLFLEET. 11 AM to hike roads and trails thru dunes to Cape Cod Light: 8 miles. J. Dalton 945-2258; AND Harry Dombrosk 385-9502 AND R. Nicholson 349-2494.
- SAT., Nov. 12: AUDUBON SANCTUARY, Moose Hill, Sharon: 7 miles. Meet 11AM at Sharon R.R. Station, rte 27. Bruce Dunham 587-0679.
- Sun., Nov.13: BLUE HILLS-SKYLINE TRAIL. Depend. on conditions: x-c ski or hike! Meet 9AM at park. area past Ho-Jo's, Canton Ave off 128. Bring trail lunch for "easy" 8 miler! Stu Morris 399-8289.
- Sun., Nov. 13: Meet park. area, FISHERMAN'S LANDING, Brewster on Fisherman's Rd., approx. 2 miles north exit 10 Mid-Cape. 11AM. Hike around the 4 ponds of Brewster and Harwich. Nice hike with Harry Dombrosk 385-9502.
- Sun., Nov. 20: Meet 11AM Nickerson State Park, rte 6A, to hike pretty Park's Perimeter. Bring lunch and join gang for 8-or-so-mile hike. Harry Dombrosk .
- Sun. Nov. 27: Meet HIGHLAND LIGHT:I(Cape Cod Light) Truro to hike roads and trails towards Pamet. About 8 miles. Bring lunch. Col. John Dalton 945-2258.
- Sun., Dec. 4: Meet NAT. S.S. VISITOR'S CENTER, Salt Pond, rte 6, Eastham to hike trails and roads of N.Eastham-Marconi area. 11AM. 8 miles. Col. John Dalton.
- Sun. Dec. 11: Meet entrance to NICKERSON State Park, rte 6A at 11AM to circle Flax, Cliff and Little Cliff Ponds. 7 or more miles dep. on conditions. Bud Carter 398-2605.

Southeast Breeze

1983



Southeastern Massachusetts Chapter — Appalachian Mountain Club '83

EDITOR PAM CARTER

3

DETAILS! of our ANNUAL gala Southeastern District AMC Dinner Meeting! Can you believe this will be our EIGHTH reunion??? How time flies! See you there!

WHEN? Saturday, Nov. 19!

WHERE? Sunset Lodge at YMCA Camp Burgess, Sandwich..a lovely lodge located on a pretty pond.

WHY? An enjoyable, fun, stimulating, delicious and interesting get-together.... a mingling of both old and new and "in-between" members!

TIME? 1PM for afternoon activities: Just phone the leaders for info:

Hiking: George Thew 362-2462; Carolyn Crowell 888-4923

Biking: Linda Thomas 697-8640; Bob Bentley 866-3057.

Paddling: Chuck Wright 564-4250; Russ Ottey 563-6637.

USED EQUIPMENT SALE: Russ Ottey 563-6637. (Your chance to pick up bargains Or to trade; call Russ re: tagging, where to bring equipment etc.)

5PM: **HAPPY HOUR!** (For those participating in above activities, you can change your duds at Camp facility!) CASH BAR: wine and beer; nibbles.

6:30PM: **DINNER!** This scrumptious menu includes your choice of roast beef, baked chicken, mammoth vegetarian plate...all with baked potato, vegetable, tossed salad, rolls, dessert. COST: \$10!!!

AFTER DINNER! Short-to-the-point business meeting complete with election of officers and..the PROGRAM!

PROGRAM DETAILS: David Clapp, director of Mass. Audubon's South Shore Sanctuary in Marshfield will give a wonderful slide-talk presentation of his Alaskan Journey from the Pribilofs to Mt. McKinley. DON'T miss this! It's a sure "you-are-there-tour!"

HOW DO I FIND CAMP BURGESS? Coming from OFF-Cape, use Sagamore Bridge and flow along the Mid-Cape Hiway to Exit 2. Turn right on rte 130, heading towards Forestdale for approx. 1 1/2 mi on Cotuit Road on your left. Continue for about 1 1/2 mi to Farmersville Road on your left..then..about 1/2 mi to your third left at Stowe Road. FOLLOW THE CAMP SIGNS.

Coming from ON-Cape (lower end)..make your way to rte 130; follow above.

RESERVATIONS? Yes! You NEED to make reservations BY WEDNESDAY, NOVEMBER 16!

SEND: \$10 check payable to S.E.M. A.M.C to:
Bill DeWilde..Box W., Truro 02666

QUESTIONS: Vicki Fitzgerald: 585-3424; Ted Tucker: 385-8158.

SLATE OF OFFICERS: The Nominating Committee is happy to present the following slate for your consideration: Chairman: Russ Ottey...Vice-Chairman: Bud Carter

Secretary: Joey Gallus...Treasurer: Bill DeWilde..Membership: Joanne Staniscia

Excursions: Open..Canoe: Chuck Wright..Conservation: Lorraine Rubinacci

Bike: Linda Thomas and Pauline Watt; Trails: Bill Brown and Stu Morris.PR: Pam Carter



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB



DECEMBER 1983

Merry Christmas !!

next issue:

from the "Southeast Breeze" which will use its regular logo
January, '84....and HAPPY NEW YEAR too!

A MESSAGE FROM OUR CHAIRMAN

...."If I don't get to see you soon, I'll take this opportunity
to extend my best wishes for a Joyful holiday season and
the best for 1984. Merry Christmas!"

Russ

..From VICKI!

"Hi! Heartfelt thanks for the support and encouragement you've given me for
the past two years, and also for the many kind words.
It has simply been a joy to see the Chapter grow and flourish. Work, even
hard work, never seems a problem when your efforts are rewarded with clear
results. Since the Chapter is really on a roll now, I think we have all
been getting that kind of satisfaction as well as having fun.
Lest we become too comfortable, though, I'd like to sound a note of caution:
there is still--always--lots more to do. Even as we congratulate ourselves
on a great job of chapter-building, let me remind you that: we badly need
trip leaders, are looking for new members and must rebuild our conservation
program; the Club is launching a major fund drive in which the Chapter will
participate. And so forth.

In the mode and mood of a man whose vision inspired many of us, I am taking
this opportunity to urge us: 'ask not what your club can do for you, ask
what you can do for your club.' Whatever your level of involvement has
been, I suggest that you make a conscious effort to raise it. If you've
never done so before, start taking part in an activity. If you've gone on
many trips, consider leading or co-leading. Join a committee--they all
welcome new members.
If everyone did this, just think of the instant improvements that would
follow. Fabulous, yes, but entirely possible. As the saying goes, you
(and only you) can do it! That's what a volunteer organization is all about!

Thanks again for your friendship and support..and happy holidays to all!

Cheers!!

Vicki



NEW!

A NEW COMMITTEE is being formed and all interested members of the
Chapter are invited to join. Tentative name: EDUCATION COMMITTEE
with the objective: to coordinate skills training and plan leader-
ship training within the Chapter..and..to widen our public outreach
etc. outside the Chapter...!

HELP needed: people with outdoors, teaching and publicity skills..
Teachers and learners needed! PLEASE contact Vicki Fitzgerald,
220 High St., Duxbury 02332 (585-3424). Meeting SOON!

WANT AD!!

.Looking for x-country skiers who would volunteer to teach
girls! Fri-Sat Feb 24,25: Camp Shady Pines. E.Attleboro.



Russ

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WANT AD!!

Looking for x-country skiers who would volunteer to teach girls! Fri-Sat Feb 24,25: Camp Shady Pines, E.Attleboro. PLEASE call Robin Condon or Barbara Spake at Plymouth Bay Girl Scout Council: 824-4034; 1-800-242-0925



!!WANTED!!

ANY ICE SKATERS out there?? I live next to an excellent pond for skating! If you are interested in cold skating and hot cocoa, call me so that I can call YOU when I see a good skating day coming! Chuck Wright, N.Falmouth 564-4250.

WINTER TRAIL CLEARING: EMERY PRESERVE

Sat., Jan 14: 10am-2pm: Emery Reserve, Ship Pond Rd., Plymouth: to cut a loop trail to Cotton Pond. BRING LUNCH, hot drink AND tools to cut thru heavy pine and oak! WEAR heavy boots to wear on steep slope. DIR: from rte 3, Long Pond Rd. exit: follow signs to Long Pond south. Take sharp left on Ship Pond Rd (unpaved)..MEET at rte 3 OVERPASS TO CARPOOL in to Preserve! QUESTION? John Smart: 888-4811.

AN 'INVITE' FROM FRIENDS: BLUE HILLS!

Sat., Jan 7 AND Sun., Jan. 8: Nordic Ski Leader/Instructor Workshop on Saturday: 9am-4pm with emphasis on backwoods skiing. On Sunday 8am-4pm: Nordic Ski Touring workshop: NOVICE! \$6 fee! BRING trail lunch and ski equipment for either day! MUST REG. by Jan. 4 for workshops held at Blue Hills, Chickatawbut, MA with David Hodgdon, Dir: Blue Hills, 1894 Canton Ave., Milton, MA 02186. (326-0079)

CROSS COUNTRY SKIING!

- JAN. 7-8 : DICKERMAN Cabin; Joint Sub-Sig trip; reg. with \$10 dep BY DEC.31 with John Smart, 296 Old Plymouth Rd., RFD#1, Buzz.Bay 02532: (888-4811)
- JAN. 7-8: SCHOOLHOUSE Skiing!! Jerry & Barbara Cohn: 862-7295.
- JAN. 14: Local x-country! Acton-Harvard area: Geoff & Ruth Lull: 263-6679.
- JAN.14-15: DICKERMAN Cabin: Bretton Woods etc! Rusty Gerrish: 433-6219.
- JAN. 21: ASHBURNHAM, MA: option of overnite camp! H. LeVaux: 354-1281.
- JAN. 21-22: X-C. Ski CLINIC: Schoolhouse. Joe DeMaio 782-1093.
- JAN. 28-29: ZEALAND HUT; X-C overnite: Steve Hayes 438-7263
Dickerman Cabin (downhillers welcome) David Raab 484-1697.



WINTER HIKES!

- DEC.18: Hike with Boston Chapter at Borderland St. Park, Easton; meet 11am park lot, Massapeag Av., Easton for 4 hr. walk/snowshoe;x-c ski. M.Krupp: 762-6363; J.French 838-4065.
- DEC.18: Meet Fisherman's Landing, Brewster 11am sharp to hike Rail Trail to Nickerson State Park, about 8 mi. DIR: landing on Fisherman's Rd., approx. 2 mi north exit 10, MidCape; bring lunch! L. Angelone: 432-8159.
- DEC.26: Merry Christmas HIKE. Meet 11AM, Nickerson St. Park, 6A, Brewster for Leader's Choice! Bud & Pam Carter: 398-2605.
- JAN. 1: HAPPY NEW YEAR! Hike, ski, snowshoe dep. on weather conditions. Meet Nickerson St. Park entrance, 6A, Brewster 11AM. Info: J. Dalton: 945-2258.
- JAN. 8: 11AM sharp, meet rte 134, Dennis, at start of Rail Trail at park lot with lunch to hike to Fish.Landing, Brewster. Bill Leahy 432-5359.
- JAN. 15: Meet 11AM sharp at Nickerson State Park's park. area, 6A, Brewster to hike pretty perimeter of park on Silas Rd! L. Angelone: 432-8159.
- JAN. 22: Bring lunch and meet 11AM sharp at Nickerson St. Park to walk Rail Trail to Vis.Center, Eastham. Barb Savage: 896-3128.
- JAN. 29: HIKE nature trail & bike path to Coast Guard Beach & Outermost beaches; meet 11AM C.C.Nat. S.S. Vis. Center, Eastham. B.Leahy 432-5359.

THURSDAY MORNING HIKES... (all meet 9:30 a.m.)



- DEC. 15: Hawksnest St. Park: meet at junc. rte 137 and Spruce Rd., Warwick which is immed south exit 11, MidCape. Bill Leahy 432-5359.
- DEC. 22: Meet park. area entrance to Nickerson St. Park to hike Rail Trail to traffic circle, Eastham. Harry Dombrosk 385-9502.
- DEC. 29: Leader's Choice: Nickerson St. Park! John Dalton: 945-2258.
- JAN. 5: Nature Trail, Ft. Hill! Meet park. area Ft Hill (turn off rte 6 approx. 1 1/4 mi north Eastham-Orleans rotary). R.Nicholson: 349-2494.
- JAN. 12: Meet Nat. S.S. Vis.Center off rte 6, Eastham, to hike nat. trail, bike path. Approx. 4 mi of cedar grove & ocean view! B.Carter: 398-2605.
- JAN. 19: Audubon Wildlife Sanctuary. Meet park.area (ent. immed. north Wellfleet Drive-In, rte 6, Wellfleet). W.Manger 385-2651.
- JAN. 26: Griffin Island! Meet park. area, Great Island, off Chequeset Neck Rd., Wellfleet. Interesting hike thru pine and oak with dense bear-berry ground cover! R.Nicholson: 349-2494; T.Tucker: 385-8158.

AMC

.....
SAVE THE DATE! AMC ANNUAL BANQUET AND MEETING: Sat., Jan. 14..
6PM at the Sheraton Rolling Green, Andover, Mass., following an
afternoon of fine activities! See Jan. "APPALACHIA" for info!
.....



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB

SUPPLEMENT!!

January 1984

NOTE! Please attach "BREEZE" supplement to last issue! (NEXT issue: 2 weeks!)
...editor: Pam Carter

A FAREWELL..

It is with deep sadness that I, the editor of this Newsletter, bid adieu to a fellow AMC'er, and, without a doubt, a most loyal one, December, 31, 1983.

His name? Col. John J. Dalton. Most of you knew him...perhaps not personally but at least through the "Breeze" as Hike Co-ordinator for most of, if not all, hikes on Cape Cod.

The "colonel," as he loved being called, passed away at Cape Cod Hospital after having fought hard to conquer the ailment that continued to weaken him throughout the past several months.

I have known him for seven years. He appeared one day on the Sandy Neck Hike Bud Carter was leading but then we did not see him again for about a year. "That's because I had a heart attack!" he explained when he reappeared on another hike. And from that time on, not only has he supported all of our hikes as a follower, but, rather, as a leader! "I believe we should have a hike every Sunday!" he insisted and pursued that belief by volunteering to lead the weekly outings himself!

"Thank heavens you latched on to Jack!" his wife once confided before she passed away (in 1982). "Without you (AMC), he's like a caged up tiger pacing around this house!" She went on to explain that he devoted hours to plotting Cape Cod hikes on his maps, scouting them out and keeping himself in shape for them by daily 2-4 mile walks in his neighborhood.

A man of wisdom, the "colonel" touched on all our lives in some way. For "his" hikers he encouraged faithful participation in his Sunday walks and on his Thursday morning ones too. We knew he was a good man because of his dedication to the hiking program...that he was a fine leader because he so carefully planned out each of those hikes he scheduled, such as the Thoreau Walks, and that as an Army commander who, in battle, refused to be evacuated until all his men were, he did care for his "troops"...those of us supporting his Hiking Program.

THANKS, "Colonel," and...farewell....Pam Carter

THE HIKE THAT DIDN'T MAKE THE LAST BREEZE

SUN. JAN.22: Hike or snowshoe in the Dennis Pond area! Meet 12:30 PM at Sandy Side Beach, Yarmouthport with snack for a 2-hour outing.
George Thew: 362-2462; Barb Hughes 362-3954.

IMPORTANT MEETING!

WED. JAN. 18: 7PM. BIKE PROGRAM PLANNING SESSION! Congregational Church, Middleboro. Bike Leaders and Peddlers PLEASE bring ideas for '84 trips and '83 slides/photo's of biking trips!
Linda Thomas: 697-8640. Pauline Watt 826-4605.

THE WEEKEND THAT DIDN'T MAKE THE LAST BREEZE

JAN. 21-22: SKI Cardigan; stay overnite at nearby Farmhouse. Bob Bentley
JAN. 28-29: SKI TOUR for intermed.-adv.: Zealand Hut. Bob Bentley 866-3057.

SKI HOT????????LINE!

HI! I will coordinate Day Trips and/or weekend trips to the north country for downhill skiing!

Call me: Jane Aldrich, Duxbury: 934-2654.

CPR! CPR! CPR! CPR!

CPR Modular Course: 2 nights: Feb. or Mar. DETAILS NOW: B. Bentley: 866-3057

!!!!SKI COLD LINE!

HI! WE WILL bootleg-a-day-trip and X-COUNTRY SKI! When the snow is GOOD..WE go! Pick up the phone and call:

Russ Ottey: 563-6637

John Smart: 888-4811

Bob Bentley

Steve Driscoll: 636-4491

Vicki Fitzgerald: 588-3424

MOVIE!

FEB. 3: 8PM: Concord-Carlisle High School Auditorium, 120 Meriam Rd., Concord: GRAND CANYON RIVER film: kayak-white-water-running captured summer '83 by N.H. White Water Kayaker, Roger Belson. Adults: \$3.00 Children: \$1.50

FOUND!!!! FOUND!!!!

ONE white TAM..ONE pair maroon gloves

..at Nov. '83 annual dinner: Russ Ottey 563-6637.



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, Ma. 02108

SUPPLEMENT TO
DEC. '83!

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Southeast Breeze



Southeastern Massachusetts Chapter — Appalachian Mountain Club

EDITOR PAM CARTER

MERRY CHRISTMAS!...and... A VERY WARM HEALTHY HAPPY NEW YEAR!

luv, pam and bud

JAN 1984

A Message from New Editor Linda Thomas

AMC PUBLICATIONS

Appalachia Bulletin: Published monthly, except Jan/Feb and July/Aug are combined issues.

Copy deadline is 5th of month, 2 months in advance. i.e., Jan 5 for the March Bulletin, which is mailed mid-Feb.

Southeast Breeze: published monthly (faithfully, we hope). Will automatically include anything previously submitted for Appalachia. Deadline for additional copy or changes is 5th of month, one month ahead. i.e., Jan 5 for February Breeze. We're aiming to be in the mail by the 18th of the month, and are trying for better mail delivery.

For both Appalachia and the Breeze, submit 3 copies of typed, double-spaced notices to: Linda Thomas, 56 Pleasant Street, Bridgewater, Ma. 02324, to arrive no later than 5th of the month. Tel. 697-8640.

Please indicate if you want special advance publicity (more than 1-2 months), placement in the Meetings/Learning section of Appalachia, or any other special treatment. Please be brief - see current Appalachia for abbreviations and listing styles. Do not submit any copy directly to Appalachia - - it must go thru the Chapter Coordinator, Linda Thomas. Individual trip leaders must submit notices through their committee chairperson.

*Note...for Interchapter Excursions, see current Appalachia for different procedures.

OTHER PUBLICITY

For special events open to the public, contact the Publicity Chairperson, Diana Violeta, 359 Ashley Blvd., New Bedford, Ma. 02746. Tel. 993-3127. Allow lots of lead time!

BICYCLE IN JANUARY???

Tues., Jan. 8: Bike ORGANIZATION Meeting, 7-10 PM! Come and share your thoughts and suggestions for the '85 Bicycle Season! Let us know your old favorites, as well as possible new routes to explore. All past leaders and interested members are urged to join us at St. Peter's Church in Plymouth. Refreshments will be served. SNOW DATE: Jan. 15! For more info, call Pauline at 826-4605, Vicki at 934-2777 or Dave at 384-3851.

MERRY CHRISTMAS!...and... A VERY WARM HEALTHY HAPPY NEW YEAR!

luv, pam and bud

JAN 1984

A Message from New Editor Linda Thomas

AMC PUBLICATIONS

Appalachia Bulletin: Published monthly, except Jan/Feb and July/Aug are combined issues.

Copy deadline is 5th of month, 2 months in advance. i.e., Jan 5 for the March Bulletin, which is mailed mid-Feb.

Southeast Breeze: published monthly (faithfully, we hope). Will automatically include anything previously submitted for Appalachia. Deadline for additional copy or changes is 5th of month, one month ahead. i.e., Jan 5 for February Breeze. We're aiming to be in the mail by the 18th of the month, and are trying for better mail delivery.

For both Appalachia and the Breeze, submit 3 copies of typed, double-spaced notices to: Linda Thomas, 56 Pleasant Street, Bridgewater, Ma. 02324, to arrive no later than 5th of the month. Tel. 697-8640.

Please indicate if you want special advance publicity (more than 1-2 months), placement in the Meetings/Learning section of Appalachia, or any other special treatment. Please be brief - see current Appalachia for abbreviations and listing styles. Do not submit any copy directly to Appalachia - - it must go thru the Chapter Coordinator, Linda Thomas. Individual trip leaders must submit notices through their committee chairperson.

*Note...for Interchapter Excursions, see current Appalachia for different procedures.

OTHER PUBLICITY

For special events open to the public, contact the Publicity Chairperson, Diana Violeta, 359 Ashley Blvd., New Bedford, Ma. 02746. Tel. 993-3127. Allow lots of lead time!

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And; SAVE THESE DATES FOR WORKSHOPS: March 19, April 2; April 9!

P.S.! "Do YOU have a film projector we could borrow?" Pauline: 896-4605.

CROSS COUNTRY SKI !!!

Jan. 5-6: Local instruction: Bob Bentley

Jan. 5-6: Schoolhouse, VT. John Smart 888-4811; Russ Ottey 563-6637.

Jan 12-13: N. Conway. Linda Thomas 697-8640.

Jan 19 Temple Mt. Carolyn Crowell 888-4923.

Jan 26-27: Zealand Hut. Bob Bentley.

Feb 2-3: Dickerman, NH. John Smart Joanne Staniscia 384-3959.

1/9 - Ed & Lou
mid.

SUNDAY CAPE COD HIKES

(All meet 11 AM sharp and return approx. 3 PM)

- Jan. 6: Winter hike on bike path and woodland trail in P-town area. Meet near the Bath House in the parking lot of Herring Cove Beach which is at the end of Rte 6 in P-town. Kathie Meads: 487-1517.
- 13: Old wood roads in Harwich and Brewster... Meet 11 AM at Bike Path parking lot on Headwaters Drive which is off Rte 124..just north of Exit 10 from Mid-Cape. Harry Dombroski: 385-9502.
- 20: Combination Beach and Woodland Trails of Great Island, Wellfleet. Meet at Great Island parking lot at end of Chequesset Neck Rd., in Wellfleet. Dick Nicholson:--349-2494.
- 27: Winter hike around Baker, Eel and Higgins Pond. Meet at Main parking lot, Nickerson St. Park, Rte 6A, Brewster. Luanne Angelone: 432-8159.
- Feb. 3: Paradise Valley, So. Truro. A couple inches of snow will make it a winter wonderland! Meet on Rte 6 at old abandoned rest area which is on left about 1 mile north Truro town line. Kathie Meads: 487-1517.

THURSDAY MORNING HIKES

(Meet 9:30 AM and are approximately 2 hours)

- Jan. 3: Meet on Bike Path's parking lot, Rte 134, So. Dennis across from Hall Oil Co. Rachel Wood: 385-5091.
- 10: Salt Pond Visitors Center, Rte. 6, Eastham. Hortense Kelly: 255-3021.
- 17: Meet Fisherman's Landing, (off Rte 124 about 2 miles NORTH exit 10 on Mid-Cape). Ted Tucker: 385-8158.
- 24: Audubon Sanctuary, Rte. 6, Wellfleet. Wally Hanger 385-2651.
- 31: Meet parking lot at end of Flax Pond Rd., Nickerson St. Park, Rte. 6A, Brewster. Harry Dombroski: 385-9502.
- Feb. 7: Cold Storage Beach hike on wood roads and beach, Find East Dennis on map then School Street which leaves 6A about 3/4 miles east junction with Rte. 134. Rachel Wood: 385-5091.

RESULTS: EVENT REPORTS

(Mar-Nov. 1984)

	<u>Bikes</u>	<u>Canoes</u>	<u>Hikers</u>	<u>Totals</u>
EVENTS:	32	28	43	66
PARTICIPANTS:	193	171	281	606
CANCELLATIONS:	2	1	1	4
NO REPORT	6	7	14	27

For the Century Bicycle Ride, Sept. 29: 70 riders finished! 4 Riders did the Half Century and 20 workers assisted along the route!

NOV. 3: 23 workers turned out for Trail Work: Cape Cod Canal, Bournedale Trail!



Southeast Breeze

FEB
1989



Southeastern Massachusetts Chapter — Appalachian Mountain Club

EDITOR PAM CARTER

SKIMORE! Our Chapter, as an experimental basis, is swapping some trip notices with the MA. X-C Ski Club in an effort to encourage their members to join our outings...and...vice-versa! **DETAILS:** MCCSC ski's every Sunday! Locally..or..where there is snow! Club meets at South Shore Plaza for car-pooling at 7:30AM for distance treks and 8:30AM for locals. **INFO:** Howard Mason 963-7372; Don Russell 767-2169; Pauline Watt 826-4605.

BORDERLAND BASH!

SAT.FEB.11: ANNUAL Borderland Bash! Meet 10:30AM

Park Entrance for fun-day activities:

x-c, sno-shoe, hike, skate, EAT! Names:

A-M: bring maindish! N-R: salad!

S-Z: dessert: all to feed 6 "hungries!"

DIR: FROM E,W, S: rte 106 or 123 to Swift Park, Easton (opp. Belcher Malleable).....then follow signs!

????????CALL Margaret and Bill Brown: 286-4766; John French:238-4065

HOT LINE! DOWNHILL SKI

Bootleg trips: Phone Co-ordinator, Jane Aldrich: 934-2654.

HOT LINE! X-C

Bootleg! Russ Ottey:563-6637, John Smart:888-4811, Bob Bentley:866-3057
Steve Driscoll:636-4491, Vicki Fitzgerald:588-3424

CPR

Modular Course: 2 nites/Feb.or Mar: B.Bentley

CANOE!!!!!!

NO! You CAN'T take your canoe skiing..but..Canoe Season IS in view..so!
LEADERS: Please think July!August!September!etc! for trips you will lead!
Call Canoe "Chair" Chuck Wright ASAP: 564-4250! In the meantime **THINK:**
MARCH 10! Weweantic R., Wareham: Russ Ottey 563-6637.

WEEKEND SKI!!!

(STAY in rustic cabins...with good cooking!)

FEB. 4-5: Dickerman (NH): John Lippett: 324-5267

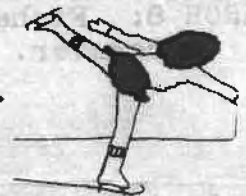
Schoolhouse:(VT): Ron Jones: 462-7154; downhill, Stowe; X-C group choice.

FEB. 11-12: Dickerman: Rusty Gerrish 433-6219 or x-c at foot of Presidentials.

Schoolhouse: GREAT downhill, x-c too! Arno Heyn 969-5712.

FEB. 17-20: PAYETTE, ME. X-C or snowshoe! Carolyn Crowell: 888-4923-

FEB. 18-20: Sing out NOW! and sign for Schoolhouse weekend and/or for saying you want to stay on during school vacation week; Mary L. Walsh 524-5238.



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FEB. 25-26: Dickerman: Mountaineering Ski, etc. Beth Rusaki 646-9377 eves

Schoolhouse: Phil Green: 665-4556.

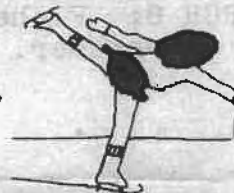
FEB. 24-26: STOWE, VT: 2 nites incl. 2 bkft, 1supper at Stowbound Inn costs approx. \$60 max. Need trail lunches and ski fees. Non.-refund. dep. by Feb.10 of \$20! Bill and Jan DeWilde, Box W., Truro, MA 02666.

NOTE! Leader needed for downhill groups; please call: 349-2105.

MARCH 3-4: Dickerman: Joint trip with SubSig so sign up NOW!

John Smart 888-4811.

Schoolhouse : x-c or downhill: dep. on day! Super-duper Mexican meal planned! Chuck Radlo: 263-2088.



NOTE! We Here at the Office of the "Breeze" are happy to announce that Hike Leader Harry Dombrosk has accepted the post of Hike Co-ordinator for all hikes located in the Cape Cod area. Questions and/or suggestions may be directed to "Breeze", 16 Driftwood Lane, S. Yarmouth, 02664.

SUNDAY HIKES

(ALL start at 11AM sharp..and need lunch!!!!)



- FEB. 5: Meet entrance to Nickerson State Park, Rte 6A, Brewster; Leader's Choice..approx. 8 mi. Bill Leahy 432-5359.
- FEB. 12: Meet C.C.Nat. Seashore Vis.Center, Salt Pond, Eastham. Hike roads and trails of North Eastham and Marconi area. R. Nicholson 349-2494.
- FEB. 19: Meet Fisherman's Landing, Brewster. Landing is on Fisherman's RD., approx. 2 mi. north, Exit 10, MidCape. Circular hike..old roads....
Bud-Pam Carter 398-2605.
- FEB. 26: Meet entrance to Nickerson State Park, Rte 6A, Brewster; nice hike exploring around old ponds: Harry Dombrosk 385-9502.
- MARCH 4: Meet Nat. Seashore Headquarters, Marconi Area, rte 6, Wellfleet. Hike roads and trails of area! Richard Nicholson 349-2494.

THURSDAY MORNINGS.....!

(ALL hikes start 9:30AM sharp;; last about 2 hrs.)

- FEB. 2: Rail Trail: Meet park. area opp. Nickerson Lumber, MainSt, Orleans for Leader's Choice: Harry Dombrosk 385-9502.
- Feb. 9: Nickerson State Park. Meet entrance to Nickerson State Park, 6A, Brewster. Leader's Choice: Bud Carter 398-2605.
- Feb. 16: Great Island. Meet at park. area off Chequesset Neck Rd.Wellfleet. Hike road in lee of dunes! Dick Nicholson 349-2494.
- Feb. 23: MEET at parking area at start of Rail Trail, rte. 134, Dennis. Leader's Choice: Wally Hanger 385-2651.
- MARCH 1: Hawksnest State Park. Meet at junction of rte.137 & Spruce Rd., Harwich. Spruce Rd: immed. south exit 11, MidCape. B. Leahy 432-2651.
- MARCH 8: Fisherman's Landing: meet here: which is on Sheep Pond..off 124, Brewster. Hike to Long Pond and around Seymour Pond. T.Tucker 385-8158.

WANTED!

Leaders wanted! So...! SE AMC is hosting a WORKSHOP geared to meet the needs of all AMC'ERS having the potential TO lead!!! IDEAL chance for all potential leaders thinking about hike, bike, canoe and ???LEADING! Attend informal Workshop dealing with "how-to's": PUBLICITY (how to get your trip "noticed")... the PLANNING of your trip-to-be, WEATHER (can you "read" it ahead of time..cope with it on your trip if its mood becomes naughty!) ETC.

YOUR questions, suggestions, ideas..all welcomed with enthusiasm!
Please attend:

MARCH 21: Bourne Memorial Community Bldg.

Main St., Buzzards Bay

7:30PM: Question? Vicki Fitzgerald
585-3424 (EVES)

PRE-Registration encouraged!



Southeast Breeze

MARCH
1984



Southeastern Massachusetts Chapter – Appalachian Mountain Club

EDITOR PAM CARTER

ANNOUNCEMENTS!

SO YOU WANT TO LEAD A WALK or a day hike, bike ride, canoe trip, or other activity! If you've never led before there may be things you want to know: setting up a trip and publicizing it; handling telephone inquiries; calling the shots on the weather; Is scouting necessary? And many more.

Join us for an informal session on entry-level leadership, which we hope will answer the questions you never had the opportunity to ask. Those who have done some leading but seek further information, advice, encouragement, are most welcome too. Come to the Bourne Memorial Community Building, Main Street, Buzzards Bay, at 7:30 p.m., Wednesday, March 21. For details or to register call Vicki Fitzgerald (585-3424) eves. Pre-registration preferred but not essential.

* * *

WEDNESDAY, APRIL 18: Beginner BACKPACKING WORKSHOP: Bourne Memorial Community Building, Buzzards Bay. 7 p.m. Russ Ottey (563-6337).

* * *

SATURDAY, APRIL 14: CAPE COD NATURE TRAIL WORK. Meet Bournedale Herring Run, at 9 a.m. Bring lunch and work clothes. John Smart (888-4811).

* * *

CANOE NEWS

AN INVITATION: Box Nixon (822-5768) invites qualified persons to join him on additional unlisted whitewater trips.

TRUSTY CANOE LEADERS: We are thinking canoe trips for August through October? I think we have a good program through July, thanks to you, but after July we don't have much yet. Nothing in August, Washburn Island, September 8-9, Saco R., September 22-23, a tentative Allagash week, September 15-23, West R. October 6-7, North R., October 7, and Nemasket R., October 21. Please let me know what you will lead, so I can get them scheduled. Thank you, Chuck Wright, Canoe Chairman (564-4250).

CANOE TRIPS

March 10: Weweantic, R., Wareham. Class 1-2. Russ Ottey (563-6637). Spring White-water opener for the stout of heart. Come along and help melt the last ice in the river.
March 24: Mashpee R., Mashpee. Tidal Barry Gallus (428-5391) eves. Paddle down pretty Mashpee R., then explore Poponesset Bay. About 6 mi. An easy paddle if the day is not windy. Meet 9:30 a.m. at New Seabury shopping center corner Rtes 28 & 151, Mashpee. Bring lunch. Call leader if you need a partner or do not have a canoe.

- March 31: Prince Cove, Osterville. Tidal. Chuck Wright (564-4250). We will paddle Prince Cove and Great Bay. About 7 mi. Expect an easy paddle if the wind is not strong. Meet 9:30 a.m. at Mill Pond, corner Rtes 28 & 149, Barnstable. Bring lunch.
- April 7: Herring River. Flat. See early spring on Cape Cod as we paddle through woods and tidal marsh. Bring lunch. Bud Carter. Harry Dombrosk for res. & info (385-9502)
- April 14: Walker's Pond. Flat. Brewster, Ann White (888-4669)
- April 14-15: Canoe Deerfield, Class 2. N.W. MA. Bob Scolomiero (848-8396)
- April 28: Whitewater Instruction. Quahog, Warren. Bob Nixon (822-5768)

* * *

BIKE NOTICES

BIKE TRIP RATING SYSTEM:

- Beginner: 15 mi. or 2 hrs., geared toward riders with little experience.
- Easy: 15-25 mi., slow to moderate pace; a few hills.
- Intermediate: 25-50 mi., moderate pace; occasionally hilly.
- Advanced: More than 50 mi., fast pace and/or very hilly.

Tuesday, March 27: BIKING WORKSHOP #1 "The Basics". The first of a 3-part series which is \$2 per session, or prereg. for all three for \$5, with check to Linda Thomas, 56 Pleasant St., Bridgewater, MA 02324. ALL sessions to be held at the Central Congregational Church, Main St. (Rte 105), Middleboro.

"The Basics": Information session on selecting a new bike or upgrading an old one; how to outfit it with the right accessories and equipment for your style of riding; touring setups; what to wear; basic equipment and tools. There will be some riding trips too, to improve your riding technique and increase your fun. Bill Sykes, Corner Cycle plus AMC "experts." 7-9:30 p.m.

April 3 BIKING WORKSHOP #2: Tune-up Time 7-10 p.m. Bill Sykes will show us a basic tune-up procedures and adjustments. This is a hands-on workshop... bring own bike, a dropcloth and the following tools: tire irons, assortment of Allen wrenches, small adjustable wrench, small, regular and Phillips screwdrivers, plus any special bike tools you may have. A great opportunity to learn about getting ready for the road and keeping your bike in tune!

April 7 BIKING WORKSHOP #3: On-The-Road Repairs 7-10 p.m. Learn how to handle those surprise on-the-road emergencies and minor repairs. Bill Sykes will be on hand again with his expertise. Bring own bike and tools as listed for Workshop #2. A good refresher for last year's participants plus anyone who's never changed a flat or broken a cable, etc.

BIKE TRIPS

- Sunday, April 1: 9th Annual Pedalling Premiere. Cape Cod Canal with special side trip 15-20 mi., easy pace. Meet 10:30 a.m. at Buzzards Bay RR station. Bring lunch. Dress warmly. Bob Bentley (833-3057). Linda Thomas (697-8640).
- Saturday April 7: Cranberry Country Bike. Rochester/Marion area. Easy pace. 20-25 mi. Claire Cabral (866-2464). Myrtle Winslow (295-9464).
- Sunday, April 8: Sandwich Bike Trip. Explore the back roads of the Sandwich area. Approx. 30 mi. Intermediate. John Smart (888-4811).
- Sunday, April 15: Upper Cape Biking. Intermediate biking on back roads of Sandwich/Forestdale area. Bernadette and Mark Jewell (477-1332).

Saturday April 21: Bike Leaders Only! Short ride and training session followed by supper. Contact Pauline Watt (826-4605) if you want to lead a trip but haven't scheduled it yet.

Saturday, April 28: Bike the Cumberland Reservoir Area. Intermediate 25-30 mi. scenic country roads. Call Joanne Stanishia (384-3959), Pat & Dave Fogg (384-3851).

Saturday, April 28: Beginner's Bike and Fish Fry Festival. Leisurely 15 mi. ride around West Island Seashore (near New Bedford). Lots of camera stops. Late afternoon fish fry or clamboil at leader's home. Intermediate riders from Cumberland welcome at fish fry. Susan Hillyer (992-8986).

Sunday, April 29: South Shore Biking: Tour the beautiful coastal towns of Cohasset, Scituate, and Norwell. Intermediate. Approx. 32 mi. Jeff McMullen (826-8987), Barbara Gifford (826-4760), Art Wessel (878-9626).

* * *

THURSDAY MORNING HIKES

ALL BEGIN AT 9:30 A.M. SHARP!

March 8: Fisherman's Landing to Long and Seymour Ponds. Meet Fisherman's Landing on Sheep Pond, off Rte 124, Brewster. Hike to Long Pond and around Seymour Pond. Ted Tucker (385-8158)

March 15: Gull Pond and Old Kings Hwy. Meet public landing, Gull Pond, Wellfleet. Hike wood roads and sections of Old Kings Hwy. Hike is in the vicinity of the lakes discussed in Thoreau's "Cape Cod" the night he stayed at the Oysterman's House in 1849 in Truro. Dick Nicholson (349-2494).

March 22: Nickerson State Park. Meet at entrance, Rte 6A, Brewster, for Leader's Choice in pretty park! Harry Dombrosk! (385-9502) (Sorry; scenic! park)

March 29: Quivet Marsh and Cape Cod Bay. Meet parking area, Cold Storage Beach, E. Dennis. Circular hike along perimeter of Quivet Marsh and beach. Rachel Wood (385-5091)

April 5: Head of Meadow Trail, N. Truro. Meet parking area Highland and Coast Guard Beach, approx. 1 mi. north Highland Light, N. Truro. Dick Nicholson (349-2494).

April 12: Beach and dunes to Orleans Harbor. Meet. Park. area Nauset Beach. Bill Leahy (432-5359).

April 19: Meet at Newcomb Hollow beach off Rte 6, Wellfleet. Hike trails and wood roads north. Dick Nicholson (349-2494).

April 26: Meet Audubon Sanctuary, Rte 6, Wellfleet. Ted Tucker (385-8158); Wally Hanger.

* * *

HIKES

ALL START 11 A.M. SHARP -- UNLESS OTHERWISE NOTED!

March 11: Meet Great Island park. area off Chequesset Neck Rd., Wellfleet. Hike roads and trails of Great Island. Dick Nicholson (349-2494).

March 18: Meet Herring Cove Beach, Provincetown. Park near Bath-house. Herring Cove Beach is at terminus of Rte 5 in P-town. Hike bike path and/or horse trails. Kathy Meads (4B7-1517).

March 25: Sandy Neck. Meet park. area Sandy Neck, off Rte 6A, sandwich; hike out beach and return thru woods, sand roads. Harry Dombrosk (385-9502).

April 1: Nickerson State Park Leader's Choice to explore new trails. Meet at park. area of Park, Rte 6A, Brewster. Harry Dombrosk (385-9502). Bill Leahy (432-5359).

April 1: Duxbury Beach Walk. Meet 10 a.m.! At beach end of Powder Point Bridge. Bring lunch. Approx. 8 mi., rain cancels! Jane Aldrich (934-2654); Vicki Fitzgerald (585-3424).

April 8: Meet Nauset beach parking area (Orleans beach), E. Orleans. Hike trails on Pochet Island. Park-like area with views of ocean and Pleasant Bay. 7 mi with some beach walking. Barb Savage (896-3128).

April 15: Meet parking area of Old Coast guard Station on No. Pamet Road, Truro, Rte 6. Hike north on trails behind dunes. Dick Nicholson (349-2494).

SATURDAY APRIL 14: Borderland State Park, Easton. Easy hike on wood roads and trails about 5-6 miles. Bring lunch and water. No dogs allowed. Meet 10 a.m. at park entrance, Massapog Ave. From north, take Rte 27 to Sharon Center then 4.4 mi. via Pond St. and Massapoag Ave. From south via Rte 123 or Rte 106 to Swift Park, opp. Belcher Foundry. Then N. via Popuonicut Ave. and Massapoag Ave. Bernard Lawson (238-4669).

Sunday, April 22: Leader's Choice, Nickerson State Park, Rte 6A, Brewster. Carters (398-2605).

Sunday, April 29: Hike Old Kings Hwy and trails toward Highland Light. Meet at Long Neck Beach at end of Long Neck Rd., Rte 6, Truro. Harry Dombrosk (385-9502) R. Nicholson

Sunday, April 29: AFTERNOON: Meet 12:30 p.m. for 2-3 hr. hike in Barnstable Conservation area. Meet power lines service area off Rte 134, W. Barnstable. George Thew (362-2462).

Saturday, May 5: 25 Mile Endurance. Nickerson State Park. 8:30 a.m. sharp. Carters (398-2605).

ADOPT A TRAIL WEEKEND

Dear Friend of the Trail:

On May 18, 19 and 20 we will again return to Lonesome Lake AMC hut to work on Lonesome Lake Trail. If you enjoyed your accomplishments last year, or if you are interested in joining our Merry Band, please complete the form below and mail to:

Stu Morris
31 Earle Avenue
S. Attleboro, MA 02703

You will be responsible for your own food; the Hut provides cooking facilities and utensils. If you require directions and map, include SASE with your form. RSVP BEFORE MAY 11, PLEASE.

Contributions to the wine-and-cheese party Saturday night are welcome. Questions??? Call Bill Brown (285-4766) or Stu Morris (399-8289).

ADOPT A TRAIL WORK WEEKEND

MAY 18-19-20

NAME: _____ ADDRESS _____
CITY: _____ STATE: _____ ZIP: _____ TEL: _____
ETA at Hut TIME: _____ AM PM DATE: _____

Please indicate if you have car, will pool. Yes () No ()

Southeast Breeze

MAY 1984



Southeastern Massachusetts Chapter – Appalachian Mountain Club

EDITOR PAM CARTER

DID YOU KNOW???

...that in order to PLAN AHEAD... as we so badly need to do now that we are such an active Chapter hosting such a marvelous array of activities from which to choose: that our "recorder" John French is sending Trip Report Sheets with stamped envelope to each of our Leaders so records can be kept?

...that six of us were recently lucky enough to have the time to help the Army Corp. of Engineers with their Bournedale Trail, a lovely Nature Trail that wanders nonchalantly along the Canal for about a mile? (What a pleasure it proved to be...to help protect it from shortcuts of unthinking footsteps...all the while having that magnificent view of the Canal below us!)

...that PLYMOUTH COUNTY WILDLANDS TRUST manages almost 1000 acres of land in Plymouth County...and that we are invited to help support it by attending forthcoming events including:

Sunday, May 20: Canoe trip on the Nemasket River which meets 11 AM. You need own canoe and must apply in writing to Plymouth County Wildlife Trust, State Road, RFD #8, Plymouth 02360. Please state if you can take a passenger! (Trip led by Pres. Emeritas of Manomet Bird Observ.)

June 30: WORK DAY on Emery Preserve: Ship Pond Rd., Plymouth.
Meet 9 AM. Details: **Mario DiGregario** 759-8602.

ACID RAIN!

Many of us in AMC are involved with current issues in regards to "Acid Rain"...but...we need the support of Congress and Senate too! We need them to pass important legislation reducing emissions! So...please! CALL or WRITE your legislatures asking them to support House Bill 3400 and Senate Bill 769! For more information: write Boston Chapter Acid Rain Task Force at: AMC, 5 Joy Street, Boston, MA 02108; (617-327-7047).

SPECIAL NOTICE!

Saturday, May 5: Annual 25 mile Endurance Hike leaves 8:30 AM sharp from park. Area: Nickerson State Park, Rte 6A, Brewster. Hike, scouted out by leaders **Bud Carter** 398-2605 and **Harry Dombrosk** 385-9502, follows old dirt roads and trails. Need lunch and liquids and endurance!

Saturday, May 12: Monadanock Day Hike for BEGINNER BACKPACKERS! Meet at Shaw's Supermarket Parking Lot, Rte 123 across from Brockton Fairgrounds at 7:30 sharp! Overnite camping possible but for details please phone leaders 7-9 PM eves! **Bruce Dunham** 587-0679; **Vicki Fitzgerald** 585-3424

CANOE!

May 5: Scorton Creek, Sandwich. Tidal. Interesting paddle on small winding creek thru marsh land adjoining conservation area. **C. Crowell** 888-4923.

May 5-6: West R., Jamaica, VT. Class 2. **Bob Nixon** 822-5768. Come along and have a fun whitewater weekend!

May 12: Barnstable Hbr., Barnstable. Tidal. Last year we had a great time finding our way thru a labyrinth of channels! **Ann White** 888-4669.

May 13: West Bay, Osterville. Tidal. **Mary Schmonsees** 428-9511. A second chance for anyone who missed the beautiful day we had April 1!

May 26: Hadley Hbr., Woods Hole. Tidal. **Chuck Wright** 564-4250. Paddle from off Naushon Island. Fairly strong and confident canoeists please!

May 26-28: Androscoggin R., N.H. F,1,2. Camping in N.H. with choice of flatwater or class 1 or 2 whitewater! **Russ Ottey** 563-6637; **Anne Mitchell** 587-3078; **Joanne Staniscia** 384-3959.

May 26-28: Battenkill, VT. Class 1. A popular trip! So sign up for weekend early! Trip dep. \$15 with leader **Bob Milburn**, 21 Elm Street, W. Falmouth, MA 02574 (548-3661).

NOTE: FOR OTHER INFO regarding Canoeing: **Chuck Wright:** 564-4250!

BIKE!

NOTE: Bike should be in good working condition! Dress for weather! Check with leader regarding weather, if trip OK for 3-speed and if you have children wanting to come too! Charge for non-member on daytrip: \$1. **Other Bike Info:** **Linda Thomas** 697-8640; **Pauline Watt** 826-4605.

May 6: Norton/Mansfield Easton area. Tour historic Bay Road, with lunch stop at Borderlands State Park. Bring own lunch and \$1 for special goodies at leader's home at trip's end. Ltd. to 25! Easy. 26 miles. **Bill and Margaret Brown** 285-4766.

May 12: Explore quaint back roads of Raynham and E. Taunton at leisure pace! Bring lunch for break at Massasoit State Park. Easy/Beginner: 20 miles. **Elsie Laverty:** 823-0634.

Wednesday, May 23: Local evening ride! Back roads of Taunton/Easton area at a good pace! Refreshments at leader's home. Intermediate. 20 miles. **Richard Hermes:** 823-8197.

THURSDAY MORNING HIKES

... ALL begin 9:30 AM sharp!

May 3: Hike trails of Griffin Island; meet at Great Island parking lot off Chequesset Road, Wellfleet. **Ted Tucker:** 385-8158

May 10: Leader's Choice: Nickerson State Park. Meet at parking lot, Rte 6A, Brewster. **Bud and Pam Carter:** 398-2605.

May 17: Pretty hike with **Marilyn Crary:** 255-1140; meet Salt Pond Visitor's Center, Rte 6, Eastham.

May 24: Enjoy T.C. Trail! Meet Fisherman's Landing, Rte 124, Brewster. **Ted Tucker** 385-8158.

May 31: Fort Hill area hike! Meet park. area of Ft. Hill which is 1½ mi. north of Orleans Rotary, Rte 6; **Bill Leahy:** 432-5359.

IN MEMORY...

Because May was the Birthmonth of AMC'S Hike Leader/Co-ordinator Col. John J. Dalton who died in January of this year, "Southeast Breeze" wishes to share with its readers the poem read at his funeral service by the Reverend Richard K. Bailey, Pastor of the First Congregational Church, Chatham.

"Sometimes I walk in the shadow, Sometimes in sunlight clear;
But whether in gloom or brightness, the Lord is very near.
Sometimes I walk in the valley, Sometimes on the mountain's crest;
But whether on low or highland, the Lord is manifest.
Sometimes I walk in the desert, Sometimes in waters cold;
But whether by sands or streamlets, the Lord doth me enfold.
Sometimes I walk in green pastures, Sometimes on barren land;
But whether in peace or in danger, the Lord holds fast my hand."

-- Anonymous

CAPE COD HIKES

ALL begin at 11 AM sharp! Need lunch!

May 6: Lovely hike around 4 ponds. Meet at Fisherman's Ldg. at end of Fisherman's Ldg. Road., Rte 124, Brewster. **Monica Eldred** 255-1623.

May 13: New Hike! Paradise Valley, S. Truro! DIR: Park is on left about 1 mile beyond Truro town line, Rte 6 across from pond. Meet at old abandoned rest area. **Kathy Meads** 487-1517; **Hortense Kelly** 255-3021.

May 20: **Luann Angelon** 432-8159 leads her Leader's Choice in scenic Nickerson State Park with **Bill Leahy** as co-leader. Meet at park's parking lot, Rte 6A, Brewster.

May 27: Good hike on wood roads and trails, Marconi area. Meet at Nat. Park Headquarters, Marconi area, off Rte 6, Wellfleet. **Barb Savage** 896-3128.

NORTHERN DISTRICT HIKES

Hikes open to all! Wear good hiking shoes, sweater. One dollar donation.

May 6: Miles Standish State Park. Meet 11 AM at Ranger's Station off Rte 58. Easy biking thru nature trails, bridle paths. See birds, have lunch on beach. **Joyce Turnbull** 947-6298.

May 13: Plymouth Beach Walk! Meet 10:30 AM at Plymouth Beach parking lot, Rte 3A, 2 mi. south of Plymouth center, next to Bert's Restaurant. 6 mi. Bring lunch. **Anita Franks** 383-1734.

Saturday-Sunday, May 12-13: Base Camp; Day Hiking, Tecumseh, Osceola, N.H. **Walter Morin** 697-6690.

May 20: Annual Blue Hills Hike. **Bob Bentley** 833-3057.

May 27: Cedar Swamp Area, Middleboro. Meet 11 AM Oliver Mills Park, off Rte 44...opp. KOA campground. 7 miles. **L. Turnbull** 947-6298.

Saturday, May 12: EARLY EVENING HIKE at Borderland State Park, Easton. Meet 5:30 PM in main parking lot. Walk 2-3 miles at an easy pace. Optional pizza stop after hike. **Alan J. Howard** 695-2910.

ANNUAL SPRING POT LUCK SUPPER! Saturday, May 19! Happy Hour 5:30 PM Cash Bar! Unitarian-Universalist Church, Town Square, Leyden Street, Plymouth. Hi-lites: AFTERNOON ACTIVITIES (see below) EVENING PROGRAM: "Pedaling & Paddling Across Labrador": Stu Coffin (slides)

SUPPER DETAILS: Bring a dish for 6 and serving utensil with name marked on both!

Names Beginning: A-M Main Dish
N-R Salad
S-Z Dessert

VOLUNTEERS needed in kitchen! Please phone **Jane Aldrich** 934-2654!

REGISTRATION: by May 17, please! Phone: **Joanne Staniscia** 384-3959 or **Jane Aldrich**

PRE-POTLUCK ACTIVITIES

Bike! On the Cape: Falmouth/Woods Hole area; bring lunch! Intermed. 25 miles. **Russ Ottey** 563-6637.

Canoe! Beginners Instruction, No. Falmouth. If you wanted to try canoeing, this is your chance. If you canoe, but feel you could improve your technique, we will try to help you do that. You don't need a canoe but bring one if you can! Instructors needed! **Chuck Wright** 564-4250.

Hike! World's End, Hingham. Meet 11 AM park. lot, World's End entrance. Nom. fee for park use. 4 mi. **L. Ramsay** 749-6057.

Hike! Meet at the fire gate across from Scusset Beach Fish Pier, 1 PM! Park Ranger John Pribilla will lead hike on Sagamore Hill and talk about unique Cape flora etc. (He has hiked A.T. end to end!)

DIRECTIONS TO POTLUCK! From Rte 3 take exit 6 onto Rte 44 toward Plymouth. Turn right at lights onto Rte 3A thru center of town to lights at Leyden Street. CVS Pharmacy on corner. Take right at lights. Parking lot is on right behind hall!



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
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MONTH OF MAY!

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SANDWICH MA 02563
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Southeast Breeze

84



Southeastern Massachusetts Chapter – Appalachian Mountain Club

EDITOR PAM CARTER

JULY CALENDAR OF ACTIVITIES!

BICYCLE!

Note: "WOE IS US!" says Chairman **Linda Thomas**: 697-8640 lamenting the fact "we are missing from "Appalachia!" So please pass the word that July is offering the following trips . . . then . . . pedal over and join them!

Thurs., July 12: Evening ride on back roads of Bridgewater with an ice cream stop, of course! Meet at Bridgewater/Raynham Regional High parking lot (off Rte 104 towards Raynham) at 6 PM. **Linda Thomas** 697-8640.

Sun., July 15: BIKERS PICNIC! Bike from the point of your choice to one of the ponds in Miles Standish State Park, Plymouth and join the crowd for a day of picnicing, swimming, etc. **Claire Cabral** 866-2464. **Shirley Forsman** 866-2408.

Fri-Sun, July 20-22: Weekend Bike/Camping Trip: Lake Sebago, Maine. See details last "Breeze" or call **Bob Bentley**: 866-3057.

ADVANCE NOTICE: August 24-26: "Triathlon Weekend!" Bike, Canoe, Hike: Stay at private campground central/southern Vermont. Bike 24 mi. and canoe 10 on Sat. then on Sun. AM hike Mt. Ascutney. Non-refund deposit. Call for details! **Bob Nixon** 822-5768; **Linda Thomas** 697-8640.

Sept. 29! THIRD ANNUAL SEM/AMC CENTURY! Ride 100 miles in less than 12 hours! Info: **Bob Bentley** 866-3057. Details NEXT "Breeze!"

HIKE!

July 27-28-29: Intermediate-Advance hike, Moriah, carter, Wildcat! Details: **Walter Morin**, 12 Carmel Circle, Bridgewater, MA 02324 - 697-6690. COST: \$34.

CANOE!

July 4: Dead River (3), Maine. **Bob Nixon** 822-5768.

Fri, July 13 - Sun. 15: Knubble Bay Camp, Georgetown, Maine. Tidal water! Stay at AMC Cabin. Trip dep. \$10 by July 9! **Judy O'Bryant**, 685 Oak Street 11-12, Brockton, MA 02401 (587-3370); **Joan Ramsay** 749-6051.

Sat., July 21: Nauset Inlet, tidal. Eastham. **Bob Scolomiero** (848-8396).

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JULY, '84

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July 28 - August 4: Annual Wilderness Canoe Trip: upper Moosehead Lake etc. Leisure pace; good food; primitive campsites. Estimated cost: \$80! Send SASE for details and reg. form with \$30 reg. fee to: **Ruth Irwin**, 25 West St., Whitman, MA 02382 (447-4637).

NEWS BRIEF!

The next issue of the "Breeze" will encompass August and September and will be mailed to you during the third week of July!

EDITORIAL COMMENT

"Life is a puzzle . . . made up of hundreds of pieces . . . and to complete it, one must see the forest and not the tree!" is a poem which won me a prize back in my high school days. HOWEVER, with maturity I see what I wrote is not true and simply because the tree and the forest are allies. Each one needs the other. And so, it is true with the APPALACHIAN MT. CLUB! It needs us. We need it. So we are a part of that puzzle thus meaning we badly need to keep that fact in mind especially during this time when our Club expanding as it is! Are we aware of the current issues AMC is involved with? Are we remembering why we joined the Appalachian Mt. Club in the first place? Are we satisfied? And if we are, are we supporting it as we should?

BICYCLERS! Fri-Sun, August 3-5: Weekend in Newport: Stay at AYH Hostel! Bike historic areas. Swim, etc. Walk. Browse. Party. Limited to 25! Send yourself to the phone and call leaders: Linda Thomas: 697-8640 and George Baron: 763-8424.

!WHOOPS!

Southeast Breeze



Southeastern Massachusetts Chapter – Appalachian Mountain Club

EDITOR PAM CARTER

AUGUST CALENDAR OF ACTIVITIES!

ADV. NOTICE! Lonesome Lake Trail Crew Weekend: Sept. 14-15-16! We will be staying at Lonesome Lake AMC Hut! Crew limited to 20... so return your reg. form early! \$3.00 deposit required to cover cost of Saturday night supper (non-refundable)! Contributions to the wine-and-cheese party... more than welcome! Please send deposit and tear-off below now! to:
Bill Brown, 202 Taunton Ave., Norton 02776 (285-4766); Stu Morris 399-8289;

ADV. NOTICE: Aug. 31, Sept. 1-2-3: Labor Day Weekend: Baxter Peak: BackPack! Popular trip; phone leader Bob Bentley now! 866-3057.

ADV. NOTICE: Sept. 15-16: Biking and beaching: Cape Cod! Stay in Motel overlooking Mayo Beach, Wellfleet (4 to room). \$17.50 p/p Saturday night MUST be paid by 8/15! Send to Bob Peakes, 205 Tower Hill Circle, RFD #1, Brewster 02631 with SASE. Eat meals in nearby restaurants but bring lunches; info call Bob Peakes 896-7326 who advises: "There are some pretty high hills!" CL Bernadette Jewell, 477-1332.

ADV. NOTICE: Sept. 15-16: Martha's Vineyard Bike Trip! Overnite to Vineyard for children 8 and over accompanied by adult; 8 mile ride both days with swim, picnic, sightseeing. John Smart (L) but reg with \$6.25/person deposit to Bob Nixon, 108 Margaret Street, E. Taunton 02718.

ADV. NOTICE: Sat. Sept. 29: THIRD ANNUAL SEM/AMC CENTURY BIKE (ride 100 mi in 12 hours or less!) thru Plymouth, Middleboro, Carver, Wareham, etc. Entry fee, prizes, fun, accomplishment! Riders and crew needed! MUST pre-reg. by 9/15! with Bob Bentley 866-3057; Linda Thomas 697-8640.

LONESOME LAKE "ADOPT-A-TRAIL" WEEKEND!

Here is my deposit for \$3.00

NAME _____

ADDRESS _____

PHONE _____

Have Car; Will Pool! Yes _____ No _____

How many in party? _____

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AUGUST, 1984

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CANOE!

AUG. 3-5: Androscoggin River Canoe Trip! Need \$15 deposit NOW! Russ Ottey, Box 537, No. Falmouth, MA 02556 (563-6637). Further info: call Joanne Staniscia: 384-3959.

SUN., AUG. 19: Canoe, swim, sail, picnic! Wequaquet Lake, Barnstable. Barbara Hughes 362-3954 or Jerry Cottle 775-0696 EVES.

SUN., AUG. 26: Monomoy Island, Chatham. Tidal. Chuck Wright 564-4250.

BICYCLE!

AUG. 3-5: Bike weekend in Newport. L. Thomas 697-8640. (See July "Breeze")

SAT., AUG. 18: Pedal "Carter Country" leisure fashion back roads to beach if weather OK. Meet 10 AM leader's home with lunch; call for directions EVES: Bud Carter 398-2605.

FRI-SUN., AUG. 24-26: TRIATHLON WEEKEND: Bike, canoe, hike! Central VT! Stay at priv. campground; hot showers! Commun. cooking! ETC. On SAT: bike 25 mi. and canoe flat water approx. 10 mi. SUN: AM hike, 4 mi., on Mt. Ascutney! LTD to 25! Yes, kids over 12 OK with parent! Call NOW for details: L Bob Nixon: 822-5768; Linda Thomas: 697-8640.

...Please note that Sun., Sept. 16 marks the start of Cape Cod District Hiking Season!

HIKERS!

Next issue "Breeze": September and October activities: hike, bike, canoe ETC. so leaders! please make sure Excursions Committee has your calendar(s) of events so that the "Breeze" can give them their proper due! Thanks!
P & B: 398-2605.

NEWS BRIEF!

Southeast Breeze

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Southeastern Massachusetts Chapter – Appalachian Mountain Club

EDITOR PAM CARTER

SEPTEMBER-OCTOBER!

Meeting! Tue., Sept. 25: X-country ski planning meeting! All interested, please attend! 7PM at Bourne Civic Center, Main St., Buzzards Bay. We need to plan ahead for the forthcoming season! **Russ Ottey: 563-6637.**

REMINDER! Trail work! Fri-Sun Sept. 14-16: Lonesome Lake! Infor: **Bill Brown 285-4766; Stu Morris: 399-8289.**

ADVANCE NOTICE!

Fri-Mon: Nov. 9-12: Hiking, biking and square dancing long weekend at Cardigan Lodge. A popular early November weekend is growing! Instead of Little House, the Lodge—with room for many more! Instead of two days, a long holiday weekend! Plus...something new and great: square dancing Fri-Sat nights. Square dance caller Toots Toussignant of Brockton will be on hand to call and instruct. Experience not essential...but bring energy! Unchanged, the wonderful Mt. Cardigan and other Valley trails will be there, as in previous years, inviting exploration. Avoid disappointment and reg. early with \$15 deposit. **Vicki Fitzgerald, 220 High St., Duxbury, MA 02332 (585-3424).** CL **Barbara Spake, 368 Tremont St., Taunton, MA 02780. (824-4372 Eves).**

UPDATE FROM CHAPTER CHRONICLER JOHN FRENCH

"At our March meeting the Chapter authorized me to set up an Event Reporting System. Here are the results, from March 31 to the end of June.

	<u>Bikes</u>	<u>Canoes</u>	<u>Hikers</u>	<u>Totals</u>
Events	15	16	33	64
Participants	183	180	309	672
Cancellations	2	1	1	4
No Report	3	4	7	14

It has been a great pleasure to work with all of you leaders. Knowing where we have been helps us to plan for the future."

Since then things have been slow, but I intend to make another report for the end of September.

BICYCLE!

Chair: **Linda Thomas**: 697-8640

Sat-Sun Sept. 8-9: Great warm-up for the CENTURY! Bike from Plymouth to Eastham hostel on Sat. (80-85 mi). Self-reliant, so at own pace along special bike route. Leisure Sun AM ride (approx. 30 mi.) into Provincetown, then take boat back to Plymouth! Non-refund. dep. required! Advanced trip. Call **Richard Hermes** 823-8197 or CL **Bob Nixon** 822-5768 for details.

Sat-Sun Sept. 15-16: Biking and beaching on Cape Cod. Stay at a motel (4 to a room) overlooking Mayo Beach, Wellfleet. \$17.70 pp Sat. nite lodging must be received in full...with no refunds unless space can be filled. Call leader NOW to see if room is left for this weekend trip which was written up in August issue of "Breeze": **Bob Peakes**, 205 Tower Hill Road, Brewster, MA 02631 (896-7326).

Sat-Sun Sept. 15-16: Overnite bike trip to Martha's Vineyard for children 8 and over accompanied by an adult. Eight mile ride both days: swimming, picnicing, sight-seeing! Trip lim. to 30, total. Send \$6.25 pp to Reg. **Bob Nixon**, 108 Margaret St., E. Taunton, MA 02718 NOW. (Non-refund. unless filled from waiting list!) (Est. cost total: \$20 pp.)

Sat Sept. 22 Bike: Bike along country roads in Scituate. Bring lunch. May need to dress for winds off the ocean. Raindate Sun. Sept. 23. Approx. 15 mi. L. **Susan Bender**, 545-6015. CL **Bob Scolamiero**, 848-8396.

Sat Sept. 29: Third Annual SE Mass. Century Bike Ride: Bike 100 miles in less than 12 hours. Thru Carver, Rochester, Wareham, Plymouth, Middleboro, Halifax, etc. Advanced trip, self-sufficient riding. Checkpoints, fruit and water stops, prizes and more! Limited to 150 riders. Min. age: 14. Under 18 must ride with parent or other adult. Registration fees received before 9/20. Members: \$7, Non-Members: \$9. Late registration: Member: \$10, Non-member: \$12. Call for details by 9/15. L. **Bob Bentley**, 866-3057; **Art Wessel**, 878-9626; **Bernadette Jewell**, 477-1332. Raindate, Sun Sept. 30.

Sun Oct. 7 - Bike Lincoln/Concord/Sudbury Area: Enjoy the beauty of classic New England towns while biking through this historic area. Bike to the Wayside Inn. Bring lunch and dress for fall weather. L. **Pauline and Charles Watt**, 826-4605. Intermediate, approx. 25 miles.

Sat-Sun Oct. 13-14: Bike Weekend. Bike Martha's Vineyard. Intermediate. 25-30 miles per day. Trip size limited. Stay at youth hostel or inn accommodations. L. **B. Jewell**, 477-1332. CL. **L. Thomas**, 697-8640

CANOE!

Sept. 8-9: Washburn Island canoe/camping weekend! Falmouth, Call early for this popular weekend! **Chuck Wright:** 564-4250; **Marilyn Young:** 540-7850.

Sept. 15-19: Allagash! **Bob Nixon:** 822-5768.

Sept. 21-23: Saco River, Maine! Fall foliage. Flat water! Send \$10 dep. by Sept. 14 to **Judy O'Bryant**, 685 Oak Street 11-12, Brockton, MA 02401 (587-3370); CL **Barbara Hughes:** 362-3954, EVES.

Sept. 21-23: Flatwater canoe-camping weekend. See above!

Oct. 2 (Sunday): There is a possibility of a Canoe Beach Day and cookout on this day at Cedar Hill Conference Center in Duxbury. **Ruth Irwin** 447-4637.

Oct. 7: North River paddle! **Ruth Irwin:** 447-4637. Pretty scenery.

Oct. 6-7: West River canoeing! Call **Bob Nixon** for info: 822-5768.

Oct. 6-8: Exploratory canoe trip! Matagamon Lake, Baxter State Park! Large lake paddling. WOW! Fall foliage! Size limited and experience is preferred! So send SASE now to **Toby Lorenzen**, Box 513, Bridgeater, MA 02324. PLEASE include work/home phones!

Oct. 20-21: Nemasket/Taunton Rivers, Middleboro! A neat weekend with **Bob Nixon:** 822-5768.

NOTE: Please contact Canoe "Chair" **Chuck Wright** 564-4250 if you have questions concerning canoeing!

THURSDAY MORNING HIKES: CAPE COD (Meet 9:30 AM Sharp!)

Sept 20: Meet at Fisherman's Landing (which is 2 mi north exit 10 on Route 124, Brewster for hike of about 2 hours. **Ted Tucker** 385-8185.

Sept. 27: Meet Audubon Sanctuary, Route 6, Wellfleet. **Wally Hanger** 385-2651.

Oct. 4: Hike Cold Storage Beach! Meet park. lot, E. Dennis, which is: just turn off Route 6A approx. 3/4 mi east Junction with 134 (School St.) and continue onward to Cold Storage Rd! **Rachel Wood**, 385-5091.

Oct. 11: Hike starts at Salt Pond Visitor's Center, Route 6, Eastham! **Hortense Kelly** 255-3021.

Oct. 18: Meet for morning hike on Griffin Island at Great Island parking lot which is on Chequeset Rd., Wellfleet. **Ted Tucker** 385-8158.

Oct. 25: Meet Gull Pond Rd., parking lot, Wellfleet for hike of 7 (yes, seven!) ponds! **Dick Nicholson** 349-2494.

Nov. 1: What are we doing in November already? Oh well. Meet at Head of Meadow Beach, N. Truro for good 2 hour walk with **Harry Dombrosk:** 385-9502.

CAPE COD DISTRICT HIKEs: (Harry Dombrosk 385-9502)

Sun., Sept. 16: Explore woods and nature trails enroute to Atlantic Ocean to see spectacular views! Meet 11 AM sharp with lunch at Salt Pond Vis. Center, Route 6, Eastham, MA. **Marilyn Crary:** 255-1540.

Sun. Sept. 23: Early autumn's hike along bike path and/or horse trails in P-town area. Meet Herring Cove Beach, P-town which is at terminus of Route 5...at 11AM sharp with lunch! **Kathy Meads** 487-1517.

Sun., Sept. 30: Hike old wood roads around Seymour and Hinckley Ponds; meet 11AM sharp with lunch at parking lot at Bike Trail and Headwaters Drive, which is just off Route 124 (N exit 10); **Harry Dombrosk** 385-9502.

Sun., Oct. 7: Woodland hiking over a few hills and around ponds. Meet at 11AM sharp for approx. 4 hour hike. Meet at parking lot at end of Flax Pond Rd., Nickerson St. Park, Rte 6A, Brewster. (Road is first on left after entrance to park.) **Bud and Pam Carter** 398-2605.

Sun. Oct. 14: Mid-October hiking on roads and trails of Great Island for 3-4 hour outing meet 11AM sharp with lunch at Gr. Island parking area off Chequesset Neck Rd., Wellfleet. **R. Nicholson:** 349-2494.

Sun., Oct. 21: A repeat of last May's "new" hike in Paradise Valley, S. Truro. Meet 11AM sharp with lunch at old abandoned rest area which is on left one mile from Truro and across from pond; **Kathy Meads** 487-1517.

Sun., Oct. 28: See spectacular views of Atlantic Ocean on hike on trails behind the dunes. Meet parking area of Old Coast Guard Station on No. Pamet Rd., Truro, Rte 6 at 11AM sharp with lunch. **R. Nicholson** 394-2494.

Sun., No. 4: Autumn hiking around Baker, Eel and Higgins Pond. Meet 11Am sharp with lunch at Nickerson St. Park, Rte 6A, Brewster. **Luann Angelone:** 432-8159.



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SEPT-OCT 1984

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Southeast Breeze



Southeastern Massachusetts Chapter – Appalachian Mountain Club

EDITOR PAM CARTER

NOVEMBER-DECEMBER 1984!

SPECIAL NOTICES

BLUE HILLS -SKYLINE TRAIL: 2nd annual day hike: SUNDAY, NOV. 4th!
..Meet parking lot on Rte 138, past HoJo's..9 A.M. .to spot cars.
BRING lunch, snacks, beverage. Experience White Mountain conditions
in our own back yard! DIRECTIONS: Rte. 128 to Exit 64 (N) Call Stu Morris:
399-B289; Don Ouellette: 339-7727.

SATURDAY: Nov. 3: Cape Cod Canal Nature Trail Work/Fun Day! Assist
the Army Corps of Engineers repairing eroded sections along lovely scenic
trail. Meet 9 A.M., Herring Run, North Bank of Canal with work clothes,
gloves, pruning shears and appetite! We'll have some tools but shears are
needed if you have 'em! Around NOON we'll break for a hot lunch: hotdogs,
beans, beverage etc... and then after lunch we can hike, bike and accept
an "invite" to tour the Control Center.
PLEASE JOIN US! Bring \$1.00 for lunch and do call Bill DeWilde: 349-2105
or Pam Carter 398-2605 EVES so we can have plenty of food on hand!

SKI-TOURING WORKSHOP! 28 Nov. and 5 Dec. 7-10 P.M. at Bourne Community
Center, Bourne. Two-session workshop designed to update you on all of the
latest information on ski-touring equipment and technique. Session # 1
will be devoted to skis, boots, bindings and poles: what you need and what
you don't, with some time thrown in for discussion of clothing. During
Session #2, we'll talk about conditioning, technique and what to bring on
a tour. Depending on snow, these sessions will be followed by "on-the-hill"
training. For more information, call: Bob Bentley: (14 Lucas St., Carver,
Ma 02330) at 866-3057.

SAT. OCT. 27 (rain date Sun. Oct. 28): Biking and beaching around Wellfleet
and Truro on CAPE COD. Picnic lunch and swim (?) on a secret Bay Beach
(unknown to tourists): afternoon loop over to spectacular Outer Beaches on
the Atlantic. 30 miles plus or minus; several short steep hills. Dress
for fall weather; bring lunch. Call E. Bob Peakes (896-7326) for information
directions. CL's Bernadette and Mark Jewell.

John French: 238-4065

CAPE COD SUNDAY HIKES

(All being 11 A.M. sharp; return approx. 3 P.M.)

Nov. 11: Trails behind the Dunes!...heading south to Newcomb Hollow! Meet at parking area of Old Coast Guard Station on N.Pammet Rd., Truro, which is off Rte. 6. R. Nicholson: 349-2494.

18: Sandy Neck: Beach Hike: meet park. lot Sandy Neck...off Rte. 6A, E. Sandwich. Be prepared for some soft sand walking! B. Carter 398-2605.

25: Exploring Walk! Nickerson St. Park. Meet at park. lot at end of Flax Pond Rd., Nickerson St. Park, Rte 6A, Brewster. Flax Pond Rd., is first left off Main Rd., thru Park! Harry Dombrosk 385-9502.

Dec. 2: Pochet Island: Combination beach and woodland trail hike. Meet at parking lot of Orleans Beach which is at end of Beach Rd., in East Orleans. B.Savage: 896-3128.

9: Exploring Hike: West from Baker Pond. Park along Baker Pond Rd. which is off Rte 6A in Orleans just over the line from Brewster. R. Nicholson: 349-2494.

16: Fisherman's Ldg: circular hike of about 11 miles to Nickerson St. Park and return. Meet at park. lot at end of Fishermans's Ldg. Rd., which is off Rte 124 about 2 mi north of exit 10 of Mid-Cape, Rte 6. Carters.

23: Perimeter Road around Nickerson St. Park! Meet at main park. lot of Nickerson St. Park, Rte 6A, Brewster. L.Angelone 432-8159.

30: Woods Roads, Nature Trails and Beach Walk. Meet at Nat'l. Seashore Vis. Center, Rte 6, Eastham. Marilyn Cray: 255-1140.

THURSDAY MORNING HIKES

(all meet 9:30 A.M.. Cape Cod: approx. 2 hours)

NOV. 8: Meet at park. area near Nickerson Lumber Co., Main St., Orleans to hike Rail Trail north. Harry Dombrosk 385-9502.

15: Meet in park. lot Orleans Beach in E. Orleans which is at end of Beach Rd., in E. Orleans. Hike beach north to inlet. W. Hanger 385-2651.

29: Park along Bakers Pond Rd., which is off Rte. 6A in Orleans just over the line from Brewster. Hike around Pond. R. Nicholson: 349-2494.

DEC. 6: Leader's Choice! Meet in main parking lot, Nickerson State Park, Rte. 6A, Brewster. Harry Dombrosk 385-9502.

13: Griffin Island Hike. Meet at Great Island parking lot which is on Chequesset Neck Rd., Wellfleet. Ted Tucker 385-8158.

20: Meet Fisherman's Landing parking lot. F.L. Road is off Rte 124 about a mi north of exit 10 on Mid-Cape Hiway, (Rte 6). Carters 398-2605.

27: Meet at parking area across from the Roach Co. on Nauset Rd. near junction of Railroad Ave. in Eastham. Driving north on Rte 6, turn right at 2nd set of lights after passing Salt Pond Vis. Center. Nicholson.

SE AMC ANNUAL DINNER MEETING #1

... Our Annual Gala Southeastern District AMC Dinner Meeting! Can you believe this will be our NINTH Reunion?! How time flies! See you there!

WHEN Saturday, November 17, 1984.
WHERE Sunset Lodge at YMCA Camp Burgess, Sandwich, a lovely lodge located on a pretty pond.
Why An enjoyable, fun, stimulating, delicious and interesting get-together...a mingling of both old and new and "in-between" members!
TIME 1 PM for afternoon activities: Just phone the leaders for info:
Hiking: George Thew: 362-2462.
Biking: Linda Thomas; 697-8640.
Canoeing: Chuck Wright: 564-4250. Pleasant Fall Paddle around Middle Pond and Mystic Lake, Marston Mills.

USED EQUIPMENT SALE: Russ Ottey: 563-6637. (Your chance to pick up bargains or to trade. Call Russ re: tagging, where to bring equipment etc.)

5 PM; HAPPY HOUR! (For those participating in above activities, you can change your duds at Camp facility!) CASH BAR: Wine and beer and nibbles.

6:30 PM: DINNER: This scrumptious menu includes your choice of roast beef or baked fish.....all with baked potato, vegetable tossed salad, rolls, dessert. COST: Dinner & program \$13.

AFTER DINNER! Short-to-the-point business meeting and the PROGRAM!

PROGRAM DETAILS: Albie Pokrob two-time end-to-end hiker of the Appalachian Trail. Outstanding slide show presentation of the Appalachian Trail from georgia to Maine, including music.

HOW TO FIND CAMP BURGESS: Take Exit 2 off Midcape Highway (Rte 6), south on Rte. 130 1.6 miles. Turn left on Cotuit Rd. for 4.3 miles. Turn left on Farmersville Rd. go 1.2 miles. Turn left on Stowe Rd. for approximately 1/2 mile. Camp Burgess on the left.

RESERVATIONS: You need to make reservations by Tuesday, November 13.

SEND: \$13 check payable to S.E.M. A.M.C. to: Bill DeWilde, Box W, Truro 02666

QUESTIONS: Russ Ottey: 563-6637.

CUT OFF SEND TO BILL DEWILDE (See above)

NAME.....NO. ATTENDING.....

DINNER CHOICE.....

THE NOMINATING COMMITTEE: Russ Ottey, Vicki Fitzgerald, John Smart, John French, Barbara Hughes, Chairman: announce the following slate of officers to be presented for election at the Dinner Meeting, Nov. 17, 1984:

Chairman: Russ Ottey..Secretary: Joey Gallus.. Treasurer: Bill DeWilde....
Bulletin: Linda Thomas...Membership: Suzanne Bender and Bob Scoloimero...
Conservation: Pam Carter...Education: Vicki Fitzgerald... Trip Reporter:
John French...Historian: Carolyn Crowell. Trails Committee: Bill Brown,
Stu Morris, Carolyn Crowell. Hiking and Backpacking: Walter Morin
with Subcommittees: Cape Hikes: Harry Dombrosk...Mainland Hikes: Joan Ramsay and
Bruce Dunham. Canoe Committee: Chuck Wright and Barbara Hughes.
Bike Committee: Pauline Watt, Vicki Vinyl and Dave Fogg.
Publicity: vacant.

X-C SKI NEWS!

THE CHAPTER X-C SKI MEETING OF SEPT. was a success! Don't forget our workshops
Nov. 28 and Dec. 5...and save this list and the dates to ski!

Bob Bentley 866-3057.

Dec. 29-30; Local instruction: Bob Bentley 866-3057.

Jan. 5-6: Local instruction: Bob Bentley

Jan 5-6: Schoolhouse, VT. John Smart 888-4811; Russ Ottey 563-6637.

Jan 12-13: N. Conway. Linda Thomas 697-8640.

Jan 19: Temple Mt. Carolyn Crowell 888-4923.

Jan 26-27: Zealand Hut. Bob Bentley.

Feb. 2-3 Dickerman, NH. John Smart. Joanne Staniscia 384-3959.

Feb. 16-17-18: Fayette, Me. Carolyn Crowell.

Feb. 23: Borderland Bash: John French 238-2548. 4066

Feb. 24: ~~Mt.~~ Pulaski. Dave Appleton

Mar. 2-3: Schoolhouse, VT. J. Smart. Vicki Fitzgerald 585-3424.

3/9 - March Mid-State Trail/Wachusett Meadow Sanctuary: Bruce Dunham 587-0679. *Princeton, MA*
Call 7-9

Mar. 9-10: Nobleview Farmhouse, Ma: Russ Ottey 563-6637. Joanne Staniscia.

Mar. 16-17: Stowebound, VT.: Bill and Jan DeWilde: 349-2105.

NOTICE!!

Jacket left at finish line in Carver after "Century"
CALL to identify and claim! Pauline Watt: 826-4605.



Southeastern Massachusetts Chapter
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SE

Southeast Breeze



Southeastern Massachusetts Chapter – Appalachian Mountain Club

EDITOR/LINDA THOMAS

Feb. '85

MANY THANKS!

to Pam and Bud Carter for their many years of work putting out the Chapter newsletter. Now that I've done this first issue on my own, their contribution is more evident than ever! Thanks again, Bud and Pam, for all your hours of dedication editing, typing, cutting, pasting, collating, stapling, zip sorting, etc. etc.

I hope to carry on the best of the "Breeze's" tradition and add some new ideas. As time and space permit, in addition to the regular activity information, I'd like to include other news, comments, issues, etc. of general interest. So, if anyone has something to share (a photo [B/W if possible], a story, announcement etc.) . . . send it along!

Linda

Remember, the next deadline is . . .

Feb. 5

for the March "Breeze" and April "Appalachia."

All trip notices must be submitted through the appropriate activity committee. Other contributions may be sent directly to L. Thomas, 56 Pleasant St., Bridgewater, MA 02324 and will be run if space permits.

SKIING ...

Sat.-Sun., Feb. 2-3: Dickerman Cabin. Joint trip w/Sub-Sig. L, John Smart (888-4811); CL, Joanne Staniscia (384-3959).

Sat.-Mon., Feb. 16-18: X-C or Snowshoe, Fayette, ME. Stay at private cabin, wood heat. Community cooking and great skiing. \$10.00 deposit before 2/2 to L, Carolyn Crowell, 33 Charles St., Sandwich, MA 02563 (888-4923)

Sat., Feb. 23: Borderland Bash. Ski or hike at Borderland State Park, Easton. Lunch at shelter. L, John French (238-2548).

Sun., Feb. 24: X-C at Pulaski State Park. Trek to Burrillville, RI for some great X-C with L, Dave Appleton (401-785-3916). Alternate location--Mt. Wachusett.

Sat.-Sun., Mar. 2-3: Ski Vermont. Joint AMC/Sub-Sig. trip. Stay at Schoolhouse, Moretown, VT. \$14 deposit to AMC L, John Smart, 296 Old Plymouth Rd., Buzzards Bay, MA 02532 (888-4811).

Sat.-Sun., Mar. 9-10: Ski at Nobleview, MA. Weekend skiing, stay at farmhouse. L, Russ Ottey, (563-6637); CL, Joanne Staniscia (384-3959).

Sat., Mar. 9: Ski Wachusett Meadow, Princeton, MA. Day trip on Mid-State Trail. L, Bruce Dunham (587-0679, call 7-9 PM).

Fri.-Sun., Mar. 15-17: Ski at Stowe, VT. X-C or downhill. Two nights at Stowebound Inn plus 2 bkfst, 1 dinner/\$65 total. Send \$20 deposit early--trip ltd. L, Bill and Jan DeWilde, Box W, Truro, MA 02666 (349-2105).

HIKERS and BACKPACKERS

In an effort to see if there is an interest in organizing hiking and backpacking trips to the North Country, we are scheduling a meeting.

WHEN: Tuesday, February 19th at 7:30 PM
(Snow date, Feb. 26)

WHERE: Bridgewater State College, Conant Science Building, Room 217.
Parking is available in the rear of the Science Building. The entrance is into the parking lot next to the Kelly Gym. Call if you need directions: Walter Morin (697-6690).

Trips to the North Country could include:

- beginners' backpacking trips with progressively increasing difficulty. Ample lessons on how to pack, what to bring, etc. will be given.
- day hiking trips with return to base camp each day.
- weekend backpacking, camping in tents in the wilderness.
- hiking into huts and/or tent platforms and returning the next day.
- hiking 4000's, sections of the AT and Long Trail.

If there is anyone in the Chapter who has experience in any of the above and would be interested in leading or co-leading at least one trip (no one will be burdened with trips) and/or organizing such trips, would you please fill out and return the following:

THANKS FOR YOUR INTEREST - HOPE TO SEE YOU ON THE 19th

I will attend the meeting Tuesday, 2/19, 7:30 p.m.

I can't be there, but I'd like to lead the following trip (date, description)

I can't be there, but would be willing to serve as a co-leader on someone else's trip.

Please return to:

Name: _____

Address: _____

Tel. # _____

Walter Morin

42 Carmel Circle

Bridgewater, MA 02324

697-6690



Century Bike Ride leader, Bob Bentley finishes with a smile on his face after 100 miles! (9/84)

HIKING/SUNDAYS

. . . all meet 11AM sharp!

Feb. 3: Paradise Valley, S. Truro. Maybe a winter wonderland with some snow! Meet at Rte. 6 at an old abandoned rest area which is about one mile north of the Truro Town line on the left. Harry Dombrosk (385-9502).

Feb. 10: Nickerson. Over the hills and around the ponds. Meet at parking lot at end of Flax Pond Rd. in Nickerson St. Park, 6A, Brewster. Bud and Pam Carter (398-2605).

Feb. 17: Wood Roads and Dunes. Meet at Nat'l. Park Hdqtrs., Marconi area, Rte. 6, Wellfleet. Dick Nicholson (349-2494).

Feb. 24: Brewster. Circular hike of about 11 miles. Meet parking lot at end of Fisherman's Landing Rd., off Rte. 124 in Brewster about two miles north of Exit 10 from Mid-Cape Highway. Bud and Pam Carter (398-2605).

March 3: Wood Roads, Nature Trails and Beach! Meet at Nat'l. Seashore Salt Pond Visitors' Center, Rte 6, Eastham. Marilyn Cray (255-1140).

BIKING ...

The Bike Committee had a very successful planning meeting on Jan. 8 and has a great schedule lined up. The kickoff will be the popular bike workshop series--with some additions. Save these dates . . . location will be St. Peter's Church Parish Hall, Memorial Drive, Plymouth. \$2/session or all three for only \$5. Full details, March "Appalachia."

Tues., Mar. 19: The Basics. Choosing a bike and equipment. Films, too!

Tues., Apr. 2: Preparing for the Road. Tune-up, conditioning and diet, long distance touring.

Tues, Apr.9: On the Road Repairs.

HIKING/THURSDAYS

. . . all meet 9:30 AM

Feb. 7: Cold Storage Beach. Hike wood roads and beach. Meet at parking lot/Cold Storage Beach, end of School St. which leaves 6A about 3/4 mi east of the junction with Rte. 134. R. Wood (385-5091).

Feb. 14: Hike around 7 ponds of Wellfleet. Meet at Gull Pond Rd. parking lot which is Gull Pond Public Landing, Wellfleet. R. Nicholson (349-2494).

Feb. 21: Griffin Island. Meet at Island parking lot, Chequesset Rd., Wellfleet. L. Ted Tucker (385-8158).

Feb. 28: Leaders' Choice! Morning "browse-through" at Nickerson St. Park, Rte. 6A, Brewster. Meet at front entrance parking lot. Bud and Pam Carter, (398-2605).

Mar. 7: E. Orleans. Meet in parking lot of Orleans Beach which is at end of Beach Rd. in E. Orleans. W. Hanger (385-2651).

HELP WANTED!

Sat., Feb. 9, Stewart Preserve, Kingston

The Plymouth County Wildlands Trust is looking for volunteers to help clean out a herring run on the Stewart Preserve, off Sylvia Pond, off Rte 80 in Kingston. 10 AM-2 PM, bring gloves, cutting tools, lunch. Hot drinks will be supplied.

Several AMC'ers helped out this group last year at the Emery Preserve--can we turn out some people again? Call Mario DiGregorio if you can help (759-4431, days; 759-8602, evenings).

NEWS...

From the White Mountain National Forest Service . . .

The long-awaited proposed plan for the White Mtn. Nat'l. Forest and Environmental Impact Statement is out. It defines activities over the next ten years for the 750,000-acre tract in New Hampshire and Maine. Proposed actions include:

- 1) Maintain current levels of non-motorized back country usage

- 2) Reconstruct and relocate hiking trails to minimize resource damage; provide more trails for short family hikes.
- 3) Expand alpine ski areas--major at Loon Mountain, some at Waterville and Attitash.
- 4) Increase number of campsites by 182 units, with increased access for handicapped, group camping and some walk-in areas.
- 5) Recommend congressional wilderness study of 12,000 acres of caribou-speckled area in Maine.
- 6) Recommend Kilkenny unit (north of forest) continue as multiple use area--major non-motorized pedestrian, some snowmobile and timber harvesting.
- 7) Construct 14 miles of timber access road each year
- 8) Establish Mt. Chocorua Scenic Area
- 9) Maintain close-to-current levels of timber harvest (38 million board-feet)

Oral and written comments will be accepted up to February 28--so write now! For more info contact: Plans, White Mountain National Forest, 719 Main Street, P. O. Box 638, Laconia, NH 03247



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R D 1 33 CHARLES ST
SANDWICH MA 02563

Southeast Breeze



Southeastern Massachusetts Chapter – Appalachian Mountain Club

EDITOR/LINDA THOMAS

march '85

A message from the editor . . .

The "Breeze" has two purposes . . . first, to inform and educate members about chapter activities and the club as a whole; and second, to provide a vehicle for two-way communication between the members and the chapter officers.

So, I encourage all of you to think of the "Breeze" as your newsletter--a place to share your thoughts about environmental issues, about what you like or don't like about the chapter and the club; share news of interest to the other members; special clear photos (B & W if possible), etc. I'm experimenting now, so please feel free to send in your comments, ideas, letters to the editor, etc. Let's hear from you!

Linda

Remember, the next deadline is March 5 for the April "Breeze" and May "Appalachia." Material submitted for "Appalachia" will automatically be included in the appropriate "Breeze."

All trip notices must be submitted through the appropriate activity committee. Other contributions may be sent directly to L. Thomas, 56 Pleasant St., Bridgewater, MA 02324 and will be run if space permits.

TRAILWORK...

Sat., Mar. 30: 68th New England Trail Conference. All-day meeting of a coalition of some 50 organizations--private, municipal, state, and federal--drawn together by a common interest in N. E. foot trails. Program includes reports on trail conditions and relocations, seminars, workshops and panel discussions, plus a major slide program. At Greenfield Community College. The Trails Committee will be sending a representative, but others are welcome to attend. See March "Appalachia" for details, or call S. E. Mass. Trails Chairperson, Bill Brown (285-4766), for information.

X-C SKIING...

Sat.-Sun., Mar. 2-3: Ski Vermont. Joint AMC/Sub-Sig. trip. Stay at Schoolhouse, Moretown, VT. \$14 deposit to AMC, John Smart, 296 Old Plymouth Rd., Buzzards Bay, MA 02532 (886-4811).

Sat.-Sun., Mar. 9-10. Ski at Nobleview, MA. Weekend skiing, stay at farmhouse. L, Russ Ottey, (563-6637). CL, Joanne Staniscia (384-3959).

Sat., Mar. 9. Ski Wachusett Meadow, Princeton, MA. Daytrip on Mid-State Trail. L, Bruce Dunham (587-0679, 7-9 PM).

Fri.-Sun., Mar. 15-17: Ski Cross Country or Downhill in Stowe, VT. Stay two nights in delightful Stowebound Inn, two breakfasts and Saturday supper for \$65/per person (DO). Bring two trail lunches. Additional costs: lift and trail fees, car pooling. L, Bill and Jan DeWilde, Box W, Truro, MA 02666 (349-2105). Send \$20 deposit early--trip will fill fast.

CONSERVATION CORNER...

We ALL love the White Mountain National Forest what with its peaks, beauty, some 1300 miles of hiking and x-country ski trails, the occasional sight or sound of wildlife, and the peace and quiet of it all. So . . . we must ALL be concerned with the draft plan the U. S. Forest Service has recently issued for "our" National Forest: that every area of it be zoned for specific purpose: timber, road, recreation, wildlife, etc. BUT! As drafted, this plan emphasizes "Two-fold expansion of timber harvests and permanent roads." HOW SHOULD WE FEEL about this . . . or the draft plan???? [See Feb. "Breeze" for a plan summary.] Please send comments to: Pam Carter, 16 Driftwood Lane, S. Yarmouth, MA 02564.

HIKING/CAPE-SUNDAYS

. . . all meet 11 AM sharp and last approximately 3-4 hrs. Bring lunch!

Mar. 3: Woods Roads, Nature Trails and Beach Walk. Meet at Nat'l. Seashore Salt Pond Vis. Center, Rte. 6, Eastham. L, Marilyn Crary (255-1140).

Mar. 10: Woods Roads exploring west from Baker's Pond. Park on Baker's Pond Road which is off 6A in Orleans just over the line from Brewster. (Don's Auto Body is on the corner!) L, R. Nicholson (349-2494).

Mar. 17: Pochet Island. Combination Beach and Woodland Trails; meet at Orleans Beach Parking lot which is at the end of Beach Rd. in E. Orleans. L, B. Savage (896-3128).

Mar. 24: Leader's Choice. Meet in main parking lot of Nickerson St. Park, Rte. 6A, Brewster. L, Harry Dombrosk (385-9502).

Mar. 31: Truro. Trails behind the dunes: south to Newcomb Hollow. Meet at old Coast Guard Station on N. Pamet Rd. in Truro which is off Rte. 6. L, R. Nicholson (349-2494).

Apr. 7: Nickerson State Park. Explore the perimeter. Meet main parking lot, Rte. 6A, Brewster. L, Luanne Angelone (432-8159).

HIKING/CAPE-THURSDAYS

. . . all meet 9:30 AM and last approximately 2 hours.

Mar. 7: E. Orleans. Meet in parking lot of Orleans Beach in E. Orleans which is at the end of Beach Rd. L, W. Hanger (385-2651).

Mar. 14: Eastham. Meet at parking area across from the Roach (WHAT?!) Co. on Nauset Rd. near the junction of Railroad Ave. in Eastham. Driving north on Rte. 6, turn right at second set of lights after passing Salt Pond Vis. Center. L, Dick Nicholson (349-2494).

Mar. 21: T. C. Trail. Meet at the Bike Path parking lot on Headwaters Drive which is off Rte. 124 just north of exit 10 from Mid-Cape Highway. L, Ted Tucker (385-8158).

Mar. 28: Leader's Choice. Meet in parking lot across from Nickerson Lumber Co., Main St., Orleans. L, Carters (398-2605).

Apr. 4: Audubon Sanctuary. Meet in parking lot, Rte. 6, Wellfleet. L, Wally Hanger (385-2651).

Apr. 11: 7 Ponds of Wellfleet. Meet at Gull Pond Public Landing, off Gull Pond Rd., Wellfleet. L, Dick Nickerson (349-2494).

HIKING/GENERAL

Sat., Mar. 23: D. W. Field Park, Brockton. Meet 11 AM, Brockton Art Center Parking lot. Take exit 18B, Rte. 27N, off Rte. 24. Take right at Dunkin Donuts, 1 mile to art center on left. Easy 7 mi. hike. L, Bruce Dunham (587-0679, 7-9 PM).

Sat., Mar. 30: Blue Hills, Houghton Pond Section. Meet 11 AM, Houghton Pond parking lot, Hillside St. Exit 65N, Rte. 128. Mod. 7 mi. hike. L, Claire Braye (238-3434).

Winter Memories... by John French

My first ski equipment consisted of skis, with simple toestraps for bindings, plus a single five-foot pole with a leather loop at one end and a wooden disk and spike at the other. I sometimes even made it to the bottom of the hill still standing up! I later got better skis with "harness" bindings, and discovered the advantages of two lighter weight poles. In the 1920s and 30s, I skied with the White Mountain Ski Runners (White Mules) and learned the basic turns and the telemark.

Transportation to the slopes was varied-- snow trains from North Station, then farmer's trucks, sometimes open trolley cars up the mountains. Then, of course, it was all "footpower." Finally in 1933, word spread of a new gadget in Woodstock, VT . . . an endless rope, driven by a gas engine, that would pull you uphill-- otherwise known as a rope tow! Gunstock Mountain had another version, requiring a handle with claws, to hold onto the rope.

One feature of those days is still with us . . . spring skiing at Tuckerman's Ravine. Lacking the helicopters of today, we carried our skis to the top, stripped down, and acquired a suntan on the way down.

In my long skiing career, I've seen lots of changes in services and equipment for skiers, but the best memories are of the people I met. People like Carroll Reed, soldier, insurance agent, and eventually retailer; like the Whitneys, who started Black Mountain Inn and ski area; like the White Mules gang and the AMC "Apes" of the early days.

BIKING...

Watch for the full 1985 Bike Schedule, coming out soon. Inside sources report that we're in for a great year, with more variety than ever, for beginners, intermediates, and advanced bikers alike. The season kickoff is a special one this year--to celebrate the 10th anniversary of the SE Mass. Chapter...

Sun., Mar. 31: 10th Annual Picturesque Pedaling Premiere. Join us for our season-opening pedal on the Cape Cod Canal bike trail, with a detour thru scenic Bournedale. Easy 15-20 mi. Meet 10:30 AM behind Buzzards Bay RR Station. Bring lunch--dress warmly! L, Bob Bentley (866-3057); CL, Linda Thomas (697-8640).

NEW, IMPROVED BIKE WORKSHOP SERIES

Get ready for the road with a 3-part series on biking! \$2/session or preregister for all three for \$5 with check to Dave Fogg, 77 Cumberland Rd., Wrentham, MA 02093. All sessions at the St. Peter's Church, Memorial Dr. (near the intersection of Rt. 44 and Rt. 3A) Plymouth. For further information, call Pauline Watt (826-4605), Vicki Vinal (934-2777) or Dave Fogg (384-3851).

Tues., Mar. 19: #1 The Basics, 7-10PM. Are you ready for a new bike or want to upgrade an old one? Are you interested in finding the right accessories, equipment and clothing? Do you want some hints on cycling technique? Bill Sykes of Corner Cycle will be on hand to answer all your questions.

Tues., April 2: #2 Preparing for the Road, 7-10 PM. Divide into three small groups to discuss and get hands-on experience on three different cycling topics:

- Tune-Up Time--Bill Sykes will be on hand again to show us basic tune-up procedures and adjustments. This is a hands-on workshop; bring your own bike, a drop cloth, and the following tools: tire irons; assortment of Allen wrenches, small adjustable wrench, small regular and Phillips screwdrivers, plus any special bike tools.

- Condition & Diet--Discussion will center on devising an exercise and diet plan that will best suit your cycling goals.

- Bike Touring--Interested in taking long bike trips? Learn what equipment you need (and don't need). Plus tips on planning longer tours.

Tues., April 9: #3 On the Road Repairs, 7-10 PM. Learn how to handle those surprise on-the-road emergencies and minor repairs. Bill Sykes will be on hand again with his expertise. Bring your own tools as listed for Workshop #2. A good refresher for last year's participants or anyone who's never changed a flat or replaced a broken cable.

Sat., April 13, Bike/Hike/Trailwork. See SPECIAL EVENTS section.

Sun., April 14: AYH Bike Trip. Join an American Youth Hostel Breakfast 'n Bike Trip. Start with a 9 AM breakfast at the Train Hostel in E. Bridgewater, then head out for a pleasant ride (20-35 mi.). Call for details, preregister for breakfast (\$2). Cyrus Cominos, Train Hostel (378-4046 evenings). (Same event again on April 28.)

ADVANCE NOTICE . . .

Sat., April 20: Bike Leaders Only! Special ride and training sessions. Duxbury Area. Contact Vicki if you want to lead a trip, but haven't scheduled it yet (934-2777).

CANOEING...

The Canoe Committee has come up with another great schedule . . . as per the Canoe pullout section in the March issue of "Appalachia." Watch future issues and the "Breeze" for more details on each trip.

The season-opener is just a few weeks away--hope it doesn't turn into a ski trip this year!

Sat., Mar. 30: Mashpee River (tidal). An early spring exploration of the Mashpee. Five to eight miles with lunch on beach overlooking Vineyard Sound. Call for details. L, Barry Gallus (428-5391 before 9 PM!)

ADVANCE NOTICE . . .

Sat.-Sun., April 20, 21: Whitewater Instruction. Mark your calendar now if this is your year to try whitewater canoeing! Bob Nixon and other qualified instructors will repeat their popular instruction weekend. Learn whitewater paddling techniques on Class 2 and 3 water in NH. More details next issue, or call L, Bob Nixon (322-5768).

Time
Dated!

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SPECIAL EVENTS...

Sat., April 13: Trailwork/Bike/Hike Day.
Combination work and play event. Meet
9:30 AM at Herring Run on north side of Cape
Cod Canal for trail work. Bring clippers.
Chip in \$1 for a hearty franks-and-beans
lunch, then it's off to bike along the canal
or take an easy hike to Sagamore Hill.
Please preregister for lunch with Carolyn
Crowell (888-4923). Other info, call John
Smart (888-4811) or Vicki Vinal (934-2777).

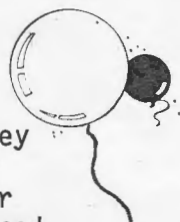
ADVANCE NOTICE...

Fri.-Sun., May 17-19: Camp Farley Weekend.
An action-packed weekend event . . . Biking,
Hiking, Canoeing, Slide shows, Square Dancing
and more! Stay in cabins, community
cooking. Bring your slides and AMC stories
to share. Call registrar for details.
Vicki Fitzgerald (585-3424).

CONGRATULATIONS!

and Welcome to the newest and youngest member
of the Southeast MA Chapter!

Caleb Levon Gallus



Born to our Chapter Secretary, Joey
Gallus, and her husband, Barry
(canoeist and Century bike rider
extraordinaire). Caleb arrived ahead
of schedule on Jan. 10, 1985 and
weighed in at 8 lbs. We understand
he'll be sticking close to Mom for a
while, so we look forward to seeing
him at some AMC events soon!

Welcome also to our other new, (but older)
members, who have joined us recently.
We're looking forward to meeting you
soon--on the trail, the slopes, the road
or the river!

CAPE

Barnstable:	Scott Horsley
Dennis:	Lawrence Cahoon
Eastham:	Edward Yargeau
Forestdale:	Richard Buckland family
Harwich:	Col. William Leahy
N. Falmouth:	Margery A. Collis
Provincetown:	Donald Tompkins
W. Hyannisport:	John Koch

OFF-CAPE

Attleboro:	Jim Rakiey
Brant Rock:	Mark Horn
Brockton:	Michael Bearse
	Robert Carey
Duxbury:	Z. David Patterson
Hingham:	Patricia Southwick
Marshfield Hills:	Maria Pasiuk
Middleboro:	Bruce Rushforth family
Plymouth:	Betsy Wolcott
	Ken McRae family
	Richard Knapp
Providence:	John Roberts
Norwood:	Avram Baskin
Scituate:	Hank Stahr
	Barbara Gilver family
	Arthur Paradise
Sharon:	Ziv Groh
Stoughton:	Paul Andruchow
Weymouth:	Gino Buccella

Southeast Breeze



Southeastern Massachusetts Chapter — Appalachian Mountain Club

EDITOR/LINDA THOMAS

april '85

IMPORTANT DATES...

Mark your calendar now for these important AMC events . . . special opportunities to meet lots of other members.

- Sat., May 18. Spring Supper Meeting
Camp Farley (see special insert)
- Sat., Sept. 28. 4th Annual Century Bike Ride (Raindate Sept. 29).
- Sat.-Sun., Oct. 26-27. AMC Fall Town Meeting, Pinkham Notch, NH.
- Sat., Nov. 16. S.E. Mass. Annual Meeting
Camp Burgess. Outings, dinner meeting, election of officers.
- Sat., Jan. 18, 1986. AMC Club-wide Annual Meeting/Andover, MA.

Remember, the next deadline is April 5 for the May "Breeze" and June "Appalachia." Material submitted for "Appalachia" will automatically be included in the appropriate "Breeze." Please supply 2 typed copies of material.

All trip notices must be submitted through the appropriate activity committee. Other contributions may be sent directly to L. Thomas, 56 Pleasant St., Bridgewater, MA 02324 (697-8640).

HOT OFF THE PRESS!

Be the first on your block to get a copy of the "Southeast Breeze"! Just sign up to help out with folding, addressing, and zip sorting. This exciting activity happens around the 19-20th of each month at my house in Bridgewater. With 4-5 people it can be done in an evening. Call if you can help out!--Linda Thomas (697-8640).

CONSERVATION CORNER...

by Pam Carter (398-2505)

"New England's worst traffic jam may not be on Boston's Southeast Expressway after all. On many weekends, it may be in the White Mountains where tens of thousands of people come to get away from it all and where developers in the past four years have erected so many outlet shopping centers on a two-lane alley through the valley that traveling a mile can take an hour . . ." according to a front page article in the Feb. 24, 1985 Boston Globe! It went on to say that the White Mt. Nat'l. Forest is the second most used national forest for recreation in the nation "and the Conway thoroughfare is New Hampshire's busiest on any weekend."

So! . . . Shall we ignore it and hope it will go away? And hope everyone reading articles like that one will stop going to the North Conway area? Well, suppose they did! They might just head off towards the western side of the Park instead . . . in the direction of Lincoln and Woodstock area!

Well, what CAN we do about the problem. . .

- Concentrate on car-pooling for each and every AMC activity no matter what the locale!
- Refrain from scheduling activities at peak times within popular tourist areas (we no longer schedule hikes or bike rides on the Cape in July and August).
- Arise early Saturday morning to make that drive to a weekend activity rather than after work on Friday.
- Research recreational possibilities outside of White Mt. Nat'l. Forest . . . like the Berkshires, and
- Encourage non-members to become aware of the struggle popular recreational areas are having to cope with from today's recreation-minded society!

BIKING...

Pauline Watt (826-4605)
 Vicki Vinal (934-2777)
 Dave Fogg (384-3851)

Don't forget the last two Bike Workshops:
 7-10 PM, St. Peter's Parish Hall, Memorial
 Dr., Plymouth. \$2/session. Call committee
 people for details (also Mar. "Breeze" and
 April "Appalachia").

Tues., Apr. 2: Preparing for the Road.
 Small groups will discuss tune-ups
 (hands-on), conditioning and diet, and bike
 touring.

Tues., Apr. 9: On-the-Road Repairs.
 Hands-on minor repairs.

Sat., Apr. 13: Bike/Hike/Trailwork. See
 SPECIAL! section.

Sat., Apr. 14: AYH Breakfast 'n Bike
 Trip. Start 9 AM w/breakfast at Train
 Hostel, E. Bridgewater, then 20-35 mi.
 ride. Preregister \$2. Cyrus Cominos
 (378-4046 evenings). Same event again 4/28.

Sat., Apr. 20: Bike Leaders Only! Special
 ride and training sessions. Duxbury Area.
 Contact Vicki Vinal if you want to lead a
 trip, but haven't scheduled it yet.

Sun., Apr. 28: South Shore Biking. Tour
 the beautiful coastal areas of Cohasset,
 Scituate, and Norwell. Approx. 27 mi.--
 intermediate. Bring lunch, dress for
 wind. L Art Wessel (878-9626); CL Rick
 Lawrence (837-9085).

Sun., May 5: Cape. Bike Osterville,
 Centerville, and Craigville beaches and
 back roads. 32 mi.--intermediate.
L Pauline & Charles Watt (826-4605).

Tues., May 7: Evening Bike/Bridgewater.
 Back roads, etc. Meet 6 PM Bridgewater/
 Raynham Regional High School parking lot
 (off Rte. 104 towards Raynham). L Linda
 Thomas (697-8640).

ADVANCE NOTICES:

Fri.-Mon., May 24-27: Bike Inn-to-Inn,
 VT. Intermed./advanced 35-50 mi. per day
 with gear. Approx. \$100 covers lodging
 (inn or B & B) and some meals.
 Non-refundable dep. of \$35 to L Linda
 Thomas; CL Dave Fogg (384-3851). Trip
 size ltd.

Sat.-Sun., June 8-9: Martha's Vineyard.
 Intermediate biking. Stay at inn in
 Edgartown. Approx. \$36 for lodging/ferry.
 SASE and non-refundable \$25 deposit by May
 7 to L Bernadette Jewell (477-1332).



NOTE: Get advance notice on bike trips by
 sending for a copy of the full BIKING
 SCHEDULE from March through November!--Send
 an SASE (stamped, self-addressed envelope
 to Vicki Vinal, 21 Elm Hill Lane, Duxbury
 MA 02332 (934-2777).

TRAILWORK... +

Sat., Apr. 13: Trailwork/Bike/Hike Day.
 Combination work and play event. Meet
 9:30 AM at Herring Run on north side of
 Cape Cod Canal for trail work. Bring
 clippers. Chip in \$1 for a hearty
 franks-and-beans lunch, then it's off to
 bike along the canal or take an easy hike
 to Sagamore Hill. Please preregister for
 lunch with Carolyn Crowell (888-4923).
 Other info, call John Smart (888-4811) or
 Vicki Vinal (934-2777).

OF INTEREST...

For those of you who may remember Peter
 Sparrow, one of our early very active
 members, we have belated wedding
 congratulations. Peter married Christi
 Miriam Tank last June, out in Menomonee
 Falls, WI. Both Peter and his wife work
 therapists at Sacred Heart Rehabilitati
 Hospital. Their new address is 3157A So
 18th St., Milwaukee, WI 53215.

CANOEING...

Chuck Wright (564-4250)
Barbara Hughes (362-3954)

The canoe program is intended to suit the interests and abilities of persons from rank beginners to whitewater experts. Beginners are introduced to canoeing at special instruction days, and there are also many suitable day trips. If you'd like to try canoeing, call one of us for advice. You don't have to have a boat to join us as we have a boat to rent and boat owners frequently need partners. We do our best to see that everyone who wants to, gets on the water.

Day trips usually begin about 10 AM, stop for lunch, and end about 3 PM. For flatwater trips, wind is the prime consideration in determining relative difficulty. Most trips will be easy if the wind is light. Tidal trips are more apt to run into strong wind requiring strong--or at least efficient--paddling ability.

Weekend trips require only marginally more ability than day trips. They offer the opportunity to explore water farther from home, include camping, and often an evening paddle. They provide an opportunity to become more "immersed" (argh!) in the experience. Non-whitewater canoeing is done primarily to get outdoors, explore new or familiar waters, exercise, birdwatch, etc. Skill is secondary.

In whitewater canoeing, there is more emphasis on the development of skills. Whitewater rivers are rated according to their difficulty and paddlers earn ratings as they master these levels of difficulty. It is but a small step from flatwater skills to Class I river skills but a long way to Class IV or V skills.

Mastering these skills is undertaken for the challenge and the thrill. These skills also open up the opportunity to undertake wilderness trips. For some, these are the ultimate goal--trips down the wild rivers of Labrador or Alaska, etc.--trips to be remembered for a lifetime.

Another growing activity is sea kayaking, which combines the enjoyment of flatwater paddling with the capacity to travel farther,

faster, and in more varied conditions. You also develop seamanship skills--navigation, assessment of weather and sea conditions, rescue skills, etc.

Come on out and paddle with us!

Sat., Apr. 13: Hockomock River, West Bridgewater. L Ruth Irwin (447-4637).

Sun., Apr. 14: Walkers Pond, Brewster. 2-1/2 mi. through Walkers, Upper Mill and Lower Mill Ponds to Stony Brook Mill. Meet hiking group for lunch. L Chuck Wright (564-4250).

Sat., Apr. 20: Herring River, Harwich. Paddle this interesting river, with a mix of tidal conditions, and a narrow, winding stream. 6 mi. L Bud Carter (398-2605).

Sat.-Sun., Apr. 20-21: Whitewater Instruction. Learn whitewater paddling techniques on Class 2 and 3 water with qualified instructors. L, Bob Nixon (822-5768).

Sat., Apr. 27: Upper Charles, Medway/Millis. Flatwater, Class I trip. See spring at its loveliest on 10 mi. run thru woodlands and marsh. Reg. by 4/25. L Ruth Irwin (447-4637).

Sat., Apr. 28: Quabog, Warren. A chance to practice skills learned in whitewater instruction. Class II. L Russ Ottey (563-6637).

Sat., May 4: Scorton R., Sandwich. Paddle a tidal creek thru conservation area with an informed naturalist. L Carolyn Crowell (888-4923).

Sat., May 11: Leader's Choice. Another chance to practice whitewater skills. L Bob Nixon (822-5768).

Sun., May 12: Canoe and Sea Kayaks. A gathering and paddle on Buzzards Bay, N. Falmouth. Meet 10 AM at Negansett Harbor, N. Falmouth. L Chuck Wright (564-4250).

ADVANCE NOTICE:

Sat.-Mon., May 25-27, Battenkill, VT. Paddle and camp with L Bob Milburn (294-0875); CL Ann Mitchell (587-3078).

HIKING/CAPE-THURSDAYS

Harry Dombrosk/Cape Hikes (385-9502)

. . . all meet 9:30 AM and last about 2 hours.

April 4: Wellfleet. Meet at Audubon Sanctuary, Rte. 6. L Wally Hanger (385-2651).

Apr. 11: 7 Ponds. Meet Gull Pond Public Landing, off Gull Pond Rd., Wellfleet. L R. Nicholson (349-2494).

Apr. 18: Griffin Island. Meet end of Chequesset Neck Rd., Wellfleet. L Ted Tucker (385-8158).

Apr. 25: Eastham. Meet Salt Pond Vis. Ctr., Rte. 6. L Marilyn Cray (255-1140).

May 2: Truro. Pkg. lot, Head of Meadow Beach. L Hortense Kelly (255-3021)

HIKING/CAPE-SUNDAYS

. . . all meet 11 AM, last approx. 3-4 hrs. Bring lunch!

Apr. 7: Nickerson. Main pkg. lot, Rte 6A, Brewster. L Luann Angelone (432-8159).

Apr. 14: NEW! Meet the AMC Canoe Flotilla for joint lunch near Mill Pond in Brewster. Hikers meet 11 AM Bike Path pkg. lot, Headwaters Drive, Harwich. Mid-Cape Hwy to Exit 10--north on Rte. 124. L Bill Leahy (432-5359).

Apr. 21: Truro Dunes North. Meet Old Coast Guard Sta., No. Pamet Rd. off Rte 6. L R. Nicholson (349-2494).

Apr. 28: Explore at Nickerson State Park. Meet pkg. lot at end of Flax Pond Rd., first left after entering park from Rte. 6A, Brewster. L Bud Carter (398-2605).

May 5: Truro Dunes South. Meet Old Coast Guard Sta., No. Pamet Rd., off Rte 6. L R. Nicholson (349-2494).

HIKING/GENERAL

Walter Morin (697-6690)
Bruce Dunham (587-0679)
Joan Ramsey (749-6057)

The Feb. 19 Hiking/Backpacking meeting was a great success . . . with a strong program of day hikes and weekend backpack/camping trips

lined up. Also recommended for beginners are the Warner Trail Hikes on Apr. 14, 28, and May 11--see Appalachia/Boston Chapter.

Join us for an exciting season!

Sat., April 13: Ames Nowell State Park, Abington. Easy Walk 4-6 mi. Meet 10:30 AM at Park Hdqtrs., Linwood St. Bring lunch. L Phyllis Whitford (588-5834). Rain cancels.

Sat., Apr. 13: Trailwork/Hike/Bike Day. See pg. 2.

Sat., Apr. 27: Blue Hills. Ponkapoag Pond Area. 5 mi. Meet at MDC Skating Rink Rt. 138 at 11 AM. Bring lunch. L Mary Fagan (329-2496).

Sat., May 4: Blue Hills. A long hiking day, geared for intermediates. 15 mi. over the Skyline trail. L Bruce Dunham (587-0679, 7-9 PM), CL Claire Braye (238-3434).

Sun., May 12: Mt. Monadnock. Beginners, day hike to 3000-footer in So. NH. Leave early, bring lunch and daypack. Call to register and carpool. L Walter Morin (697-6690); CL Robert Benvissuto (697-2025).

ADVANCE NOTICE:

Fri., May 31: Beginners Backpack Evening. SPECIAL--EVERYTHING YOU WANTED TO KNOW ABOUT BACKPACKING. Demos on how and what to pack for day or weekend trips. Tips on equipment, boots, etc. 7:30 PM at Catholic Center, Bridgewater State College. Call for details and directions. Walter Morin (697-6690).

Watch the "Breeze" and "Appalachia" for more details on these upcoming weekends:

June 8-9: Mass AT to Seth Warner Shelter, VT. Beginners' trip, 14 mi. round trip.

June 15-16: Mt. Tecumseh and Osceolas. Easy day hikes to three 4000-footers.

June 22-23: The Hancocks. Day hikes to 2 4000-footers. Intermediate.

July 20-21: Mt. Carrigan. 4000-footer.

July 27-28: Wildcat and Carter Notch Hut.

More next month!

*** SPECIAL EVENTS... ***

Have it your way . . . take your pick of two great weekend trips . . .

① SE MASS CHAPTER "RIGHTS OF SPRING" WEEKEND
Camp Farley, Sandwich
(Fri.-Sun., May 17-19)

Exercise your "rights" . . . to hike, bike, canoe, relax, commune with nature and kindred spirits!

Days:

Biking--30-mi. trip around historic Sandwich on Sat., shorter trip on Sun.
L Vicki Vinal (934 2777), CL John Smart (888-4811).

Canoeing--Practice runs on the lake; leader's choice/easy trip; plus a tidal trip in Barnstable Harbor, requiring strength and experience, with L Anne White (888-4669).

Hiking--A hike and/or nature walk each day
Fishing--The lake's right there! (Swim if you dare!)

Conservation Corner . . . Sunday morning after breakfast . . . share your ideas, opinions . . . plus whatever else you can dream up to do!

Nights:

Friday night SLIDE SHOW EXTRAVAGANANZA--
Send your 10 best, funniest, prettiest, silliest, etc. slides to Carolyn Crowell, 133 Charles St., Sandwich, MA 02563. Be sure to label them with your name, plus a description of the event and people shown (will be returned).

Saturday SQUARE AND CONTRA DANCING with caller "Toots" Tousignant. Put on your dancin' shoes and drag a skirt out of the backpack (ladies only!).

Facilities: Unheated cabins with bunks, running water johns, large mess hall with fireplace, outdoor amphitheatre, lake, nature trails, etc.

Meals: Breakfast (Sat. and Sun.) plus Sat. night supper will be provided. Bring 2 lunches.

Bring: Sleeping bag, towel, toilet articles, flashlight, personal clothing, canoe, bike, etc.

Cost: Approx. \$25 per person

Registration: Send \$10 deposit (non-refundable) to Registrar, Vicki Fitzgerald, 220 High St., Duxbury, MA 02332 (585-3424) (Use form below).

OR

② LONESOME LAKE TRAILWORK WEEKEND IN NH
(Fri.-Sun., May 17-19).

Put something back into the trail system by helping the Trails Committee with spring maintenance on our chapter's adopted trail. 20 good workers needed for some hard work--and good fun--on one of the greatest travel bargains of all time . . . free lodging and chip in \$3 for food! Please reserve by May 12. L Bill Brown (285-4766) 202 Taunton Ave., Norton, MA 02776.

I KNOW IT'S TOUGH TO MAKE A CHOICE . . . BUT PLEASE PICK ONE!

CAMP FARLEY "RIGHTS OF SPRING" WEEKEND
May 17-19, 1985

Yes, sign me up. \$10 deposit enclosed.

I'm interested in:

Canoeing: Have canoe Y N
Need partner Y N
Have experience Y N

Biking
 Hiking
 Other _____

Name _____
Address _____

Tei. _____
Send to: Vicki Fitzgerald--address above.

LONESOME LAKE TRAILWORK WEEKEND
May 17-19, 1985

Yes, sign me up.

I can bring the following tools:

Name _____

Address _____

Tei. _____

Send to Bill Brown--address above.

NEWCOMER NOTES

by Suzanne & Bob Scolamiero, P. O. Box 277,
Scituate, MA 02040 (545-6015)

Welcome to all new AMC-ers and hello to those of you who have been enjoying the club activities for a while. We'd like to do some new things to encourage greater participation by all this year, so . . . WE NEED YOUR HELP!

Why not join us in contacting members of like interests by helping out with the Membership Committee? Attending just one or two committee meetings a year will give you a chance to make new friends and get involved. Whatever your reasons are for joining the club, ~~this would be a great way to meet people with similar interests in a social setting.~~ (Especially nice for those on the South Shore, as the meetings will be held in Scituate.) Call us for details! (545-6015)

MEETINGS...

Come to the new Education Committee meeting on Wed., April 17 at 7:30 PM. It's at the Bourne Memorial Community Bldg., Main St., Buzzards Bay.

All are welcome to join this new committee. We need your input on what educational programs you'd like to see this season, as well as for the Chapter's long-range goals. What do you need to know to enjoy the outdoors even more?

Please call for directions. If you can't make it on the 17th, but have some ideas or suggestions, please call or write. Vicki Fitzgerald, 220 High St., Duxbury, MA 02332 (585-3424, eves.)

LEND A FOOT!

You've worked hard to get fit and had fun doing it. Now let's use that fitness for a good cause . . . to help hungry people right here in Massachusetts!

SUN., MAY 5 . . . join Southeast Mass. AMC members participating in the Greater Boston Walk for Hunger.

Walk 20 mi. (or any part thereof) in a circular route through Boston/Brookline/Newton/Cambridge. Get sponsors to pledge contributions for each mile you walk.

This is the 16th annual Walk for Hunger, but the first official SE Mass AMC participation . . . so let's have a good turnout!

The organizer is Project Bread, a non-denominational, non-profit group exclusively devoted to feeding the hungry and poor via soup kitchens, food pantries, shelter feeding programs, etc. Nearly 17,500 children under the age of six in Massachusetts suffer from malnutrition! This is a great way to help.

This year's goal of \$750,000 sounds big, but individual contributions mount quickly.

Vote with your feet to help hungry people right here in Mass. Join us on May 5 . . . or sign up to sponsor someone else.

For details and pledge papers, call Vicki Fitzgerald (585-3424, evenings).



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108

Non-profit
Organization
U.S. Postage
PAID
Easton, MA 02334
Permit No. 5

M62100140
MISS CAROLYN CROWELL SE
R D 1 33 CHARLES ST
SANDWICH
MA 02563

**Time
Dated!**

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor Linda Thomas

May '85

NEWCOMER NOTES

Suzanne & Bob Scolamiero (545-6015)

Welcome to the new members listed below and any others who have joined in the last few months whom we may have missed. As we enter our busy activity season, we hope to see all of you soon.

Are you waiting for someone to contact you? Well - don't wait - get involved! AMC is an outdoor club, and we meet on the trails, the waterways, and the bikepaths. How do you meet people? Call the trip leaders or committee chairpeople listed in the "Breeze" or "Appalachia" with your questions, comments, or wish to join a trip. Try it - you'll like it!

Cape

Dr. Mary Silver
Lois Fournier
Edna Finney
Gail Hennessey

Woods Hole
Centerville
S. Dennis
Yarmouth

Off-Cape

Art Laughton
Sara Jones
Susan Rogalski
Douglas Beard family
Kenneth Watjen family
Wayne Grenier
Joan Mersch family
Paula MacKertich
Ed Gallant
Peter Berkowitz
Jeff Beyer
Robert/Kathy Lawrence family

Cohasset
Scituate
Bridgewater
Lakeville
Mattapoissett
N. Dartmouth
S. Weymouth
N. Weymouth
Pembroke
Brockton
Norton
Rehoboth

SPECIAL EVENTS...

Fri.-Sun., May 17-19:

① **RIGHTS OF SPRING WEEKEND.** It's not too late to register for our fabulous Camp Farley Weekend! Choose hikes, bike rides, or canoeing activities both days - easy or challenging. Plus conservation corner, new members group, Friday night slide show, Sat. night square and contra dance, great food, wild stories, and more. Complete details and registration form in April Breeze. Unheated cabins, running water, johns, community cooking - approx. \$25 per person for the whole deal! A great chance to meet lots of AMC'ers and enjoy a beautiful spring weekend on the Cape.

SPECIAL FOR NEW MEMBERS SINCE 1/85 - sign up for the weekend and collect a special AMC "Sunlight" gift at Camp Farley.

To register, send \$10 deposit to Vicki Fitzgerald, 220 High St., Duxbury, MA 02332 (585-3424). • Directions to Camp Farley: Off Mid-Cape Hwy (Rte. 6), take Exit 2, Rte. 130 South, about 5 mi. - just past Byrne's Sand & Gravel. Camp Farley (4-H) sign on left. Follow dirt rd. about 1/2 mi. Tel. at camp is 477-0810.

② **LONESOME LAKE TRAILWORK WEEKEND (NH)**
Bill Brown, Trails chairperson, has a few spots left on this popular work weekend on our adopted North Country trail. Call now; details April "Breeze" (285-4766).

"Appalachia" - next deadline is May 5 for the combined July/August issue - so think about advance notices for September, too! Please supply 2 typed, double-spaced copies. Material submitted for "Appalachia" will automatically be included in the appropriate "Breeze."

Next "Breeze" deadline also May 5, for June issue. I will continue to publish the Breeze every month, so we can publicize additional and/or updated information. Submit trip notices through the appropriate activity committee. Other contributions direct to editor, L. Thomas, 56 Pleasant St., Bridgewater, MA 02324 (697-8640).

BIKING...

Pauline Watt (826-4605)
 Vicki Vinal (934-2777)
 Dave Fogg (384-3851)

May is National Bicycling Month, so come on out and join us for some "bike celebrating."

The bike program offers something for everyone. Call the leader if you've got any questions. Don't put it off - pick a trip and call now - they fill fast! To help you choose a trip suited to your biking abilities and interests, here's a guideline to our trip rating system.

Beginner: up to 15 miles, 2 or more hours. Geared to riders with very little cycling experience. Frequent stops.
Easy: 15-25 miles. Slow to moderate pace, with a few hills.
Interm.: 25-30 miles. Moderate pace, occasional hills.
Advanced: More than 50 miles, fast pace and/or very hilly.

General Info about bike trips:

- Please preregister for all trips with leader or co-leader.
- 10 speeds desirable, but many trips OK for 3-speed. Check with leader.
- Helmets suggested, but not mandatory unless specified by leader.
- Children are welcome when accompanied by adult, but must be OK'd by leader.
- Bike should be in good working condition. Carry pump, tools, spare tube.
- Dress for weather. If weather is doubtful, check with leader.
- SASE = stamped, self-addressed envelope. May be required to get trip details.
- Charge for non-members: Daytrips \$1. Weekend/longer, \$1/day.

If you haven't got your copy of the full biking schedule thru November yet, send your SASE to Vicki Vinal, 21 Elm Hill Lane, Duxbury, MA 02332.

Sat., May 4: Wellfleet. Enjoy the sights of Wellfleet on intermediate ride - 28 mi. L Bob Peakes (896-7326).

Sun., May 5: Cape. Bike Osterville, Centerville, and Craigville, beaches and back roads. 32 mi. - intermediate. Bring lunch, dress warmly. L Charles & Pauline Watt (826-4605).

Tues., May 7: Evening ride in Bridgewater. The first evening ride of the season. Meet Bridgewater-Raynham Reg. H.S. pkg. lot, off Rte. 104 toward Raynham. 6 PM. 15 Mi - easy. L Linda Thomas (697-8640).

Sat., May 11: W. Wareham. Easy daytrip thru W. Wareham, So. Middleboro and Rochester. 20-25 mi. L Myrtle Winslow (295-9464); CL Claire Cabral (866-2464).

Sat.-Sun., May 17-19: Camp Farley Weekend Biking. See Special Events - Bike trip both days.

Fri., Mon., May 24-27, Bike Inn-to-Inn in VT. Bike 35-50 mi. each day in So. Central VT, carrying gear. Stay at country inns or B & B's. Intermed./Advanced. Approx. cost \$115. Non-refundable deposit of \$35, with bal. by May 10. Trip size ltd. L Linda Thomas (697-8640); CL, Dave Fogg (384-3851).

Sat., June 1: Midnight Moonlight Ramble. Yes, ride the Cape Cod Canal bikepath (easy 15 mi. ride) by the light of the almost-full moon! Start with a short local ride in the afternoon, then camp near the canal. Ride at midnight, sleep late Sun. AM, then join Russ Ottey for a ride in Falmouth. L, Linda Thomas (697-8640).

Sun., June 2: Falmouth. Join the crew from the Midnight Ramble for a ride to Falmouth. Easy, 25-30 miles. L Russ Ottey (563-6637); CL Linda Thomas (697-8640).

Wed., June 5: Century Planning Meeting. Anyone willing to help out with registration, road marking, telephone work, publicity, sag wagon, checkpoint duty, finances, encouragement, etc. Meet at Bob Bentley's home, 14 Lucas St., Carver (866-3057) 7 PM.

Thurs., June 6: Evening Bike/Dinner Ride, Duxbury. Join our new "series" of easy 15-mile evening rides, followed by dinner at a local restaurant. Dress for cool evening and bring dinner \$. L Vicki Vinal (934-2777).

Sun., June 9: South Shore Half-Century. Bike Duxbury, Marshfield, and Norwell for a beautiful day-long ride . . . actually a half century! Bring lunch and plenty of water. Back roads and seashore. Inter./Adv. 50 mi. L Art Wessel (878-9626); CL Rick Lawrence (837-9085).

....BIKING...

Sat., Sun., June 8-9: Martha's Vineyard Weekend. Enjoy a summer ride on Martha's Vineyard. Intermediate biking with time out for beaching, shopping, etc. Accommodations at a cozy inn. Est. cost \$36. Trip limited to 20. L Bernadette Jewell (477-1332).

ADVANCE NOTICE

Fri.-Sun., June 14-16: Bike/Camp in VT. (Note corrected date!) Another popular trip . . . vigorous riding for intermediate and advanced bikers. 50 on Sat., 25 on Sun. Approx. \$20 covers camping fee and community cooking. Non-refundable deposit. L Bob Nixon (822-5678); CL, Jeff McMullen.

FAMILIES!

Are you looking for family-oriented activities, especially those suited to small children . . . perhaps a picnic or short walk? A new family member with 2 children, 3 and 6 years old, is especially interested in getting something like this going on the Cape. Please call Marion Colman at 540-8183 (Falmouth) if you're interested.

HIKING/CAPE-THURSDAYS

Harry Dombrosk/Cape Hikes (385-9502)

. . . all meet 9:30 AM, last about 2 hours

May 2: Truro. Meet parking lot, Head of Meadow Beach. L Hortense Kelly (255-3021).

May 9: Brewster. Meet end of Fisherman's Landing Rd., off Rte. 124, 2 mi. no. of exit 10, Mid-Cape Hwy. L Carters (398-2605).

May 16: Nickerson St. Pk. Meet main pkg. lot, 6A, Brewster. L T. Tucker (385-8158).

May 23: E. Dennis. Meet pkg. lot Cold Storage Beach, E. Dennis. L R. Wood (385-5091).

May 30: Brewster. Meet Bakers Pond Rd., off 6A in Orleans, just over line from Brewster. L, R. Nicholson ((349-2494).

June 6: Nickerson St. Pk. Meet pkg. lot end of Flax Pond Rd. (first rd. to L after park entrance. L, Bill Leahy (432-5359).

HIKING/CAPE-SUNDAYS

. . . all start 11 AM sharp - bring lunch.

May 5: Truro Dunes. Meet Old Coast Guard Sta., North Pamet Rd., off Rte 6. L, R. Nicholson (349-2494).

May 12: Paradise Valley, S. Truro. Meet Rte. 6 at abandoned rest area on left 1 mi. north of Truro town line. L Kathie Meads (487-1517).

May 19: Ponds in Brewster. Around Baker, Eel and Higgins Ponds. Meet main pkg. lot Nickerson St. Pk., Rte 6A, Brewster. L Luann Angelone (432-8159).

May 26: Great Island, Wellfleet. Combination beach and woodland trails. Meet in Gr. Is. pkg. lot, end of Chequesset Neck Rd., Wellfleet. L Dick Nicholson (349-2494).

June 2: Reverse T. W. Trail. See 7 ponds in Brewster and Harwich. Meet bike path pkg. lot, Headwaters Dr., Harwich. Exit 10 off Mid-Cape Hwy., No. on Rte. 124. L J. Bickley (778-0440).

June 9: Sheep Pond, Harwich. Reverse hike around pond. Meet bike path pkg. lot, Headwaters Dr. L Bud Carter (398-2605).

NO CAPE HIKES IN THE SUMMER - SEE YOU IN SEPTEMBER!

HIKING/GENERAL

Walter Morin (697-6690)
Bruce Dunham (587-0679)

Sat., May 4: Blue Hills. Strenuous 15 mi. hike over Skyline Trail. Intermediate. L Bruce Dunham (587-0679, 7-9 PM); CL Claire Braye (238-3434).

Sun., May 12: Mt. Monadnock. Day hike to 3000-footer in So. NH. Beginners! Leave early, bring lunch and daypack. Call to register and carpool. L Walter Morin (697-6690); CL Robt. Benvissuto (697-2025).

Fri., May 31: Beginners Backpack Evening. SPECIAL - EVERYTHING YOU WANTED TO KNOW ABOUT BACKPACKING. Demos on how and what to pack for day or weekend trips. Tips on equipment, boots, etc. 7:30 PM at Catholic Center, Bridgewater State College. Call for details and directions. Walter Morin (697-6690).

Time
Dated!

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APPALACHIAN MOUNTAIN CLUB
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Boston, MA 02108



...HIKING...

Sat.-Sun., June 8-9: Mass. AT to Seth Warner Shelter, VT. Weekend hike/camping. Need tents. 14 Mi. round trip, geared for beginners. Ltd. to 8, call early. L John Smart (888-4811); CL Claire Cabral (866-2464).

Sat.-Sun., June 15-16: Mt. Tecumseh and Osceolas. Day hikes from base camp to three 4000-footers. Easy pace, excellent views of Waterville Valley area. L Walter Morin (697-6690); CL Robt. Benvissuto (697-2025).

CANOEING...

Chuck Wright (564-4250)
Barbara Hughes (362-3954)

Sat., May 4: Scorton, tidal. Sandwich. Paddle a tidal creek through conservation area with an informed naturalist. Contact Carolyn Crowell (888-4923).

Sat., May 11: Leader's choice, Class 2. Another opportunity to practice whitewater skills. Bob Nixon will pick the location depending on conditions. (822-5678)

Sun., May 12: Megansett Harbor, North Falmouth. The focus of this day will be on sea kayaking, but anyone with canoe or rowing boat is welcome. Meet 10 AM for an hour or two of talk before having lunch (B.Y.O.) and setting off on a paddle. L Chuck Wright (564-4250).

Sat., May 18: Barnstable Harbor, tidal. Explore the labyrinth of channels in the extensive marshes of Barnstable Harbor and perhaps cross to Sandy Neck. L Ann White (888-4669)

Sat.-Mon., May 25-27: Battenkill, Class 1. VT. Paddle the pretty Battenkill River and camp with Bob Milburn (294-0875); CL Anne Mitchell (587-3078).

Sat., June 1: Westport, tidal. Come see the ospreys with us on this interesting river. L Paul Murphy (822-6486).

Sat., June 8: Bass, tidal. Yarmouth. Canoe this historic Cape Cod river with Barbara Hughes (362-3954) and Bud Carter (398-2605).

ADVANCE NOTICE

Sun., June 16: Beginners' Canoe Instruction. This is a great program where brand new canoers can get basic canoe instruction on a one-to-one basis; also for rusty canoers to brush up on their skills. Will be at Camp Farley, Mashpee. Please call leader EARLY so we can provide enough instructors. L Tony Arnold (759-4767).

NEW! SAILING...

Sundays in May. Afternoon sail out of Scituate Harbor aboard 30-ft. pilothouse ketch. Weather-dependent. Group size limited. For details and sign up call L Bill Krusell (837-6659) evenings.

SPECIAL!

THANKS . . . to our resident artist Bruce Dunham, for our attractive new masthead design . . . it gives us a nice new look!

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor Linda Thomas

June '85

IMPORTANT NEWS . . .

National Forest Service...recent bulletin... warns of fire danger in the White Mountains due to dry spring conditions. As of May 9, the ban on use of campfires other than in designated campgrounds was in effect. Hikers and campers should use gas stoves for cooking and be extremely careful with smoking materials. Check with Pinkham Notch (603-466-2727) or the National Forest Service (603-524-6450) for further info... and ALWAYS BE CAREFUL WITH FIRES IN THE WOODS!

NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-6015)

Newcomers and old-timers alike...do you want to learn more about environmental issues, or improve your skills in canoeing, biking, backpacking or other outdoor activities? Then you're in the right organization! Watch for workshops and instructional trips in the Breeze. Sign up early and broaden your intellectual and recreational horizons. Remember too, that you're welcome to attend workshops and programs at club headquarters at Joy St. in Boston, plus those of other chapters as well as our own.

Next deadline is June 5 for the July Breeze. The next issue of Appalachia is a combined July/August issue and the deadline is past. The next opportunity to get club-wide publicity will be the September issue of Appalachia, with a deadline of July 5.

Trip notices must be submitted through the appropriate activity committee. Other contributions direct to editor, Linda Thomas, 56 Pleasant St., Bridgewater, MA 02324 (697-8640).

CATCH THE SUN!

and show your AMC spirit with this special stained-glass window decoration! We've had them specially made up in the tried-and-true AMC pine tree logo.



If you voted to keep this design, order your "Sunlite" today! Actual size is 3 1/4" round; colors are green, white, and pewter-finish. It comes complete with a suction-cup hanger and makes a great AMC souvenir, gift for a fellow AMC'er, or a lovely addition to your Christmas tree (anyone celebrating in July?).

The Sunlites are available via mail, or you may pick one up from Russ Ottey on a trip...we'll also be selling them at Annual Meeting in the fall, but don't wait! Help promote the AMC and raise a few bucks for our chapter...they're \$4.00 each if you buy it in person, but if you can't wait till you see Russ, order it by mail today!

To order: Send your check for \$5.00 (includes tax, postage and handling) to: Margaret Brown, 202 Taunton Ave., Norton, MA 02776. Please make checks payable to SE MASS AMC/Margaret Brown.

P.S. We're also selling these in quantity to other chapters, AMC camps, Joy St. - so you'll be seeing lots of them. Be the first on your block to get one!

BIKING...

Pauline Watt (826-4605)
 Vicki Vinal (934-2777)
 Dave Fogg (384-3851)

Sat., June 1: Midnight Moonlight Ramble. Yes, ride the Cape Cod Canal bikepath (easy 15 mi. ride) by the light of the almost-full moon! Start with a short local ride in the afternoon, then camp near the canal; try contra dancing, then bike at midnite! Sleep late Sun. AM, then join Russ Ottey for a ride in Falmouth if you like. L, Linda Thomas, 697-8640.

Sun., June 2: Falmouth. Join the crew from the Midnight Ramble for a ride to Falmouth. Easy, 25-30 miles. L Russ Ottey, 563-6637; CL Linda Thomas, 697-8640.

Wed., June 5: Century Planning Meeting. Anyone willing to help out with registration, road marking, telephone work, publicity, sag wagon, checkpoint duty, finances, encouragement, etc. Meet at Bob Bentley's home, 14 Lucas St., Carver, 866-3057, 7 PM.

Thurs., June: SPECIAL EVENING RIDE AND DINNER SERIES. Start the weekend early with an evening ride and then a get together for dinner at a local restaurant. Bring clothes for a cool evening and money for dinner following the ride. All rides easy - about 15 miles.

Thur., June 6 - Duxbury
 Thur., June 13 - Scituate
 Thur., June 20 - Manomet
 Thur., June 27 - Cohasset

Call Vicki Vinal at 934-2777 for details and meeting places.

Sat., Sun., June 8-9: Martha's Vineyard Weekend. Enjoy a summer ride on Martha's Vineyard. Intermediate biking with time out for beaching, shopping, etc. Accommodations at a cozy inn. Est. cost \$36. Trip limited to 20. L Bernadette Jewell, 477-1332.

Sun., June 9: South Shore Half-Century. Bike Duxbury, Marshfield, and Norwell for a beautiful day-long ride . . . actually a half century! Bring lunch and plenty of water. Back roads and seashore. Inter./Adv. 50 mi. L Art Wessel, 878-9626; CL Rick Lawrence, 837-9085.

Fri.-Sun., June 14-16: Weekend in Vermont. Weekend bike/camping trip in Vermont. Vigorous riding, wonderful campground, hot showers, community cooking. Approx. cost \$15-\$20 for campsite and food. Non-refundable deposit required. Ltd. to 25. 50 mi./Sat.; 25 mi./Sun. Sag wagon provided. L Bob Nixon, 822-5768; CL, Jeff McMullen.

Sat., June 15: Visit Dighton Rock. Bike through backroads of Lakeville, East Taunton, Assonet and Dighton. Bring lunch. Interm. 30-32 miles. L Elsie Laverty, 823-0634; CL Claire Cabral, 866-2464.

Sat., June 22: Brewster Backroads. Bring lunch and a bathing suit for a swim stop. Refreshments will be served on the patio following the trip. Easy 20 miles. Raindate 6/23. L Bob Peaks, 896-7326.

Sat., June 29: Wareham area. Bike roundtrip from West Wareham to South Carver. Bring lunch. Easy 15-20 miles. L Myrtle Winslow, 295-9464; CL Shirley Forsman, 866-2408.

Sat., July 13: Cumberland Reservoir. Intermediate 40-mi. trip around reservoir area and Wrentham backroads. Bring lunch and bathing suit. L Dave and Pat Fogg, 384-3851.

... MORE

Two chances to pedal your butt for a good cause!

Sat., June 8: Cape Cod Hospicecycle. (Rain date June 9.) Choose 25K, 50K or 100K route through scenic W. Barnstable, Osterville, Hyannisport, Bass River, Dennis, etc. Benefits Hospice Association of Cape Cod, Inc. \$25 min. pledge from sponsors. Get a t-shirt and chance for some nifty prizes! Call 428-4490 for details.

Sat.-Sun., June 15-16: MS 150 Bike Tour. Exciting 3-state (MA, NH, ME) 150-mile tour to benefit the National MS Society. Sat., 75 miles, Haverhill, MA to Durham NH. NE clambake dinner w/entertainment. Sun., 75 miles back along ME and NH coastline to start. \$35 minimum pledges, plus lots of other prizes and a T-shirt! Call 890-4990 for details, before June 10.

HIKING/BACKPACKING . . .

Walter Morin (697-6690)
Bruce Dunham (587-0679)
Harry Dombrosk/Cape Hikes (385-9502)

Fri., May 31: Beginners Backpack Evening.
SPECIAL - EVERYTHING YOU WANTED TO KNOW
ABOUT BACKPACKING. Demos on how and what
to pack for day or weekend trips. Tips on
equipment, boots, etc. 7:30 PM at Catholic
Center, Bridgewater State College. Call
for details and directions. Walter Morin,
697-6690.

Sun., June 2: 7 Ponds Hike. Reverse T.W.
Trail, in Brewster and Harwich. Meet 11 AM
sharp in bike path pkg. lot, Headwaters
Dr., Harwich. Exit 10 (Rte 124 No.) off
Mid-Cape Hwy. L J. Bickley, 778-0440.

Thurs., June 6: Nickerson St. Pk. Meet
9:30 AM pkg. lot end of Flax Pond Rd.
(first rd. to left after park entrance).
L, Bill Leahy, 432-5359.

Sat.-Sun., June 8-9: Mass. AT to Seth
Warner Shelter, VT. Weekend hike/camping.
Need tents. 14 mi. round trip, geared for
beginners. Ltd. to 8, call early. L John
Smart (888-4811); CL Claire Cabral
(866-2464).

Sun., June 9: Sheep Pond, Harwich.
Reverse hike around pond. Meet 11 AM bike
path pkg. lot, Headwaters Dr. L Bud Carter
(398-2605).

Sat.-Sun., June 15-16: Mt. Tecumseh and
Osceolas. Day hikes from base camp to
three 4000-footers. Easy pace, excellent
views of Waterville Valley area. L Walter
Morin, 697-6690; CL Robert Benvisuto,
697-2025.

Sat.-Sun., June 22-23: The Hancocks.
Camping/hiking weekend with day hikes to
two 4000-footers. Camp at #16 or #24 in
the Pemi-wilderness. Intermediates.
L Bob Bentley, 866-3057.

ADVANCE NOTICE

Sat.-Sun., July 20-21: Mt. Carrigan.
Backpack weekend with beautiful views from
yet another 4000-footer. L Vicki
Fitzgerald, 585-3424; CL Bruce Dunham,
587-0679.

Sat.-Sun., July 27-28: Wildcats and Carter
Notch Hut. Hike 19-mi. Brook trail, enjoy
swimming at the hut area, then return over
the Wildcats (two 4000-footers) to Pinkham
Notch Camp. Ltd. to 8. L Walter Morin,
697-6690. CL Robert Benvisuto, 697-2025.

CANOEING...

Chuck Wright (564-4250)
Barbara Hughes (362-3954)

Sat., June 1: Westport, tidal. Paddle
this tidal river and see the ospreys!
L Paul Murphy, 822-6486.

Sat., June 8: Bass River, Yarmouth.
Canoe this historic Cape Cod river with
L Barbara Hughes, 362-3954, and CL Bud
Carter, 398-2605.

Sun., June 16: Beginners' Instruction.
Camp Farley, Mashpee. This is a great
program where brand new canoeers can get
basic canoe instruction on a one-to-one
basis; also for rusty canoeers to brush up
on their skills. Please call early so we
can provide enough instructors. L Tony
Arnold, 759-4767.

Sat., June 22: Nemasket R., Middleboro.
Flatwater canoeing with L Bob Ladd,
697-6241.

Sat.-Sun., June 22-23: Wood R., RI.
Weekend flatwater trip in Rhode Island.
L Bob Milburn, 294-0875.

Sat., June 29: Waquoit Bay, Falmouth.
Get some tidal canoeing experience.
L Paul Murphy, 822-6486.

Thurs., July 4: Hadley Harbor, Woods
Hole. Celebrate the 4th on this tidal
trip. Ltd. to fairly strong canoeists.
L Chuck Wright, 564-4250.

ADVANCE NOTICE

Fri.-Sun., July 5-7, Androscoggin R., NH.
Spend the holiday weekend on a canoe/
camping trip with Class 1,2 waters.
L Ed York, 385-6118.

Sat.-Sun., July 13-14: Ipswich R.
Weekend. A flatwater canoe/camping
weekend in the Topsfield area. L Judy
O'Bryant, 587-3370.

Mon.-Sun., July 15-21: Weeklong
Wilderness Trip. Explore the waters in
Maine with L Ruth Irwin, 447-4637;
CL Claire Cabral, 866-2464. SASE for
details: 85 West St., Whitman, MA 02563.

Time
Dated!

Robert Bentley
14 Lucas St
Carver MA 02330

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Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
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CONSERVATION CORNER...

by Pam Carter (398-2605)

Fields, farms, and forests . . . what a patchwork of loveliness . . . a 360-degree vista of the world below from the mountain summit. The view, the quiet, and that temporary escape from civilization are tonic to our souls . . . weary from the stress of just getting from home to trailhead.

Because sharing the companionship of Mother Nature has proven to be one of life's greatest treasures, we try not to let anything prevent us from enjoying the day - not even the trash. Trash . . . that ugly stuff tossed away along the trail . . . some of it even tucked away beneath a rock. Oh, silly human!! Why not take home that paper, plastic, metal or whatever and get rid of it properly? And the food scraps as well! Toss the latter in your garden . . . where they'll do some good!!

Silly human! You came out to be with Mother Nature, did you not? Well, we did too . . . so let's make a truce . . . to help keep Mother Nature . . . as she wants to be . . . uncluttered by human waste.

OF INTEREST...

AMC Mountain Leadership School

June 12-16. An excellent opportunity to learn how to lead groups through the woods and mountains with confidence and safety. Ideal for camp counselors, AMC hike leaders, leaders of church or scout groups, or leaders of informal groups of family and friends.

Standard course: spend nights in AMC huts. Presidential Range. Woods Section: Camp out 2 nights, cooking too.

The course covers basic and advanced topics of summer backpacking and provides leadership training through realistic simulated situations. Fee of \$140 covers full program lodging, and cost of most meals.

Also, June 9-11 - Red Cross Standard First Aid Course (\$140). For details - contact AMC Education Dept., 5 Joy St., Boston, MA 02108 or call 523-0636.

WORKING VACATIONS!

Mountain volunteers wanted for AMC Trails Program of public service backcountry projects. Week or weekend basis. Join a crew of 8-12 people, working on 10-14 day projects. Participation fees (\$100-150), travel and food expenses tax-deductible! Have fun and make a real contribution to the Trails Program.

New England

Trails Days - White Mtns., June 29, Aug. 24.
Catskills, Mtn. Gate Lodge - weekly
Camp Dodge, NH - weekly
Mt. Greylock, Berkshires

Other

June-Aug. Chugach Natl. Forest, Alaska
July: Lincoln Natl. Forest, New Mexico
White River Natl. Forest, Colorado
Teton Natl. Pk., Wyoming
Virgin Island Natl. Pk.
Wasatch Natl. Forest, Utah
Aug.: Bridger Teton Natl. Forest, Wyoming
Shoshone Natl. Forest, Wyoming

For details, write AMC Trails Program, Box 298, Gorham, NH 03581.

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor Linda Thomas

JULY '85

REPORTS...

- Our first "Rites of Spring" weekend at Camp Farley (May 17-19) was a great success, with more than 50 of us celebrating with canoe trips, bike rides, hikes, and nature walks, Breeze folding and labeling, and a Saturday night square dance that had lots of feet tapping (some stomping!).

A highlight was the launching by Lois Fournier of a paper (yes - paper) canoe, built by her students as a fundraiser for world hunger. The paper and varnish canoe miraculously held up thru paddles for a good cause by several AMC thrill-seekers!

- Up at Lonesome Lake, a hardy crew of 16 worked through a raw, wet weekend to get the trail ready for the busy hiking season ahead. The major project accomplished was stabilizing the first big switchback with a log stairway. Thanks to all of you! Next year we'll coordinate the schedule better so you can join us at Camp Farley for our fun weekend and we can beef up the trail crew too!

Deadline . . . next one is July 5 for Sept. Appalachia and the August Breeze.

Trip notices must be submitted through the appropriate activity committee. Other contributions direct to editor, Linda Thomas, 56 Pleasant St., Bridgewater, MA 02324 (697-8640).

HELP WANTED . . .

- Do you own or have access to a word processor with a letter-quality printer?
- Have you always wanted to write front-page news? (Or poetry, one-liners, short stories, etc.?)
- Do you have creative, artistic, cartooning, or mechanical paste-up skills?
- Is your sister-in-law, neighbor, or best friend a printer?
- Do you know how to zip-sort bulk mailings? (Or fold, stick on labels, etc.?)
- Can you walk and chew gum at the same time?

If you answered yes to any of the above, The Breeze needs you! Now that the new format is working it's time to explore some new ideas and get fresh input. If you can contribute just a couple of hours a month . . . we can make The Breeze an even better communication device for the chapter! Please call if you can lend a hand. Linda Thomas, 697-8640 evenings.

IMPORTANT DATES . . .

Save the date - Saturday, September 28. It's our 4th Annual Century Bike Ride. (That's a ride of 100 miles in less than 12 hours . . . or a 50 mile option.)

If you're not a biker, you can still join in the fun and excitement by helping out on the support crew. Spend a couple of hours, or more if you like, at registration, manning checkpoints, handing out juice and water, running a Sagwagon, providing first aid support, talking to prospective members about the club, cheering on the riders at the finish line, taking pictures, etc.

Call one of the Crew Captains if you can help out: Margaret Brown (285-4766); Shirley Forsman (866-2408). Riders - watch the August Breeze for your registration form.

BIKING...

Pauline Watt (826-4605)
 Vicki Vinal (934-2777)
 Dave Fogg (384-3851)

- ✓ NOTE: The first-ever Midnight Moonlight Ramble Bike Ride on the Canal was a great success . . . with a beautiful full moon to ride by!

Sat., July 13: Cumberland Reservoir. Bike reservoir area and back roads around Wrentham. Bring lunch and bathing suit/weather permitting. Intermediate biking, approx. 40 mi. L Dave and Pat Fogg, 384-3851.

Fri.-Sun., Aug. 23-25: AMC "Triathlon" Weekend. A scaled-down AMC version of the popular triathlon events . . . Bike, canoe, and hike in central/southern VT. Stay at private campground, hot showers, community cooking. Sat.: bike 26 miles, then canoe 10 miles of flatwater on the CT River. Sunday AM, hike Mt. Ascutney, 4 mi. Non-refundable deposit reqd. Ltd. to 25. Kids over 12 OK w/parent. L Bob Nixon, 822-5768; CL Jeff McMullen.

ADVANCE NOTICES

Sat.-Sun., Sept. 7-8: Martha's Vineyard. Intermediate cycling weekend. Bike to Gay Head, lobster hatchery, Chicama Vineyard for wine sampling, swim at Lambert's Cove. Stay at AYH hostel, feast on gourmet dinner and breakfast. Bring 2 lunches. Est. cost \$25. Ltd. to 15. Non-refundable deposit of \$15 and SASE by Aug. 14 to Vicki Vinal, 21 Elm Hill Lane, Box 1330, Duxbury, MA 02331 (934-2777). L John Smart, 888-4811; CL Nancy Gwozdź, 428-4006.

Sat.-Sun., Sept. 14-15: Provincetown Weekend. Easy/intermediate style weekend with lots of time for browsing, beaching, and biking. Stay at motel/inn, meals out. Bring lunches. Non-refundable deposit. Trip size ltd. L Bob Peakes, 896-7326.

Sat., Sept 28: Fourth Annual Century Bike Ride. Raindate 9/29. Participate in the bike challenge of the season. Bike 100 miles in less than 12 hours, through Carver, Rochester, Wareham, Middleboro, Plymouth, etc. 50 mile cut off point. Entry fee, prizes, fun and accomplishment for all.

Preregistration required by 9/15. Call after July 15 for details. L Bob Bentley, 866-3057; CL Vicki Vinal, 934-2777; Art Wessel, 878-9626. See August Breeze for registration form. Registrar/Dave Fogg, 77 Cumberland Rd., Wrentham, MA 02093-1826 (384-3851).

SPECIAL EVENT . . .

Sat., Sept. 14: American Bike Festival, Boston. Bike 25-30 traffic-free miles in Boston . . . yes, in the city! Sponsored by GRAPE-NUTS and BICYCLING Magazine, in four cities around the country. Refreshments, great prizes, and a live band. Benefits the Boston Area Bike Coalition. \$8 entry fee to BABC, P. O. Box 1015, Kendall Sq. Branch, Cambridge, MA 02142. Let's get a group to represent SE Mass. AMC!

HIKING/BACKPACKING . . .

Walter Morin (697-6690)
 Bruce Dunham (587-0679)
 Harry Dombrosk/Cape Hikes (385-9502)

- ✓ The Beginners Backpack Evening on May 31 was a smashing success . . . with over 40 would-be backpackers there to learn all about it. Great job by the committee people in putting together this kickoff for a great season to come!

Sat.-Sun., July 20-21: Mt. Carrigan. Hike/backpack weekend with beautiful views from 4000-footer. L Vicki Fitzgerald, 585-3424; CL Bruce Dunham, 587-0679.

Sat.-Sun., July 27-28: Wildcats and Carter Notch Hut. Hike 19-mile Brook Trail, swim in hut area, return over the Wildcats (two 4000-footers!) to Pinkham Notch Camp. Ltd. to 8. L Walter Morin, 697-6690; LC Robert Benvissuto, 697-2025.

Fri.-Sun., Aug. 16-18: Zealand Notch. NOTE: > This date is correct (July Appalachia is wrong). < Nice easy hike to hut via Zealand Pond Trail, view Thoreau Falls, then camp at Ethan Pond. L Ronald Doyon, 997-3957.

Fri.-Mon., August 30-Sept. 2: Baxter State Park/Mt. Katahdin. Sign up early for this popular annual weekend hike/camp trip in a wilderness area. Hike one of the really challenging mountains in the East! L Bob Bentley, 866-3057.

ADVANCE NOTICE

Sat.-Sun., Sept. 7-8: Mt. Madison. Hike Madison and Adams 4000-footers in the Northern Presidentials, stay at Madison Hut. Ltd. to 8. L Russ Ottey, 563-6637.

CANOEING...

Chuck Wright (564-4250)
Barbara Hughes (362-3954)

Thurs., July 4: Hadley Harbor. Tidal canoe trip for the holiday. Cross Woods Hole passage to Hadley Harbor on Naushon Island, first of the beautiful Elizabeth Islands. Ltd. to fairly strong canoeists. L Chuck Wright, 564-4250.

Fri.-Sun., July 5-7: Androscoggin R. Weekend canoe trip on a popular Class 1/2 river in NH. L Ed York, 385-6118.

Sat.-Sun., July 13-14: Ipswich R. Weekend. A flatwater canoe weekend thru Ipswich River Wildlife Sanctuary and Palmer State Park. \$10 deposit by July 8. L Judy O'Bryant, 587-3370.

Mon.-Sun., July 15-21: Weeklong Wilderness Trip, Maine. A week of paddling and camping in Northern Maine. SASE to L for details. L Ruth Irwin, 85 West St., Whitman, MA 02563 (447-4637); CL Claire Cabral, 866-2464.

Sat., July 20: Nauset River, Eastham. Paddle a beautiful tidal creek to the ocean. Picnic, swim. L Bob and Suzanne Scolamiero, 545-6015 or 545-0036.

Sat.-Sun., Aug. 3-4: Paddle and Concert, Tanglewood/Berkshires. Enjoy the Berkshires and classical music in style. L Paula Phillips, 826-8080.

Sat., Aug. 10: North River, Marshfield. A popular tidal trip on the historic and beautiful North River. L Ruth Irwin, 447-4637 (or Bob Milburn, 294-0875).

Sat.-Sun., Aug. 17-18: Knubble Bay, Maine. Camp in the AMC cabin and explore these magical tidal waters by canoe or sea kayak. L Tony Arnold, 759-4767; CL Barbara Hughes, 362-3954.

CATCH THE SUN!

Have you got your AMC stained glass "Sunlite" emblem yet? It's the pine tree AMC logo in green, white, and pewter finish...a great gift, souvenir, or Christmas tree decoration.



Russ Ottey and some of the board members will have them on various trips . . . for \$4 each, or if you like, order by mail from: Margaret Brown, 202 Taunton Ave., Norton, MA 02776. Check for \$5.00 covers postage and handling, too - payable to Margaret Brown/SE MASS AMC.

CONSERVATION CORNER...

Pam Carter

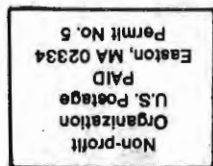
What can an AMC'er do to help assure that in the year 2000 the HIKER is still able to escape to the natural beauty of trails like the Falling Waters in the Franconia Range of the White Mountains . . . or the CANOEIST to rivers like that beautiful Pemigewasset in New Hampshire . . . and the CYCLIST to those pedals along old country roads or scenic waterfronts?

CONcern for our natural environment with SERious interest in trying to protect such a VALuable Treasure by keeping Informed of the controversal issues involVing the environment (through news media and, of course, AMC publications!) . . . realizing we Owe it to one another to try and help our environment to be one in which Nature, too, can live . . . in the year 2000 . . . and those years to follow!

MA 02324

BRIDGEWATER
56 PLEASANT ST
MS LINDA B THOMAS
01911

SE



Boston, MA 02108
5 Joy Street

Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB



NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-6015)

Hello and glad to have you in our latest crop of new members. We hope each of you finds the AMC a positive one.

Don't be afraid to jump right in! If you're interested in a particular activity, call the leader. If you don't have the right equipment, ask anyway . . . the leader can tell you what you need, where you might rent or borrow it, etc. (the chapter does have some rental canoes). Committee chairpeople listed under the different activities are also always ready to help.

Welcome - hope to see you soon!

- | | |
|----------------|-------------------------------|
| Hingham | Lewis Cotton |
| Scituate | George Cook |
| | Lorraine Bender |
| Norwell | Patrick Gray family |
| | Brian Kelly |
| | Donna Sherman |
| Kingston | Barbara Pickett |
| Pembroke | Susan Cornick |
| Whitman | John Goldrosen |
| Lakeville | Kathleen Cummings-Roth family |
| N. Attleboro | Nancy Moloney |
| Foxboro | Lurline Sallie |
| N. Bedford | Riscilla Bates |
| E. Dennis | Martin Curran |
| Monument Beach | Gary Deberry |

OF INTEREST...

Bascom Lodge at Mt. Greylock in the Berkshires has a great summer program lined up. Enjoy great views from the summit (at 3491', the highest peak in Massachusetts!).

This is a beautiful stone lodge with room for 30 people overnight. Breakfast and dinner available. Open for day visitors too . . . walks, educational displays, evening campfires, 35 miles of trails, including a section of the AT, 10,000 acres of woods of the Mt. Greylock State Reservation. The Lodge is run by the AMC. Programs \$30-40 per person plus lodging and meals. Write for details: AMC Bascom Lodge, P. O. Box 686, Lanesboro, MA 01237 (413-743-1591).

July 18-19: The Fullness of Summer - Celebrate nature's bounty and diversity at the height of the growing season with naturalist, teacher, author Jorie Hunken.

July 25-26, and Aug. 8-9: Beginner Backpacking and Camping - Learn the basics from trip planning and equipment needs to efficient hiking techniques and low impact camping. Spend Wednesday night at Bascom Lodge and camp out Thursday night. Course fee: \$35, AMC members; \$40, non-members; includes Wednesday lodging and Thursday breakfast.

Aug. 15-16: Geology of the Mount Greylock Region - Hike to some of the best outcrops on the mountain and learn about places of geological interest on the Mt. Greylock Reservation with Paul Karabinos, Professor of Geology, Williams College.

Aug. 29: Keeping a Field Naturalist's Sketchbook. Learn how to record specific events of nature in journal format with Clare Walker Leslie, author of Nature Drawing: A Tool for Learning. All skill levels will be welcome.

Don't forget...any member can participate in events of any other chapter as well as our own. Best to call early for any trip!

for sale!

Camp Trails back pack. Skyline model. Large cruiser size. Used but in excellent condition. Four side pockets and map pocket on flap. A very reasonable \$35. Call or write Carolyn Crowell (888-4923) RFD #1, 33 Charles St., Sandwich, MA 02563.

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor Linda Thomas

aug '85

NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-6015)

Welcome to our latest "crop" of new Southeast Mass. Chapter members! We look forward to seeing each of you soon, on the trail, on the water, or the bikeways.

Be sure to mark your calendar with these important SE Mass. dates . . . 3 great chances to meet lots of AMC'ers.

Sat., Sept. 28. 4th Annual Century Bike Ride (Riders, crew, and spectators needed.)

Sat.-Sun., Oct. 26-27. AMC Club-wide Fall Town Meeting, Pinkham Notch, NH

Sat., Nov. 16. SE Mass. Annual meeting, Camp Burgess, Sandwich. Outings in the afternoon, dinner meeting, election of officers.

To all . . . remember: members can take advantage of trips offered by any AMC chapter (although of course, we think the SE Mass trips are the best!). Whatever trip you're interested in - don't hesitate! Call early for details, equipment needed, etc. Hope to see you soon!

G. J. Arnel Family
Robert Bell family
Susan Clark
Robertson Dinsmore family
James Doerr
Janice Feodoroff
Dr. Robt. Frazier
Henry Gilbert
Dave Gunning
Jeff Johnson
Ellyn Kramer
Kim Lenz
Edyth McGlone
Terrence Martin
Ingrid Rogalski
Sally Stafford
Robert Weker family
Donald Wilson

Taunton
Canton
N. Eastham
Falmouth
Dennis
Randolph
Dighton
Hingham
New Bedford
Foxboro
Randolph
New Bedford
S. Weymouth
Foxboro
Weymouth
Rehoboth
Carver
W. Harwich

LAST-MINUTE INFO!

Aug. 2-9: AT Conference, Poultney, VT. Just learned at press time of the 25th meeting of the Appalachian Trail Conference, being held at Green Mountain College. The host, the Green Mountain Club, is also celebrating its 75th anniversary. The week-long event includes over forty hikes, for all abilities; workshops on conservation issues, cold weather hiking, photography on the AT, political action, etc.; excursions to local VT attractions; a daily jog; bicycle tours; panel discussions; evening entertainment and more! Sounds like a great week. For more information contact: The Green Mountain Club, P. O. Box 889, Montpelier, VT 05602 or the ATC Planning Committee, P. O. Box 1680, No. Adams, MA 01247.

Fall Schedule: Advanced First Aid Progression Course. This course, oriented toward AMC-type outdoor first aid situations, will be offered late Oct. through early Dec., if enough interest. (Min. 5, Maximum 15.) Location will be in Plymouth or Carver, once a week. Prerequisite: Current standard first aid or multi-media course card. Call for details. Bob Bentley, 866-3057; Vicki Fitzgerald, 585-3424.

Deadline . . . next one is Aug 5 for October Appalachia and the September Breeze.

Trip notices must be submitted through the appropriate activity committee. Other contributions direct to editor, Linda Thomas, 56 Pleasant St., Bridgewater, MA 02324 (697-8640).

HIKING/BACKPACKING . . .

Walter Morin (697-6690)
 Bruce Dunham (587-0679)
 Harry Dombrosk/Cape Hikes (385-9502)

Fri.-Sun., Aug. 16-18: Zealand Notch.
 (Note date correction from July/Aug. Appalachia.) Nice easy hike to hut via Zealand Pond Trail, view Thoreau Falls, then camp at Ethan Pond. L Ronald Doyon, 997-3957.

Fri.-Mon., Aug. 30-Sept. 2: Baxter State Park/Mt. Katahdin. Sign up early for this popular annual weekend hike/camp trip in a wilderness area. Hike one of the really challenging mountains in the East! L Bob Bentley, 866-3057

Sat.-Sun., Sept. 7-8: Mt. Madison. Hike Madison and Adams 4000-footers in the Northern Presidentials, stay at Madison Hut. Ltd. to 8. L Russ Ottey, 563-6637.

ADVANCE NOTICES:

Sun., Sept. 15: Fall Cape Hikes Kickoff. Start the new season off at Nickerson State Park. 11 AM, front entrance, for a 3-4 hour outing. L Carters, 398-2605.

Sat.-Sun., Sept. 21-22: Mt. Washington Backpack Weekend. Camp at Hermit Lake in Tuckerman's Ravine. Hike NE's highest - Mt. Washington - return via Lions' Head. Intermediates. L Walter Morin (697-6690), CL Robert Benvissuto, 697-2025.

TRAILWORK...

Fri.-Sun., Sept. 13-15: Lonesome Lake Trailwork Weekend in NH. Needed: 20 good workers for some hard work and good fun on our adopted trail at Lonesome Lake in Franconia Notch. Free lodging and chip in \$3.00 for the food. Please reserve by September 7. For details call L Bill Brown, 285-4766, 202 Taunton Ave., Norton, MA 02766.

LONESOME LAKE TRAILWORK WEEKEND
 September 13-15

— Yes, sign me up. \$3.00 enclosed
 (non-refundable)

NAME: _____

ADDRESS: _____

TEL.: _____

Send to Bill Brown--address above.

CANOEING...

Chuck Wright (564-4250)
 Barbara Hughes (362-3954)

Aug. 3-4: Paddle and Concert, Tanglewood, Berkshires. A weekend intended to include paddling local waters and a concert at Tanglewood. L Paula Phillips, 826-8080.

Sat., Aug. 10: North River, Marshfield. This ever-popular tidal trip on the historic and beautiful North River will be led by either Ruth Irwin, 447-4637 or Bob Milburn, 294-0875.

Sat.-Sun., Aug. 17-18: Knubble Bay, Maine. Camp in the AMC cabin and explore the magical tidal waters by canoe or sea kayak. L Tony Arnold, 759-4767, and Barbara Hughes, 362-3954.

Sat., Aug. 24: Lake Wequaquet, Centerville. Paddling, sailing, possible cookout. Good trip for beginning canoeists. L Barbara Hughes, 362-3954; CL Jerry Cottle, 775-0696.

Sat.-Sun., Sept. 7-8: Washburn Island, Falmouth. Camp on gorgeous island and paddle popular Waquoit Bay, flatwater. L Chuck Wright, 564-4250; CL Marilyn Young, 222-0472.

ADVANCE NOTICE:

Sat.-Sun., Sept. 21-22: Saco River Weekend. Class I flatwater camping and paddling on a crystal clear river. L Judy O'Bryant, 587-3370.

BIKING...

Pauline Watt (826-4605)
 Vicki Vinal (934-2777)
 Dave Fogg (384-3851)

New to Bike Schedule!

Sat., Aug. 3 (Raindate Aug. 4): Cape Cod Rail Trail. Intermediate cycling, approximately 20 to 40 miles depending on weather. Picnicking, swimming (both fresh water and salt water) and lots of socializing. L Bernadette Jewell, 477-1332.

Thurs.-Sun., Aug. 8-11: New England Bike Rally. Near '85 New England Bike Rally. Join 1000 bikers at UMASS Amherst for 1 to 4 days of rides of all lengths (5-100 miles), exhibits, movies, equipment, fun. Explore a new area, meet lots of new people! Write for details NEAR '85 c/o Al Eklund, 14K Brandywine Dr., Amherst, MA 01002.

... MORE BIKING...

Fri.-Sun., Aug. 23-25: Triathlon Weekend. Special 3-part event: "A Triathlon Weekend." Bike, canoe, and hike: an AMC version of the triathlon sport in the same weekend. Central/southern VT. Stay at a private campground, hot showers, community cooking. Sat., bike 25 mi., canoe approx. 10 on CT river, flatwater. Then Sun., am hike Mt. Ascutney (4 mi.), beautiful waterfall. Non-refundable deposit required. Limited to 25. Kids over 12 ok with parent. Call after May 1st. L Bob Nixon, 822-5768; CL Jeff McMullen.

Sat.-Sun., Sept. 7-8: Martha's Vineyard. Intermediate cycling weekend. Bike to Gay Head, lobster hatchery, Chicama Vineyard for wine sampling, swim at Lambert's Cove. Stay at AYH Hostel, gourmet dinner and breakfast. Bring 2 lunches. Est. cost \$25. Ltd. to 15. Non-refundable deposit of \$15 and SASE by Aug. 14 to Vicki Vinal, 21 Elm Hill Lane, Box 1330, Duxbury, MA 02331 (934-2777). L John Smart, 888-4811; CL Nancy Gwodz, 428-4006.

Sat.-Sun., Sept. 14-15: Provincetown. SEE CORRECTED NOTICE BELOW.

Sun., Sept. 14: Warm up for Century. Advanced bicycling (55 mi.) thru Marion, Mattapoisett, Rochester. L Rick Lawrence, 837-9085; CL Art Wessel, 878-9626.

ADVANCE NOTICES:

Fri.-Sun., Sept. 20-22: Visit the Schoolhouse. Bike in the North Country - Vermont. Enjoy the hilly but scenic terrain. (Intermed. cycling.) L Russ Ottey, 563-6637; CL John Smart, 888-4811.

Sat.-Sun., Oct. 12-13: Provincetown Biking Weekend. (Note dated corrected from Sept. 14-15.) Intermed. style weekend with time for biking, browsing, and beaching the Cape at a quiet time. Stay at motel/inn, meals out. Bring two lunches. 10-speed required. Non-refundable deposit. L Bob Peakes, 896-7326.

Get in on one of our BIGGEST Events of the year . . . riders, crew, and spectators needed!



SAT., SEPT. 28.. 4th Annual Century Ride! (Raindate: Sun., Sept. 29)



Take the challenge of riding 100 miles in less than 12 hours, or try the 50-mile route. Enjoy this beautiful fall ride thru Carver, Plymouth, Wareham, Marion, Mattapoisett, Middleboro, etc. It's a go-at-your-own-pace event and all riders should carry a pump, spare tube/patch kit, and tools - and know how to use them! And start training now . . . it's a long ride!

Min. age: 14. Riders under 18 must ride with a parent or other adult who agrees to be responsible for him/her. No exceptions.

Oranges, water, juice, and encouragement provided at two checkpoints. Roads are marked and written directions provided. Sagwagon for the last 25 miles.

PRIZES! Those who complete the 100 miles get a special limited edition, custom designed T-shirt. All riders qualify for a selection of other fun prizes.

SIGN UP EARLY TO RIDE OR TO HELP OUT AS A CREWPERSON . . . helping with registration, checkpoints, giving encouragement, running the sagwagon, taking photos, handing out prizes, helping with pre-event publicity, etc.

RIDER DONATION:	Before 9/15	After 9/15
AMC members	\$8	\$11
Non-members	\$10	\$13

Further info:

Bob Bentley, 866-3057
Vicki Vinal, 934-2777

Art Wessel, 878-9626
Dave Fogg, 384-3851

Crew Captains: Margaret Brown, 285-4766
Shirley Forsman, 866-2408

SE MASS AMC - FOURTH ANNUAL CENTURY BIKE RIDE REGISTRATION FORM---Sat., Sept. 28, 1985---

- 100-mile route
Adult T-shirt size: S M L XL
- 50-mile route
- Crew person (no charge of course)

NAME _____
ADDRESS _____

Send with a self-addressed, stamped envelope and your check (made payable to Dave Fogg/SE MA AMC) to Dave Fogg, 77 Cumberland Rd., Wrentham, MA 02093-1826.

TEL. _____
____ Under 18. Riding with _____

Chapter affiliation: _____

CONSERVATION CORNER...

Pam Carter, 398-2605

"I want people to go out and enjoy the land, and the rest of it will take care of itself," believes William McKay, a member of the Friends of the Mashpee River of Cape Cod. He and many others know the only real way to appreciate the beauty of the outdoors such as that along the 8-mile course of the Mashpee River is to canoe it, or to walk its shores!

McKay and fellow members of the Friends of the Mashpee River are attempting to save the river by convincing the town they ought to take advantage of the chance to buy 250 undeveloped acres along the east banks of the river. "Save the Mashpee River" bumper stickers, showing colored slides of the river set to instrumental music and giving guided tours of the area are methods his organization is using.

Perhaps some of us could make it a point to use the Mashpee River - by foot or by canoe - and to do the same . . . often! . . . in our OWN immediate areas - be it on Cape Cod or in the suburbs of Boston, the Charles River, Blue Hills, Arnold Arboretum, and elsewhere, if only to encourage others to do the same: "to go out and enjoy the land, and the rest will take care of itself."

OF INTEREST...

Pinkham Notch Camp, AMC North Country Headquarters offers lots of weekend programs and Saturday night lectures. Check Appalachia for details, or contact: Summer Workshops 1985, AMC Box 298, Gorham, NH 03581-(603-466-2727).

- July 28-Aug. 3 Landscape Painting
- Aug. 2-4 History of Crawford Notch
- Aug. 3-4 Biking: Touring and Repair
- Aug. 4-10 Natural Science in the White Mountains
- Aug. 8-11 Exploring the Wild River (hike/camp.)
- Aug. 11-16 Drawing on the Right Side of the Brain - Part I
- Aug. 17-18 Drawing on the Right Side of the Brain - Part II

HAVE A GREAT SUMMER!



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108

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Organization
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Permit No. 5

**Time
Dated!**

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor Linda Thomas

sept '85

LAST-MINUTE!

Sign up now! If you're looking for something to do in mid-Sept...Fri-Sun, Sept 13-15: TRAIL WORK WEEKEND. Help wanted.. 20 good workers for work/fun on our adopted trail at Lonesome Lake. Free lodging, chip in \$3 for food. Call now! L Bill Brown, 285-4766

INFO!

Do you know how to treat for shock? What to do for a serious campstove burn? How to detect hypothermia? NO? Then sign up for a First Aid Course today! Call your local Red Cross, or consider a special program...Fall: ADVANCED FIRST AID PROGRESSION COURSE. Oriented toward AMC-type outdoor first aid situations. Will be offered late Oct-early Dec, if enough interest. (Min 5, max 15). Meet in Plymouth or Carver, once a week. Prerequisite: Current std. first aid or multimedia course card. Bob Bentley, 866-3057 Vicki Fitzgerald, 585-3424

OF INTEREST...

For members of other chapters wanting to receive the Breeze...we have a new policy. The "subscriber" supplies 12 self-addressed labels and postage. \$1.50 for bulk rate mailing, 1-3 week delivery; or \$3 for first class handling.

Current "subscribers" will be notified when your last issue goes out. New subscriptions may be sent to Linda Thomas, Editor, 56 Pleasant St., Bridgewater, MA 02324.

DEADLINE...next one is Sept. 5 for November Appalachia and Oct. Breeze.

Trip notices must be submitted thru the appropriate activity committee. Other contributions direct to the editor..see address above. 697-8640.

What do YOU think?

...about the proposed dues increase for the club....about the last AMC trip you went on?... about the variety and quantity of activities offered?....about what's the best equipment for your favorite activity....about what the chapter can do to support conservation and trails efforts in your town?

The Breeze welcomes letters to the editor expressing your opinions, ideas, stories, etc. (Please be brief, to the point and type it!

If you really want to put some Fun and Excitement in your life and the club's.... consider getting involved in one of the Chapter committees. The Nominating Committee is getting ready for annual meeting (Nov 16) and is looking for people to work with existing committees as well as take over others from people who've been at the job for a while.

Maybe it's your turn to spend a few hours a month helping out....expanding and improving existing programs, encouraging greater participation, making events more appealing to novices and experts alike.

All kinds of skills are needed...organizational, leadership, typing, administrative, typing, writing, telephone calling, graphic design, publicity, entertaining, envelope-stuffing, financial, teaching, trip planning, driving, research, etc... there's something for everyone!

If you'd like to be considered for a committee slot, please contact one of the Nominating Committee members, or any existing chairpersons. Russ Ottey, 563-6637. Margaret Brown, 285-4766 Linda Thomas, 697-8640

Did you know...

...that Sept. is a good month for bargains on SKI EQUIPMENT???

Yes, it's not too early to start thinking about challenging trails, fluffy stuff and crisp, cold mornings! Watch the next Breeze for the meeting date to plan our '85/86 Ski Schedule.

HIKING/BACKPACKING . . .

Walter Morin (697-6690)
Bruce Dunham (587-0679)

Sat-Sun, Sept 7-8: Mt. Madison. Enjoy a hut hiking trip in the Northern Presidentials. Hike Madison and Adams, both 4000-footers. Ltd. to 8.
L Russ Ottey, 563-6637.

Sat-Sun, Sept 21-22: Mt. Washington via Tuckerman Ravine. Intermediate backpack trip with camping at Hermit Lake. Hike Mt. Washington, return via Lions Head Trail. Community cooking. L Walter Morin, 697-6690, CL Robert Benvissuto, 697-2025.

HIKING/CAPE-SUNDAYS

Harry Dombrosk (385-9502)

...all start 11AM sharp...last 3-4 hrs. bring lunch.

Sun, Sept 15: FALL CAPE HIKE KICKOFF!
Don't miss the season opener at Nickerson State Park. Meet front entrance pkg. lot, Rte 6A, Brewster. L Carters, 398-2605

Sun, Sept. 22: Brewster. Hike woodland roads past pretty lakes. Meet Headwaters Drive. Exit 10, north on Rte 124, then first road on left. CL Harry Dombrosk, 385-9502.

Sun, Sept. 29: Eastham. Spectacular view of ocean via woods roads, nature trail and beach. Meet Salt Pond Vis. Ctr, Rte 6A. L M. Crary, 255-1140.

Sun, Oct 6: Great Island. Beach and woodland trails on scenic island. Meet pkg. lot off Chequesset Rd, Wellfleet. L Audrey and Dick Nocholson, 349-2494

HIKING/CAPE-THURSDAYS

...all meet 9:30 AM..about 2 hours.

Thurs, Sept. 19: E. Dennis. Meet at Cold Storage Beach to hike pretty Quivet Marsh. L R. Wood, 385-5091.

Thurs, Sept. 26: Brewster. Meet Fisherman's Landing Rd, off Rte 124, Brewster. 2 mi. north of Exit 10, Midcape Hwy. L T. Tucker, 385-8158.

Thurs., Oct. 3: Wellfleet. Hike Audubon Sanctuary. Meet at entrance, Rte 6A. L W. Hanger, 385-2651.

Thurs, Oct 10: Yarmouthport. Meet at pkg. lot, Grey's Beach. Go north off 6A, Yport. at blinking light (Union St.) and follow approx. 1½ mi. to beach. L Carter's, 398-2605

CANOEING...

Chuck Wright (564-4250)
Barbara Hughes (362-3954)

Sat-Sun, Sept 7-8: Washburn Island, Falmouth. Camp on gorgeous island and paddle the popular Waquiot Bay, flatwater. L Chuck Wright 564-4250, CL Marilyn Young, 222-0472.

Sat, Sept. 14: Monomoy area, Chatham. Paddle from Stage Harbor out to Monomoy Island... land of migrating birds, horseshoe crabs and more. L Russ Ottey, 563-6637.

Sat-Sun, Sept 21-22: Saco River, Maine. Flatwater, class 1 canoe/camping trip on a crystal clear river. L Judy O'Bryant, 587-3370.

Sat-Sun, Oct 5-6: West River, Vermont. Class 2 trip with L Ernie Varnum, 947-1967 CL Russ Ottey, 563-6637.

BIKING...

Pauline Watt (826-4605)
Dave Fogg (384-3851)
Vicki Vinal (934-2777)

Sat-Sun, Sept 7-8: Martha's Vineyard. Intermediate cycling weekend. Stay at AYH Hostel. Est. cost \$25. Ltd. to 15. L John Smart, 888-4811, CL Nancy Gwozdz 428-4006.

Sun, Sept. 15: Warmup for the Century. Advanced bicycling (55 miles) thru Marion, Mattapoissett, Rochester area. L Rick Lawrence, 837-9085, CL Art Wessel, 878-9626

Fri-Sun, Sept 20-22: Schoolhouse Biking, VT. Enjoy hilly scenic terrain in Northern Vermont. Intermediate trip, stay at rustic cabin. L Russ Ottey, 563-6637, CL John Smart 888-4811

Sun, Sept, 22: Scituate. Daytrip along country roads and shoreline in Scituate. Meet 10:30 AM for an easy 14-mile ride. Bring noon nibbles and dish for a potluck supper later on. May need to dress for wind. L Suzanne and Bob Scolamiero, 545-6015, 545-003

Sat, Oct 5: Cape Cod. Easy daytrip thru Mashpee, Marstons Mills, Osterville. Approx. 20-25 miles of the Cape at a peaceful time! L Phyllis Whitford, 588-5324. CL E. Lavery

... MORE BIKING...

Sun, Oct 6: Marion/Wareham/Rochester. Intermediate style biking. Approx. 30 miles on backroads. L Claire Cabral, 866-2464, CL Elsie Laverty, 823-0634.

Sat-Mon, Oct 12-14: Columbus Day Weekend in Provincetown. *** Note extension to three days. Intermediate weekend, 10 speeds required. Beaching, browsing, biking. Stay at cozy motel in woods, dbl occupancy, private bath. \$50 pp includes 2 nights accomodations plus a super cookout supper. Full amount and SASE by Sept. 16. Call for details. L Bob Peakes, 896-7326.

Sept 21-23: Autumn Escape Bike Trek for Life and Breath. Help raise \$\$ for Mass. Lung Assoc. by biking from Ptown to Plymouth. \$250 min. pledges plus \$20 registration fee. Cruise to Ptown, 2 nights accomodations, meals, sagwagon, prizes too. Registration set by Aug. 30, but I doubt they'll turn people with pledges away! Trek hdqtrs: 426-8330, or Middleboro Lung Assn, 947-7204.

IF YOU HAVEN'T REGISTERED FOR THE CENTURY RIDE YET (OR TO HELP OUT THE CREW)

DO IT TODAY ! ! ! ! !

Get in on one of our BIGGEST Events of the year . . . riders, crew, and spectators needed! SAT., SEPT. 28 . 4th Annual Century Ride! (Raindate: Sun., Sept. 29)



Take the challenge of riding 100 miles in less than 12 hours, or try the 50-mile route. Enjoy this beautiful fall ride thru Carver, Plymouth, Wareham, Marion, Mattapoisett, Middleboro, etc. It's a go-at-your-own-pace event and all riders should carry a pump, spare tube/patch kit, and tools - and know how to use them! And start training now . . . it's a long ride!

Oranges, water, juice, and encouragement provided at two checkpoints. Roads are marked and written directions provided. Sagwagon for the last 25 miles.

SIGN UP EARLY TO RIDE OR TO HELP OUT AS A CREWPERSON . . . helping with registration, checkpoints, giving encouragement, running the sagwagon, taking photos, handing out prizes, helping with pre-event publicity, etc.

Further info:

Bob Bentley, 866-3057 Art Wessel, 878-9626 Vicki Vinal, 934-2777 Dave Fogg, 384-3851

Crew Captains: Margaret Brown, 285-4766 Shirley Forsman, 866-2408

SE MASS AMC - FOURTH ANNUAL CENTURY BIKE RIDE REGISTRATION FORM---Sat., Sept. 28, 1985---

- 100-mile route Adult T-shirt size: S M L XL
50-mile route
Crew person (no charge of course)

Send with a self-addressed, stamped envelope and your check (made payable to Dave Fogg/SE MA AMC) to Dave Fogg, 77 Cumberland Rd., Wrentham, MA 02093-1826.

Min. age: 14. Riders under 18 must ride with a parent or other adult who agrees to be responsible for him/her. No exceptions.

PRIZES! Those who complete the 100 miles get a special limited edition, custom designed T-shirt. All riders qualify for a selection of other fun prizes.

Table with 3 columns: RIDER DONATION, Before 9/15, After 9/15. Rows for AMC members and Non-members.

NAME _____

ADDRESS _____

TEL. _____

Under 18. Riding with _____

Chapter affiliation: _____

NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-6015)

We'd like to say "HI" to our largest crop of new members yet in a single month...21+ new SE Mass AMC-ers in July! (By the way...we're over 875 members strong according to the latest mailing list!)

Hope to see you soon...if not on a regular trip..at the Centry Bike Ride (Sept. 28) or Annual Meeting (Nov 16).

Bourne	Martha Tarafa
Eastham	Gary Higgins
E. Falmouth	Charles Morgan Jr.
Forestdale	John Pribilla
Hyannis	Cara Feldberg
Brookline	Mary Gavala family
Hingham	Alexander Kondracki
Duxbury	Terri Bobseine
Kingston	J. William Gonyea family
Holbrook	Mary Clark
	Lynn & Geoff Adams fam.
Whitman	Anne Joseph
Stoughton	Monika Buob
Middleboro	Janet Dunwoodie
Taunton	John Nowak
New Bedford	Mary Baptiste
S. Dartmouth	Mary Dubois
Somerset	Leonard Judge
Providence/RI	Sandra Conley
	Rich/Laura Leopold fam.
Pawtucket/RI	Mary Corrigan

CONSERVATION CORNER...

by Pam Carter (398-2605)

Well, folks, it's time to fight! Bear with me and I'll tell you why...but first, a question. DID YOU KNOW there is such a thing as the NATIONAL TRAILS SYSTEM ACT? And that Congress in 1978 allocated \$90 million for land acquisitions to provide permanent protection for our beloved Appalachian Trail?

Well, 'tis true. BUT, one little flaw is that the actual amount to be spent each year must be approved by the Congress.

So, here's the problem...for fiscal year 1986, the President has allowed for ZERO \$ for AT land buys, and has asked for a 3-yr. moratorium on all Federal land acquisitions. But AT Committee officials have protested by requesting \$9.3 million for the Natl. Park Service and \$700,000 for the Forest Service, so Congress has been busy with eharings since May. That's where we come in!

AMC-ers owe it to ourselves to voice our opinions on the matter to our legislators NOW! If the AT acquisition project is not funded, there's a chance that we'll be left with disjointed sections of the Trail.

WRITE TO YOUR CONGRESSPERSON NOW!!!
Questions or thoughts: Pam Carter,
16 Driftwood Lane, S. Yarmouth, MA 02664
398-2605.



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108

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**Time
Dated!**

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor Linda Thomas

Oct '85

NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-5015)

A special note to ALL OF YOU WHO HAVE JOINED US DURING THE PAST YEAR . . . do come to the 10th Anniversary Annual Meeting on Nov. 16th. This is a great opportunity to socialize with more SE Mass. Chapter "Appies" than you'll ever see gathered at any other time . . . to meet lots of nice folks who share your interests.

A warm welcome too, to our new members for August and September.

Harwich
Cotuit
Monpoisett
W. Yarmouth

Lorraine Frederickson
Barry Pulsford
Dorothy Allen
Julie Meehan

Hingham
Quincy

Tom & Jean Vaughan family
Chris & Lynn Gaughan/Maur
Joanna Petrucci

Weymouth
Marshfield

Sara Stewart
Mr./Mrs. William Vickstrom
Carole Molloy

Plymouth
Norwell

Alex Marceline
Robert Meyer family
Jean Tsokanis

Pembroke
Halifax
Whitman

Robert Carlson
Lee Rogers family
Carole Gross

N. Easton
Sharon
Walpole
Norton
Mansfield

Joyce Peterson
Thomas Baldwin
Steven Dardinski
George Burgess
Lois Maccausland
Frank Spada

Bellingham
S. Attleboro
Attleboro
New Bedford
Gloucester

Scott Pleaw
John Lepper
Jayne Waraksa
Carol Tinkham
Janet Myers

OF INTEREST...

Good news...Stonehearth Open Learning Opportunities (SOLO), an educational center in Conway, NH, offers an excellent selection of courses in emergency medicine, rescue, and leadership. Instructors are active rescue personnel with extensive outdoor experience. Courses are accredited by the Natl. Registry of EMTs (Emergency Medical Technicians) and may be used for continuing education credit. Some courses carry college credits.

Oct. 12: The First 5 Minutes. Decision-making practice for emergency situations. Life-threatening emergencies; triage and treatment; overall control of the scene. \$25 (w/lunch).

Oct. 13: Orthopedic Emergencies. In-depth look at bone and joint injuries and specific treatments. \$25 (w/lunch).

Oct. 19-20: Rescue Symposium, 2 days. Backcountry rescue, advanced high angle rescue, vehicle rescue for ambulance personnel, off-road vehicle rescue. Write for prices and details.

Nov. 2-3: Backcountry Rescue, 2 days. Stresses difference between city and backcountry emergency medicine. Mock rescue situations. \$80 including lodging, 2 breakfasts, 2 lunches.

Nov. 9-10: Ski Patrol Refresher. Refresh and practice your skills. \$80 including lodging, 2 breakfasts, 2 lunches.

Write for full brochure: SOLO, RFD #1, Box 163, Conway, NH 03818 (603-447-6711).

1ST AID

Advanced First Aid Course, taught by Bob Bentley, late October - early December; meet once a week in Plymouth or Carver. Just a few slots left . . . class size is limited. Oriented toward AMC-type outdoor situations. Bob Bentley (866-3057) or Vicki Fitzgerald (585-3424).

BIKING...

Pauline Watt (826-4605)
Vicki Vinal (934-2777)
Dave Fogg (384-3851)

Sat., Oct. 5: Cape Cod. Easy day trip through Mashpee, Marston Mills, Osterville. Approx. 20-25 mi. of the Cape at a peaceful time! L Phyllis Whitford, 588-5324; CL Elsie Laverty, 823-0634.

Sun., Oct. 6: Marion/Wareham/Rochester. Intermediate biketrip, approx. 30 mi. on back roads. L Claire Cabral, 866-2464; CL Elsie Laverty, 823-0634.

Sat.-Mon., Oct. 12-14: Columbus Day Weekend in Provincetown. Intermediate style (10-speeds) biking weekend. See the Cape after the tourists have gone. Beaching, browsing, biking. Stay at cozy motel in woods, double occup., private bath. \$50 per person includes accommodation 2 nights plus a super cookout supper. Other meals eat out. Full amount and SASE due by Sept. 16. Call for details. L Bob Peakes, 896-7326.

Fri.-Mon., Oct. 11-14: NH Foliage Weekend. Join Narragansett Chapter for more rugged intermediate biking from Wonalaucet Cabin, 30-50 miles/day - or optional day hiking. Rustic cabin, comm. cooking. Ltd. to 16. Call before 9 p.m. L Bob and Carol Anderson, 401-846-6344.

Sat., Oct. 19: Cranberry Cruise. Popular annual biketrip thru cranberry country at harvest time. Approx. 30 miles. Bring lunch, dress warmly. L Linda Thomas, 697-8640. (Raindate, Oct. 20.)

Sun., Oct. 27: Leader's Choice, South Shore area. A surprise trip...easy/intermediate, with L Charles and Pauline Watt, 826-4605.

CANOEING...

Chuck Wright (564-4250)
Barbara Hughes (362-3954)

Sat.-Sun., Oct. 5-6: West River, VT. Class 2 trip. L Ernie Varum, 947-1967, CL Russ Ottey, 563-6637.

Sat., Oct. 19: Nemasket/Taunton Rivers. Popular fall foliage trip on flatwater. L Bob Nixon, 822-5768.

SPECIAL!

Fri.-Sun., Oct. 26-28: AMC ANNUAL TOWN MEETING, Pinkham Notch, No. Conway, NH. Details: Russ Ottey, 563-6637.

HIKING...

Walter Morin, 697-6690; Bruce Dunham, 587-0679

Sat., Oct. 19: Moose Hill Audubon Sanctuary, Sharon, MA. Easy 5-7 mi. hike, L Bruce Dunham, 587-0679. Call 7-9 PM evenings.

HIKING/CAPE-THURSDAYS

Harry Dombrosk/Cape Hikes (385-9502)

... all meet 9:30 AM ... about 2 hrs.

Thurs., Oct. 3: Audubon Sanctuary, Wellfleet. Meet at the Sanctuary, Rte. 6A. L W. Hanger, 385-2651.

Thurs., Oct. 10: Grey's Beach, Yarmouthport. New hike route! North off 6A, Yarmouthport @ blinking light (Union St.) and follow approx. 1 1/2 mi. to Grey's Beach pkg. lot. L Bud and Pam Carter, 398-2605.

Thurs., Oct. 17: 7 Ponds of Wellfleet. Meet Gull Pond Pub. Leg., off Gull Pond Rd., Wellfleet. L Dick Nicholson, 349-2494.

Thurs., Oct. 24: Nickerson State Pk. Meet Flax Pond pkg. lot, off Rte. 6A, Brewster, 1st rd. on left after entrance. L Harry Dombrosk, 385-9502.

Thurs., Oct. 31: Eastham. Calling all Halloween spooks ... meet pkg. lot opp. Roach Co., Nauset Rd., near junction of RR Ave., Eastham. L R. Nicholson, 349-2494.

Thurs., Nov. 7: Sheep's Pond, Brewster. Meet end of Fisherman's Landing Rd., off Rte 124, 2 mi. no. of exit 10, Mid-Cape Hwy. L Bud and Pam Carter, 398-2605.

HIKING/CAPE-SUNDAYS

... all start 11 am sharp ... last 3-4 hours, bring lunch!

Sun., Oct. 6: Great Island. Meet pkg. lot off Chequesset Neck Rd., Wellfleet. Nice hike on beach and woodland trails. L Audrey and Dick Nicholson, 349-2494.

Sun., Oct. 13: Mystery Hike/Nickerson. Meet Flax Pond pkg. lot, Nickerson State Park, Rte 6A, Brewster, 1st left after park entrance to end. L Bud and Pam Carter, 398-2605.

Sun., Oct. 20: Harwich. Meet abandoned RR pkg. area, on bike path, Rte 137. L B. Savage, 896-3128.

Sun., Oct. 27: Paradise Valley, S. Truro, Scenic hike. Meet Rte 6, abandoned rest area, exactly 1 mi. north Truro town line. L Kathy Meades, 487-1517.

Sun., Nov. 3: Pocket Island. Get-away-from-it-all hike on beach and woodland trails. Meet Orleans Beach pkg. lot, end of Beach Rd., E. Orleans. L B. Savage (896-3128); CL Bud and Pam Carter, 398-2605.

Sun., Nov. 10: Nickerson State Park. Explore the perimeter. Meet front entrance pkg. lot, Rte 6A, Brewster. L Luann Angelone, 432-8159.

frosty stuff!

Wed., Oct. 23, 7:30 PM. Get together to plan our winter activities...X-C skiing, snowshoeing, hot tubbing, winter camping... Let's get creative and set up a full schedule. Remember, the Jan./Feb. issue of Appalachia is a combined issue, so trips must be scheduled early! Bourne Community Bldg., Main St., Buzzards Bay. Details: J. Smart, 888-4811.

Deadlines . . . October 5 for December Appalachia and COMBINATION NOVEMBER/DECEMBER Breeze. Nov. 5 FOR COMBINATION JANUARY/FEBRUARY Appalachia.

Trip notices must be submitted through the appropriate activity committee. Other contributions direct to Editor, Linda Thomas, 56 Pleasant St., Bridgewater, MA 02324.

* SE MASS CHAPTER TENTH ANNUAL MEETING *

Come celebrate the 10th anniversary of our Chapter! This is a big milestone for us, so be there! Join in the afternoon activities and/or the evening dinner program. It's a great chance to catch up with old and new members, share your ideas, swap stories, and get your AMC suncatchers (see p. 4).

CAMP BURGESS (YMCA). Sunset Lodge, Sandwich.

SCHEDULE OF EVENTS:

1 PM Afternoon Activities
 Hiking - Carolyn Crowell, 888-4923
 Biking - Dave Fogg, 384-3851
 Canoeing - Chuck Wright, 564-4250

(There will be a place for you to change before dinner.)

5 PM Happy Hour - cash bar for wine & beer

6:30 PM Dinner

8 PM Short business meeting and election of officers for '86

8:30 PM MYSTERY SLIDE PROGRAM - Something exotic, no doubt!

DINNER SELECTIONS: Roast Beef or Baked Fish with salad, baked potato, vegetable, rolls and butter, and dessert. Cost: \$15 per person.

DIRECTIONS: Mid-Cape Highway (Rte 6) to Exit 2, south on Rte 130 1.6 miles. Bear left on Cotuit Road for 1.3 mi., left on Farmersville Rd. for 1.2 mi, then left again on Stowe Road, about 1/2 mi. Camp Burgess is on the left opposite Triangle Pond. Tel. No. at camp: 428-2571.

RESERVATIONS: By Monday, Nov. 11, PLEASE! Send check to: Bill DeWilde, Box W, Truro, MA 02666.

QUESTIONS: Russ Ottey, 563-6637.

____ Yes, I/we want to be there to celebrate our 10th anniversary!

Name(s): _____

_____ Roast Beef _____ Baked Fish

_____ Roast Beef _____ Baked Fish

Address: _____

Total enclosed (@ \$15/person): _____

XMAS IDEAS

Yes, that time is only a few weeks away - so here's a couple of gift ideas that will help you beat the shopping crowds and leave more time for AMC fun!

● **GIFT MEMBERSHIP IN AMC.** Introduce a friend to AMC with a gift membership . . . before the dues go up! (in '86.) Adult \$35, Family \$50, Youth (to 23) \$20, Senior (70+) \$25. (These rates include the one-time application fee.) Send name, address, and desired chapter affiliation (Southeast Mass., we hope) plus your check to AMC, 5 Joy St., Boston, MA 02103 (523-0636).

● **AMC LOGO SUNCATCHERS** make a great small gift to hang on the Christmas tree, and all year round in a sunny window. They're 3 1/4" round, with the AMC pine tree logo in green and white, with a pewter finish. Complete with suction cup hanger. Buy several for your friends (don't forget one for yourself)... available at our Annual Meeting on Nov. 16 @ \$4 each, or by mail for \$5 each, 3 for \$14 (includes tax, postage and handling). Send check, payable to SE MASS AMC/Margaret Brown, 202 Taunton Ave., Norton, MA 02776.



CONSERVATION CORNER...

"The Boston Chapter Task Force on Clean Air and Acid Rain is endorsing Mass. Senate bill 1187, an act to limit acid rain and acid deposition caused by in-state pollution. The bill calls first for a cap on sulfur dioxide emissions (SO₂ converts to sulfuric acid in the atmosphere) and, starting in 1989, a gradual reduction in emissions to a level considered (relatively) environmentally healthful. At present, S. 1187 is stalled in the Senate Ways and Means Committee.

"We ask that any or all concerned persons write to Senate President William Bulger (State House, Boston 02133) and urge him to move the bill forward. It will help to send copies of any letters to both your State Senator and Representative, and to Governor Dukakis, at the same address.

"Much support for this bill has been mobilized by MASSPIRG, the Mass. Public Interest Research Group. On a separate front, MASSPIRG is planning a major initiative petition drive which is designed to put a proposed acid rain/acid deposition program on the State ballot. Volunteers are urgently needed for the petition signature campaign (late September), and we encourage all AMC members to sign the petition when it arrives at your door."

MASSPIRG: Boston, 423-1796 (Kristin Palace)
Amherst, 413-256-6434 (Matt Wilson)
AMC Info: Robin Manning, 523-0636 or Task
Force Chair, Alan Greene, 862-0026



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**Time
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Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor Linda Thomas

Nov '85

Oops!

The date for Annual Meeting is SATURDAY, NOV. 16, 1985 . . . see inside! SEND IN YOUR RESERVATION NOW . . . DON'T MISS IT.

THANKS . . .

to all of the committeepeople who worked hard to make this last year such a good one! Fortunately for the chapter, many of them are staying on for another year (see nominations list inside) . . . but we'll say a special thanks to the following people who are "retiring" from office:

Russ Ottey	Chapter Chairperson
Pauline Watt	Bicycle Committee
Vicki Vinal	Bicycle Committee
John French	Trip Reporter
Stu Morris	Trails Committee

Now that your "official duties" are over, we'll be looking forward to seeing you on even more trips!

CANOEING...

Chuck Wright (564-4250)
Barbara Hughes (362-3954)

Yes, we know this season is barely over, but it's time to start thinking about the 1986 schedule . . .

Wed., Dec. 4: 1986 Canoe Schedule Meeting.
7:30 PM Bourne Memorial Community Bldg., Buzzards Bay. You've enjoyed canoeing with us this year . . . so come on out and help us plan next year's schedule! All are welcome . . . bring your ideas, enjoy some refreshments and slides of this year's highlights! Call Chuck or Barbara for further info.

NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-6015)

Welcome to all the new members who have joined us this month - and this entire year! Our cross-country skiing, snowshoeing, and winter camping schedule is in the works here in the Southeast Chapter or, if you opt for indoor activities during the winter season, why not check the Appalachia magazine for lectures, workshops, classes, or slide shows on conservation issues, safety skills, or other topics that spark your interest?

Your replies to our individual welcome letters indicate lots of enthusiasm. Now is the time to contact a leader or committee chairman to get involved in your club!

N. Eastham	Florence Funch
Sandwich	John Briggs
	John Ropes
Marion	John Conway family
Assonet	Harrison Chadwick
Seekonk	Charles Peabody
Mansfield	Albert Kussmaul family
Stoughton	Nancy Gilson
Canton	Frank Breslin
Brockton	J. MacLaughlin
	Claire Smith
Hingham	Stephen Anderson family
	Tom McNabb
Quincy	Jean Moran
Duxbury	John McLellan family
	Carolyn Meter family
	Paul & Claire Manganello family
Norwell	Rosalind Reilly
Kingston	Edwin Borsari
Marshfield	Jim Thwing

HIKING/CAPE-SUNDAYS

Harry Dombrosk/Cape Hikes (385-9502)

. . . all start 11 am sharp . . . last 3-4 hours, bring lunch!

Sun., Nov. 3: Pochet Island.

"Get-away-from-it-all" hike on beach and then woodland trails. Meet at Orleans Beach pkg. lot at end of Beach Rd. in E. Orleans. L B. Savage, 895-3128; CL Bud and Pam Carter, 398-2605.

Sun., Nov. 10: Nickerson State Park.

Explore the perimeter. Meet front entrance pkg. lot, Rte 6A, Brewster. L Luann Angelone, 432-8159.

Sun., Nov. 17: Orleans. Woods roads

exploring west from Baker's Pond. Meet on Baker's Pond Rd. which is off 6A in Orleans just over the line from Brewster. Don's Auto Body Shop is on the corner! L B. Carter, 398-2605.

Sun., Nov. 24: Herring Cove, P-town. Meet

at Herring Cove Beach Rte. 6A, Provincetown. Nice outing! L Kathie Meads, 487-1517.

Sun., Dec. 1: Marconi Headquarters. Meet

at Headquarters, off Rte. 6A, Wellfleet for hike boasting spectacular views of ocean. L H. Kelley, 255-3021.

Sun., Dec. 8: Nickerson St. Park.

Pleasant day's hike in quiet scenic state park. Meet at front entrance pkg. lot, Rte. 6A, Brewster. L L. Smith, 432-3555.

HIKING/CAPE-THURSDAYS

. . . all meet 9:30 AM . . . about 2 hrs.

Thurs., Nov. 7: Sheep's Pond, Brewster.

Meet end of Fisherman's Landing Rd., off Rte 124, 2 mi. no. of exit 10, Mid-Cape Hwy. L Bud and Pam Carter, 398-2605.

Thurs., Nov. 14: Salt Pond Vis. Ctr. Meet

at Eastham's Vis. Ctr., Rte. 6A, Eastham. L M. Crary, 255-1140.

Thurs., Nov. 21: Headwater's Drive. Meet

at Bike Path pkg. lot on Headwaters Dr., just off 124 and north of exit 10, Mid-Cape Hwy. L T. Tucker, 385-8158.

Thurs., Nov. 28: HAPPY THANKSGIVING!

Thurs., Dec. 5: Head of Meadow Bike Trail, Rte. 6, Truro. L R. Nicholson, 349-2494.

HIKING...

Anyone interested in leading winter hikes or backpack trips? Please contact Walter Morin, 697-6690.

X-C SKIING...

Watch next month's issue for the exciting results of the winter events planning meeting on Oct. 23. In the meantime - start dusting off your equipment, getting the sweaters out of the cedar closet and limbering up those muscles!

Looking ahead . . .

This year's Nominating Committee (Russ Ottey, Vicki Fitzgerald, Bob Bentley, Linda Thomas, and Margaret Brown) is pleased to present the following slate of officers for election at the Annual Meeting on Nov. 16, 1985. These people will serve as committee chairpeople and will be looking for additional volunteers to help within each area.

Chairperson:	Linda Thomas
Vice-Chairperson:	Vacant
Secretary:	Joey Gallus
Treasurer:	Bill DeWilde
Membership:	Suzanne & Bob Scolamiero
Conservation:	Pam Carter
Trails:	Bill Brown, Don Ouillette, Carolyn Crowell
Canoe:	Barbara Hughes, Chuck Wright
Biking:	Dave Fogg, Claire Cabral
Hiking:	Walter Morin, Bruce Dunham, Harry Dombrosk
Education:	Bob Bentley
Historian:	Carolyn Crowell
Bulletin/Breeze:	Phyllis Whitford

Deadlines . . . NOVEMBER 5 for next issue of the Breeze, which will be a COMBINED DECEMBER/JANUARY issue, and for the JANUARY/FEBRUARY issue of Appalachia. (Get those ski and canoe schedules set up early!)

Trip notices must be submitted through the appropriate activity committee. Other contributions direct to Editor, Linda Thomas, 56 Pleasant St., Bridgewater, MA 02324.

SE MASS CHAPTER TENTH ANNUAL MEETING SATURDAY, NOV 16

Come celebrate the 10th anniversary of our Chapter! This is a big milestone for us, so be there! Join in the afternoon activities and/or the evening dinner program. It's a great chance to catch up with old and new members, share your ideas, swap stories, and get your AMC suncatchers (see p. 4).

CAMP BURGESS (YMCA). Sunset Lodge, Sandwich.

SCHEDULE OF EVENTS:

- 1 PM Afternoon Activities
Hiking - Carolyn Crowell, 888-4923
Biking - Dave Fogg, 384-3851
Canoeing - Chuck Wright, 564-4250
(There will be a place for you to change before dinner.)
- 5 PM Happy Hour - cash bar for wine & beer
- 6:30 PM Dinner

- 8 PM Short business meeting and election of officers for '86
- 8:30 PM Slide Show . . . "BACKPACKING IN ALASKA" by Lou Lainey

DINNER SELECTIONS: Roast Beef or Baked Fish with salad, baked potato, vegetable, rolls and butter, and dessert. Cost: \$15 per person.

DIRECTIONS: Mid-Cape Highway (Rte 6) to Exit 2, south on Rte 130 1.6 miles. Bear left on Cotuit Road for 1.3 mi., left on Farmersville Rd. for 1.2 mi, then left again on Stowe Road, about 1/2 mi. Camp Burgess is on the left opposite Triangle Pond. Tel. No. at camp: 428-2571.

RESERVATIONS: By Monday, Nov. 11, PLEASE! Send check to: Bill DeWilde, Box W, Truro, MA 02666.

QUESTIONS: Russ Ottey, 563-6637.

 Yes, I/we want to be there to celebrate our 10th anniversary!

Name(s): _____

Address: _____

Roast Beef Baked Fish
 Roast Beef Baked Fish

Total enclosed (@ \$15/person): _____

Hiking Survey . . .

We'd like to set up a local walks program (to lure some of those active people off the Cape!)

Please fill out the questionnaire and return it to Bruce Dunham, 29 Rockford ST., Brockton, MA 02401.

I'm interested in going on local walks.

I'd like to lead or co-lead the following walk: _____

Name: _____
Tel. No. _____

Check all that apply:

Season: Spring Summer
 Fall Winter

Length of Hike:
 3-5 mi. 9-12 mi. 6-8 mi.
 Other _____

Travel Time to Trail:
 15-30 min. 1-2 hrs. 30-60 min.
 Other _____

Possible day trips I'd like to go on:
 Mt. Wachusett Mt. Monadnock
 Wampack Trail, NH Warner Trail
 Mid-State Trail, MA
 Other trails _____

CONSERVATION CORNER...

by Pam Carter (398-2605)

Time rushes on almost as quickly as the construction industry rushes in to build on any piece of land possible! Fall's in full "bloom" and Fall Town Meeting is peeking around the corner!

Well, Town Meeting offers golden opportunities such as the one for me: attending the Board of Natural Resources meeting where I can learn more about AMC's relationship with the world of conservation.

In the meantime, I do know what we EACH ought to be doing for conservation and for ourselves every chance possible and that is to speak out about the natural beauty of those remaining areas within our OWN backyards untouched by man . . . i.e., the pine barrens on the Cape, Blue Hills of Boston, Borderland State Park of Easton, etc., AND to USE these areas!

By doing so we just might encourage others to do the same rather than to get aboard the construction wagon which is hell-bent in the direction of building on any buildable acre possible!

BIKING...

The Century Bike Ride nearly got blown away by Hurricane Gloria, but 89 hardy souls turned out on Sunday, Sept. 29 for a beautiful 100 or 50-mile ride with some "unique" scenery. Thanks to all the riders and crew people for helping make our fourth annual one a big success!



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XMAS IDEAS!

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- AMC LOGO SUNCATCHERS make a great small gift to hang on the Christmas tree, and all year round in a sunny window. They're 3 1/4" round, with the AMC pine tree logo in green and white, with a pewter finish. Complete with suction cup hanger. Buy several for your friends (don't forget one for yourself) . . . available at our Annual Meeting on Nov. 16 @ \$4 each, or by mail for \$5 each, 3 for \$14 (includes tax, postage and handling). Send check, payable to SE MASS AMC/Margaret Brown, 202 Taunton Ave., Norton, MA 02776.



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M81011890 SE
MS LINDA B THOMAS
56 PLEASANT ST
BRIDGEWATER MA 02324

Time
Dated!

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor Phyllis Whitford

Feb '86

SPECIAL!

MESSAGE FROM THE CHAIR.....

Thanks for the many good wishes on my upcoming term as Chapter Chairperson... I've got some big shoes to fill in more ways than one! Russ "Bigfoot" Ottey has been giving me some help getting started before he takes off for the wild blue yonder of the AT, plus I've got a great Executive Board to back me up.

I'm really enthused about the year ahead, and hope you are, too. It's time for new ideas, new activities and new faces. Speak of new faces, did you know that there are now 932 members in the Southeast Mass' Chapter? While each of us sees only a small portion of that number, we've got quite a group here!

- For the 70 or so people who have been very active in the last year by leading trips or serving on the Executive Board...MANY THANKS FOR YOUR INTEREST AND HELP. It's your effort that makes the Club go!
- To the slightly less hard-core group of members who participate in the activities planned, again THANKS...you make it worthwhile and fun. Hopefully you're enjoying it and learning something too, and will someday share your enjoyment and skills with still more new members by leading or co-leading a trip.
- For those of you who haven't been active in a while..WE MISS YOU...so take another look at what's being offered this year. There's bound to be some new activity or trip destination to perk your interest, not to mention all of the great new people we've got now!
- And, of course, to all of our newer members...WELCOME...we're looking forward to meeting you. Please plan to take advantage of several activities...that way you'll get to meet a real cross-section of members.

TO ALL...HOW ABOUT A NEW YEAR'S RESOLUTION TO ATTEND AT LEAST THREE AMC EVENTS IN 1986? It should be easy, there's lots to choose from: our Winter Series of Local Potluck Suppers (see pg 4); some great X-C ski weekends and day trips, plus the Cold Line for additional ski plans each week; weekly hikes on the Cape; Breeze folding "parties"; plus some info sessions on whitewater canoeing and bicycling...and that's just in the next two months!

After that, we'll be into our usual spring whirl of activities, plus there are lots of other things coming down the pike for 1986: involvement in the Club's Capital Campaign (more next month); leadership development; efforts to increase participation of all members; revision of Chapter By-Laws; a more aggressive involvement in conservation issues and, hopefully, modernizing our communications and programs by computer. WOW...what a year!!

L.T.

ADVANCE NOTICE:

Fri.-Sun., June 7-8: Camp Farley Weekend.
A fun-packed & educational weekend - biking, hiking, canoe instruction, square dance, etc. Stay in cabins, community cooking. Bring slides and AMC stories to share. More details in March Breeze.

For sale

AMC SUNCATCHERS are still available. 3 1/4" round, with pine tree logo in green, white and clear. Complete with suction cup holder to hang in a sunny window. \$5 ea., 3 for \$14 (includes tax, postage and handling). Send check, payable to SE MASS AMC, to Margaret Brown, 202 Taunton Ave., Norton, MA 02766.



X-C SKIING...

COLD LINE FOR SKI TOURERS AND/OR SNOWSHOERS!

If local conditions permit, several leaders will run day trips. Call Thurs./Fri. nite to get location for Sat., Sun., weekdays. Russ Ottey (563-6637), John Smart (888-4811), Bob Bentley (866-3057), Vicki Fitzgerald (585-3424), Carolyn Crowell (888-4923).

Fri.-Sun., Jan. 31-Feb. 2: X-C at Schoolhouse, VT. Joint trip w/SubSig to their large Schoolhouse cabin in Moretown. Ski Stowe or Bolton Valley. L John Smart (888-4811) CL Russ Ottey (563-6637)

Fri.-Sun., Jan. 31-Feb. 2: Zealand Notch Ski Tour. Backpack tour into Zealand Falls Hut...for intermediate/advanced X-C skiers only. L Bob Bentley (866-3057)

Sat.-Sun., Feb. 15-16: Fayette, ME. X-C weekend may still have openings available. Call L Carolyn Crowell (888-4923)

Sat., Feb. 22: Annual Borderland Bash, Easton, MA. Come and join us for a day of local X-C, snowshoeing, hiking, ice skating, etc., plus a great potluck lunch by the fireplace. L Bob Milburn (294-0875)

Fri.-Sun., Feb. 21-23: X-C in Woodstock, NH. Stay at The Ledges, an AMC-type facility w/bunkrooms and community cooking. Ski Waterville area touring centers. Advanced beginners and intermediates. Approx. cost \$50 covers lodging, 2 breakfasts and dinner. Deposit required. L Linda Thomas (697-8640) CL Claire Cabral (866-2464)

Fri.-Sun., Feb. 28-Mar. 2: Ski Stowe, VT. Ski Cross Country or Downhill in Stowe. Stay two nights in delightful Stowebound Inn. Two breakfasts & Sat. supper for \$65. per person double occupancy. Bring 2 trail lunches. Additional costs: lift and trail fees, car pooling. Trip will fill fast - send \$20 deposit payable to L Hortense Kelly, Mill Rd., Box 328A, Eastham, MA (255-3021), CL Marilyn Crary (255-1140), Harriet Sears (385-3715)

The next deadline is...**FEBRUARY 5**, for the April issue of Appalachia and the March issue of the Southeast Breeze. Trip notices must be submitted thru the appropriate activity committee. Other contributions may be sent direct to the Editor: Phyllis Whitford, 64 Robert Rd., Brockton, MA 02402. Telephone: 588-5834.

OF INTEREST...

IRELAND, ANYONE?

Am thinking about a two-week trip in August, September or October, combining hiking and sight-seeing. If interested please get in touch. Vicki Fitzgerald (585-3424) evenings.

BIKING...

Dave Fogg (384-3851)
Claire Cabral (866-2464)

The Bike Planning Meeting on January 7 was a great success. About 30 bikers turned out and planned a great schedule for 1986!

ALL-NEW BIKE WORKSHOP SERIES!

Get to know your bike inside out with our 3-part, in-depth series. Hands-on experience with a qualified bike mechanic. Joe Fucile from Columbian Sq. Bicycle Shop, Weymouth, will demonstrate and assist us. All sessions at Lindquist Precision Metal Bldg., 160 Weymouth St., Rockland. (Rte. 3 to Exit 14 West, then 1/2 mi. and turn right onto Reservoir Park Drive to the end and Lindquist.) Please call or write to pre-register with Dave Fogg, 77 Cumberland Rd., Wrentham, MA 02093 (384-3851). Inclement weather will advance workshops by one week. Bring your bike, tire irons, drop cloth, allen wrenches, adjustable wrench, regular and phillips screwdrivers, tire pump and any special bike tools you may have. Refreshments will be served.

Tues., Feb. 11: THE BASICS, 7-10 PM. Std. fitting for a bike, plus a FitKit demo. Tire repair and installation w/patch kit, minor adjustments and chain resetting.

Tues., Feb. 18: COMPONENT INSTRUCTION, 7-10 PM. An in-depth look at derailleurs, brakes, spoke replacement, cable replacement and wheel truing.

Tues., Feb. 25: COMPLETE DISASSEMBLY/ REASSEMBLY, 7-10 PM. Learn how to take it all apart and put it together again! Focus on hubs, bearings and headset along with procedure of building a bike.

ADVANCE NOTICE:

Sat., Apr. 5. 11th Annual Picturesque Pedaling Premiere. Come and enjoy our first trip of the season with a ride along Cape Cod canal. Approx. 20 easy miles. Bring lunch and dress for wind! Call L D. Fogg (384-3851) or CL Claire Cabral (866-2464)

HIKING/CAPE-SUNDAYS

Harry Dombrosk (385-9502)

All hikes begin 11 AM sharp, last 3-4 hours, bring lunch.

Sun., Feb. 2: New Hike/Yarmouth. Park and woods. Meet Dennis Pond pkg. lot, Summer St., Yarmouthport, Mid-Cape Hwy to Exit 7, north on Willow St., then first right at Gold Star Nursery. From 6A, south on Summer St., at Old Yarmouth Inn. L Barbara Hughes (362-3954) CL George Thew (362-2462)

Sun., Feb. 9: Brewster. Meet with lunch at abandoned RR station Rte. 137 for hike eastward! Nice outing. L L. Smith (432-3555)

Sun., Feb. 16: Wellfleet. Meet at Nat'l. Park HQ, Marconi Site, Rte. 6, Wellfleet, for outing on wood roads and behind dunes. Bring lunch. L M. Kelly (255-3021)

Sun., Feb. 23: Brewster. Meet Headwaters Dr. by taking Exit 10, Mid-Cape Highway, head N on Rte. 124, take first road on left & follow to parking lot. Walk woodland roads viewing lakeside country. L L. Smith (432-3555)

Sun., Mar. 2: Truro. Hike Truro dunes N. Meet at old Coast Guard Station, No. Pamet Rd., off Rte. 6. L J. Hanlon (255-5292)

Sun., Mar. 9: Brewster. Meet at old RR station site on Rte. 137, Brewster, for good hike on bike path heading west. Nice pace for March outing. L H. Dombrosk (385-9502)

HIKING/CAPE-THURSDAYS

All hikes meet 9:30 AM, last about 2 hrs.

Thurs., Feb. 6: Brewster. Leader's Choice! Meet Nickerson State Pk front entrance pkg. lot. L Bud Carter (398-2605)

Thurs., Feb. 13: Eastham. Meet at Salt Pond Vis. Ctr., Rte. 6, Eastham. L M. Crary (255-1140)

Thurs., Feb. 20: Truro. Meet at pkg. lot at Head of Meadow Beach, Truro. L H. Dombrosk (385-9502)

Thurs., Feb. 27: Brewster. Hike the T.C. Trail. Meet at Fisherman's Ldg., off Rte. 124 and 1/2 mi. N Harwich town line. L Jack Hanlon (255-5292)

Thurs., Mar. 6: Eastham. Meet at Salt Pond Vis. Ctr., Eastham for interesting 2-hr. hike with L R. Nicholson (349-2494)

Barbara Hughes (362-3954)
Chuck Wright (564-4250)

Tues., Mar. 11: Introduction to White Water Canoeing and Ocean Kayaking. 7-10 PM, Camp Burgess (YMCA), Sunset Lodge, Sandwich. What is it? How do you get started? How much does it cost? What equipment do you need? We will answer these questions and more and will show you boats and equipment. Films, slides and refreshments. Directions: Mid-Cape Highway (Rte. 6) to Exit 2, south on Rte. 130 1.6 mi. Bear left on Cotuit Rd., for 1.3 mi., left on Farmersville Rd. for 1.2 mi., then left again on Stowe Rd., about 1/2 mi. Camp Burgess is on the left opposite Triangle Pond. Tel. at camp: 428-2571. For more info call C. Wright (564-4250) or B. Scolamiero (545-6015).



HIKING/GENERAL

Bruce Dunham (587-0679)
Walter Morin (697-6690)

Sat., Feb. 15: Borderland State Park, Easton, MA. Friends of Borderland trip. Meet 10:30 AM at park entrance. Cross-country skiing or hike, depending on snow conditions. Bring picnic lunch to eat by fireplace in stone shelter by the pond. L Bernard Lawson (238-4669)

Watch March Breeze for listing of local weekend hikes.

TRAILWORK...

Bill Brown (285-4766)
Don Ouellette (339-7727)
Carolyn Crowell (888-4923)

ADVANCE NOTICES: (More details later)

Sat., Apr. 26: Trailwork/Bike/Hike Day. Combination work/play event at Cape Cod Canal.

Sat.-Sun., May 17-18: Lonesome Lake Trailwork Weekend in NH. Fun weekend helping the Trails Committee with spring maintenance on our Chapter's adopted trail in New Hampshire.

Time
Dated!

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SANDWICH MA 02563

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Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108



CONSERVATION CORNER...

by Pam Carter

Are you in favor of wasteful spending... especially when it concerns messing up our environment with something man can well do without? Silly question, right? Well, unfortunately, there are people who do not see things that way...for instance, Gov. Cuomo of New York and his administration. Let me explain. Remember the Westway? No? Well, AMC, along with other environmental groups, has fought the building of the 4-6 billion dollar 4-mile roadway along the lower West Side of Manhattan. The good news is that recently Congress voted two to one that indeed New York and the world could do without it and gave New York City approximately one billion dollars to finance improvements of existing highways and mass transit.

However, the bad news is that Gov. Cuomo wants to use most of that money to design an eight hundred million dollar road in the same spot the Westway would have occupied, instead of giving priority to mass transit ...i.e. renovating subway stations. Why anyone wants to add to traffic congestion is a question that needs answering.

The moral of this story is, AMC'ers, whenever you get an opportunity to speak out against unnecessary highway construction... and for using available funds towards enhancing our environment with less pollution, please do so! We MUST protect our environment!

NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-6015)

Welcome to all our new members! Remember that members can participate in any activities offered by any AMC Chapter. Please don't hesitate to call the Leader of any trip in which you are interested for details.

Also, please take note of the Potluck Supper Series and join us at any of these friendly get-togethers. We want to meet YOU!!

A list of new members will appear in the next issue of the Breeze.

Potluck Suppers

Food, fun, fellowship - these are the ingredients for our winter Potluck Supper Series - several gatherings from January through April. Take the opportunity to plan your spring/summer outings. Talk to the Chairmen of committees you are interested in joining. Sign up for mailing lists for various activities. Meet other AMC'ers in your area of Southeastern Mass. Call in advance to register with the host/hostess, and plan your potluck contribution.

Sun., Feb. 9, 1:30 PM: Norton. Hosted by Margaret and Bill Brown (285-4766). Hike followed by supper.

Fri., Feb. 21, 7:00 PM: North Falmouth. Host Russ Ottey (563-6637).

Sun., Mar. 9, 1:00 PM: Bridgewater. Hostess Linda Thomas (697-8640). Education Chairman Bob Bentley will speak.

Sat., Mar. 15, 7:00 PM: Cotuit. Hostess Joey Gallus (428-5391).

Sun., Apr. 6, 2:00 PM: Sandwich. Hostess Carolyn Crowell (888-4923).

NOTICE TO SE MASS CHAPTER MEMBERS - If you change your address, notify AMC, 5 Joy St., Boston, MA 02108. Our Breeze mailing labels come from AMC HQ.

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor Phyllis Whitford

MAR '86

SPECIAL EVENTS...

Camp Farley Festival

Fri.-Sun., June 6-8: Plan to join in for all or part of this fun-filled weekend at a 4-H facility in Sandwich. It's a great chance for newcomers to learn all about the club, one for oldtimers to share their experiences and tall tales!

There will be several registration options ...days only, overnight, etc. A full schedule will be included in the April Breeze ...but mark your calendar now to save some time that weekend!

Evening events: Fri.- AMC Camp Facilities slide show, complete with popcorn. Sat. night - Square Dance. Both nights: Star-gazing!

Other activities: Canoe instruction and "entertainment", bike trips, hiking, orienteering and search and rescue demonstrations, leadership info, conservation roundtable, computer committee meeting, and more....not to mention some great eating (always a popular AMC event). Also, a Used Equipment Sale...so start digging thru the garage and attic for those old skis, backpack, bikebags, maps, books, etc. This is a great chance for beginners to pick up equipment without a big investment, and for others to get a few dollars toward upgrading equipment.

WATCH THE APRIL BREEZE FOR DETAILS....
NEWCOMERS AND PROSPECTIVE MEMBERS ARE
ESPECIALLY WELCOME.

ADVANCE NOTICE

Sun., May 4: "Walk for Hunger". Call Vicki Fitzgerald (585-3424) for details if interested.

NEWS . . .

HAPPY TRAILS, RUSS!!!

Russ Ottey, past Chapter Chair, is setting forth in March for Georgia to hike the entire Appalachian Trail - 2,000 miles from Georgia to Maine! He plans to reach Mt. Katahdin in Maine about Labor Day. We wish you well, Russ - keep in touch so we can all follow your progress.

REPORTS...

AMC ANNUAL MEETING

The 110th Annual Meeting of the AMC was held Sat., Jan. 18th in Andover. Several members of the SE Mass Chapter Executive Board attended the all-day conference sessions followed by a business meeting, dinner and slide program. Topics of special interest covered in the conferences were computerizing Chapters to coordinate with AMC HQ computer, and the Capital Campaign of the AMC.

OF INTEREST...

'TIS TAX SEASON! ...by Barbara Hughes

I want to pass on some information obtained from Joy Street regarding income tax returns. All but \$7.00 of the membership fee is tax deductible if you receive just Appalachia; all but \$14.00 is deductible if you also receive Appalachian Journal. Also, any unreimbursed expenses incurred for a charitable organization can be deducted; mileage at 12¢ per mile to attend meetings, for leaders' scouting trips, and any other out-of-pocket expenses such as tolls, parking, lodging, etc. Remember that they have to be unreimbursed. Mileage expenses are deductible under "Contributions" on Schedule B.

NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-6015)

Did you join AMC to make new friends who share your interests? A great way to get acquainted is to join a committee. Choose among the committees listed in Appalachia Bulletin, or the Breeze. Call the leader - and you'll be on your way toward meeting warm and friendly people who welcome your enthusiasm for the great outdoors.

A special welcome to the following members who joined the SE Mass Chapter in December and January:

Abington	Joan E. Guidi David Sullivan
Attleboro	Sue Comis Eric W. Pickering
Bellingham	William R. Jundzil
Berkley	Henry M. Castonguay
Braintree	Norman R. Guivens Nancy Lauria A. Sears
Bridgewater	Terri Lynn Cummings Thomas A. Knudson
Brighton	Dorothy A. Rooney
Brockton	Tom Farkas
Cambridge	Brian Thompson Family
Canton	Jim Callaghan
Cataumet	John Alden
Centerville	Salme L. Mikkonen Family
Chatham	Susan Fierce
Chilmark	Hilary A. Blocksom Family
Cohasset	Ron Goodwin Family
Cotuit	Kurt F. Turnbull Family
Cumberland, RI	Michael Cilella
Cummaquid	Cait Griff
Dartmouth	Lincoln Ekstrom Family
Dorchester	Mike Callaghan
Duxbury	Kim Aksmith Family John Joline Walter D. Keleher Emilie Martin
East Taunton	Joseph H. Dwelly, Jr.
East Weymouth	John R. Tribou
Fall River	Russell J. Holland Armand R. Hamel
Falmouth	Tom Bolmer Family Brendan J. Cowan Otis K. Dewan, DMD Bob Pettengill
Foxboro	Peter John Monbouquette Karen A. Mordaunt Family
Halifax	Mark E. Klim Family
Hanover	Paul Clark
Hanson	Markku Lehto
Harwich	Dr. Carol Topolewski
Hingham	Claire Willis Philip L. Yonker

Holbrook	Kenneth J. Banis Family Dwight Lee Nevins Family
Hyannis	Susan H. Rackliffe
Marion	Dorothy B. Coykendall
Marshfield	Patrick Robertson
Marstons Mills	Carole Harvey
Mashpee	F. Thomas Fudula
Mattapoisett	Virginia G. Arral
Medfield	Larry D. Benesi Family
Middleboro	Robert F. Coburn Family Russell Gershman Family
New Bedford	David E. Mercer
North Easton	Charles F. McCarthy Family
North Falmouth	Howard L. Seven
Orleans	Robert Dobler
Osterville	Jay Larmon Alice Northrop Robert G. Schnelle
Pawtucket, RI	David Poole
Pembroke	Charles Flynn Family
Plymouth	Anthony Rizzitano
Portsmouth, RI	Scott C. Hicks
Rehoboth	Karen Fisher Lance E. Lathan
Rumford, RI	Robert K. Sweet, III
Sagamore Beach	Pandora Thamalis
Scituate	Chester F. Wolfe
Seekonk	Nancy A. Messinger
Setauket, NY	R. Donaton Family
Sharon	Daniel & Jim Madden Family
South Dartmouth	Gerald E. Pietsch
South Dennis	Martin D. Granville
South Easton	Edwin Nummelin Family
South Yarmouth	Christopher Stout Janet F. Stout
Wellfleet	Kevin Forrest
West Yarmouth	Ann Thomson
Westport	Robin Condon
Weymouth	William Pepe
Woods Hole	Blair H. Brumley Douglas Moore

Potluck Suppers

It is not too late to join in our series of get-acquainted gatherings. Take the opportunity to plan your spring/summer outings. Talk to the Chairmen of Committees you are interested in joining. Meet other AMC'ers in your area of Southeastern Mass. Call in advance to register with the host/hostess, and plan your potluck contribution.

Sun., Mar. 9, 1:00 PM: Bridgewater.
Hostess Linda Thomas (697-8640). Education Chairman Bob Bentley will speak.

Sat., Mar. 15, 7:00 PM: Cotuit.
Hostess Joey Gallus (428-5391).

Sun., Apr. 6, 2:00 PM: Sandwich.
Hostess Carolyn Crowell (888-4923).

CONSERVATION CORNER...

BY Pam Carter

From the Executive Office of Environmental Affairs in Boston comes the good news that there IS ongoing hope that "powers-that-be" really do care about our environment. According to Environmental Affairs Secretary James S. Hoyte, the State's Self Help Land Acquisition program (which provides up to 80% reimbursement to communities for the acquisition of conservation land) comes to 7.5 million dollars to be awarded state-wide with the major percent going to Cape Cod: Brewster, Chatham, Falmouth, Mashpee, Wellfleet and Yarmouth.

But off-Cape areas such as the Town of Middleboro received grants, too...the latter to acquire Pratt Farm in order to protect 160 acres of land from development.

"The State's Self Help Land Acquisition Program is an excellent example of one significant way to protect sensitive lands in partnership with the local cities and towns," said Secretary Hoyte.

Another significant method, so far as each of us within the community of Southeastern Mass AMC is concerned, to help protect our wildlife areas, riverfronts, ground waters, etc., is by attending town meetings...and keeping the Conservation Chair and Committee informed to those conservation concerns we might be able to do something about. PLEASE contact: Pam Carter and Committee, at 16 Driftwood Lane, So. Yarmouth, MA 02664 (398-2605).

GET INVOLVED...

Sun., Mar. 16: Conservation Meeting. A Approx. 3 PM, after the morning Cape hike... meet at Pam and Bud Carter's, S. Yarmouth. Learn what the AMC and YOU can do about issues like the use of ORV's on the National Seashore, rezoning and over-development, conservation issues in your town. The committee is looking at local issues where our individual efforts will really count... so join in! Call for directions (398-2605).

OF INTEREST...

IRELAND, ANYONE?

Am thinking about a two-week trip in August, September or October, combining hiking and sight-seeing. If interested please get in touch. Vicki Fitzgerald (585-3424) evenings.

CANOEING...

Barbara Hughes (362-3954)
Chuck Wright (564-4250)

Tues., Mar. 11: Introduction to White Water Canoeing and Ocean Kayaking. 7-10 PM, Camp Burgess (YMCA), Sunset Lodge, Sandwich. What is it? How do you get started? How much does it cost? What equipment do you need? We will answer these questions and more and will show you boats and equipment. Films, slides and refreshments. Directions: Mid-Cape Highway (Rte. 6) to Exit 2, south on Rte. 130 1.6 mi. Bear left on Cotuit Rd., for 1.3 mi., left on Farmersville Rd. for 1.2 mi., then left again on Stowe Rd., about 1/2 mi. Camp Burgess is on left opposite Triangle Pond. Tel. at camp is 428-2571. For more info call C. Wright (564-4250) or B. Scolamiero (545-6015).

Sat., Apr. 12. Upper Charles River, Medway and Millis. Flat, Class I. Paddle a nice section of the upper Charles. Mostly flat-water with one short portage. Beautiful spring trip, incl. a few riffles. Reg. with L Ruth Irwin (447-4637).

FOR SALE

16-foot Lincoln fiberglass canoe with paddles, \$180.00. Also, 11-foot one person canoe with double bladed paddle. Will deliver if needed. Contact Capt. Roger B. Gilman, M.M., 24 Green End Ave., Middletown, RI 02840 (401-847-0638).

X-C SKIING...

COLD LINE FOR SKI TOURERS AND/OR SNOWSHOERS. If local conditions permit, several leaders will run day trips. Call Thurs./Fri. nites to get location for Sat., Sun., weekdays. Russ Ottey (563-6637), John Smart (888-4811), Bob Bentley (866-3057), Vicki Fitzgerald (585-3424), Carolyn Crowell (888-4923).

SUBSCRIPTIONS:

We have a subscription policy for members of other Chapters wanting to receive the Breeze. The "subscriber" must supply 12 self-addressed labels and postage (\$1.50 for bulk rate mailing with 1-3 week delivery; or \$3 for first-class handling). Current "subscribers" will be notified when their last issue is mailed. New subscriptions may be sent to Ann Mitchell, 96 Manomet St., Brockton, MA 02401.

SO, YOU WANT TO TRY SOME HIKING!

by Walter Morin

You are thinking of wanting to do some hiking but perhaps running through your mind is - I don't know if I can do it - I bet all those people on hikes are pros - What do I need - What is an intermediate or beginner hike? These thoughts and many similar ones are not uncommon to all who started hiking. They were mine as well, but the important decision to make is to try it. Beginner hikes are just that. You will note, through the months of April to July, the hiking committee will offer a Beginner series consisting of seven trips. They begin with hikes of seven to thirteen miles in the Blue Hills. They are at a pace of about two miles per hour with the leader explaining how to cope with the different terrains and conditions. Equipment for these hikes is just a good pair of sneakers and perhaps a day pack to carry some lunch and drink. The emphasis is on encouragement to the beginner, giving the person the chance to see if he or she likes it or not.

The third and fourth hikes in the Beginner series are day hikes in the White Mountains, not too hard, but a chance to see how one does, going up and down some steep terrains. For these trips hikers will need better hiking shoes and basic gear and clothes. That will be explained before each trip to each prospective hiker when he or she calls the leader to register and to inquire about the trip.

The fifth and sixth in the series takes the beginner to the White Mountains and the Long Trail in Vermont for some week-end backpacking. The beginners will be instructed how to carry backpacks, how to set up tents, help in community cooking, how to identify trails, and in general the do's and don'ts of hiking.

The last in the Beginner series is an enjoyable Hut experience. The hiker will backpack into the Hut but will not have to do much cooking as the Hut crew will feed and entertain you.

The most important ingredient in all hikes, one that occurs naturally, is the enjoyment one gets meeting, talking and sharing ideas with others. Give yourself this opportunity while at the same time observing some great views and challenges right here in New England.

1986 HIKING SCHEDULE

For those interested in receiving a more detailed listing of all hikes, please send a SASE to: Walter A. Morin, 43 Carmel Circle, Bridgewater, MA 02324.

April 12	Blue Hills, Beginner I
April 26	Blue Hills, Beginner II
May 3	Mt. Monadnock, Beg. III
May 3-4	Mt. Garfield
May 10-11	White Mt. Day Hikes, Beg. IV
May 17-18	Lonesome Lake Trail Work
May 24-26	Mts. Passaconway, White- face, N & S Tripyramids
June 14-15	Carter Range
June 20-22	Rte. 9 S to Seth Warner, VT, Beg. V
June 28-29	Crawford Notch Backpack, Beg. VI
July 4-6	Maine Backpack, Sugarloaf, Crockers and Bigelows
July 12-13	N & S Kinsmans, Lonesome Lake Hut, Beg. VII
July 26-27	Galehead Hut, N & S Twins, Galehead and Garfield
Aug. 2-3	Mts. Saddleback & Abraham, Maine
Aug. 16-17	Mts. Tom, Field & Willey
Aug. 29-Sept. 1	Mt. Katahdin, Maine
Sept. 13-14	Mts. Liberty, Flume, Lin- coln & Lafayette
Sept. 27-28	Mahoosuc Notch, Old Speck, Maine
Oct. 11-13	Great Gulf, Mts. Jefferson and Washington

HIKING/BACKPACKING . . .

Bruce Dunham (587-0679)
Walter Morin (697-6690)

Sat., Mar. 15: D. W. Field Pk., Brockton.
7-mi. scenic walk in flat terrain around ponds. Meet 10:30 AM in pkgng. lot of Bay Bank Norfolk Trust, L off jct. Harrison Blvd. & Pond St., Avon. Take Exit 19A (Harrison Blvd.) from Rte. 24. Pack lunch. Rain cancels. Joint hike with Boston Chapter. L Bruce Dunham (587-0679) 7-9 PM.

Sat., Mar. 22: Borderlands State Park, Easton. 7-mi. hike over easy terrain - woods, ponds and fields. Take Rte. 123 (Depot St.) 2.8 mi. to intersection of Rte. 106 & 123. Take right (Foundry St.) .5 mi. to Poquanticut St. Take right 1.3 mi. to Massapoag Ave. Take left on Massapoag Ave. 2.2 mi. to park entrance. Joint Boston/SEM Chapter hike. L Bruce Dunham (587-0679) 7-9 PM. CL Sydney Smith (238-3434).

MORE HIKING/BACKPACKING . . .

Sat., Mar. 29: Blue Hills - Ponkapoag Pond. 5-mi. hike over easy terrain. Meet at MDC skating rink on Rte. 138, Canton. Bring lunch. Joint Boston/SEM Chapter hike. L Mary Fagan (329-2496).

Sat., Apr. 5: Ames Nowell State Park, Abington. Approx. 6 mi. in wooded area around Cleveland Pond. Joint Boston/SEM hike. Rain cancels. L Phyllis Whitford (588-5834).

Sat., Apr. 12: Blue Hills, Beginner I. 7-mi. hike with fair amount of climbing covering some less seen parts with good views. Joint Boston/SEM hike. Meet at Chickatawbut Rd. & Rte. 28, Milton, 10:00 AM bring lunch. A chance to meet other AMC members and get yourself in shape for the coming season. L Claire Braye (238-3434).

Sun., Apr. 13: Blue Hills Skyline Trail. Get a taste of spring hiking approximately 8 mi. of varied trail. Good views of Boston. Meet 8:30 AM at Park & Ride just after Ho-Jo's, Rte. 138, Exit 64B off Rte. 128 to spot cars. Bring trail lunch and beverage. L Stu Morris (399-8289)
CL Don Ouellette (339-7727).

HIKING/CAPE-THURSDAYS

All hikes meet 9:30 AM, last about 2 hrs.

Thurs., Mar. 6: Eastham. Meet at Salt Pond Vis. Ctr., Eastham, for interesting 2-hr. hike with L R. Nicholson (349-2494).

Thurs., Mar. 13: Wellfleet. Hike pretty Griffin Island. Meet 9:30 AM at pkgng. lot at end of Chequesset Neck Rd., Wellfleet. L Bud Carter (398-2605).

Thurs., Mar. 20: Brewster. Meet at 9:30 AM at old RR station site on Rte. 137 for good 2-hr. hike heading in Leader's choice direction. L H. Dombrosk (385-9502).

Thurs., Mar. 27: Nickerson State Pk. Morning outing in Brewster meets at 9:30 AM at front gate pkgng. lot. Leader's choice. L L. Smith (432-3555).

Thurs., April 3: Seven Ponds of Wellfleet. Meet 9:30 AM at Town Landing, off Gull Pond Rd., off Rte. 6 in Wellfleet. L Dick Nicholson (349-2494).

Thurs., Apr. 10. Fisherman's Landing, Brewster. Meet 9:30 AM at pkgng. lot which is off Rte. 124 in Brewster. L Ted Tucker (385-8158).

HIKING/CAPE-SUNDAYS

Harry Dombrosk (385-9502)

All hikes begin 11 AM sharp, last 3-4 hours, bring lunch.

Sun., Mar. 2: Truro. Hike Truro dunes N. Meet at old Coast Guard Station, No. Pamet Rd., off Rte. 6. L J. Hanlon (255-5292).

Sun., Mar. 9: Brewster. Meet at old RR station site on Rte. 137, Brewster, for good hike on bike path heading west. Nice pace for March outing. L H. Dombrosk (385-9502).

Sun., Mar. 16: Nickerson State Pk., Brewster. Meet at pkgng. lot at front entrance off Rte. 6A at 11 AM for lunch. 3-4 hr. hike with brisk pace. L Chas. Carter (398-2605).

Sun., Mar. 23: Wellfleet. Sunday hike in quiet and peaceful Great Island. Bring lunch and meet 11 AM in pkgng. lot at end of Chequesset Neck Rd., Wellfleet. L R. Nicholson (349-2494).

Sun., Mar. 30: Brewster. Fisherman's Landing, a popular spot. Meet 11 AM at pkgng. lot for approx. 11-mi. circular hike. Fisherman's Landing is just off Rte. 124 2 mi. N of Exit 10 Mid-Cape highway. L J. Bickley (778-0440)

Sun., Apr. 6. Nickerson State Pk., Brewster. Meet at entrance pkgng. lot 11 AM for hike thru "Colonel's Glen" then traversing Red Fox Trail...continuing thru Lion Head Trail...Ski Tow Path...following Briar Patch Trail to scenic Lakeside Trail around Higgins Pond. L Larry Smith (432-3555).

Sun., Apr. 13: Nickerson State Pk. Meet 11 AM at entrance pkgng. lot. Hike old Deer Rd., past old cemetery, thru historic ruins of one of FDR's CCC camps, Perimeter Rd. to Ruth Pond and "The Overlook", to Water Tank Hill and Carter Knoll Trail. L Larry Smith (432-3555).

The next deadline is...MARCH 5, for the May issue of Appalachia and the April issue of the Southeast Breeze. Trip notices must be submitted thru the appropriate activity committee. Other contributions may be sent direct to the Editor: Phyllis Whitford, 64 Robert Rd., Brockton, MA 02402. Telephone: 588-5834

3/19/00
1/20
1/20

Time Dated!
13, 5/17
12, 10/8
1, 1/29

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Southeastern Massachusetts Chapter
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5 Joy Street
Boston, MA 02108



6 For sale

AMC SUNCATCHERS are still available. ^{3 1/2"}
round, with pine tree logo in green, white
and clear. Complete with
suction cup holder to
hang in a sunny window.
\$5 ea., 3 for \$14
(includes tax, postage
and handling). Send
check, payable to
SE MASS AMC, to
Margaret Brown, 202
Taunton Ave., Norton, MA 02766.



BIKING...

Dave Fogg (384-3851)
Claire Cabral (866-2464)

Sat., Apr. 5: 11th Annual Picturesque
Pedaling Premiere. Come and enjoy our
first ride of the season with a ride along
the Cape Cod Canal. Approx. 20 mi., easy.
Bring lunch and dress for wind.
L Dave Fogg (384-3851). CL Claire Cabral
(866-2464). Rain date Sun., Apr. 6.

Sat., June 21-Sun., June 29: Week-long
bike tour in VT and upper NY State.
L Linda Thomas (697-8640). More details
in April Appalachia and Southeast Breeze.

NEW!

A one-year subscription to the Charles
River MUD, the informative and lively (if
sometimes tasteless and tacky) newsletter
of the Boston Chapter, is now available
to interested non-Boston Chapter people.
Send \$4. check or money order made out to
Bob Katcher, along with your name, address,
and chapter affiliation to the MUDitor,
437 Middlesex Tpk, Billerica, MA 01821.

TRAILWORK...

Bill Brown (285-4766)
Don Ouellette (339-7727)
Carolyn Crowell (888-4923)

Sat., Apr. 26: Cape Cod Canal Trailwork/
Bike Ride. Trailwork in AM, hot dog and
bean dinner and afternoon bike ride,
approx. 15 mi. L J. Smart (888-4811).
Rain date Sun., Apr. 27.

Sat.-Sun., May 17-18: Lonesome Lake
Trailwork Weekend in NH. Fun weekend
helping Trails Committee with spring
maintenance on our Chapter's adopted
trail in NH. Call L Bill Brown (285-4766).

NOTICE TO SE MASS CHAPTER MEMBERS - If
you change your address, notify AMC,
5 Joy St., Boston, MA 02108. Your Breeze
mailing labels come from AMC HQ.

INFO!

AMC PINKHAM NOTCH CAMP in Gorham, NH
offers Workshops, Seminars and Evening
Lectures. All have been planned to
explore safety, trip planning, natural
history and areas of special interest.

March Seminars:

- Mar. 1-2 - Skiing and Music Weekend
- Mar. 2-8 - Elderhostel at Pinkham
- Mar. 7-9 - Snowshelter Building
- Mar. 8-9 - Snowshoeing

For further info, contact Walter Graff,
Pinkham Notch Camp, AMC Box 298, Gorham,
New Hampshire 03581.

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor Phyllis Whitford

APR '86

CONSERVATION CORNER...

By Pam Carter

"Cooperation is common in the animal world, and it is often the key to survival in hostile environments," reports Bernd Heinrich in "Ravens On My Mind," in the March, 1986 issue of "Audubon" magazine. This Maine naturalist observed that coyotes and ravens had simultaneously moved into an area which had earlier been frequented only by deer and moose.. "the common link for survival of raven and coyote in winter."

He later noted that at times the calls of the ravens were not just the usual "quork, quork," but sounded more like high-pitched yells. "Do ravens, possibly the most intelligent of all birds, cooperate with each other in finding food?" After spending days observing their behavior, he concluded that indeed the ravens communicated with one another. Their yells seemed to notify others that food had been found and that never did a single raven dine alone..but rather, in groups.

Perhaps we human beings should pay more attention to the "goings-on" within the animal world, particularly whenever it pertains to our environment. Caring and sharing the responsibilities about ground water and protection of our seacoast should become a vital part of our every being.

How nice it would be for each of us to feel the way Mr. Heinrich did: "I feel warmed inside by the knowledge that the ravens' sharing behavior is indeed real and it is even more important than I had originally supposed." We can try - by sharing, communicating and caring!

CANOEING...

Barbara Hughes (362-3954)
Chuck Wright (564-4250)

Sat., Apr. 12. Upper Charles River, Medway-Millis. Flat, Class I. Nice section of the upper Charles. Register with L Ruth Irwin (447-4637).

Sat., Apr. 26. Herring River, Harwich. Flat, tidal. A fun trip on a narrow, winding stream. Call L Bud Carter (398-2605) CL Anne Mitchell (587-3078).

Sat.-Sun., May 3-4. Wood River, RI. Flat. Fun canoe-camping weekend, joint trip with Narragansett Chapter. For more details call L Bob Milburn (294-0875). \$10. dep. req. by April 25. Mail to Bob, 21 Elm St., Halifax, MA 02338.

FOR SALE:

L.L. Bean "Farmer John" Wetsuit. Size Med. (32-33), used once. \$65. Call Chuck Wright (564-4250).

TRAILWORK...

Bill Brown (285-4766)
Don Ouellette (339-7727)
Carolyn Crowell (888-4923)

Sat., Apr. 26. Cape Cod Canal Trailwork. Trail clearing, tools provided, step building, litter clean-up, brush clearing. Lunch provided for nominal fee. Enjoy a bike ride or hike in afternoon. Call L Carolyn Crowell (888-4923).

Sat.-Sun., May 17-18. Lonesome Lake Trailwork Weekend in NH. An inexpensive fun weekend helping Trails Committee with spring maintenance on our Chapter's "adopted" trail in NH. Call L Bill Brown (285-4766) to register.

NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-6015)

Our winter recipe for Potluck suppers is combining the ingredients of fellowship, food and fun as a welcome to you all. Each get-together has attracted 20-25 new, "old", or prospective members.

If you want to participate, come to the final outing on Sunday, April 6, in Sandwich. Hostess Carolyn Crowell will share her knowledge of this historic area with a hike, followed by a Potluck - and, maybe even some slides. A fantastic way to plan your spring and summer outings by "making contact" with some old-timers and asking questions about your favorite outdoor activity. Call 888-4923.

HIKING/BACKPACKING . . .

Bruce Dunham (587-0679)
Walter Morin (697-6690)

Refer to March "Breeze" for complete list of scheduled 1986 hikes.

Sat., Apr. 5. Ames Nowell State Park, Abington. Approx. 6 mile joint Boston/SEM hike. Rain cancels. L Phyllis Whitford (588-5834).

Sat., Apr. 12. Blue Hills. Beginner I. 7-mi. joint Boston/SEM hike. Meet at Chickatawbut Rd., & Rte. 28, Milton, 10 AM bring lunch. L Claire Braye (238-3434).

Sun., Apr. 20. Duxbury Beach. 8-mile walk on beach to Gurnet Lighthouse. Meet 11 AM pkg. lot R side of shore side of Powder Point Bridge in Duxbury. Bring lunch, dress warmly. L Vicki Fitzgerald (585-3424 eves.) CL Judy Watts (837-6799 before 9 eves.).

Sat., Apr. 26. Blue Hills. Beginner II. 13-miles. Bring lunch & enthusiasm. Call (between 7-9 PM) L Bruce Dunham (587-0679) CL Mary Fagan (329-2496).

Sat., May 3. Mt. Monadnock. Beginner III. Day hike. Bring lunch. Rain date May 4. Call to register L Ron Caron (335-6642) CL Bruce Dunham (587-0679).

Fri.-Sun., May 2-4. Mt. Garfield. Experienced backpackers only. Must call to register. L Ron & Mary Anne Doyan (998-1637).

Sat.-Sun., May 10-11. White Mountain Day Hikes. Beginner IV. Call to register L W. Morin (697-6690) CL Robert Benvissuto (697-2025).

OF INTEREST...

BOSTON CHAPTER LEADERSHIP PROGRAM

The Boston Chapter is offering a leadership training program, 2 nights, Apr. 17-29, in Boston, and May 2-4 weekend in Petersham. For info call Paul Kroeger (877-8686) leave both day & eve. tel. numbers on his answer. mach. Cost \$35.

HIKING/CAPE-SUNDAYS

Harry Dombrosk (385-9502)

All hikes begin 11 AM sharp, last 3-4 hrs., bring lunch.

Sun., Apr. 6. Nickerson State Park, Brewster. Meet at pkg. lot. L Larry Smith (432-3555).

Sun., Apr. 13. Nickerson State Park, Brewster. Meet at pkg. lot. L Larry Smith (432-3555).

Sun., Apr. 20. Sandy Neck State Park, Sandwich. 3½-5 hrs., depending on weather and conditions. L Bud & Pam Carter (398-2605).

Sun., Apr. 27. Nickerson State Park, Brewster. Meet at pkg. lot, Rte. 6A. L Dick Nicholson (349-2494).

Sun., May 4. Nickerson State Park, Brewster. Meet at pkg. lot. L Larry Smith (432-3555).

HIKING/CAPE-THURSDAYS

All hikes meet 9:30 AM, last about 2 hrs.

Thurs., Apr. 3. Seven Ponds of Wellfleet. Meet at Town Landing, off Gull Pond Rd., off Rte. 6 in Wellfleet. L Dick Nicholson (349-2494).

Thurs., Apr. 10. Fisherman's Landing, Brewster. Meet at pkg. lot off Rte. 124. L Ted Tucker (385-8158).

Thurs., Apr. 17. Gray's Beach, Yarmouthport. Meet at pkg. lot. Turn N from Rte. 6A at BP gas station, to Gray's Beach pkg. lot. L Pam & Bud Carter (398-2605).

Thurs., Apr. 24. Eastham. Meet at Roach Co. pkg. lot. Head N on Rte. 6, turn R at 2nd set of lights after Salt Pond Vis. Ctr. L Dick Nicholson (349-2494).

Thurs., May 1. Fort Hill, Eastham. Turn R off Rte. 6 heading N at sign, short distance N of Orleans rotary. L Bill Leahy (432-5359).

Thurs., May 8. Salt Pond Visitor's Ctr., Eastham. Meet in pkg. area. L Marilyn Crary (255-1140).

SE MASS AMC CAMP ~~FARLEY~~ FESTIVAL

SIGN UP EARLY for all or part of our annual Camp ~~Farley~~ Festival!

WHAT: A potpourri of events and activities over a whole weekend, right in our own area. A great chance for newcomers to meet lots of people and learn about the club, and for longtime members to share their fun!

WHEN: Friday - Sunday, June ~~5-7~~ 5-7, 1989

WHERE: CAMP (FARLEY), a 4-H facility
~~MA 02093, MA (477-0101)~~ **BURGESS YMCA SANDUSKY OHIO 44873**
 We'll be staying in simple cabins. Showers and flush toilets available. ~~Community cooking plan to pitch in!~~
DIRECTIONS: Off Mid-Cape Hwy (Rte 6). Exit 2 (Rte 150 So.), about 5 mi, past Bryne's Sand & Gravel. Camp Farley (4-H) sign on left. 1/2 mi. in on dirt road.

WHAT TO BRING: Sleeping bag, flashlight, personal clothing, activity gear, rain-gear, BYOB, two lunches. (Canoers can rent canoes and lifejackets, see below)

HOW TO REGISTER: Submit the form below as soon as possible - ~~space is limited!~~ with your check made out to:

Dave Fogg/SE Mass AMC
 77 Cumberland Rd., Wrentham, MA 02093
 617-384-3851

See registration options below.
 No refunds after 5/30.

DAVE FOGG 384-3851

Further info or questions: General: Chuck Wright (564-4250); ~~Linda Thomas (697-8600)~~
 Biking: ~~Dave Fogg (384-3851)~~ ~~Claire Cabral (866-2464)~~ ART WESSEL 878-962-2622
 Hiking: Bruce Dunham (587-0679) ~~Walter Moran (697-6690)~~ ROSALIND REILLY 659-4852
 Canoeing: Barbara Hughes (362-3954) Chuck Wright (564-4250) CLAIRE BRAYE 238-3434

CAMP (FARLEY) FESTIVAL REGISTRATION FORM (SEND IN BY 5/28 LATEST!)

Name _____
 Address _____
 Tel: _____ Chapter Affil. _____

- Check enclosed for the following: \$ _____
- (A-\$38) Full Weekend. Lodging Fri/Sat. 2 bnfsts, 1 dinner, all activities
 - (B-\$29) Mini weekend. Lodging Sat., 2 bnfsts, 1 dinner, activities
 - (C-\$11) Saturday Only. Activities, dinner evening events. No lodging.
 - (D - \$5/day) Sat. or Sun only. Day events only, no meals or lodging.

- **WHAT'S HAPPENING:** (Tentative schedule)
 - ▶ **FRI, Jun 5:** 6:30 PM on Check-in
 8 PM Slide Show on AMC Camp facilities
 Lots of vacation ideas! Bring your favorite AMC slides and photos too!
 - ▶ **SAT, Jun 6:** 7-8:30 AM Breakfast
 9AM - ~~3:00~~ Activities (Bike, hike and canoe instruction (flatwater) ~~OR~~ SWIMMING)
 10:30-4:30 ~~Workshops~~ Short Activities (about an hour each)
 Choice of Orienteering, ~~Navigation~~, Nature Walk, Search and Rescue, Computers and the AMC, ~~Canoe Paddling~~, Leadership, etc.)
 5-6 PM **HAPPY HOUR**
 4PM-6PM Used Equipment Sale and Happy Hour!
 Bring your "experienced" equipment, books, etc. to sell to a newcomer who wants to get started in a new event without a big investment.
 BYOB for Happy Hour. Snacks provided.
 - 6-7:30 PM Dinner!
 - 8-11 PM Square Dance
 plus breaks for Stargazing Sessions....
 "After Halley's Comet, What's Next?"
 - ▶ **SUN, Jun 7:** 7-8:30 AM Breakfast
 8:30 - 9:30 CONSERVATION, the AMC and YOU!
 Dave Hoskins, the club's Conservation Director, will update us on what the AMC is doing, plus share ideas for making a difference in conservation issues in our own area! Bring your questions and ideas!
 10 AM till ?? Activities (Bike, hike, canoe)
 Longer trips w/ cutoff options. PUT IN

I'm interested in the following activities:

- Hiking/walking: _____ Less than 5 mi. _____ 5-10 mi.
- Canoeing: Daytrip _____ Instruction _____
 I need a spot in a canoe _____ a lifejacket.
- Biking: _____ Less than 20 mi. _____ 20-40 miles
- Orienteering/~~mapmaking~~ Used eqmpt. sale
- Conservation Buy
- Search & Rescue/First Aid Sell
- Leadership/how to get started
- Nature Walk/plant identification
- Computer Committee Meeting
- Outdoor Photography
- Other suggestion: _____

(I can help teach or lead!)
 TENT PLATFORMS AVAILABLE

HELP!

At the Feb. 21 Potluck Supper held at Russ Ottey's home, there was a mix-up of casserole dish covers. If you have a glass cover to a 2½-qt. Corning Casserole that isn't yours, please call Chuck Wright at 564-4250.

BIKING...

Dave Fogg (384-3851)
Claire Cabral (866-2464)

Sat., Apr. 5. 11th Annual Picturesque Pedaling Premiere. Come & enjoy our first ride of the season, approx. 20 mi., easy, along Cape Cod Canal. L Dave Fogg (384-3851) CL Claire Cabral (866-2464). Rain date Sun., Apr. 6

Sun., Apr. 13. Bridgewater. 12-mile beginners' ride, Sunday afternoon. L Linda Thomas (697-8640).

Sun., Apr. 20. Coastal ride. Intermediate coastal ride thru Norwell, Scituate, Cohasset, approx. 30 mi. L Art Wessell (878-9629).

Sat., Apr. 26. Canal trailwork/bike ride. Bike approx. 15 mi. following trailwork in AM & beans & franks lunch. L John Smart (888-4811). Rain date Sun., Apr. 27.

Sun., Apr. 27. Canton, Stoughton, Easton. Intermediate bike ride, approx. 35 miles. L Sandy Edwards (329-3755).

Sat., May 3. Dighton Rock Ride. Intermediate ride approx. 30 mi. L Elsie Laverty (823-0634).

Sun., May 4. Wareham, Rochester, Marion. Inter. ride, approx. 30 miles. L Claire Cabral (866-2464).

... MORE BIKING...

ADVANCE NOTICE

Sat., June 21-Sun., June 29. Bike touring in Vermont & Upstate New York (9 days). Bicycle camping trip (possibly some hostels) from the Green Mountains of Vermont to the Adirondacks of NY. Intermediate to advanced terrain, but moderate mileage (30-60 mi.) each day to allow lots of time for sightseeing, swimming, relaxing, etc. Middlebury, Shelburne, Charlotte, VT area, then cross Lake Champlain (by ferry, not bike!), up to the Lake Placid area, possibly down to Lake George and Saratoga Springs. then back via Fort Ticonderoga. Est. cost \$250. for all lodging/camping fees, ferry transportation, breakfasts, dinners, admission to several museums/attractions, maybe even an outdoor concert! Community cooking, possible sagwagon. Dep. of \$100. required by May 30. Group ltd. to 12. For detailed plans, send SASE or call L Linda Thomas (617-697-8640), 56 Pleasant St., Bridgewater, MA 02324. CL Rick Lawrence (837-9085).

WANTED: Driver with station wagon or small van-type vehicle to enjoy a leisurely scenic trip thru VT and upstate NY (Lake Placid area) and provide sagwagon support for a small group of enthusiastic and grateful bicyclists. Plenty of time for sightseeing, plus we'll cover most expenses. See above notice for further info. Sense of humor a crucial requirement! Call Linda Thomas if interested in this unique vacation (697-8640).



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108

Non-profit
Organization
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Permit No. 5

Time
Dated!

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor Phyllis Whitford

MAY IS NATIONAL BICYCLE MONTH !!

MAY '86

BIKING...

Dave Fogg (384-3851)
Claire Cabral (866-2464)

Since May is National Bicycle Month it's a good time to get out your bike and start pedalling! Better still, join us on one of the club rides!

DON'T FORGET - MAY 16 IS "BIKE TO WORK DAY". Join America's pedalling workforce and wave at your fellow cycling commuters!

Sun., May 4: Wareham, Rochester, Marion. Inter. ride, approx. 30 mi. L Claire Cabral (866-2464).

Sat., May 10: Cumberland reservoir ride with additional cycling on rural roads around Wrentham. Approx. 40 mi., inter. Bring lunch. L Dave & Patricia Fogg (384-3851).

Sun., May 18: Little Compton, RI. L Steve Driscoll (636-4491).

Sun., June 1: Sharon, Easton, Norton, Mansfield. Inter. 35-mi. ride. L Claire Braye (238-3434).

Weds., June 4: Century Planning Meeting. Claire Cabral's home, So. Carver. (866-2464).

Thurs., June 5: Evening supper ride in Duxbury. L Vicki Vinal (934-2777).

ADVANCE NOTICE:

Sat.-Sun., June 28-29: Martha's Vineyard Weekend. Need panniers & room for your share of food, no sag wagon. Est. cost \$25. Deposit of \$15. req. by June 10. L John Smart, 296 Old Plymouth Rd., Buzzards' Bay, MA 02532 (888-4811) CL Claire Cabral, Box 216 Wareham St., So. Carver MA 02366 (866-2464). Intermediate trip.

INTERCHAPTER BIKE TRIP:

Sat., June 21-Sun., June 29: Bike touring in VT & Upstate NY (9 days). See April BREEZE and Appalachia Bulletin for details. For detailed plans, send SASE or call L Linda Thomas (697-8640), 56 Pleasant St., Bridgewater, MA 02324. CL Rick Lawrence (837-9085).

WANTED - Station wagon/van driver for scenic trip to provide sagwagon support for bike trip in VT & NY. Call Linda Thomas (697-8640).

BIKING BENEFITS:

Sat., May 17: First annual John Seaver Memorial Bike Ride to benefit Greater Boston Chapter of Leukemia Society. 25/50 mi. thru Carver, Plymouth, Plympton. For more info call Bob Bentley (866-3057), Patti Seaver (746-6961), or Leukemia Society (482-2289).

Sat.-Sun., June 14-15: Second annual bike tour to benefit Multiple Sclerosis. For details write MS 150 Bike Tour, 400-1 Totten Pond Rd., Waltham, MA 02154.

Sat.-Sun., June 21-22: Pan-Mass. Challenge 7th Annual Sturbridge to Provincetown bike ride to benefit the Jimmy Fund. For details write: The Pan-Mass. Challenge, PO Box 9, Newton Centre, MA 02159.

OTTEY'S ODYSSEY

by Bob Bentley

We're glad to report that Russ Ottey has begun his long journey along the Appalachian Trail. He began in March, and has (as of this writing) made it to Fontana Dam in No. Carolina (125 mi. into the trail). Watch the BREEZE for updates on Russ' travels.

CANOEING...

Barbara Hughes (362-3954)
Chuck Wright (564-4250)

Sat.-Sun., May 3-4: Wood River, RI, flat.
A fun canoe-camping weekend, joint with Narragansett Chapter. Call L Bob Milburn (294-0875).

Sat., May 10: Barnstable Harbor, tidal.
Explore the channels in the extensive marshes of Barnstable Harbor, good birding. Call L Ann White (888.4669).

Sun., May 11: Second Annual Sea Kayak Gathering. Megansett Harbor, No. Falmouth 9 AM-3 PM. Gather, talk, try boats in AM. This event is intended to give prospective kayakers a chance to see and try boats and talk with those involved with the sport. Bring lunch. Go for paddle in PM. Call L Chuck Wright (564-4250).

Sun., May 18: Walkers Pond, Brewster, flat.
Paddle 2½ mi. through Walkers Pond, Upper & Lower Mill Ponds to Stoney Brook Mill at the herring run. We will meet the hiking group for lunch. Call L Barbara Hughes (362-3954).

Sat.-Mon., May 24-26: Battenkill River, VT.
A canoe-camping weekend with day trips on this beautiful river. Call L Bob Milburn (294-0875) or CL Joan Ramsay (749-6057). \$10. dep. to Bob, 21 Elm St., Halifax, MA 02338, by May 17th.

Sat., June 1: Bass River, Dennis, tidal.
Canoe this historic Cape Cod river with Bud Carter (398-2605).

Sat., June 7: Beginners' canoe instruction, Camp Farley, Mashpee. Good opportunity for new canoers to get basic instruction and for rusty paddlers to brush up on skills. Call L Tony Arnold (888-7532) early so we can provide enough instructors.

WHITEWATER TRIPS - We don't have any whitewater trips scheduled until fall. We want to encourage all SEM paddlers with Boston Chapter ratings to sign up on Boston trips; perhaps a few can sign up together & offer to help with one of the meals. Anyone who has had whitewater instruction &/or experience is encouraged to join other Chapters' trips. Next year our regular whitewater leaders will be able to run more trips for our Chapter.

FOR SALE: L.L. Bean "Farmer John" Wetsuit, Med. (32-33), used once, \$65. Call Chuck (564-4250).

CHANGE OF ADDRESS?

If you change your address - or are not receiving your AMC mail - notify AMC HQ at 5 Joy St., Boston, MA 02108. Our BREEZE mailing labels come from AMC HQ.

NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-6015)

A total of 103 people, including 62 new members and 10 prospects, attended the six new-member dinners from January to April. Twelve Board members attended one or more meetings and helped new members plan future activities. Host homes were in Scituate, Norton, Bridgewater, No. Falmouth, Cotuit and Sandwich. Many ingredients contributed to the success - the hikes, photo albums, slide shows, favorite foods - and enthusiasm of the members. Thanks to you all from the Membership Committee!! We're happy to welcome the following new members who have recently joined our Chapter:

Abington	Victor Barossi Family
Attleboro	Janice Luther
Attleboro Falls	Allyson Goslin
Avon	Barbara Collins
Braintree	Sheila D. Roach
Brewster	Douglas S. Hayner Family
Bridgewater	Robert A. Benvissuto
Buzzards Bay	Susan Mann
Canton	Roger Whidden Family
Chatham	Nancy J. Smith
Chilmark	Christine Flanders
Chestnut Hill	Kristin Surette
Cohasset	Virginia Barcomb
	Kay Meacham
Cotuit	David Worden
Dedham	Glenn Cusick
Duxbury	Bob Mannis Family
	Colin Stewart
Forestdale	Donna M. Clark
Foxboro	Marshall E. Brown
	David Treadwell Family
Hingham	Peggy Baumgartner
	Ronald C. Wallace Family
Holbrook	Henry T. Bergeson
Mansfield	James A. Palomba
	Maria N. Thomson Family
Marshfield	David Richardson Family
Marstons Mills	Ann Cahoon
Milton	Stacy Carmichael
New Bedford	Norman A. Gregoire
Norfolk	Kent J. Schreiner
Plymouth	Candace L. Heald
	Michael Fraccalossi
Rockland	Deborah Nihill
Sandwich	Shirley D. Lanfair
Scituate	Bruce Ferg
	Daren & Jim Wood Family
Sharon	Lois Horan Family
South Orleans	Mary R. Reynolds
South Wellfleet	Margaret C. Miner
	Chandler Crowell Family
West Wareham	Kenneth DeSilva Family
West Yarmouth	Donald R. Flibotte
Westport	Millicent B. Therrien
Weymouth	Jean Grant
	Elizabeth Huard
Woods Hole	Ellen Johnson

CONSERVATION CORNER...

by Pam Carter

The protection of ground water, and that in our coastal areas as well, is the priority concern of your Conservation Committee.

GROUND WATER - that fresh water found beneath the ground, which is pumped from wells for human consumption.

SOLE SOURCE ACQUIFIER - a peninsula like Cape Cod whose only source of drinking water is ground water.

LEACHATE - Rain water that has become polluted by passing through solid or toxic waste as it percolates to ground water. According to studies, because of ground water's mobility, pollution in one area of an aquifer can potentially pollute another area. Pollution sources are numerous and many are caused by growing numbers of developments which take over the amount of ground surface on which rain can fall before soaking "nicely" into the ground. The goal of this message is to make you **AWARE!**

IMPORTANT CONSERVATION COMMITTEE MEETING

Sun., May 18. All are welcome to attend this meeting at 3:00 PM at home of Pam & Bud Carter, 16 Driftwood Lane, S. Yarmou. Our Chapter is focusing it's efforts on issues relating to all-important WATER QUALITY. Come and learn how you can help make a difference in your town! Details directions, call Pam Carter (398-2605, before 9 PM please).

Did you know...

Your Chapter's Executive Board consists of Chapter members elected at Annual Meeting held each November, and form the following Board: Chapter Chair, Secretary, Treasurer, Bulletin/Newsletter Editor; Chairpersons of the following Committees: Membership, Canoe, Bicycle, Hiking/Backpacking, Conservation, Trails and Education, as well as Historian.

The Board meets monthly to discuss and vote on policies, functions, income-producing ideas, etc. Each Chairperson makes a report, and our Regional Councilor reports on AMC Council meetings.

All committee members work on a voluntary basis to organize the outings and activities. Chairpersons rely on committee members for assistance, but extra hands from the Chapter's membership are always needed and welcomed. If you would like to get involved, we encourage you to contact any Executive Board member. Please participate! Our Chapter is run by members, and if you would like to attend an Executive Board meeting, please call any Board member for date and place of the next meeting. Names and addresses of all Board members are listed in Appalachia Bulletin.

The next deadline is MAY 5 for the JULY Appalachia Bulletin & combined JUNE/JULY Breeze. Trip notices must be submitted thru the appropriate activity committee. Other contributions may be sent direct to Editor, Phyllis Whitford, 64 Robert Rd., Brockton, MA 02402 (588-5834).

Camp Farley Festival

IT'S NOT TOO LATE TO REGISTER

Fri.-Sun., June 6-8 - Camp Farley, Mashpee, MA - Refer to April BREEZE for details.

Call for general info: Chuck Wright (564-4250), or Linda Thomas (697-8640).

Call Committee Chairpersons for details on activities.

*** CAMP FARLEY FESTIVAL REGISTRATION FORM *** (SEND IN BY 5/28 LATEST!)
Send to Dave Fogg, 77 Cumberland Rd., Wrentham, MA 02093 (384-3851)

Name _____

Address _____

Tel: _____ Chapter Affil. _____

Check enclosed for the following: \$ _____

(A-\$38) Full Weekend. Lodging Fri/Sat.
2 bnfsts, 1 dinner, all activities

(B-\$29) Mini weekend. Lodging Sat.,
2 bnfsts, 1 dinner, activities

(C-\$11) Saturday Only. Activities, dinner
evening events. No lodging.

(D - \$5/day) Sat. or Sun only.
Day events only, no meals or lodging.

I'm interested in the following activities:

- Hiking/walking:
 - Less than 5 mi. 5-10 mi.
- Canoeing: Daytrip Instruction
I need a spot in a canoe a lifejacket.
- Biking:
 - Less than 20 mi. 20-40 miles
- Orienteering/mapmaking Used eqpmt. sal
- Conservation Buy
- Search & Rescue/First Aid Sell
- Leadership/how to get started
- Nature Walk/plant identification
- Computer Committee Meeting
- Outdoor Photography
- Other suggestion: _____

(I can help teach or lead!)

TRAILWORK...

Bill Brown (285-4766)
Don Ouellette (339-7727)
Carolyn Crowell (888-4923)

Sat.-Sun., May 17-18. Lonesome Lake Trailwork Weekend in NH. Help your Trails Committee with spring maintenance on our "adopted" trail. Hard work & good fun! A great bargain - free lodging & chip in approximately \$3. for food. Register with L Bill Brown (285-4766).

HIKING/BACKPACKING...

Bruce Dunham (587-0679)
Walter Morin (697-6690)

Sat., May 3: Mt. Monadnock - Beginner III. Day hike, bring lunch. Rain date May 4. Call L Ron Caron (335-6642) CL Bruce Dunham (587-0679 before 9 PM).

Sun., May 4: WALK FOR HUNGER. Call Vicki Fitzgerald (585-3424) for details.

Fri.-Sun., May 2-4: Mt. Garfield. Experienced backpackers only. Must call to register. L Ron & Maryanne Doyon (998-1637).

Sat.-Sun., May 10-11: White Mountain Day Hikes - Beginner IV. Base camp at private campground. Community cooking. Call to register. L Walter Morin (697-6690) CL Robert Benvissuto (697-2025).

Sat.-Sun., May 17-18: Lonesome Lake Trail Work weekend. See details under "Trailwork". L Bill Brown (285-4766).

Fri.-Sun., May 24-26: Mts. Passaconway & Whiteface. Intermediate backpack. Community cooking. Hike out over No. & So. Tri-pyramids. Call L Walter Morin (697-6690) CL Robert Benvissuto (697-2025).

FOR SALE: Two L. L. Bean external frame backpacks, med. & lge. Used once. \$30. ea. Call Diana (993-6275).

HIKING/CAPE-SUNDAYS

Harry Dombrosk (385-9502 before 9 PM)

All hikes begin 11 AM sharp, last 3-4 hrs. bring lunch.

Sun., May 4: Brewster. Meet front entrance pkg. lot Nickerson State Park. L Larry Smith (432-3555).

Sun., May 11: Paradise Valley, Truro. Meet at abandoned Rest Area in Truro on L side of Rte. 6 heading N, about 1 mi. beyond Truro town sign. L Kathie Meades (487-1517).

Sun., May 18: Headwaters Drive, Harwich. Meet at Bike Path pkg. lot for joint lunch with the canoe group. Headwaters Drive runs W from Rte. 124, N of Exit 10 Mid-Cape Hiway. L Harry Dombrosk (385-9502).

HIKING/CAPE-THURSDAYS

All hikes meet 9:30 AM, last about 2 hrs.

Thurs., May 1: Fort Hill, Eastham. Turn R off Rte. 6 heading N at sign, short distance N of Orleans rotary. L Bill Leahy (432-5359).

Thurs., May 8: Salt Pond Vis. Ctr., Eastham. Meet at Vis. Ctr. pkg. lot. L Marilyn Grary (255-1140).

Thurs., May 15: Cold Storage Beach, East Dennis. Turn N off Rte. 6A on School St. 1 mi. E of the junction of Rte. 6A & Rte. 134 at traffic light. L Rachel Wood (385-5091).

Thurs., May 22: Nickerson State Park, Brewster. Meet at entrance pkg. lot for leader's choice hike. L Larry Smith (432-3555).

NOTE: THIS WILL BE THE LAST OFFICIAL CAPE HIKE UNTIL SEPTEMBER. HAVE A HAPPY HEALTHY HIKING SUMMER.



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108

Non-profit
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Permit No. 5

Time
Dated!

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor - Phyllis Whitford

ADVANCE NOTICES...

FALL TOWN MEETING - Sat.-Sun., Oct. 25-26.

Pinkham Notch, NH. Details and registration info in September issue of Appalachia Bulletin. This is the Club-wide Fall Town Meeting, open to all members. A good chance to learn more about the workings of the AMC and to meet people from other Chapters.

CHAPTER ANNUAL MEETING - Sat., Nov. 8.

Mark this date on your calendar! It is our annual Fall event - a day filled with hiking, biking and canoeing, followed by a new twist - square dancing! The evening events will include: happy hour (of course), dinner, short business meeting and election of officers, then a great slide program. More details and reservation form in the September BREEZE.

LEADERSHIP WORKSHOP - Fri.-Sun., Nov. 14-16.

Ever wonder what it takes to become an AMC leader? Come and learn how to start off co-leading, then move on to leading your own trips. Or come to sharpen your present leadership skills....and have fun doing it! This weekend will focus on the "How to's" of leadership - how to:

- begin the planning process
- organize a trip
- plan food
- handle groups of people
- handle emergency situations
- and LOTS more!

Save the weekend of November 14-16 for this event. For more information, watch the BREEZE, or contact Bob Bentley, 14 Lucas St., Carver, MA 02330, or Linda Thomas, 56 Pleasant St., Bridgewater, MA 02324.

AUGUST '86

CAMP FARLEY WRAP-UP

by Linda Thomas, Chapter Chair

Despite an abundance of precipitation, the annual Camp Farley Festival was our biggest ever! Nearly 80 people came from all over Southeastern Mass., and as far away as Boston, Rhode Island and New Jersey to brave the rain and enjoy a weekend of varied activities. The Friday evening slide show on the AMC camps showcased these facilities beautifully, especially for those who have not had the opportunity to visit the camps.

In addition to canoe instruction, nature walks, and bike trips, we enjoyed a talk by a member of the New England Orienteering Club, and an info session on what AMC leadership is all about, plus lots of good conversation, backgammon and trivia pursuit. The Saturday night square dance gave us all a chance to let off some pent-up energy. (We'll try that again at the Annual Meeting in November.) On Sunday morning, Dave Hoskins, Club Conservation Director, filled us in on AMC conservation programs of the past as well as our current efforts. Within our Chapter we will be concentrating on water quality and wetlands issues. Also, a new concern was raised about pollution in the North River.

Thanks to all who worked hard to put the weekend together and to all who pitched in with the kitchen duties - and to all the attendees who "laughed at the rain".

LOST AND FOUND

Found at Camp Farley weekend in June:
(1) Red plaid shirt - women's Medium
(2) Navy chamois shirt - size 12.
Call Linda Thomas 697-8640.

NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-6015)

Do you like to spend time sharing outdoor interests indoors? Then mark your calendar for AMC socials - the next one being the Chapter's Annual Meeting November 8. You'll probably want to spend the whole day out-of-doors, but if you can't spare the time, an evening with so many enthusiastic and friendly "Appies" gathered in one place will be worth the trip. Hope to see you there.

We wish to extend a special welcome to the following new members:

Attleboro	Randy Clinton
	Bob Finn
	Stan Goldman
Blackstone	Elizabeth McGeough
Bridgewater	Lois Poule
Brockton	Pete & Donna Bernard Fam.
Bourne	John A. O'Neill
Brewster	Cindy Bercal
Carver	Ginny Ryan
Chatham	Walter A. Meier
Cohasset	Michael E. Wasp Family
Dennisport	Andrea Ignatoff
East Falmouth	Shirley Waskilewicz
Fall River	Joseph B. Almeida
Hanson	Sharon Jarnat
Hingham	Gabrielle Troll, MD
Hyannis	Denise Dugan
	Bill Henning
Hyannisport	William Davis
Middleboro	Nat Williams
Millis	Robert Mannion
	Wayne Askew
New Bedford	Manuel Lee Coutu
	Daniel A. Souza
North Attleboro	Catherine Perkoski
North Dartmouth	David Tavares
North Dighton	Frank Korlacki
North Easton	Denise Goldberg
	Elizabeth Eaton Fassett
Osterville	Edward J. Haggerty
Otis	Timothy Kingman
Plymouth	Martha Weldon
	Steve Wood
Provincetown	Mr. & Mrs. Charles Mayo Fam.
Raynham	Dennis J. Carvalho Family
Seekonk	Calvin Bell Family
	Mr. & Mrs. Peter Allen Fam.
	Kristin Gossler
Sharon	Andrew Biagioni
	Ronald W. Davis
South Dennis	Dick Foley
Stoughton	Leslie Carr
Taunton	Joseph Travis
	W. David Sears Family
Walpole	Evelyn Splaine
Waquoit	Ronald J. Mulligan

OTTEY'S ODYSSEY

by Bob Bentley

We are happy to report that Russ is continuing his long journey on the Appalachian Trail and is doing very well. The last we heard, Russ was making good time, trying out new gear, and really stretching his legs. We know that he has passed through the Delaware Water Gap and was close to entering New England. If you are hiking in the White Mountains this summer, look for Russ (Mt. Washington approximately August 1, and Gorham August 5). We are aiming at Russ' finish at Mt. Katahdin in Maine on Labor Day weekend. See the Hiking notice in the BREEZE, or the Appalachia Bulletin for details on the Chapter trip.

TRAILWORK...

Bill Brown	(285-4766)
Don Ouellette	(339-7727)
Carolyn Crowell	(888-4923)

Sat.-Sun., Aug. 2-3: Interchapter Trail Crew Weekend. The New Hampshire Chapter Trail Crew is hosting the 1st Annual Inter-Chapter Trail Crew weekend at Camp Dodge. This is an opportunity for people interested in trails to work, plan and share experiences. For more information contact Reuben Rajala, Trails Supervisor, AMC Box 298, Gorham, NH 03681 (603-466-2727).

FIRE ISLAND CAMP INTERCHAPTER WEEKEND.

Sat.-Sun., Sept. 6-7 weekend at Fire Island Camp has been set aside for all AMC'ers who are not members of New York-New Jersey Chapter. Sailing, canoeing on the bay, beachcombing, beachlolling, night life, hiking, fun ferry trips and great food! This opportunity comes just once a year. Reserve by phone or mail no later than Aug. 23. \$10. deposit required. Contact Peter & Betty Van DeWater, 23 North Lake Rd., Armonk, NY 10504 (914-273-9328).

 * The next deadline is AUGUST 5 for items *
 * for October Appalachia Bulletin and the *
 * September BREEZE. Trip notices must be *
 * submitted thru the appropriate activity *
 * committee. Other contributions may be *
 * submitted direct to the Editor, Phyllis *
 * Whitford, 64 Robert Rd., Brockton, MA *
 * 02402. (588-5834) *

BIKING...

Dave Fogg (384-3851)
Claire Cabral (866-2464)
(Please - no calls after 10:00 PM)

Fri.-Sun., Aug. 1-3: Nantucket Bicycling Weekend. Tour Nantucket Island. Camp at the Girl Scout Camp. Take Fri. PM ferry, spend 2 days exploring the island and visit historic areas. Trip limited to 18. Sat. & Sun. breakfast & Sat. supper, est. cost \$30.00. Call L Dave Fogg, 77 Cumberland Rd., Wrentham, MA 02093-1826 (384-3851).

Sat., Aug. 2: Massasoit State Park, Taunton. Intermediate ride. Call L Joyce Peterson (238-4094) for details.

ADVANCE NOTICES:

Sat., Sept. 13: Massasoit State Park, Marion. Advanced 50-mile ride in preparation for the Annual Century Ride. Rain date - Sunday, September 14. L Rick Lawrence (837-9085).

Fri.-Sun., Sept. 19-21: Provincetown. Two days and two nights in exotic Provincetown! Stay in rustic Gulls' Nest Motel 0.8 mile from end of Provinceland bike trails. Browsing, beaching, bathing and biking (easy and intermediate). Cost \$50. Send entire fee with SASE to L Bob Peakes no later than August 20, Tower Hill Circle, Brewster, MA 02631 (896-7326) CL Roz Reilly.

Sat., Sept. 20, 1986 - 5th Annual Coast Week Celebration. Celebrate with a 26-mile bike ride of the coastal areas of Cohasset and Scituate. Join us as we explore the shoulder of land southeast of Boston where the coastline curves primarily from east-west to a north-south direction. Bring lunch and dress for wind. Intermediate. L Dave Fogg (384-3851) CL Art Wessel (878-9626).

Sat., Sept. 27: FIFTH ANNUAL CENTURY RIDE. Participate in the bike challenge of the season. Bike 100 miles in less than 12 hours, through Carver, Rochester, Wareham, Middleboro, Plymouth. 50-mile cut-off point. This year there will be an additional optional ride of 25 miles. Entry fee, prizes, fun and accomplishment for all. Riders and crew needed. Pre-registration required by September 14. L Bob Bentley (866-3057) CL Dave Fogg (384-3851). Rain date - Sunday, Sept. 28.

PLEASE NOTE - It is the policy of our Chapter to charge \$1.00 non-member fee on all trips.

CANOEING...

Barbara Hughes (362-3954)
Chuck Wright (564-4250)
(Please - no calls after 10:00 PM)

Fri.-Sun., Aug. 1-3: Nantucket, tidal. A new camping-canoeing weekend trip; sign up early as there will be a limited number of canoes transported to the island. Call L Robin Condon (636-3290) CL Louise Derochers (672-9009).

Sat.-Sun., Aug. 9-10: Housatonic River, Lenox, flat. A canoe-camping weekend including a concert at Tanglewood with a picnic supper. Call L Paula Phillips (826-8080).

Sat., Aug. 16: Centerville River, Centerville, tidal. A new trip through interesting marshes. Call L Kate Balcke (775-8718) CL Kathy Maloney (771-7410).

Fri.-Sun., Aug. 22-24: Knubble Bay, Maine, tidal. Stay in AMC camp and explore tidal waters. Limited to experienced paddlers. Lobster bake Sat. night. Call L Tony Arnold (888-7532) CL Barbara Hughes (362-3954).

Sat., Sept. 6: Mashpee River, Mashpee, flat, tidal. Explore this beautiful and historic river; good birding. 5-8 miles, with lunch on the beach overlooking Vineyard Sound. Call L Barry Gallus (428-5391).

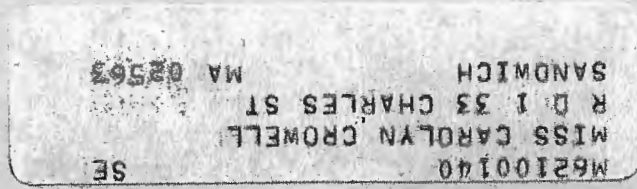
HIKING/BACKPACKING . . .

Bruce Dunham (587-0679)
Walter Morin (697-6690)
(Please - no calls after 10:00 PM)

Sat.-Sun., Aug. 2-3: Mts. Saddleback & Abraham. Two 4,000's in Maine. Day trips to both peaks. Community cooking. Call L Walter Morin (697-6690).

Sat.-Sun., Aug. 16-17: Mts. Tom, Field & Willey. Three 4,000's. Nice views of Crawford Notch, community cooking. Call L Sandy Letterman (584-1196).

Fri.-Mon., Aug. 29-Sept. 1: Mt. Katahdin. Need I say more? Those who have been there know it is a great trip. Those who have not - do not miss it! We hope to meet Russ Ottey as he completes the AT. Community cooking. Call L Robert Bentley (866-3057).



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Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
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CONSERVATION CORNER...

by Pam Carter

The announcement at a recent AMC gathering that the North River is polluted was one of the best pieces of news your Conservation Chair has heard in a long time. WAIT - I have not flipped my cork (yet) - let me finish! The "good" in that announcement is the fact that someone cared enough to mention the pollution...the first step in solving any problem - awareness!

It is for this very reason our Chapter will be taking part in this Fall's celebration of COASTWEEK - an annual event endorsed by a citizens' network of organizations to foster public awareness on the value of our coast and shores. Improved planning and better management are essential if we wish to hold onto our remaining beautiful beaches, productive estuaries, salt marshes, etc. We can help make the public aware of this by our planned activities such as a tidal canoe trip, beach hike to the Cape's barrier beaches, a coastal bike ride, an all-day beach clean-up, etc. Please watch the September and October BREEZE for details.

Since we AMC'ers love the environment in which we live - including that of our diverse coastline, it seems the least we can do is: (1) CARE about it; (2) PARTICIPATE in your Chapter's efforts to take care of it; and (3) CONTACT your Conservation Chair regarding problems affecting it.

CHANGE OF ADDRESS?

If you change your address - or are not receiving your AMC mail - notify AMC HQ at 5 Joy St., Boston, MA 02108. Our BREEZE mailing labels come from AMC HQ.

SUBSCRIPTION POLICY...

Anyone not affiliated with the Southeast Mass. Chapter who wishes to receive the BREEZE may do so. The "subscriber" must supply 12 self-addressed labels and postage (\$1.50 for bulk rate mail with 1-3 week delivery; or \$3. for 1st-class handling). Current subscribers will be notified when their last issue is mailed. Send subscriptions to Anne Mitchell, 96 Manomet St., Brockton, MA 02401.

For sale

AMC SUNCATCHERS are still available. 3 1/4" round, with pine tree logo in green, white and clear. Complete with suction cup holder to hang in a sunny window. \$5 ea., 3 for \$14 (includes tax, postage and handling). Send check, payable to SE MASS AMC, to Margaret Brown, 202 Taunton Ave., Norton, MA 02766.



HELP

Explorer Post 11 of Abington (the only branch of Boy Scouts of America that is co-ed) is in need of a female advisor (or male/female couple) for their group. Anyone interested should contact William Hubschwerlin at 871-4283 (home) or 871-3893 (work).

CHARLES RIVER MUD

A one-year subscription to the Boston Chapter newsletter, the CHARLES RIVER MUD, is available by sending \$4. check or money order payable to Bob Katcher, 437 Middlesex Tpk., Billerica, MA 01821, with your name and address.

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor - Phyllis Whitford

IMPORTANT NEWS . . .

SEPT '86

from Linda Thomas, Chapter Chair

It's hard to believe that a whole year has gone by since I took on the office of Chapter Chairperson, but it's that time of year again...for a new slate of volunteers stepping forward to take on the business of running the Chapter. One of the amazing things about this organization is the number of people who do come forward to devote their time and efforts to keep the club growing. For those who do, the work is challenging, but the rewards are great for anyone who loves the outdoors and wants to share it.

The Nominating Committee had quite a number of slots to fill this time around and I'd like to extend my personal thanks to those who burned the midnite oil in meetings, brainstorming sessions and telephone work to come up with a strong list of candidates for your approval.

This year's Nominating Committee was chaired by Joey Gallus, Chapter Secretary, who was ably assisted by John Smart, Phyllis Whitford, Bob Milburn, Judy O'Bryant and Marilee Wheeler. Thanks again for your time and sincere interest in the future of the Chapter.

We hope to have a large turnout at the Annual Meeting, where the election of officers will take place. The list of nominated candidates follows:

Office	Candidate	Note
Chairperson	Linda Thomas	Second year
Vice-Chairperson	Paul Murphy	First year
Secretary	Phyllis Godby	First year
Treasurer	Joey Gallus	Former Sec., First year as Treasurer
Historian	Carolyn Crowell	Third year
Membership Comm.		
Chairperson	John Abbott	First year
Vice-Chairperson	Margaret Brown	First year

Communications Comm. (Breeze/Bulletin)	Tony Arnold	First year
Excursions/Hiking Comm. Chairperson	Bruce Dunham	Previous co-chair/hiking
Vice-Chair, Hiking/ Backpacking	Claire Braye	First year
Vice-Chair, Cape Walks	Harry Dombrosk	Second year
Bicycle Comm. Chairperson	Art Wessel	First year
Vice-Chair	Roz Reilly	First year
Canoe Comm. Chairperson	Barbara Hughes	Fourth year
Trails Comm. Chairperson	Russ Ottey	First year, previous Chap. Chair
Vice-Chair	Don Ouellette	Second year
Education Comm. Chairperson	Bob Bentley	Second year, previous Chap. Chair
Vice-Chair	Steve Driscoll	First year
Conservation Comm.	Pam Carter	Third year

According to the Chapter By-Laws, . . .
 "Additional nominations may then be made in writing by any ten members, who shall specify the name of their candidate and the office for which they nominate. Such nomination shall be placed in the hands of the Chairperson of the Nominating Committee or the Chapter Secretary or be addressed to either bearing a postmark not later than 21 days prior to Annual Meeting. No person shall be eligible for office unless nominated in accordance with one of the foregoing provisions, except that in case of death, incapacity or withdrawal of any nominee, nomination may be made from the floor."
 This year, the deadline for any additional nominations would therefore be Oct. 17.

Ever wonder what it takes to become an AMC leader? Come and learn how to start off co-leading, then move on to leading your own trips. Or come to sharpen your present leadership skills....and have fun doing it! This weekend will focus on the "How to's" of leadership.

Save the weekend of November 14-16 for this event. For more information, watch the BREEZE, or contact Bob Bentley, 14 Lucas St., Carver, MA 02330, or Linda Thomas, 56 Pleasant St., Bridgewater, MA 02324.

HIKING/BACKPACKING . . .

Bruce Dunham (587-0679)
Walter Morin (697-6690)
(Please - no calls after 10:00 PM)

Sat.-Sun., Sept. 13-14: Mts. Liberty, Flume, Lincoln & Lafayette. Four 4,000's. Fantastic views hiking over Franconia Ridge Trail. We will camp at Liberty Spring campground on Mt. Liberty (above 3,000'). Community cooking. Call to register. L Walter Morin (697-6690).

Sat., Sept. 20. Blue Hills-Ponkapoag Pond. 5-mi. hike over easy terrain. Meet at MDC skating rink on Route 138, Canton. Bring lunch. L Mary Fagan (329-2496).

Fri.-Sun., Sept. 19-21. Carrigain Notch Trail to Desolation Shelter. Easy terrain 6.5 mi. with option of climbing Carrigain; steep. Community cooking Sat. night at shelter. Hike out Sunday via Nancy Pond Trail, through stands of virgin spruce and Nancy cascades; 8.2 mi. Beginner backpackers welcome. L Ron & Mary Anne Doyon (998-1637) CL Robert Benvissuto (697-2025).

Sat., Sept. 27. 7-mi. hike on Duxbury Beach. Meet 10:00 AM at eastern end of Powder Point Bridge. L Jane Aldrich (934-2654, before 9 PM) CL Judy Zottoli (837-6799, before 9 PM).

Sat.-Sun., Sept. 27-28. Mahoosuc Notch, Old Speck (4,000'), Maine. Intermediate hike through the "toughest" mile on the AT and join me in the last of the Maine 4,000's. We will stay at Speck Pond and community cook. Call to register with L Walter Morin (697-6690).

Sat.-Mon., Oct. 11-13. Mts. Jefferson & Washington. Great Gulf, day climbs from Gulf to Mt. Jefferson & Mt. Washington. Limited to 10. Intermediate. Call to register. L Sandy Letterman (584-1196).

ADVANCE NOTICE...

FALL TOWN MEETING - Sat.-Sun., Oct. 25-26. Pinkham Notch, NH. Details and registration info in September issue of Appalachia Bulletin.

HIKING/CAPE-SUNDAYS

Harry Dombrosk (385-9502 before 9PM)

All hikes begin 11 AM sharp, last approx. 4 hrs., bring lunch.

Sun., Sept. 21. Harwich/Brewster. Old wood roads and trails in Harwich and Brewster. Meet at Bike Path lot on Headwaters Drive, off Route 124 just N of Exit 10 from Mid-Cape. L Larry Smith (432-2555).

Sun., Sept. 28. Nickerson State Park. Meet front entrance pkg. lot, Brewster, for Leader's Choice which will visit nearby coastal beach in honor of Seacoast Week. L Pam & Bud Carter (398-2605).

Sun., Oct. 5. Yarmouthport. New hike in historic Yarmouthport. Meet at Dennis Pond parking lot on Summer St. From Rte. 6A turn S on Summer St. at Old Yarmouth Inn. L George Thew (362-2462) CL Barbara Hughes (362-3954).

Sun., Oct. 12. National Seashore Vis. Ctr., Eastham. Meet at Visitors' Center, Rte. 6, Eastham. Hike will highlight Seacoast Week and follow nature trails to beach. A nice hike to learn something about effective/ineffective beach management. L Marilyn Crary (255-1140).

HIKING/CAPE-THURSDAYS

All hikes start 9:30 AM, last approx. 2 hrs.

Thurs., Sept. 18. Brewster. Meet at Fisherman's Landing Road, off Rte. 124, Brewster. Hike around Sheep Pond. L Larry Coutreau (896-2884).

Thurs., Sept. 25. Cold Storage Beach, East Dennis. Turn N off Rte. 6A on School St., 1 mi. E of Rte. 134. A nice hike to learn a bit about bay beaches. L Rachel Wood (385-8158).

Thurs., Oct. 2. Fisherman's Landing Road, Brewster. Meet at parking lot off Rte. 124 to hike the T.C. Trail. L Ted Tucker (385-8158).

Thurs., Oct. 9. Gray's Beach, Yarmouthport. A fine hike through tidal estuary terrain. Turn N from Rte. 6A at the BP gas station and follow to parking lot at beach. L Bud & Pam Carter (398-2605).

* SE MASS CHAPTER 11th ANNUAL MEETING *

Mark your calendars and send in your reservation form NOW for the social event of the AMC fall season...Sat., Nov. 8. AMC'ers from all over the SE Chapter will be gathering in Sandwich, MA for an afternoon of activities followed by dinner and entertainment.

The day will provide plenty of opportunity for new and old members to meet, exchange stories, swap ideas and participate in a variety of events.

WHEN: Sat., November 8

WHERE: Camp Burgess (A YMCA facility) in Sandwich, MA. Take Mid-Cape Highway (Rte. 6) to Exit 2, South on Rte. 130 1.6 mi. Bear left on Cotuit Rd. for 1.3 mi., left on Farmersville Rd. for 1.2 mi, then left again on Stowe Rd., about 1/2 mi. Camp Burgess is on the left opposite Triangle Pond. Tel. no. at camp: 428-2571.

COST: \$15.00 includes happy hour goodies, dinner and all activities.

TENTATIVE SCHEDULE OF EVENTS (Watch Oct. BREEZE for final details)

- 12 - 3 PM Activities (Call Leader for details after Oct 1)
 - Hiking Bruce Dunham 587-0679
 - Biking Dave Fogg 384-3851
Claire Cabral 866-3464
 - Canoe Chuck Wright 564-4250
Barbara Hughes 362-3954
- 3-- 5:30 PM Square Dancing in Sunset Lodge, a repeat performance by our caller from Camp Farley, "Toots"
- 5:30 - 6:30 PM Happy Hour - with cash bar for wine & beer (goodies provided)
- 6:30 PM Family style dinner: Roast Beef or Baked Fish, with salad, baked potato, vegetable, rolls & butter & dessert
- 8 PM Business Meeting & election of officers for '87
- 8:45 PM Slide show, "Impressions of the North River", by Harold Simms of Norwell. A look at various aspects of a natural resource in our own backyard...birds, fauna, fog, patterns, the river in a storm, boating, and more.

NEWS . . .

RESERVATIONS: By Monday, Nov. 3, please! Send reservation form below with your check to: Bill DeWilde, Box 2, Truro, MA, 02666

QUESTIONS: Linda Thomas 697-8640
Bill DeWilde 349-2105

Yes, I/we want to attend the Nov. 8 11th Annual Meeting!

Name(s): _____ Roast Beef Baked Fish
 _____ Roast Beef Baked Fish

Address: _____

Total enclosed (@ \$15/person) _____

CONSERVATION CORNER...

by Pam Carter

The celebration of Coastweek (Sept. 20-Oct. 13) was initiated to help increase public awareness and understanding of one of our most vital and dynamic resources - our nation's coast. Throughout the years, a great deal of stress has been placed on our coast - development, recreational use, and, of course - the shipbuilding and commercial fishing which flourished in the 18th and 19th centuries. A main problem here lies in the fact that our little known barrier beaches have suffered the beating as well.

What is a "barrier beach"? A narrow strip of beach and dunes separated from the mainland by a marsh, bay or river - which provides a storm buffer for our harbors and mainland areas behind it - such as Plum Island in Newbury and Ipswich, or Monomoy Island south of the Chatham mainland.

Why have our barrier beaches been harmed? Storms! Storms caused man's attempts to stabilize and control the resulting erosions as well as to repair the damaged homes and businesses. So it is man's response, ie. the building of seawalls that do the most harm since such endeavors interfere with the natural processes of the barrier beach, which, in time, is quite able to heal itself.

What can we do about that? Help make others aware that such environmental issues are not going to go away - that we citizens must take an interest in our local government and its role in barrier beach management. For instance, supporting the development of management plans for town-owned barrier beach areas to prevent improper development.

In the meantime, please support our Chapter's activities during Coastweek's celebration.

OTTEY'S ODYSSEY

by Bob Bentley

After taking a week off to attend the wedding of chapter members Marilyn Young & Steve Hayes, Russ resumed his hike on the AT at Crawford Notch, on Aug. 19. He is headed for the 300+ miles left between Crawford Notch and Mt. Katahdin. He hopes to wind up his journey in the beautiful foliage time of late September.

NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-6015)

The BREEZE is your contact with your outdoor club. The activities chairpersons' names and numbers are for you to use if you have questions about biking, canoeing, conservation, hiking trips, etc. Your welcome letter from the SE Chapter contains a return section which is only an indication of your interests. You return this so we can send you mailings on separate committee activities. But the bottom line is "You call us - we don't call you!" So, join us soon - we enjoy ourselves! Welcome to the following AMC'ers who have recently joined:

Attleboro	Sharon Carlson
Brant Rock	Susan Sponeybarger
Brockton	Judith K. Burns Family
	Rob & Deb Landis Fam.
	Kathleen Magee
	Charles Katuska
	Alexander Speredelozzi
	David Wells Family
	Paul Cooperstein Fam.
	Sandra Hanes
Cambridge	Gail DeSabatino
Chatham	Phillip E. Bolster
Chestnut Hill	Robert Porter Fam.
Cohasset	John Ryon
E. Freetown	M. Dorothea Gifford
Fairhaven	David Kaufman Fam.
Falmouth	Cynthia Stockwell
Foxboro	Roger Dashner Fam.
Hingham	Clare & Charles Putnam Fam.
Marshfield	Janie Osbourne
Marstons Mills	Richard E. Land
Middleboro	Shirley Manson
North Attleboro	Susan Purpura
	G. Fred Stocker
North Weymouth	Jeanne Couillard
Osterville	Jacqueline Jewkes
Plymouth	Nancy Bekavac
	Karen Fisher
Providence, RI	William Hentschel Fam.
Rehoboth	Brian Louro
Rockland	Barbara Peterson
Somerset	Richard A. Haskell
South Easton	Carol Baldwin
Truro	Jessica Seamans
Waquoit	Richard Anderson
West Barnstable	
West Bridgewater	

CHANGE OF ADDRESS?

If you change your address - or are not receiving your AMC mail - notify AMC HQ at 5 Joy St., Boston, MA 02108. Our BREEZE mailing labels come from AMC HQ.

CANOEING...

Barbara Hughes (362-3954)
 Chuck Wright (564-4250)
 (Please - no calls after 10:00 PM)

Sat., Sept. 6. Mashpee River, Mashpee, flat, tidal. Explore this beautiful and historic river; good birding. 5-8 mi. with lunch on beach overlooking Vineyard Sound. Call L Barry Gallus (428-5391, before 9 PM).

Fri.-Sun., Sept. 12-14. Washburn Island, Falmouth, tidal. Primitive camping on a beautiful island, canoeing in Waquoit Bay. Call L Chuck Wright (564-4250) or CL Claire Cabral (866-2464).

Sat., Sept. 20. Monomoy Island, Chatham, tidal. In observance of 5th Annual Coast Week, paddle from Stage Harbor to Monomoy; limited to experienced paddlers. Joint trip with Narragansett Chapter; you may join them for camping weekend. Call L Russ Ottey (563-6637) or CL Barbara Hughes (362-3954).

Fri.-Sun., Sept. 26-28. Saco River, Maine. Primitive camping on this beautiful clear river Sat. night, in campground Fri. night. Joint trip with Sub-Sig. Call L Marilyn Young CL Steve Hayes (438-7263).

Sat., Oct. 4. Nemasket-Taunton Rivers, Middleboro, flat. A pleasant outing on a gentle river; good for beginners. Call L Judy O'Bryant (587-3370).

Sat.-Sun., Oct. 4-5. West River, Vermont, Class 2 whitewater. Call L Bob Scolamiero (545-6015) for details.

Sat., Sept. 27. **5th Annual Century Ride!** Rain date - Sun., Sept. 28

Get in on one of our biggest events of the year - riders, crew and spectators needed!
 IF YOU HAVEN'T REGISTERED FOR THE CENTURY RIDE YET (OR TO HELP THE CREW) - DO IT TODAY!

Take the challenge of biking 100 miles in less than 12 hours, or try the 50-mile route. This year there is an additional optional ride of 25 miles. Enjoy this beautiful fall ride thru Carver, Plymouth, Wareham, Marion, Mattapoisett, Middleboro, etc. It's a go-at-your-own pace event and all riders should carry a pump, spare tube/patch kit, and tools - and know how to use them! And start training now - its a long ride!!!

Oranges, water, juice, and encouragement provided at two checkpoints. Roads are marked and written directions provided. Sagwagon provided for the last 25 miles.

PRIZES! Those who complete the 100 miles get a special limited edition, custom designed T-shirt. All riders qualify for a selection of other fun prizes.

RIDER DONATION:	<u>Before 9/14</u>	<u>After 9/14</u>
AMC members	\$ 8	\$11
Non-members	\$10	\$13

Min. age: 14. Riders under 18 must ride with a parent or other adult who agrees to be responsible for him/her. No exceptions.

SIGN UP RIGHT AWAY TO RIDE OR TO HELP OUT AS A CREWPERSON...helping with registration, checkpoints, giving encouragement, running the sagwagon, taking photos, handing out prizes, helping with pre-event publicity, etc. FOR FURTHER INFO CALL:

Bob Bentley 866-3057 Art Wessel 878-9626 Dave Fogg 384-3851
 CREW CAPTAIN: Margaret Brown 285-4766

SE MASS AMC - FIFTH ANNUAL CENTURY BIKE RIDE REGISTRATION FORM Sat., Sept. 27, 1986

NAME _____

- _____ 100-mile route
- _____ Adult T-shirt size: S M L XL
- _____ 50-mile route
- _____ 25-mile route
- _____ Crewperson (no charge, of course)

ADDRESS _____

TEL. _____

Send with self-addressed, stamped envelope and your check (made payable to Dave Fogg/ SE MA AMC), to: Dave Fogg, 77 Cumberland Rd., Wrentham, MA 02093-1826.

Under 18. Riding with _____

Chapter Affiliation: _____

BIKING...

Dave Fogg (384-3851)
Claire Cabral (866-2464)
(Please - no calls after 10:00 PM)

Sat., Sept. 13. Massasoit State Park, Marion. Advanced 50-mile ride in preparation for the Annual Century Ride. Rain date, Sun., Sept. 14. L Rick Lawrence (837-9085).

Sat., Sept. 20, 1986. 5th Annual Coast Week Celebration. Celebrate with a 26-mi. bike ride of coastal areas of Cohasset & Scituate. Join us as we explore the land SE of Boston where the coastline curves from east-west to a north-south direction. Bring lunch & dress for wind. Intermed. L Dave Fogg (384-3851) CL Art Wessel (878-9626).

Fri.-Sun., Sept. 19-21. Provincetown. Two days & nights in exotic P-town! Stay in Gulls' Nest Motel 0.8 mi. from end of the Provinceland bike trails. Browse, beach, bath & bike (easy & intermediate). Cost \$50. incl. Sat. supper. Contact L Bob Peakes (896-7326) CL Roz Reilly.

Fri.-Sun., Sept. 19-21. American Lung Assoc. Benefit Ride. Travel from Plymouth to Provincetown with a ferry ride back to Plymouth. For details call Steve (947-7204).

Sat., Sept. 27. FIFTH ANNUAL CENTURY RIDE. See special notice and registration form.

Sat., Oct. 4. Back roads of Wellfleet. 30-mi. inter. loop on back roads on the bay thru Truro to Wellfleet, on the outer beaches past Newcomb Hollow, Cahoon Hollow White Crest (surfer's delight), and Le-count Hollow beaches. Only 1-mi. on Rte. 6. 10-speeds a must; helmets strongly recommended. Bring lunch & swimsuit. Call L Bob Peakes (896-7326) CL Roz Reilly.

LAST-MINUTE INFO!

Sat.-Sun., Oct. 4-5. Block Island, RI, Bicycling Weekend. Spend 2 days touring, browsing and beaching on quaint Block Is. Stay Sat. night at Seacrest Inn, continental breakfast Sun. AM included. Sat. night dinner on your own. Take early Sat. AM ferry from Galilee, RI, return Sun. night. Trip limited to 14. Cost \$42. incl. ferry cost. Send entire fee with SASE to L Margaret Brown no later than Sept. 20. 202 Taunton Ave., Norton, MA 02766 (285-4766) CL Bill Brown.

HELP WANTED . . .

The Crawford Committee has appealed for help in maintenance of the Carriage House which is used for storage and as a hut supply point. They have scheduled two volunteer work weekends this fall - Sept. 27-28, and Oct. 4-5.

Besides wielding hammers & brushes, there will be plenty of jobs for those less construction-minded. Food & accommodations in the cabins will be furnished for volunteers who preregister with Pinkham Reservations. If you are interested in a fun weekend while doing a good deed, call 1-603-466-2727 and sign up for a volunteer work weekend.



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108

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Organization
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Time
Dated!

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor - Phyllis Whitford

OCT. '86

CONSERVATION CORNER...

By Pam Carter

In keeping with the spirit of COASTWEEK '86 (Sept. 20-Oct. 12), you might be interested to know that the tide is rising!

According to the Coastal Zone Management, the world's oceans are about 400 feet higher than they were during the Ice Age when massive glaciers covered most of northern North America. A warming trend that followed was responsible for that, of course, but for the past 5000 years that warming slowed down - or else today's tides might be even higher. However, now because of increased global temperatures plus a change in our atmosphere called "the greenhouse effect", scientists predict our sea level could rise as much as 6-8 feet in the next 100 years.

Tide rise is relative to land level. For instance, in Massachusetts the relative rate of sea level rise today is slightly less than one foot per century.

Problems associated with sea level rise include beach erosion, frequent flooding of low-lying areas, and contamination of groundwater by saltwater intrusion.

The good news is that the awareness of potential trouble is in the hands of "powers-that-be" such as CZM in Massachusetts which is funding a sea level rise study at the Woods Hole Oceanographic Institute. This study, to be completed Nov. 1, 1986, will determine how much of our coastline could be submerged over the next 40 years.

The moral of this message is to enjoy our seacoast and to take the best care of it we can NOW...tide-rise or not!

Leadership Workshop

Fri.-Sun., Nov. 14-16. Ever wonder what it takes to become an AMC leader? Come and learn how to start off co-leading, then move on to leading your own trips. Or come to sharpen your present leadership skills...and have fun doing it! This weekend will focus on the "How to's" of leadership - how to:

- begin the planning process
- organize a trip
- plan food
- handle groups of people
- handle emergency situations
- and LOTS more!

Save the weekend of Nov. 14-16 for this event. For more information, contact Bob Bentley, 14 Lucas St., Carver, MA 02330 (866-3057), or Linda Thomas, 56 Pleasant St., Bridgewater, MA 02324 (697-8640).

OF INTEREST...

The Dept. of Resources & Economic Development, Div. of Parks & Recreation, is currently considering allowing the use of snowmobiles in winter on the newly constructed bike path along Franconia Notch Parkway. The use of this path by both cross-country skiers and snowmobilers could be very dangerous! Furthermore, the policy might lead to year round use of the path by ORV's.

The New Hampshire Chapter has expressed their views against this policy and feel the Park should remain closed to snowmobiles and other ORV's. If you have concerns about this issue, please write to: Bike Path Committee, Div. of Parks & Recreation, PO Box 856, Concord, NH 03301

FALL TOWN MEETING

Sat.-Sun., Oct. 25-26. Pinkham Notch, NH.

Details and registration info in September issue of Appalachia Bulletin. This is the Club-wide Fall Town Meeting, open to all members. A good chance to learn more about the workings of the AMC and to meet people from other Chapters.

X-C SKIING...

Tues., Oct. 21, 7:30 PM. Get together to plan winter activities... X-C skiing, snow-shoeing, hot tubbing, winter camping! Let's get creative and set up a full winter schedule. The Jan./Feb. issue of Appalachia Bulletin is a combined issue, so trips must be scheduled early. Call Bob Bentley (866-3057) for location.

BIKING...

Dave Fogg (384-3851)
Claire Cabral (866-2464)
(Please - no calls after 10:00 PM)

Sat.-Sun., Oct. 4-5. Block Island, RI.
Details in Sept. BREEZE. Take early Sat. AM ferry from Galilee, RI, return Sun. nite. Cost \$42. incl. ferry cost. Trip limited. Call L Margaret Brown (285-4766) CL Bill Brown.

Sat., Oct. 4. Back roads of Wellfleet.
30-mi. inter. loop on back roads on bay thru Truro to Wellfleet. Bring lunch and swimsuit; 10-speeds a must, helmets strongly recommended. Details in Sept. BREEZE. Call L Bob Peakes (896-7326). CL Roz Reilly.

Sat., Oct. 18. Cranberry Cruise. Popular annual bike trip thru cranberry country at harvest time. Approx. 30-mi. Bring lunch, dress warmly. L Linda Thomas (697-8640).

* * * * *
* The next deadline is OCTOBER 5 for items *
* for December Appalachia Bulletin and the *
* November BREEZE. Trip notices must be *
* submitted thru the appropriate activity *
* committee. Other contributions may be *
* submitted direct to the Editor, Phyllis *
* Whitford, 64 Robert Rd., Brockton, MA *
* 02402. (Tel. 588-5834) *
* * * * *

PLEASE NOTE - It is our Chapter policy to charge \$1.00 non-member fee on all trips.

HIKING/BACKPACKING . . .

Bruce Dunham (587-0679)
Walter Morin (697-6690)
(Please - no calls after 10:00 PM)

Sat.-Mon., Oct. 11-13. Mts. Jefferson & Washington. Great Gulf, day climbs from Gulf to Mt. Jefferson & Mt. Washington. Limited to 10. Intermediate. Call to register. L Sandy Letterman (584-1196).

Sat., Oct. 18. Wapaek Trail. Day trip to southern New Hampshire trail with views of Mt. Monadnock. 9-mi. over moderate terrain with some steep sections. Rain day, Sun., Oct. 19. L Bruce Dunham (587-0679 7-9 PM).

Sat., Oct. 25. Blue Hills. 7-mi. hike with fair amount of climbing. Meet 10 AM at Houghton's Pond parking lot, Hillside St., S of MDC Police Station, bring lunch. L Claire Braye (238-3434).

CANOEING...

Barbara Hughes (362-3954)
Chuck Wright (564-4250)
(Please - no calls after 10:00 PM)

Sat.-Sun., Oct. 4-5. West River, Vermont.
Class 2 whitewater. For all you whitewater enthusiasts - this is the trip you've been waiting for! Call L Bob Scolamiero for details (545-6015).

Sat., Oct. 4. Nemasket-Taunton Rivers, Middleboro. Flat. A pleasant outing on a gentle river; good for beginners. Call L Judy O'Bryant (587-3370).

Sat., Oct. 18. Old Harbor Creek, Sandwich.
Tidal. Explore interesting marshes, good birding. Call L Carolyn Crowell (888-4923).

SUBSCRIPTION POLICY...

Anyone not affiliated with the Southeast Mass. Chapter who wishes to receive the BREEZE may do so. The "subscriber" must supply 12 self-addressed labels and postage (\$1.50 for bulk rate mail with 1-3 week delivery; or \$3. for 1st-class handling). Current subscribers will be notified when their last issue is mailed. Send subscriptions to Anne Mitchell, 96 Manomet St., Brockton, MA 02401.

IMPORTANT — By-Laws Revision!

The By-Laws Revision Committee has proposed the following revisions to the Chapter By-Laws to provide for current conditions and future growth of the Chapter. The Executive Board has reviewed the proposed revisions and recommends their adoption at this time. Periodic reviews of the By-Laws will be made in the future. A vote of the membership will be taken at the Annual Meeting to be held on Sat., Nov. 8, 1986. A copy of the By-Laws with proposed revisions follows on this page and the two following pages.

BYLAWS

SOUTHEASTERN MASSACHUSETTS CHAPTER

of the

APPALACHIAN MOUNTAIN CLUB

First Writing 18 March 1976
Revision 19 January 1978
Revision November 1986

Article IV.

1. The following officers and Standing Committee Chairpersons shall be elected at each Annual Meeting:

Chairperson
Vice-Chairperson
Secretary
Treasurer
Bicycle Committee Chairperson
Canoe Committee Chairperson
Trails Committee Chairperson
Conservation Committee Chairperson
Hiking & Excursion Committee
Chairperson
Membership Committee Chairperson
Communications Committee Chairperson
Education Committee Chairperson

2. The duties of the officers are generally described as follows:

A. Chairperson - The Chapter Chairperson shall be the executive and administrative officer of the Chapter and of the Executive Board, and shall be the representative of the Chapter to the Appalachian Mountain Club. The Chapter Chairperson shall serve no more than two full consecutive terms. Four months before the Annual Meeting, the Chapter Chairperson shall appoint a Nominating Committee of five (5) members. Two months before the Annual meeting, the Chapter Chairperson shall appoint two auditors to audit the Chapter books and the Committee books.

B. Vice-Chairperson - the Vice-Chairperson shall serve as the Chairperson in the absence or disability of the Chapter Chairperson, and shall assume other responsibilities as may be delegated to him by the Chapter Chairperson and/or Executive Board.

C. Secretary - the Secretary shall give notice of all Executive Board and Chapter meetings, shall keep the minutes of all the meetings and the records of the Chapter, and shall conduct all correspondence of the Chapter. The Secretary shall file with Club headquarters copies of all Chapter publications.

Article I.

This organization shall be called the Southeastern Massachusetts Chapter of the Appalachian Mountain Club. The term Club used herein is to be construed to mean the Corporation, the Appalachian Mountain Club.

Article II.

The purposes of the Chapter are to cooperate with and to further the objectives of the Appalachian Mountain Club in general, and in particular, as they encompass Southeastern Massachusetts and adjacent regions.

Article III.

Any member of the Appalachian Mountain Club residing in the following counties: Bristol, Dukes, Nantucket, and Plymouth shall be a member of the Chapter unless he notifies the Recording Secretary of the Club in writing to the contrary. Club members residing elsewhere shall be enrolled as members of this Chapter upon receipt by the Recording Secretary of the Club of a written request to that effect by such a member.

IN ACCORDANCE WITH ARTICLE VI OF THE SOUTHEASTERN MASSACHUSETTS CHAPTER BY-LAWS, IT IS INTENDED TO OFFER CHANGES TO THE BY-LAWS AS PRESENTLY WRITTEN AT THE ANNUAL MEETING OF THE CHAPTER. HEREIN ARE ALL CHANGES TO THE BY-LAWS. Should you have any questions pertaining to this, please contact a member of the By-Laws Revision Committee: Linda Thomas, Vicki Fitzgerald, Tony Arnold, Barbara Spake or Bob Bentley.

NOTE:

1. ALL DELETED SECTIONS HAVE BEEN PLACED IN BRACKETS []; ALL ADDITIONS OR SUBSTITUTIONS ARE UNDERLINED.

2. ALL CHAIRMAN REFERENCES HAVE BEEN CHANGED TO CHAIRPERSON(S).

3. ALL CHAPTER COMMITTEE REFERENCES HAVE BEEN CHANGED TO EXECUTIVE BOARD.

D. Treasurer - the Treasurer shall receive all funds paid to or belonging to the Chapter, and shall disburse the same under the direction of the Executive Board. The Treasurer shall keep proper accounts and make a report of receipts and disbursements at each meeting of the Executive Board, and submit a final audited report, as of the preceding June 30th at the Annual Meeting. In addition, the Treasurer shall review all Committee budgets and all Committee funds. No expenditures shall be made and no financial obligation shall be incurred, for which the Club may be responsible, by any officer or Committee of the Chapter without previous authorization by the Council of the Club.

3. Standing Committees - with the exception of the Executive Board, the Chairperson of each Standing Committee with the approval of the Executive Board will appoint the members of his Committee with due regard to geographic distribution. Each Committee shall be responsible for sending trip notices to the designated member of the Communications Committee (editors of the Bulletin or Times) in time to appear in advance of the dates set. The Chairperson of each Standing Committee shall serve no more than three (3) consecutive terms. Each Standing Committee is responsible to, the Executive Board, (which in turn is responsible to, and reports to, the general membership of the Chapter and to the Club).

A. Executive Board - The Executive Board is the governing body of this Chapter and is composed of the Officers and the Standing Committee Chairpersons. The Executive Board shall meet at least quarterly or at the call of the Chairperson or by five (5) members of the Executive Board. The Executive Board may fill any vacancy which occurs in this Committee by a majority vote, a quorum being present. Such appointment shall terminate at the date of the next Annual Meeting. The Regional Councillor is an ex-officio member of the Board. The Executive Board is responsible to, and reports to the general membership of the Chapter, and to the Club.

B. Bicycle Committee - (The Bicycle Committee shall promote the establishment of new bicycle paths and associated facilities in this area, and shall chart or recommend the more acceptable routes. It will offer opportunities and trips to be sponsored by the Chapter.) The Bicycle Committee shall provide a schedule of bicycle trips and educational events. It shall also promote safe cycling practices and represent the Chapter to other organizations, the State, cities or towns with respect to the development of new bicycle paths and facilities in the Southeastern Mass. area.

C. Canoe Committee - The Canoe Committee shall promote canoeing and related activities in our area's water bodies. (In conjunction with the Conservation Committee,) shall arrange canoe trips and other water sports to be sponsored by the Chapter, shall have charge of the Chapter's (fleet of) boats (if any), and offer instruction in the art of canoeing. The Chairperson will represent the Chapter to the Club Inter-Chapter Canoe Committee.

D. Conservation Committee - The Conservation Committee shall plan and carry out a program of information and education on timely matters in the field of Conservation and may work with other organizations with similar conservation objectives. It shall make position statements to the Executive Board, and when authorized to do so by the Executive Board, may publicize the position of the Chapter. No statements will be made in the name of the Appalachian Mountain Club, without the approval of the Council. The Chairperson will represent the Chapter to the Club Board of Natural Resources.

E. Excursion Committee - The Excursion Committee shall provide a program of general excursions and other activities not specifically covered by other Executive Board Committees. It will engender a sense

of responsibility for the ecology of the traversed areas among Chapter members and foster an appreciation and respect of all areas in which members travel.]

Hiking and Excursions Committee - The Hiking and Excursions Committee shall provide a program of day and weekend hikes, backpacking trips, local walks and winter activities, and coordinate the development of additional activities not specifically covered by other Chapter Committees. The Hiking and Excursions Committee Chairperson will coordinate the organization of these activities, and will enlist the aid of as many assistants or subcommittees as is useful to serve the interests of the Chapter. The Committee will provide educational programs promoting the safe and responsible use of the outdoors in regard to it's activities. The Chairperson will represent the Chapter to the Club Inter-Chapter Excursions Committee.

F. Membership Committee - (The Membership Committee shall keep an accurate record of all active members of the Southeastern Mass. Chapter and make an annual report. It will furnish information concerning the Club to those who request it and will supply the other Committees with membership information as requested. The Chairperson is the representative of the Chapter to the Club Membership Committee.)

The Membership Committee shall develop programs to recruit new members and encourage participation in Chapter activities by all members.

Particular emphasis will be placed on welcoming and retaining new members. The Committee will maintain records of all paid members of the Southeastern Mass. Chapter, and make an annual report to the Executive Board on the status and growth of the membership. It will furnish membership roster information to other Chapter Committees. The Chairperson will represent the Chapter to the Club Board of Membership and coordinate membership services with the Headquarters Operations personnel.

G. Communications Committee - The Communications Committee shall be in charge of the publication of the Chapter newsletter, shall organize selected write-ups of Chapter activities and other material for publication, and perform such duties as assigned by the Executive Board.

The Communications Committee will manage the publication and distribution of the Chapter newsletter, and coordinate the submission of notices to the Chapter's section of the Club publications. The Chairperson will enlist the aid of other Committee members and assistants as necessary to ensure the timely receipt of the Newsletter by Chapter members. In addition, the Chairperson is empowered, in consultation with the Chapter Chairperson, to contract for printing, mailing and other services as needed and funded. The Committee shall also assist in making available to the media information about the Chapter in general and such activities as the Committees wish to publicize.

H. Trails Committee - The Trails Committee shall (supervise) participate in the research, land development and maintenance of trails in the Southeastern Massachusetts area, and serve as liaison to local, state, regional and other trails organizations. The Committee shall organize and promote Chapter participation in Club programs for trail maintenance. The Chairperson will represent the Chapter to the Club Trails Committee.

I. Education Committee - The Education Committee will organize educational workshops for the Chapter membership and the general public in conjunction with the other Standing Committees. The Committee will maintain contact with the AMC Board of Education and make known to the members educational programs of interest. The Chairperson will enlist the aid of other Education Committee members, as well as individuals from the other Committees for assistance on specific projects.

4. Ad-Hoc Committees - The Chapter Chairperson may appoint such other Committees, and their Chairperson as may be necessary and proper for the working activities of the Chapter. All such Committees shall have such powers and duties as may be assigned to them by the Executive Board. The Chapter Chairperson shall have the prerogative to terminate such Committees.

5. Nominating Committee - A Nominating Committee of five members of the Chapter shall be appointed annually by the Chapter Chairperson with the advice and consent of the Executive Board not later than May 1st. No member of the Executive Board may serve on this Committee. The names of the Nominating Committee, so appointed, together with a list of their nominees for the offices to be filled shall be made known to all members of the Chapter not later than 60 days prior to the date of the Annual Meeting. Additional nominations may then be made in writing by any ten members, who shall specify their candidate and the office for which they nominate. Such nomination shall be placed in the hands of the Chairperson of the Nominating Committee or the Chapter Secretary or be addressed to either bearing a postmark not later than 21 days prior to the date of the Annual Meeting. No person shall be eligible for office unless nominated in accordance with one of the forgoing provisions, except that in the case of death, incapacity or withdrawal of the nominee, nomination may be made from the floor. The notice of the Annual Meeting shall contain a complete list of elective offices and the names of all candidates for each office.

Article V.

Meetings -

1. The Annual Meeting of the Chapter, to hear the reports of the President, Treasurer, and other officers and Committees, and to elect officers, shall be held on such evening during the months of October or November at such hour and place as shall be designated by the Executive Board.

The Chapter Chairperson, Vice-

Chairperson, Treasurer, Secretary, and Standing Committee Chairpersons, after nomination as per Article IV, Section 5; shall be chosen by ballot, provided however, that should there be but one nominee for an office, election may be made by voice vote.

2. Special meetings may be called by the Chapter Chairperson or the Executive Board on 21 days written notice to the members stating the purpose of the call, and shall be called whenever 25 members in writing, stating the purpose, shall request the Executive Board to call a special meeting.

3. Twenty-five members shall constitute a quorum for a transaction of business at any Chapter meeting. Fifty-one percent of the members of the Executive Board or any other committees shall constitute a quorum. Meetings shall be conducted according to Robert's Rules of Order.

Article VI.

By-Laws Amendments

These by-laws may be amended by the Chapter members at the annual meeting or at a special meeting called for that purpose, by a two-thirds vote, a quorum being present; provided that notice of the proposed amendment shall have been sent to all members of the Chapter at least 21 days prior to the meeting.

Article VII.

Standing Rules

Standing rules may be made and amended by the Executive Board with a majority vote, a quorum being present. They become effective when posted in a pertinent location or distributed to the membership.

Article VIII.

Adoption

These By-Laws shall replace any previous By-Laws and may be adopted at an annual meeting of the Chapter or at a special meeting called for the purpose. They shall become effective when approved by the Council of the Club. They shall, when adopted and approved, be equally binding on the Chapter and the Club.

REPORTS...

REPORT FROM THE 1986 NOMINATING COMMITTEE:

The Nominating Committee is pleased to add the following information to the list of nominees for the following year as presented to the membership in the September BREEZE:

Canoe Committee

Chairperson Barbara Hughes Second year
(correction)

Vice-Chair Chuck Wright Second year

Vice-Chair/

Whitewater Bob Scolamiero First year
Previously
Co-chair/
Membership

A detailed report from the Nominating Committee appears in the September BREEZE, with a complete list of nominated candidates for officers for 1987. The election of officers will take place at the Chapter's Annual Meeting on Saturday, November 8.

THANKS . . .

THANKS TO THE OUTGOING OFFICERS...

It's time to say thanks to several people who have served on the Executive Board for some time now and who are either just taking a break, or switching to some new responsibilities.

Bill DeWilde, Treasurer, who's been keeping tabs on our cashflow and financial condition for 3 years now, will be taking it easy and hopefully planning some new trips.

Joey Gallus, Sec. for 3 years, is giving up her shorthand pad and moving over to the Treasurer's slot. She's looking forward to having more opportunities to talk instead of write at the meetings!

Bill Brown, Chairperson of the Trails Committee since its' start ten years ago, spearheaded the development of the strong trails program we have today. The Chapter's work on the Lonesome Lake Trail in particular, has earned us a lot of recognition throughout the Club.

Carolyn Crowell, also on the Trails Committee for many years, has worked on the Lonesome Lake Trail plus organized our more local trails efforts on the Cape and through the SE Mass area. She'll be taking it easy for awhile by backing off to just one job, that of Chapter Historian.

Walter Morin, Hiking/Backpacking Chair for the last 2 years, is off for another kind of adventure, a sabbatical to Rockefeller University in Manhattan. Watch the NY Times for pix of Walter scaling the World Trade Center!

Dave Fogg, on the Bicycling Committee for 2 years, has really organized the programs and reference materials available for future leaders. He's already planning the new bike trips he'll be leading for fun.

Claire Cabral, who joined Dave on the Bicycle Committee last year has a local move and some new educational experiences on her calendar this year...but we're looking forward to seeing her on lots of AMC weekends.

Suzanne & Bob Scolamiero, who did such a great job with the Membership Committee and started our very successful program of winter potluck suppers, will be taking a break..Suzanne to relax and enjoy the activities more, with Bob moving over to the Canoe Committee to share his passion for whitewater canoeing with more people.

This year's BREEZE Editor, Phyllis Whitford, and distribution assistant, Anne Mitchell, are also stepping down. Phyllis is off to a warmer climate (Virginia) with her sisters but promises to come back for our special events. We'll continue to see Anne on the trails, rivers and ski slopes - and hopefully at the BREEZE distribution "parties"!

Thanks again to all of these people who have devoted their time to making the Chapter a better and more exciting place to be for all of our members! You'll be a tough act to follow...but you've set in motion some great programs for the next group of leaders to build on.

Linda Thomas

* * SE MASS CHAPTER 11th ANNUAL MEETING * *

Mark your calendars and send in your reservation form NOW for the social event of the AMC fall season...Sat., Nov. 8, our 11th Annual Meeting. AMC'ers from all over the SE Chapter will be gathering in Sandwich, MA for an afternoon of activities, followed by dinner and entertainment.

The day will provide plenty of opportunity for new and old members to meet, exchange stories, swap ideas and participate in a variety of events.

WHEN: Sat., November 8

WHERE: Camp Burgess (A YMCA facility) in Sandwich, MA. Take Mid-Cape Highway (Rte. 6) to Exit 2, go South on Rte. 130 for 1.6 mi. Bear left on Cotuit Rd. for 1.3 mi., left on Farmersville Rd. for 1.2 mi., then left again on Stowe Rd., about 1/2 mi. Camp Burgess is on the left opposite Triangle Pond.

Tel. number at camp: 428-2571.

COST: \$15.00 includes happy hour goodies, dinner and all activities.

RESERVATIONS: By Monday, November 3, please! Send reservation form below with your check to: Bill DeWilde, Box 2, Truro, MA 02666.

QUESTIONS: Linda Thomas 697-8640
Bill DeWilde 349-2105

TENTATIVE SCHEDULE OF EVENTS:

- 12 - 3 PM Activities (Call Leader for details after Oct. 1)
 - Hiking Bruce Dunham 587-0679
 - Biking Dave Fogg 384-3851
Claire Cabral 866-3464
 - Canoe Chuck Wright 564-4250
Barbara Hughes 362-3954
- 3 - 5 PM Square Dancing in Sunset Lodge, a repeat performance by our caller from Camp Farley, "Toots"!
- 5:30 - 6:30 PM Happy Hour - with cash bar for wine & beer (goodies provided)
- 6:30 PM Family style dinner: Roast Beef or Baked Fish, with salad, baked potato, vegetable, rolls & butter, dessert
- 8 PM Business Meeting & election of officers for 1987
- 8:45 PM Slide show, "Impressions of the North River", by Harold Simms of Norwell. A look at various aspects of a natural resource in our own backyard...birds, fauna, fog, patterns, the river in a storm, boating, and more.

 _____ Yes, I/we want to attend the Nov. 8 11th Annual Meeting!

Name(s): _____ Roast Beef _____ Baked Fish
 _____ Roast Beef _____ Baked Fish

Address: _____

Total enclosed (@ \$15./person) _____

HIKING/CAPE-SUNDAYS

Harry Dombrosk (385-9502 before 9PM)

All hikes begin 11 AM sharp, last approx. 4 hrs., bring lunch.

Sun., Oct. 5. Yarmouthport. Meet at Dennis Pond parking lot on Summer St. for new 4-hr. hike in historic Yarmouthport. From 6A, turn S on Summer St. at Old Yarmouth Inn. L George Thew (362-2462) CL Barbara Hughes (362-3954).

Sun., Oct. 12. Seacoast Week Hike, Eastham. Meet at Natl. Seashore Vis. Ctr., Rte. 6, Eastham. Hike will highlight Seacoast Week and follow nature trails to beach. A nice hike to learn about effective/ineffective beach management. L Marilyn Cray (255-1140).

Sun., Oct. 19. Newcomb Hollow Beach, Wellfleet. Meet at parking lot to hike trails N behind the dunes. Salt air and brisk air should be conducive to enhance enjoyment of this beach hike in honor of Seacoast Week. L Bill Leahy (432-5359).

Sun., Oct. 26. Brewster. Meet at bike path pkg. lot on Rte. 137 for circular hike heading E. L Larry Coutreau (896-2884).

Sun., Nov. 2. Paradise Valley, Truro. Meet at abandoned Rest Stop in Truro on West (Left) side of Rte. 6 N, about 1 mi. beyond Truro Town sign. L Kathy Meads (487-1517).

HIKING/CAPE-THURSDAYS

All hikes start 9:30 AM, last about 2 hrs.

Thurs., Oct. 2. Brewster. Meet at Fisherman's Ldg. Rd. parking lot off Rte. 124 for hike on T.C. Trail. L Ted Tucker (385-8158).

Thurs., Oct. 9. Gray's Beach, Yarmouthport. A fine hike thru tidal estuary terrain. Meet at beach pkg. lot. Turn N from 6A at BP gas station. L Bud & Pam Carter (398-2605).

Thurs., Oct. 16. Orleans Watershed. Meet at pkg. lot rear of Texaco Station Rte. 28 about 200 yds. N of junction with Rte. 39 for 2-hr. hike. L Larry Smith (432-3555).

Thurs., Oct. 23. Nickerson State Park. Meet at pkg. lot at front entrance of park, Rte. 6A, Brewster. Leader's choice hike. L Larry Coutreau (896-2884).

Thurs., Oct. 30. Ponds of Wellfleet.

Meet at Town Ldg. off Gull Pond Rd., just off Rte. 6 in Wellfleet. L Hortense Kelly (255-3021).

Thurs., Nov. 6. Ocean View, Eastham. Meet at pkg. lot across from Roach Co. on Nauset Rd., Near junction of Railroad Ave. in Eastham. Driving N on Rte. 6, turn R at 2nd set of lights after passing Salt Pond Vis. Ctr.. Hike on wood roads with beautiful ocean views from high dunes. L Dick Nicholson (349-2494).

8



Southeastern Massachusetts Chapter
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Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor - Phyllis Whitford

NOV. '86

*** FLASH ***

NEW LOCATION FOR ANNUAL MEETING!

Due to an administrative snafu at our original location, Camp Burgess, we have had to make a last-minute change to a new location, but one that should still be convenient for most of our members.

The NEW LOCATION is at CAMP BOURNEDEALE, on Great Herring Pond in Cedarville (south of Plymouth).

The camp has very attractive facilities, including a large dining hall, tennis courts and a gymnasium for our square dancing. We'll also have some new hiking, biking and canoeing territory to explore!

If you haven't sent in your registration yet, DO IT TODAY!

The schedule and dinner menu remain the same....it's going to be a great day....don't miss it!

DATE: SAT, NOV. 8, 1986

PLACE: CAMP BOURNEDEALE, CEDARVILLE, MA.
TEL 888-2634
At the Sagamore Rotary, take RTE 3 North, to Exit #2 (White Cliffs/Herring Pond Rd). Go RIGHT at the Stop sign. Take first RIGHT (1/4 mi.) onto Long Pond Rd. Camp Bournedale is 1.2 mi. on the LEFT, STAYING ON THE TAR ROAD.

COST: \$15 per person, includes happy hour goodies, dinner and all activities (buy wine and beer at cash bar)

SCHED: 12-3 PM Hike/bike/canoe
3-5 PM Square Dancing
5:30-6:30 Happy Hour
6:30 Dinner (family style- Roast Beef or Fish))
8 PM Business Meeting/Election of officers
8:45 PM Slide Show, "Impressions of the North River" by Harold Simms.

RESERVATIONS: BY MONDAY, NOV. 3, PLEASE!
To: Bill DeWilde, Box 2, Truro, MA 02666
349-2105

REMINDERS FOR ANNUAL MEETING:

BY-LAWS REVISION - The By-Laws Revision Committee has proposed revisions to the Chapter By-Laws as printed in the Oct. issue of the BREEZE. The membership will be asked to Vote on these revisions at Annual Meeting.

ELECTION OF OFFICERS FOR 1987 - The Nominating Committee has submitted the following slate of Officers for 1987:

Chairperson	Linda Thomas
Vice-Chairperson	Paul Murphy
Secretary	Phyllis Godby
Treasurer	Joey Gallus
Historian	Carolyn Crowell

Membership Committee

Chairperson	John Abbott
Vice-Chairperson	Margaret Brown

Communications Committee

Breeze/Bulletin	Tony Arnold
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Excursions/Hiking Committee

Chairperson	Bruce Dunham
-------------	--------------

Vice-Chairperson,	
-------------------	--

Hiking/Backpack.	Claire Braye
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Vice-Chairperson,	
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Cape Walks	Harry Dombrosk
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Bicycle Committee

Chairperson	Art Wessel
-------------	------------

Vice-Chairperson	Roz Reilly
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Canoe Committee

Chairperson	Barbara Hughes
-------------	----------------

Vice-Chairperson	Chuck Wright
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Vice-Chairperson,	
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Whitewater	Bob Scolamiero
------------	----------------

Trails Committee

Chairperson	Russ Ottey
-------------	------------

Vice-Chairperson	Don Ouellette
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Education Committee

Chairperson	Bob Bentley
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Vice-Chairperson	Steve Driscoll
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Conservation Committee	Pam Carter
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CONSERVATION CORNER...

by Pam Carter

Focusing attention on "Coastweek 86" as well as two main areas of concern regard our local environment: water protection and wetlands preservation, has been the theme of this column for much of the past year-and-a-half. But...since many of us feel the need to "escape" to the mountain from time to time...let's reacquaint ourselves with the White Mountain National Forest!

After all, the WMNF is now 75 years old - thanks to the passage of the Weeks Act, the national legislation which helped to establish it - and is a very popular "youngster" in the eyes of those of us who seek out what the hiking guidebooks describe as "pristine wilderness" and "unbroken forest".

But, unfortunately, outdoor enthusiasts like ourselves are not the only ones interested in our 75 year old friend. There are others like tourism officials and the timber industry, who also have an interest in the present and future of WMNF. So, a main challenge to that "pristine wilderness" is multi-use. To help provide for that, the U.S. Forest Service devised a 10-year Management Plan (see Sept. APPALACHIA) directing how the forest best be used, a compromise, so to speak, among its users. However, that plan met with criticism from five environmental groups announcing they would appeal. AMC decided that, although it would support the plan, to file for intervenor status in order to continue to be actively involved in all future decisions having to do with WMNF - good news to this conservationist who believes it pays to care, to get involved and to "educate" others into doing so as well.

Even better news, the announcement headlined "White Mountain Reprieve" in the fall issue of Wilderness Magazine states that the USFS has granted a "stay. This means that nothing can be done to controversial portions of the WMNF (like timber sales of roadless tracts) while the stay is in effect, or until two other appeals of the White Mountain plan have been decided upon.

So...let's escape to the mountains...and keep in mind we need each other to help take care of our 75 year old friend, with hopes that others will take note and do the same!

NEWCOMER NOTES . . .

Suzanne & Bob Scolamiero (545-6015)

To all the new members who have joined our Chapter this past year - please try to come to our Annual Meeting on November 8. It is a special time of fun, business and entertainment, and a great opportunity to meet a lot of other AMC members. Remember, we share one common bond - our love of the outdoors and conservation of its resources.

We will soon be welcoming the 1000th member to our Chapter. As of September 1 our membership had climbed to 968!

We wish to extend a friendly welcome to the following recent new members:

Attleboro	Bethany Baker
Lakeville	Judy Kronenberg
Marshfield	David Norris
Norton	Dr. Ernest J. Crowley Fam.
Noirwell	Robert D. Sayrs
Plymouth	David D. Lewis
Provincertown	Ellen H. Winans
Scituate	Bill Koed
Somerset	Pamela Paquette
Rehoboth	Robert Almeida/
	Barbara Beers Family
Swansea	Frank A. Holmes
Weymouth	Shirley Jackson

Watch the BREEZE for notices of the winter Pot-Luck Suppers. Several of these were held last winter and proved to be very successful.

 * The next deadline is NOVEMBER 5 for the *
 * combined DECEMBER/JANUARY issue of the *
 * BREEZE; and for the combined JANUARY/ *
 * FEBRUARY issue of Appalachia Bulletin. *
 * Trip notices must be submitted thru *
 * the appropriate activity committee. *
 * Other contributions may be submitted *
 * direct to the Editor, Phyllis Whitford, *
 * 64 Robert Rd., Brockton, MA 02402. *
 * Tel. 588-5834. *

BIKING...

Saturday, Sept. 27, 1986 dawned a perfect Fall day for the 5th Annual Century Ride. Over 100 hardy bikers pedalled the 100, 50 or 25-mile routes. A special vote of thanks to the Leaders, Bob Bentley, Art Wessel and Dave Fogg, and to Crew Captain, Margaret Brown and her crew.

HIKING/CAPE-SUNDAYS

Harry Dombrosk (385-9502 before 9PM)

All hikes begin 11 AM sharp, last approx. 4 hrs., bring lunch.

Sun., Nov. 2. Paradise Valley, Truro.
Meet at abandoned Rest Area in Truro on the West (left) side of Rte. 6 heading North, about 1 mile beyond Truro town sign. L Kathy Meads (487-1517).

Sun., Nov. 9. Great Island, Wellfleet.
Combination beach and woodland trails. Meet at Great Island parking lot at end of Chequesset Neck Rd. in Wellfleet. L Hortense Kelly (255-3021).

Sun., Nov. 16. Nickerson State Park, Brewster. Meet for outing to explore new hike. L Larry Smith (432-3555.)

Sun., Nov. 23. Nickerson State Park, Brewster. Interesting circular hike of approx. 11 mi. around Sheep Pond and ponds of Nickerson State Park. Meet at parking lot at end of Fisherman's Landing Road, off Rte. 114 in Brewster about 2 miles North of exit 10 Mid-Cape Highway. L Larry Coutreau (896-2884).

Sun., Nov. 30. Nickerson State Park, Brewster. Meet at parking lot at end of Flax Pond Road in State Park, Rte. 6A in Brewster. Road is first on Left after park entrance. L Bud Carter (398-2605).

Sun., Dec. 7. Brewster. Meet at parking lot where bike path crosses Rte. 137 in Brewster. Hike West thru scenic golf course and around "No Bottom Pond". L Jack Handlen (255-5292).

X-C SKIING...

Watch the Dec./Jan. issue of the BREEZE for a schedule of winter activities arranged at the winter events planning meeting on Oct. 21, plus info on the "coldline" for impromptu X-C ski trips and/or snowshoeing. Keep those muscles in shape for a full winter of outdoor activity!!

PLEASE NOTE - It is our Chapter policy to charge \$1.00 non-member fee on all trips.

HIKING/CAPE-THURSDAYS

All hikes start 9:30 AM, last approx. 2 hr:

Thurs., Nov. 6. Ocean View, Eastham.
Wood roads and beautiful ocean views from high dunes. Meet at parking lot across from Roach Co. on Nauset Road near junction of Railroad Ave. in Eastham. Driving No. on Rte. 6, turn right at 2nd set of lights after passing Salt Pond Vis. Ctr. L Dick Nicholson (349-2494).

Thurs., Nov. 13. National Seashore Vis. Ctr., Eastham. Meet to explore new route to beach. L Marilyn Crary (255-1140).

Thurs., Nov. 20. Sheep Pond, Brewster.
Meet at Fisherman's Landing Road parking lot off Rte. 124 in Brewster about 2 miles North Exit 10 on Mid-Cape Highway. L Larry Coutreau (896-2884) leads a "reverse" hike!

Thurs., Dec. 4. Deer Hunting Week Beach Walk. Meet at parking lot of Orleans Beach at end of Beach Road in E. Orleans. L Wally Hanger (385-2651).

HIKING/BACKPACKING . . .

Bruce Dunham (587-0679)
Walter Morin (697-6690)
(Please - no calls after 10:00 PM)

Sun., Nov. 23. World's End, Hingham.
Easy 3-4 mile hike, joint with South Shore Singles' Club. Meet 1:00 PM, bring lunch and snack. Get-together at Leader's home after hike. Call for directions. L Anita Franks (545-7157). Heavy rain cancels.

CANOEING...

Barbara Hughes (362-3954)
Chuck Wright (564-4250)

Weds., Dec. 3, 7:30 PM. Canoe Scheduling Program. Bourne Community Building, Buzzards Bay. Everyone interested in our canoe program is invited to attend our annual scheduling get-together. If you would like to lead or co-lead a flat water, whitewater or kayak trip next year, or just want to join us for the evening, please call Barbara Hughes (362-3954), or Chuck Wright (564-4250), evenings, before 10:00 PM.

Leadership Workshop

Fri.-Sun., Nov. 14-16. IT'S NOT TOO LATE TO SIGN UP FOR THE LEADERSHIP TRAINING WORKSHOP! Come and learn how to start off co-leading, then move on to leading your own trips. Or, come to sharpen your present leadership skills...and have fun doing it! This weekend will focus on how to:

- begin the planning process
- organize a trip
- plan food
- handle groups of people
- handle emergency situations
- and LOTS more!

For more information, contact Bob Bentley, 14 Lucas St., Carver, MA 02330 (866-3057), or Linda Thomas, 56 Pleasant St., Bridgewater, MA 02324 (697-8640).

SUBSCRIPTION POLICY...

Any AMC member not affiliated with the Southeast Mass. Chapter who wishes to receive the BREEZE may do so. The subscriber must supply 12 self-addressed labels and postage (\$1.50 for bulk rate mail with 1-3 week delivery; or \$3, for 1st-class handling). Current subscribers will be notified when their last issue is mailed. Send subscriptions to Anne Mitchell, 96 Manomet St., Brockton, MA 02401.

CHARLES RIVER MUD

A 1-year subscription to the Boston Chapter newsletter, the CHARLES RIVER MUD, is available by sending \$4 check or money order payable to Bob Katcher, 437 Middlesex Tpk., Billerica, MA 01821 with your name & address.

Christmas Ideas:

As the days get shorter, and the nights get colder, it reminds us that Christmas is just a few weeks away. Here are a few suggestions for a friend or a family member who loves the outdoors:

● AMC LOGO SUNCATCHERS - these make a great small gift to hang on the Christmas tree, and all year-round in a sunny window. They're 3 1/2" round, with the AMC pine tree logo in green & white with a pewter finish, complete with suction cup hanger. These will be available at the Annual Meeting on Nov. 8 @ \$4 each, or by mail for \$5 each, 3 for \$14, includes tax, postage and handling. Send check, payable to SE MASS AMC/Margaret Brown, 202 Taunton Ave., Norton, MA 02776.



● GIFT MEMBERSHIP IN AMC. One-year membership for Adult \$40, Family \$65, Youth to age 23 \$25, Senior (70+) \$25, includes one-time application fee. Send name, address, and desired Chapter affiliation (we hope you select Southeast Mass) plus your check to AMC, 5 Joy St., Boston, MA 02108. Call 523-0636 for information.

● AMC GUIDEBOOKS AND MAPS. The AMC has a complete selection of Trail Guides and maps available to the hiker. Contact AMC Books, Dept. AB, 5 Joy St., Boston, MA 02108 for information, or call 523-0636.



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
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Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor Linda Thomas

DEC-JAN '86

REPORTS...

We had a great turnout - our largest ever, (136) for our 10th Anniversary Celebration/Annual Meeting on Nov. 16! The hiking, canoeing and biking groups enjoyed the cool fall afternoon, then returned to a crackling fire at Camp Burgess. Happy Hour festivities included great munchies, a chapter history exhibit put together by Carolyn Growell, and a chance for all to pick up an AMC Sunlite for their Christmas tree.

The Camp staff put on their usual fine meal, with a special 10th Anniversary Cake for dessert. The short business meeting included the presentation by Russ Ottey, Chapter Chairman, of several awards: to Frank Kelliher, our Regional Councillor for the last two years, a wicker packbasket with engraved ID plate; and certificates of outstanding service to the following... Bill Brown, for his many years of work in the Trails program; to Joey Gallus, for being such a great Chapter secretary; to Harry Dombrosk, for keeping up the momentum of the Cape hikes program after the loss of Col. Dalton; and to yours truly, Linda Thomas, for the new directions of this newsletter.

Greetings from Club President, T. Walley Williams, were delivered by Norman Putnam, V.P. of Operations and we also had guests from the Berkshire Chapter. Vicki Fitzgerald, who will be our new Regional Councillor, presented the slate of officers for 1985-1986. After the unanimous election, the new Chairperson, Linda Thomas, presented Russ Ottey with a gift book on exploring the world's wild rivers and many thanks for the dedication, enthusiasm and laughter he's brought to the chapter.

With the official business concluded, we turned the program over to Lou Lainey, from the Boston chapter, who presented a breath-taking slide program on his 1983 month-long backpacking trip through Alaska.

An outstanding evening to cap our 10th year!

CONSERVATION CORNER...

by Pam Carter

GOOD NEWS! We now have a new club Conservation Director, David Hoskins. According to Tom Deans and Councillor of Natural Resources, Dave Leff, Hoskins has "professionalism and ability which will greatly strengthen AMC's conservation program."

A graduate of Tufts and the Yale School of Forestry and Environmental Studies, he was a staff scientist in NY and as an undergraduate he interned in the Exec. Office of Environmental Affairs in Boston. He's also worked on preservation of wetlands, acid rain, the NJ Pinelands and has published articles. In the weeks to come, you'll be hearing more about clubwide conservation issues from David Hoskins, and very possibly, of another issue within our immediate environment where you can make a difference!

The next deadline is... JANUARY 5, for the March issue of Appalachia and the February issue of the Southeast Breeze. Trip notices must be submitted thru the appropriate activity committee. Other contributions may be sent direct to the NEW EDITOR: PHYLLIS WHITFORD, 64 Robert Rd., Brockton, MA 02402 588-5834.

X-C SKIING...

CALL THE COLDLINE!

We've set up a "coldline" for impromptu x-c ski trips and/or snowshoeing. If local conditions permit, several leaders will coordinate daytrips whenever there's good snow. Call Thurs/Fri nite to get the location for weekend skiing, or during the week for possible "retirees/home workers trips". Please call before 10 PM.

Russ Ottey	563-6637
John Smart	888-4811
Bob Bentley	866-3057
Vicki Fitzgerald	585-3424
Carolyn Crowell	888-4923

Fri-Sun, Jan 3-5: Dickerman Cabin Weekend
Ski Bretton Woods or Jackson one day, ungroomed trails the next. Joint trip w/ SubSig group to rustic cabin. Deposit required. L John Smart (888-4811)
CL Tony Dimeo (628-5603)

Sun, Jan 5: Beginners X-C Ski Instruction
Leaders' choice for local instruction. Within 100 miles, where there's snow! Dress warmly (layers), bring a friend and lunch. SASE to leader to equipment info. L Bob Bentley, 14 Lucas St., Carver, MA 02330 (866-3057)

Fri-Sun, Jan 10-12: Jackson Weekend (NH)
Stay at a cozy inn, ski Jackson/Bretton Woods/?? Deposit of \$20 by Jan 1. Approx. total cost of \$38 covers lodging and 2 great bfsts. Trail fees and dinner extra. Ltd. to 15. L Linda Thomas (697-8640), CL Debbie Duncombe (364-9795)

Fri-Sun, Jan 17-19: X-C/Downhill/Telemark Weekend at Sunday River, ME. Stay at family-oriented inn/touring center. Two nights, 3 meals, trail fees, approx. \$68. Deposit of \$15 by Dec. 29 to L Dave Durgin (585-4991)

Sun, Jan 19: Local X-C Instruction.
Best snow within 75 miles! Bring a friend, lunch, dress in warm layers. SASE to leader for info on equipment. L Linda Thomas, 56 Pleasant St., Bridgewater, MA 02324 (697-8640)

Fri-Sun, Jan 24-26: X-C in the Berkshires
Stay at NobleView Farmhouse, Russell, MA. Ltd. to 14. \$10 deposit required. L Russ Ottey (563-6637), CL Barbara Hughes (362-3954)

Fri-Sun, Jan 31-Feb 2: X-C at Schoolhouse, VT
Joint trip w/ SubSig to their large Schoolhouse cabin in Moretown. Ski Stowe or Bolton Valley. Deposit required. L John Smart (888-4811)
CL Russ Ottey (563-6637)

Fri-Sun, Jan 31-Feb 2: Zealand Notch Ski Tour
Backpack tour into Zealand Falls Hut.. for intermediate/advanced X-C skiers only. Sign up early! \$20 deposit required. L Bob Bentley (866-3057)

Sat, Feb. 22: Annual Borderland Bash. Easton, MA
Come on out and join us for a day of local X-C, snowshoeing, hiking, ice skating, whatever, plus join in a great potluck lunch! L Bob Milburn (294-0875)

Fri-Sun, Feb 21-23: X-C in Woodstock, NH
Stay at The Ledges, an AMC-type facility w/ bunkrooms and community cooking. Ski Waterville area touring centers. Advanced beginners and intermediates. Approx. cost of \$50 covers lodging, 2 breakfasts and dinner. Sepsit of \$30 by Feb. 1 to CL Claire Cabral (866-2464)
L Linda Thomas (697-8640)

ADVANCE

Fri-Sun, Mar 1-2: X-C/Downhill at Stowe, VT
Details, Jan/Feb Appalachia. L Hortense Kelly (255-3021), CL Harriet Sears (385-3715)

The Old Colony Ski Club, located in Woodstock, NH is looking for new members. Large lodge with facilities for 65, reasonable membership rates. Call Herbie Edgren for details (Quincy: 472-7271)

Potluck Supper

A new wintertime activity that everyone can share in....swapping stories, sharing photos and eating! Join us for one of a series of local get-togethers from January thru April, a chance for NEW MEMBERS to get to know us and what we're all about and for OLD MEMBERS to share what the AMC means to them! Please bring photos, slides, favorite stories to share and your questions about the club.

Call in advance to register with the host/hostess, and plan your potluck contribution.

Fri, Jan. 10: Scituate. At Bob and Suzanne Scolamiero's home. (545-6015)

Watch the next Breeze for other dates in February (Norton) and March (Sandwich).

IF YOU'D LIKE TO HOST A POTLUCK IN YOUR NECK OF THE WOODS, PLEASE CALL SUZANNE SCOLAMIERO!

HIKING/CAPE-SUNDAYS

Harry Dombrosk (385-9502)

...all start 11 AM sharp!, last 3-4 hrs, bring lunch.

Sun, Dec. 1: Marconi HQ. Meet at Hdqtrs, off Rte. 6A, Wellfleet for hike boasting spectacular views of ocean. L. H. Kelley (255-3021)

Sun, Dec. 8: Nickerson State Pk. Pleasant days' hike in quiet scenic park. Meet at front entrance pkg. lot, Rte 6A, Brewster. L. L. Smith (432-3555)

Sun, Dec. 15: Baker's Pond. Park on Baker's Pond Rd., just off Rte 6A in W. Orleans, over line from Brewster. Don's Auto Body on corner. L. Jack Hanlon (255-5292)

Sun, Dec. 22: Truro. Meet Old Coast Guard Sta., N. Pamet Rd., off Rte 6A. L. R. and A. Nicholson. (349-2494)

Sun, Dec. 29: Brewster. Meet Bike Path pkg. lot, Headwaters Drive, just off Rte 124, just north of exit 10 on Mid-Cape Hwy. L. T. Tucker (385-8158)

Sun, Jan 5: Nickerson State Pk. Meet main entrance pkg. lot, Rte 6A, Brewster. Hike pleasant wood-roads and trails. L. Luanne Angelone (432-8159)

Sun, Jan 12: Eastham. Meet at Sale Pond Vis. Ctr, Rte 6. L. M. Crary (255-1140)

Sun, Jan 19: E. Orleans. Hike beach to Pochet Isl. Meet E. Orleans Beach pkg. lot, each Rd. L. B. Savage (896-3128)

Sun, Jan 26: S. Truro. Hike in Paradise Valley! Meet Rte 6 abandoned rest area, 1 mi. north of Truro town line. L. Kathy Meades (487-1517)

Sun, Feb 2: NEW HIKE/ YARMOUTH. Park and woods. Meet Dennis Pond pkg. lot, Summer St, Yarmouthport. MidCape Hwy to Exit 7, north on Willow St, then first Rt. at Gold Star Nursery. From 6A, south on Summer St, at Old Yarmouth Inn. L. Barbara Hughes (362-3954) CL. G. Thew (362-2462)

Sun, Feb 9: Brewster and East. Meet Rte 137 abandoned RR sta. L. L. Smith, 432-3555

HIKING/CAPE-THURSDAYS

...all meet 9:30 AM, last about 2 hrs.

Thurs, Dec. 5: Truro. Meet Head of Meadow Bike Trail, Rte 6, Truro. L. R. Nicholson (349-2494)

Thurs., Dec. 12: Griffin Island, Wellfleet. Woodland trails with views. Meet Griffin Is. pkg. lot, end of Chequesset Neck Rd. L. T. Tucker (385-8158)

Thurs, Dec. 19: Cold Storage Beach, E. Dennis. Meet main pkg. lot of C.S. Beach. L. R. Wood (385-5091)

Thurs, Dec. 26: Day-after-Christmas Hike Meet Nickerson State Pk, front entrance pkg. lot, Rte 6A, Brewster L. L. Angelone (432-8159)

Thurs, Jan 2: E. Dennis. Meet Cold Storage Beach to hike quiet, scenic Quivet Marsh. L. R. Wood (385-5091)

Thurs, Jan 9: Brewster. Meet Fisherman's Landing Rd, off Rte 124, 2 mi. north of Exit 10, Midcape Hwy. L. J. Hanlon (255-5292)

Thurs, Jan 16: Wellfleet. Meet Audubon Sanct., Rte 6. L. W. Hanger (385-2651)

Thurs., Jan 23: Dennis. Meet pkg. lot of Bike Path, Rte 124. L. B. Leahy (432-5359)

Thurs, Jan 30: Wellfleet. Hike around 7 ponds meets Gull Pond pkg. lot, off Gull Pond Rd., L. H. Kelly (255-3021)

Thurs, Feb 6: Brewster. Leader's Choice! Meet Nickerson State Pk front entrance pkg. lot, L. Bud Carter (398-2605)

HIKING/BACKPACKING . . .

Let's get organized for another great hiking season by getting together to plan a full schedule of hikes for spring, summer and fall.

Meeting is for those who would like to lead or co-lead a hike. If you've got some hiking experience, but aren't sure what's expected of a leader, then please plan on co-leading to start.

Wed, Jan 15: HIKING/BACKPACKING PLANNING MEETING. 7:30 PM, at 42 Carmel Circle, Bridgewater. Details, Call Walter Morin (697-6690) Bruce Dunham (587-0679)

HELP!

Calling all computer whizzes! We need to explore the possibility of acquiring a personal computer (PC) for the chapter...to help out with the notices for Appalachia, the Breeze, mailing lists, membership activities, etc.

If you have a PC you'd like to donate or sell (cheap!) to the chapter, or you have some knowledge and/or connections to obtain one, please contact Michael Botvin (428-9711). Mike's agreed to coordinate the search for us. We need hardware and software for word processing.

Time Dated!

MA 02563 SANDWICH
R D 1 33 CHARLES ST
MISS CAROLYN CROWELL
M62100140 SE

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Bob Brown
Cumberland St

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Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108



CANOEING...

Barbara Hughes (362-3954)
Chuck Wright (564-4250)

Wed, Dec. 4: 1986 CANOE SCHEDULE MEETING
You've enjoyed canoeing with us this year...now come on out to help plan next year's schedule. Refreshments and slides of this year's highlights!
7:30 PM at the Bourne Memorial Comm. Bldg, Buzzards Bay. Call Chuck or Barbara for details, or if you'd like to lead or co-lead a trip, but can't make the meeting.

Jan/Feb..Date ??: WHITEWATER CANOE/OCEAN KAYAKING INFO SESSION. Evening.
What is it? How do you get started? How much does it cost? What gear do you need? Where can you learn? Can anyone do it? Can you use a "regular" canoe? For the answers...plan to attend this informative program. For date, time and place, call Chuck Wright (564-4250) or Bob Scotamiero (545-6015)

LAST-MINUTE

LAST CHANCE BEFORE CHRISTMAS!
Get an AMC Suncatcher to hang on your tree, or as a small gift for an AMC friend!
3 1/4" round, with the pinetree logo in green, white and clear. Complete with suction cup holder to hang in a sunny window later.
\$5 ea, 3 for \$14 (includes tax, postage and handling) Send check, payable to SE MASS AMC/Margaret Brown, to 202 Taunton Ave, Norton, MA 02776



BIKING...

Dave Fogg (384-3851)
Claire Cabral (866-2464)

Tues, Jan 7: BIKE PLANNING MEETING Yes, it's already time to start planning for next season! Come share your thoughts and suggestions for '86. Let us know your old favorites as well as possible new routes to explore. All past leaders and interested bikers are urged to join us at Lindquist Precision Metal bldg., 160 Weymouth St, Rockland, MA. Slides and refreshments too!
Snow date, Jan 14. For more info, or if you'd like to lead or co-lead, but can't make the meeting, call: Dave 7-10PM.

ALL-NEW BIKE WORKSHOP SERIES!
Get to know your bike inside out with our 3 part, in-depth series. Hands-on experience with a qualified bike mechanic. Joe Fucile from Columbian Sq. Bicycle Shop, Weymouth will be on hand to demonstrate and assist us. Bring your bike, tire irons, drop cloth, allen wrenches, adjustable wrench, reg. and phillips screwdrivers tire pump and any special bike tools you may have. Refreshments will be served.
All sessions at Lindquist Precision Metal Bldg., address above. Rte 3 to Exit 14 (West), then 1/2 mi. and turn right onto Reservoir Park Drive to the end and Lindquist. Please call or write to pre-register: Dave Fogg, 77 Cumberland Rd., Wrentham, MA 02093 (384-3851) Inclement weather will advance the workshops by one week.

Tues, Feb. 11: THE BASICS, 7-10PM. Std. fitting for a bike, plus a FitKit demo. Tire repair and installation w/ patch kit, minor adjustments, and chain resetting.

Tues, Feb. 18: COMPONENT INSTRUCTION. An in-depth look at derailleurs, brakes, spoke replacement, cable replacement and wheel truing. 7-10PM

Tues, Feb. 25: COMPLETE DISSASSEMBLY/RE-ASSEMBLY Learn how to take it all apart and put it together again! Focus on hubs, bearings and headset along with procedure of building a bike. 7-10PM.

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

FEBRUARY 1987

NEWCOMER NOTES

John Abbott

644-5626

A special welcome to all the new Chapter members. Now is a great time to get involved. Even if you're not into skiing, there are opportunities to meet other members at Potluck suppers. Also, you may be interested in some of the training or planning meetings listed in this issue. Feel free to call the leaders or Committee heads to find out more about the activity that catches your eye. We'll look forward to seeing you soon.

We Welcome:

Hingham
Hingham
Scituate
Bridgewater
Bridgewater
Hanover
Holbrook
N. Middleboro
Abington
Pembroke
Rockland
Teaticket
Falmouth
Falmouth
Onset
Centerville
Attleboro
Fairhaven
New Bedford
Norton
Norton
Duxbury
Middleboro
Brockton
North Harwich
Marstons Mills
Yarmouth Port

Henry Wieman
Greer Tocci
Lisa M. Johnson
Rick Viera
Janet G. Carista
Lois A. Kendall
Robert M. Johnson
Robert F. Mizaras Fam.
Robert Tolmie Fam.
Kathy Hassey
Willard Farquharson
The Beardsley Fam.
Harryette Alexander
Mark S. Smith
Gail Sharon
Stephen Hayes
George Spatcher Fam.
Kenneth Balthazar
Michael F. Gentili
William M. Becker III
James McDermott
Ann V. Quinlan
L E Carver
Robert Kelly
David Roger
Patricia A. Pap
James B. Carlaw Fam.

TRAILWORK

Russ Ottey

563-6637

Wed., February 18, 7:30 p.m. Planning session for 1987. Open to all who are interested in the upkeep of local & White Mountain trails. Meet at Bourne Memorial Community Building, 239 Main Street, Buzzards Bay. Any questions, call Russ.

WHITEWATER TRAINING

Do you want to become a whitewater paddler? This is your opportunity: the annual Southeast Chapter, Class I & II training session April 24-26. Training includes indoor pool skills tune up Friday evening, April 3 & classroom instruction prior to 2 days intense river experience. River work is tandem: instructor-student team each boat.

Successful completion of training merits a Class I rating. Satisfactory follow up on two Class II rivers merits a Class II rating. Standard A.M.C. rating criteria apply. Enrolment Limited. An early commitment is necessary. Cut off date March 15th.

Requirements: Good physical condition, good flatwater skills in tandem canoe, and plenty of enthusiasm! To register call Bob Scolamiero, 545-6015 or Barbara Hughes, 362-3954. more canoeing -->third page.

The Breeze is published monthly. Notices are submitted through Committee chairs, and due by Feb. 5 for the March issue. Material for the Appalachia Bulletin is due the same day for the April issue. Tony Arnold, Box 486, E. Sandwich, MA 02537.

Breeze distribution is organized by Chuck Wright. You may volunteer to help folding and mailing by calling Chuck, 5644250.

POTLUCK SUPPERS

John Abbott

644-5626

The following people will host the pot-luck suppers in February. Join us! It's a great time to get together, everyone can share in swapping stories, sharing photos, etc. It's an opportunity for new members to meet other members and to find out what we're all about. It's a chance for old members to share what AMC means to them.

Be sure to call in advance to register with the host/hostess, and plan your potluck contribution.

Sun., Feb. 8, 2:00 PM: East Sandwich.
Hosted by Barbara McLean. 362-9216

Sat., Feb. 14, 5:30 PM: Taunton. Hosted
by Gary Higginson. 824-1978

Sun., March 4, 5:30 PM: No. Scituate.
Hosted by Anita Franks. 545-7157 before 9 PM

Fri., March 6, 7:00 PM: So. Easton.
Hosted by Marie Johnson. 238-7250

Sat., March 14, 5:30 PM: Norton. Hosted
by Bill and Margaret Brown. 285-4766

Sat., March 21, 5:30 PM: Assonet. Hosted
by John and Nancy Abbott. 644-5626

Sat., March 28, 1:30 PM: Wrentham. Hosted
by Dave and Pat Fogg. 384-3851

Roz Reilly and Art Wessel. Details in next issue of Breeze. (Bike ride and pot luck supper).

*******ADVANCE NOTICE*******

VERMONT INN TO INN BICYCLING August 16 thru 22, 1987 Enjoy five days of bicycling in northern Vermont. This region, the most sparsely settled of the state, has villages and farms located on the less travelled roads of Vermont. Wonderful scenery, and simple, unadorned natural beauty describe Vermonts Northeast Kingdom. Cost per person approx. \$285.00 which incl. 6 nights lodging, 6 breakfasts, 6 dinners, reg. early by sending a \$150.00 dep.(deductable, no refunds) payable to Dave Fogg with a SASE to 77 Cumberland Road, Wrentham, MA 02093-1826 (384-3851). MORE ---->

BIKING

Art Wessel

878-9626

BIKE WORKSHOPS A three part series on all aspects of bicycle maintenance; from general upkeep, minor repairs, to complete overhaul of the bicycle. Plan on attending all 3 sessions and you will go away with a confidence about keeping your bike in good working order for more pleasurable riding.

The workshops will be held in Plymouth at St. Peter's Parish Center. To get there take Rte. 3 to Rte. 44 and head to Plymouth Center. At intersection of Rte. 44 and 3A turn right, go one block, take first left, Memorial Drive (opposite St. Peter's Church) the hall is on the right. There is parking across the street from the hall. Joe Fucile owner of Columbian Sq, Bike Shop in So. Weymouth will be the instructor for all workshops.

Wednesday, March 4. Workshop 1, The Basics 7-10 PM. Proper fitting of a bicycle, with a "fit kit" demonstration. Tire repair and installation. Bicycle terminology, minor adjustments. Bring your bicycle, tire irons, drop cloth, adjustable wrench, screw drivers, hex wrenches and a tire pump, for a hands on experience.

Thursday, March 12. Workshop 2, components 7-10 PM. An in depth look at derailleurs, brakes, spoke replacement, including wheel truing, and cable replacement.

Wednesday, March 18. Workshop 3, complete bicycle disassembly and assembly 7-10 PM. The focus will be on; hubs, bearings, headsets along with the procedure of building a bicycle.

To defray costs there will be a \$2.00 charge for each session, or \$5.00 for all three. Refreshments will be served. Patch kits and tire irons will be given to all participants. Door prizes each evening.

For more information call Art Wessel (878-9626) or Roz Reilly (659-4852).

----> Trip is designed for intermediate and advanced cyclists, there will be no sagwagon, panniers required to carry your gear. Trip limited to 14 people. CL Art Wessel (878-9626).

CROSS COUNTRY SKIING

FOR "COLDLINE" INFO ON IMPROMPTU SKI AND SNOWSHOE TRIPS WHEN SNOW IS AVAILABLE John Smart, 888-4811; Russ Ottey, 563-6637; Claire Bray, 238-3434; Claire Cabral, 866-2464; Chuck Wright, 564-4250; Dick Sawyer, 563-6614.

---->last page for ski trips

MORE CANOEING

Barbara Hughes 362-3954

Sat. Feb. 21 - Salmon River, Jeremy CT. Class 2. Joint trip with Conn. Chapter. (L) Bob Scolamiero 545-6015.

Sat. March 28 Farmington River, Unionville, CT, Class 2. Joint trip with Narragansett Chapter. (L) Bob Scolamiero 545-6015.

Sat. Feb. 28 - Wewentic River, Wareham, Class 1. Wet suits or change of clothing in waterproof, bag recommended. (L) Russ Ottey 563-6637.

1986 was a busy year for canoers. In March we had an Introduction to Whitewater & Sea Kayaking, and a Beginner's Canoe Instruction in June. We had 12 day trips and 6 weekend trips involving 20 different leaders and 214 paddlers. There has been increased interest in sea kayaking and with that in mind we have purchased a sea kayak which is available for rent on club trips.

Thought you canoers could relate to the following from Lake Wobegon Days by Garrison Keeler. "The first person to be killed by a white man in the New Albion area was a French Canadian voyageur named Tourtelotte, struck on the head with a paddle by Boule Simmcon in 1742 as they entered the lake after a long day going upstream on the Malheur River and saw they had followed the wrong branch of the Sauk. Authorities at the Hudson's Bay Company headquarters in Grand Portage ruled that the homicide was justifiable. "TOURTELOTTE WAS KNOWN AS A MAN WHO ALWAYS TOOK THE BOW POSITION IN THE CANOE AND USED A SWEEP STROKE THAT ACHIEVED LITTLE PROPULSION, WHILE SPLASHING THE MAN IN THE STERN." And anyway, "Tourtelotte knew but two Voyageur's Songs and of those only the Choruses," said the inquest report, "and made of them such a Constant Clangour as to propagate Dread and effect a Shew of Force"

CAPE HIKES

Harry Dombrosk 385-9502 before 9 PM

Sun., Feb. 1: Brewster. Hike meets 11AM at end of Fisherman's Ldg. Rd., off Rte 124, Brewster for circular hike..about 11 miles. (L) Larry Cotreau 896-2884.

Thurs., Feb. 5: Yarmouthport. Meet 9:30 AM at Gray's Beach.. (turn N at BP Station (Sousa's) at Union St. and follow to end. (L) Bud and Pamela Carter 398-2605.

Sun., Feb. 8: Yarmouthport: Meet at Dennis Pond Pkg. Lot on Summer St. at 11AM. (From 6A turn south on Summer St. at Old Yarmouth Inn). (L) George Thew 362-2462 and Barbara Hughes 362-3954.

Thurs., Feb. 12: Orleans Watershed: Meet 9:30 AM in Pkg. Lot rear of Texaco Station on Rte 28.. about 200 yards N of Junction with Rte. 39. Nice hike! (L) Larry Smith: 432-3555.

Sun., Feb. 15: Eastham. Salt Pond Vis. Center: Parking Lot, Rte 6, Eastham. Did your Valentine forget all about you? Come hike with us.. and we'll love having you! Meet 11 AM to walk with (L) Marilyn Crary 255-1140.

Thurs., Feb. 19: Brewster: Meet 9:30 AM at Nickerson State Park...for Leader's Choice: walk or snowshoe! (L) Bud Carter 398-2605.

Sun., Feb. 22: Truro. Paradise Valley: Meet at abandoned Rest Area in Truro on the west (left) side of Rte 6 heading North..about 1 mile beyond Truro town line Meads 487-1517.

Thurs., Feb. 26: Wellfleet: Seven Ponds of Wellfleet. Meet 9:30 AM at Town Landing off Gull Pond Rd...off Rte 6, Wellfleet. (L) Hortense Kelly 255-3021.

Sun., Mar. 1: Nickerson State Park: Rte 6A, Brewster. Meet 11 AM with lunch at entrance parking lot to explore new trails! (L) Larry Smith 432-2555.

.....
Please make trip calls before 9:30 PM

LATE NOTICE - CPR

BASIC CPR Tues. Mar. 10, 17, 24 Brockton
7 PM, thru Healthway. \$5. 566-3600 x2303.

CAPITAL CAMPAIGN

Linda Thomas

697-8640

Good news! The Club has received a much needed boost by making the \$1,000,000 challenge grant by the yearend deadline. This gives us one and a half million as we enter the new year, but we still have a long way to go to meet full Club requirements. More in the future.

CONSERVATION CORNER

Pam Carter

398-2605

WHAT TO DO WITH GARBAGE is a major concern, or ought to be, of each and every one of us. We each "make" garbage. But what then do we do with it? This is a growing problem everywhere, including our beaches!

Because our Chapter participated in nationwide Coastweek '86, with some of us assisting with beach clean-ups, the following news was sent us by the Government:

"In one hour on a Sandy Hook Beach (NJ) in September, people picked up 980 metal cans, 16 hypodermic needles, 700 plastic containers, 650 tampon applicators, eight rubber tires, and a toothbrush. Enough garbage to fill a dump truck!"

So what has New Jersey got to do with us in this corner of the world? Plenty! Our beaches are dirty, too! Many of the hikers, canoers, and walkers see beach litter constantly, and in fact, hauled out bagsful of trash during Coastweek last Autumn.

Now, aside from being unaesthetic, garbage is hazardous, not just to marine life but a potential hazard to US, as well.

--> next column

CROSS COUNTRY SKIING

continued

Sat.-Mon. Feb. 14-16. Fayette, ME Private camp, skiing & snowshoeing. (L) Carolyn Crowell, 888-4923.

Sun. Feb. 22 - Beginner instruction, best snow available within reasonable drive. (L) Bob Bentley 866-3057.

Sat. - Sun. Feb. 28-Mar. 1- Morestown, VT. Schoolhouse. Joint trip with Sub-Sig. (L) John Smart 888-4811.

Fri. - Sun. Mar. 6-8 - North Woodstock, NH. Old Colony Ski Club Lodge, X-Country and downhill nearby. Cost \$30, deposit by 2/21, limit 20. (L) Dave Durgin 585-4991.

Fri. - Sun. March 13-15 - Killington, VT. Trailside Lodge, \$69 includes lodging, meals, tax & tips. Outdoor hot tub. \$20 deposit by 2/13 firm, limit 12. (L) Barbara Hughes 362-3954.

Please call trip leaders before 9:30 PM *****

-->Where does this garbage come from? US! Some of us who are landlubbers, but most of it, at least the plastic part of it, originates off-shore, thrown overboard, from fishing vessels, ships, etc.

What can we do about it? Aside from participating in local towns' periodic beach clean-ups, we can write our Congressman, Gerry Studds, in support of a bill requiring the Environmental Protection Agency to conduct a study on the effects that the discarding of plastic on land and in the water have on our environment. Such a bill has failed in the 99th Congress, but it is likely to be introduced in the next one.

M62100140 MISS CAROLYN CROWELL R D 1 33 CHARLES ST SANDWICH MA 02563

Time Dated!

Non-profit Organization U.S. Postage PAID Sagamore, MA 02561 Permit No. 41

Southeastern Massachusetts Chapter APPALACHIAN MOUNTAIN CLUB 5 Joy Street Boston, MA 02108



Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

MARCH 1987

CANOEING

Saturday, March 28: Farmington River, Unionville, Ct, Class 2. Joint trip with Narragansett Chapter. (L) Bob Scolamiero, 545-6015.

Saturday, April 4: Upper Newmasket River, Lakeville, flat. An easy trip, good for those who haven't had much canoe experience, and a new trip for our regular paddlers. (L) Mark Klim, 293-9655; (C-L) Ed Dennehy. Finish off the day with SPRING FLING - see third page for details.

Friday - Sunday, April 24-26: Class 2 Training. (See details third page) Apply early as space will be limited. (L) Bob Scolamiero, 545-6015.

Friday - Sunday, May 1-3: Wood River, RI, flat. A fun canoe/camping weekend; joint trip with Narragansett Chapter. \$10.00 deposit by April 25th to Barbara Hughes, 362-3954, 90 Winter St., Yarmouth Port, MA 02675.

TRAILWORK

Russ Ottey

563-6637
563-2633

Saturday, March 29. Warner Trail maintenance day. Meet at 9:00AM at Jct. Rtes. 1A and 121 (Wampum Corner) in Wrentham for assignments. Bring gloves, bow saws, clippers, and any other appropriate tools, and lunch. (SEM-L) Russ Ottey 563-6637.

Sunday, April 12. First Spring walk along the Warner Trail. Other Warner Trail walks April 26, May 10, and Sat. May 23 (18 miles). Motorists meet at 9:00AM at Jct. Rts. 1A and 121 (as above) to spot cars at end, Diamond Hill, RI. Walk goes from Wampum Corner for approx. 10 mi. over greatly varied area of mostly level walking. Bring lunch and wear footwear for damp going. (SEM-L) Russ Ottey 563-2633.

CROSS COUNTRY SKIING

Fri. - Sun. Mar. 6-8 - North Woodstock, NH Old Colony Ski Club Lodge. X-Country and downhill nearby. Cost \$30, deposit by 2/21, limit 20. (L) Dave Durgin 585-4991.

Fri. - Sun. March 13-15 - Killington, VT Trailside Lodge, \$69 includes lodging, meals, tax & tips. Outdoor hot tub. \$20 deposit by 2/13 firm, limit 12. (L) Barbara Hughes 362-3954.

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Please make trip calls before 9:30 PM

HIKING

Bruce Dunham

587-0679

Saturday, Apr 4. Bourne/Plymouth area. Hike new territory. Meet 10:30 AM at Buzzards Bay Train Station with lunch - rain or shine. Hope all can make SPRING FLING in the evening. (L) Lee Heald 747-0667 & Russ Ottey 563-6637.

Sunday, April 5. Hiking Equipment Workshop with short optional hike for beginner hikers and backpackers. Meet at Borderland State Park parking lot at 1:00 p.m. (L) Bruce Dunham 587-0679 (before 9:00 p.m.).

CAPE HIKES

Harry Dombrosk

385-9502 before 9 PM

Sunday, March 1. Nickerson State Park, Rte. 6A, Brewster. Meet 11AM with lunch at entrance parking lot to explore new trails (L) Larry Smith 432-2555.

MORE ---> last page

NEWCOMER NOTES

John Abbott 644-5626
 Margaret Brown 285-4766

Welcome to all our new members! Remember that members can participate in any activities offered by our own chapter or other chapters. Please don't hesitate to call the leader of any trip in which you are interested for details. Also, please take note of the Potluck Supper Program and join us at any of these friendly get-togethers. We want to meet you!! We welcome:

Millbury	Margaret Loper
Mansfield	Robert J. Koning
Marshfield Hills	James J. Connolly
Stoughton	Steven Barbel
Brighton	Deborah Clancy
Abington	David Sullivan
North Easton	Daniel J. Cotter
Pembroke	Ronald Farnum
Plymouth	Marcie Cohen
Plymouth	Edward N. Floyd
Plympton	Stephen J. Duggan
Rockland	Cora Leonardi
Monument Beach	David Long
Pocasset	Dorothy Erickson
Hyannis	Paul&Janice Nelson Fam.
Centerville	Martha McLane
Chatham	Kerry Dolan
North Eastham	Marie T. Ginga
Marion	Cornelia Dougall
New Bedford	Robert Gottsche
Norton	Edward L. Burgess

POTLUCK SUPPERS Food, fun, fellowship - these are the ingredients for our Potluck Supper series. Meet other AMC'ers, discuss activities of interest and plan your spring & summer outings. Be sure to call the host/hostess in advance.

Sun., March 1, 5:30 PM: No. Scituate.
 Hosted by Anita Franks. 545-7157 before 9 PM

Fri., March 6, 7:00 PM: So. Easton.
 Hosted by Marie Johnson. 238-7250

Sat., March 14, 5:30 PM: Norton. Hosted by Bill and Margaret Brown. 285-4766

Sat., March 21, 5:30 PM: Assonet. Hosted by John and Nancy Abbott. 644-5626

Sat., March 28, 1:30 PM: Wrentham. Hosted by Dave and Pat Fogg. 384-3851

Sunday, April 5: 2:00 p.m. Kingston.
 Hosted by Lilla Cingolani. 585-5622.

BIKING

Art Wessel 878-9626

Saturday, April 4, 2:00 PM Buzzards Bay C.C. Canel area, 15-20 miles. After ride join in the **SPRING FLING**, next page. (L)
 Art Wessel 878-9626.

BIKE WORKSHOPS A three part series on all aspects of bicycle maintenance; from general upkeep, minor repairs, to complete overhaul of the bicycle.

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 Please make trip calls before 9:30 P.M.
 *****ADVANCE NOTICE*****

VERMONT INN TO INN BICYCLING August 16 thru 22, 1987 Enjoy five days of bicycling in northern Vermont. See details in last Breeze or call Dave Fogg (384-3851).

The Breeze is published monthly by the Communications Committee of Southeastern Mass. Chapter of the Appalachian Mountain Club, Tony Arnold, Chairperson. Letters and articles are welcome and will be printed on a space-available basis, with editorial approval. Chapter trip and meeting notices are submitted through Committee chairs. Breeze material is due the fifth of the month preceding publication. Notices for the Appalachia are due by the first, two months in advance.

Breeze subscriptions may be arranged through Chuck Wright.

Editor: Tony Arnold, 888-7532, P.O. Box 486, E. Sandwich, MA 02537
Distributor: Chuck Wright, 564-4250
PR: Suzanne Scolamiero, 545-6015
Printed by: Sampson Assoc., Kingston

AMC is offering a Winter Lecture Series at the Pinkham Notch Camp at 8 PM Saturdays. Topics for March include Exploration of Rivers in Northern Quebec, Adirondak Trails, Kayaking the Northeast Coast, and Finding Nature in the West Indies. Call Pinkham for details (603) 466-2721.

WHITewater TRAINING

Do you want to become a whitewater paddler? This is your opportunity: the annual South-east Chapter, Class I & II training session April 24-26. Training includes indoor pool skills tune up Friday evening, April 3 & classroom instruction prior to 2 days intense river experience. River work is tandem: instructor-student team each boat.

Successful completion of training merits a Class I rating. Satisfactory follow up on two Class II rivers merits a Class II rating. Standard A.M.C. rating criteria apply. Enrolment Limited. An early commitment is necessary. Cut off date March 15th.

Requirements: Good physical condition, good flatwater skills in tandem canoe, and plenty of enthusiasm! To register call Bob Scolamiero, 545-6015 or Barbara Hughes, 362-3954.

AMC JOB OPENING

Manager of Bascom Lodge, atop Mount Graylock, March thru December. Contact Jean Armitage, Chair, 21 Colony Rd. West Springfield, MA 01089 (413) 734-3841

SPRING FLING

DINNER AND SQUARE DANCE

A benefit program for our Capital Campaign.

Enjoy your favorite outdoor activity, canoeing, cycling, or hiking in beautiful Cape Cod. Then have dinner (salad, lasagna, desert) and enjoy square dancing with "Toots" Tousignant in the evening.

Tickets for both dinner and dance \$10
Dinner reservations limited to 80

Saturday, April 4, 1987 at Bourne Community Building
Main Street, Buzzards Bay

Social hour at 5 PM, Dinner at 6, and Square Dancing afterwards.

Detatch and send to Barbara Hughes, 90 Winter St., Yarmouth Port, MA 02675 before March 31. Phone 362-3954.

.....

Name _____ SPRING FLING
Street _____ Phone _____
Town, etc. _____
Number of reservations _____ Amount enclosed \$ _____

CONSERVATION CORNER

Pam Carter

398-2605

What is a land bank bill? That's what I wanted to know so wrote a letter to State Representative, Henri Rauschenbach and State Senator, Paul Doane. Both replied. One by letter. The other in person when he came to our home and spent a delightful hour's visit.

Definition: the fundamental concept of land banks is to tax real estate transfers to generate funds. To acquire open space and natural areas. Land bank revenues could provide much needed, additional resource to towns that would fund vital land conservation initiatives.

It is no secret that we humans have been guilty of causing threats to our natural resources (water pollution, air pollution). The need for all of us is to occasionally touch base with a bit of wilderness is a basic one (the hiker in the mountains, canoeist in white-water, the whale watcher, the walker in the park), so we must all work towards preserving open space and natural recreation land.

One of the best ways is for each of us to write to our legislators to urge them to support funding this year in favor of passage of statewide land bills. The more letters, the greater the chance they are noticed. Next issue, you'll see a list of names and addresses of all our Representatives and Senators and a sample letter you could write. In the meantime, put this date on your calendar, then come listen.

Wednesday, April 15. 7:30PM Bourne Community Center. Speaker: State Rep., Henri Rauschenbach. Environmental issues within the Commonwealth. Refreshments.

CAPE HIKES - CONTINUED

Thursday, March 5. E. Dennis. Cold Storage Beach. Meet 9:30 at beach parking lot. (from 6A turn N on School St., 1 mi. E off Rte. 134). (L) Rachel Wood 383-5091.

Sunday, March 8. Brewster. Meet 11AM with lunch at bike path parking lot. On Rte. 137 from Leader's Choice. (L) Larry Cotreau 896-2884.

Thursday, March 12. Yarmouthport. Meet 9:30 AM at Dennis Pond parking lot on Summer St. (from 6A turn S on Summer St., at Old Yarmouth Inn. (L) Larry Cotreau 896-2884.

Sunday, March 15. Nickerson State Park. Rte. 6A, Brewster. Meet 11AM at parking lot. Flax Pond (Flax Pond is 1st L after park entrance follow road to end) for hike around Ruth, Rafe, Cliff Side and Lone Oak. (L) Bud & Pam Carter 398-2605.

Thursday, March 19. Eastham. Meet at parking lot across from Roach Co. on Nauset Rd., Eastham at 9:30. See ocean views; hike wood roads. Dir. heading N on Rte 6, turn R at 2nd set of lights after Salt Pond Vis. Ctr. (L) Dick Nicholson 394-2494.

Sunday, March 22. So. Wellfleet. Meet 11 AM at Marconi Hdqtrs., Nat'l SS (off Rte. 6) for great beach views. (L) Larry Smith 432-2555.

Thursday, March 26. Nickerson State Park. Rte. 6A, Brewster. Meet 9:30AM front gate parking lot for hike around Keeler Pond with (L) Larry Smith 432-2555.

Sunday, March 29. Eastham. Salt Pond Vis. Ctr. Rte. 6. Meet here and explore new route to Coast Guard Beach. See you 11AM. (L) Marilyn Crary 255-1140.

M62100140 SE
MISS CAROLYN CROWELL
R D 1 33 CHARLES ST
SANDWICH MA 02563

Time Dated!

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Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108



Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

APRIL 1987

BIKING

Art Wessel 878-9626

Sat. April 4, 2 PM Buzzards Bay/C.C. Canal area, 15-20 miles. After ride join in the SPRING FLING. (L) Art Wessel 878-9626.

Saturday, April 11, 1:00 p.m.: Raynham-Bridgewater, 15-20 easy miles, good beginner's ride. (L) Elsie Laverty 823-0634.

Sat. April 18, 9AM. C.C. Canal. Trailwork/bike ride. Trailwork, beans & franks lunch, 15 mile ride. (L) John Smart 888-4811.

Sat. April 25, 1PM: Norwell, Wompatuck State Park: 15-20 easy miles followed by potluck supper. Meet at Norwell Center, Corner Rte. 123 and River St. in bank parking lot. (L) Roz Reilly 659-4852 to register.

TRAILWORK

Russ Ottey 563-6637

Sat. April 18. Spring upkeep along C.C. Canal. Bring gloves, tools provided. Lunch: baked beans & hot dogs at \$2.00. Reserve with leader. Bike in afternoon. Meet at Herring Run parking lot, Bournedale at 9AM. (L) Russ Ottey 563-6637, John Smart 888-4811.

Sat. May 2 Plymouth County Wildlands Trust, a new trail. Bring gloves and lunch, tools provided. Meet 9am off Rt 3 Exit 3. Go West to jct. of Long Pond Rd. (L) Russ Ottey 563-6637 or Lee Heald 747-0667.

Fri-Sun. May 15-17 A work/play weekend. The Chapter has been assigned a new relocation on the Austin Brook Trail in the White Mtns. This will involve trail cutting, blazing and bridges. An excellent project to learn many skills of trail maintenance. Sunday is open for the wishes of the crew. Lodging Fri night, breakfast & supper at Pinkham provided. 20 spaces. Call early: Russ Ottey 563-6637 Don Ouellette 339-7727.

HIKING

Bruce Dunham 587-0679 before 9:30 PM

The Hiking Committee at its January meeting voted to adopt a rating system for the 1987 season. The code at the beginning of each notice will enable the hiker to judge if that hike is suitable. For example: A2B would be 9-13 mi. at a fast pace on strenuous terrain. The Committee hopes this will help people plan their choice of hikes. Please participate, as we have a wide selection to choose from.

Hike Rating

First character indicates distance:

AA = over 13; A = 9-13 miles;
B = 5-8 miles; C = under 5 miles.

Second character indicates leader's pace (average terrain):

1 = very fast pace (2.5 or faster)
2 = fast pace (2-2.5 mph)
3 = moderate pace (1.5-2 mph)
4 = leisurely pace (less than 1.5 mph)

Third character indicates terrain:

A = very strenuous
B = strenuous
C = average
D = easy

Two letters at the end indicate a terrain between the two prime values. Hikers unsure of their capacity should try only one level higher than they previously attempted.

Sat. Apr 4. Bourne/Plymouth area. Hike new territory. Meet 10:30 AM at Buzzards Bay Train Station with lunch - rain or shine. (L) Lee Heald 747-0667 & Russ Ottey 563-6637.

Sunday, April 5. Hiking Equipment Workshop with short optional hike for beginner hikers and backpackers. Meet at Borderland State Park parking lot at 1:00 p.m. (L) Bruce Dunham 587-0679. more hikes ----> next page

SPRING FLING, APR 4, Details last issue.

Thursday, April 2: Meet 9:30 AM at end of

HIKING - continued

Saturday, April 11 (B2B). Hike on less known trails with good views in Blue Hills. Meet at Houghton Pond parking lot at 10:00 a.m. (L) Claire Braye 238-3434. (C-L) Dave Tavares 997-8160.

Saturday, April 18 (A2B). Hike on Skyline Trail in the Blue Hills. Bring lunch. Meet at Houghton's Pond parking lot at 9:30 a.m. (L) Bruce Dunham 587-0679.

Sun. Apr 26, Warner Trail(A2D). Second Spring Walk, some good views, some wet spots. Bring lunch & drink. Meet 9 AM on Rt 1 one mile south of Rt 140.(L) Mead Bradner 543-2633 or Lou Carreras 324-4490.

Wed., May 6 Fall Hikes Scheduling Program. 7:30 PM, Easton. Everyone interested in leading, co-leading or sharing your knowledge is invited to help plan. Call Bruce Dunham 587-0679 before 9:30 PM.

Fri-Sun, May 8-10 Beginner Backpack to Mt Greylock (A3CD). Learn the basics so as to enjoy the woods and nature. Limited to 10. \$5 deposit. (L) Russ Ottey 563-6637 (CL) Claire Cabral 886-2464.

Please make trip calls before 9:30 P.M.

CAPE HIKES

Harry Dombrosk 385-9502 before 9PM

Sunday, April 5: Truro. Meet 11AM with lunch in parking area at end of South Pamet Road, Truro, & hike in a southerly direction behind dunes! (L) Bill Leahy 432-5359.

Sunday, April 12: Harwich-Brewster. Hike the T.W. Trail. Meet 11:00 a.m. at Bike Path parking lot on Headwaters Drive, off Rte. 124 just north of Exit 10 from Mid-Cape. (L) Larry Smith 432-2555.

Sunday, April 19: Easter Sunday in Nickerson State Park, Rte. 6A, Brewster. Meet 11 AM with lunch, at front parking lot. New trails! (L) Bud and Pam Carter 398-2605.

Sunday, April 26: Brewster: Popular 11 mile circular hike. Meet at 11:00 a.m. with lunch at parking lot at end of Fisherman's Ldg. Rd., off Rte. 124 in Brewster. (L) Larry Cotreau 896-2884.

Thursday, April 2: Meet 9:30 AM at end of Fisherman's Landing Road off Rte. 124 for hike around Sheep Pond. (L) Larry Cotreau 896-2884.

Thursday, April 9: Orleans: New route in Orleans Watershed. Meet 9:30 a.m. in parking lot at rear of Texaco Station on Rte. 28 about 200 yards north of Junction with Rte. 39. (L) Larry Smith 432-3555.

Thursday, April 16: Gray's Beach, Yarmouthport. Meet 9:30 in parking lot. Turn north from Rte. 6A at the BP Gas Station and follow to beach. (L) Bud and Pam Carter 398-2605.

Thursday, April 23: Wellfleet. Take Cahoon Hollow Road (at PJ's) off Rte. 6, Wellfleet and follow to Great Pond parking area. Meet 9:30 a.m. (L) Hortense Kelly 255-3021.

Thursday, April 30: T.C. Trail. Meet at bike path parking lot on Headwaters Drive, off Rte. 124 just north of Exit 10 from mid-Cape. (L) Ted Tucker 385-8158.

CANOEING

Barbara Hughes 362-3954

There is no flat water canoe instruction this year, but there are people who are willing to instruct on an informal basis. Call for info.

Saturday, April 4: Upper Nemasket River, Lakeville, flat. An easy trip, good for those who haven't had much canoe experience, and a new trip for our regular paddlers. (L) Mark Klim, 293-9655; (C-L) Ed Dennehy.

Saturday - Sunday, April 11-12: Deerfield River, Charlemont, Class 2. Stay in cabins with wood stoves in Mohawk State Park. (L) Bob or Suzanne Scolamiero, 545-6015.

Saturday - Sunday, April 18-19: Leaders Choice, N.H., Class 2. Joint trip with Boston Chapter. (L) Ed York, 385-6118.

Friday - Sunday, April 24-26: Class 2 Training. (See details information in Breeze). Apply early as space will be limited. (L) Bob Scolamiero, 545-6015.

Friday - Sunday, May 1-3: Wood River, RI, flat. A fun canoe/camping weekend; joint trip with Narragansett Chapter. \$10.00 deposit by April 25th to Barbara Hughes, 362-3954, 90 Winter St., Yarmouth Port, MA 02675.

The Breeze is published monthly by the Communications Committee of Southeastern Mass. Chapter of the Appalachian Mountain Club, Tony Arnold, Chairperson. Letters and articles are welcome and will be printed on a space-available basis, with editorial approval. Chapter trip and meeting notices are submitted through Committee chairs. Breeze material is due the fifth of the month preceding publication.

Southeastern Mass Chapter, AMC

Sign up early for all or part

A potpourri of events and activities over a whole weekend, right in our own area. A great chance for new-comers and longtime members to meet people and share the fun!

WHEN: Friday - Sunday, June 5-7, 1987

WHERE: CAMP BURGESS, a YMCA facility Sandwich, Ma. (428-2577)
We'll stay in simple cabins. Showers and flush toilets available.(Tent platforms,too.)

DIRECTIONS: From Mid Cape Exit 2 -Rt130. Go South on Rt. 130 1.6 miles to Cotuit Rd., turn left, drive 1.5 miles to Farmersville Rd. on left. Follow Farmersville Rd. 1.2 miles to Stowe Rd. on left. Camp Burgess is 3/4 mile along Stowe Rd.

WHAT TO BRING: Sleeping bag, flashlight, personal clothing, activity gear, raingear, BYOB, & two lunches.

HOW TO REGISTER: Mail form & check to: Dave Fogg
77 Cumberland Rd., Wrentham, Ma. 02093
617-384-3851

Info or questions: General: Chuck Wright 564-4250
Hiking: Bruce Dunham 587-0679

Appalachia notices are due by the first, two months in advance.

Breeze subscriptions may be arranged through Chuck Wright. Change of address must be sent to 5 Joy Street, Boston 02108.
Editor: Tony Arnold, 888-7532, P.O.Box 486, E. Sandwich, MA 02537

Distributor: Chuck Wright, 564-4250
PR: Suzanne Scolamiero, 545-6015
Printed by: Sampson Assoc., Kingston

CAMP BURGESS FESTIVAL

WHAT'S HAPPENING (Tentative schedule.)

FRI, June 5: 6:30 PM on Check - in.
8 PM Slide Show on Appalacian Trail. Bring your favorite AMC slides and photos, too!

SAT, June 6:
7-8:30 AM Breakfast.
9 AM - 3 PM Activities (Bike, hike and canoe - flatwater)
3:30-4:30 Short Activities (about an hour each) Choice of Orienteering or Nature walk or free time for swimming.
5 - 6 PM Happy Hour BYOB for Happy Hour Snacks provided:
6 - 7:30 PM Dinner!
8 - 11 PM Square Dance

SUN, June 7:
7-8:30 AM Breakfast.
8:30 - 9:30 Conservation Update by Pam Carter the Club's Conservation Director. Bring your questions and ideas!

10 AM till?? Activities (Bike, hike, canoe)
Longer trips with cutoff options.

See registration options below:
(No refunds after 5/30)
Biking: Art Wessel 878-9626
Canoeing: Barbara Hughes 362-3954

CAMP BURGESS FESTIVAL REGISTRATION FORM (return by 5/28)

Name _____

Address _____

Tel: _____ Chapter _____

Check enclosed for \$ _____

- A. \$38 Full weekend. Lodging Fri/Sat
2 brkfst, 1 dinner, all activities
- B. \$29 Mini-Weekend, Lodging Sat.
2 brkfst, 1 dinner, all activities.
- C. \$11 Saturday. Dinner, activities.
- D. \$5 Sat or Sun, Activities only.

I am interested in the following:

- Hiking:
 - Under 5 mi. 5-10 mi.
- Canoeing:
 - Bring canoe need space in one
- Biking:
 - Orienteering.
 - Nature walk. Suggestion.

 I can help teach or lead.

NEWCOMER NOTES

John Abbott 644-5626
Margaret Brown 285-4766

The Chapter welcomes our new members and extends a cordial invitation to join us in our many activities. When you see an activity listed that may be of interest, just call the trip leader for details and join us.

Francis G. Shinsky Fam. Foxboro
Roger Nolette Hingham
Arthur Keefe Humarock
Sara E. Saint Ours Norwell
Robert T. Savage Milton
Gail Ann Kreidel Needham Heights
Ed Hurley Plymouth
Suzanne Zaff South Easton
Richard A. Brooks Brockton
Richard J. Files Jr. Buzzards Bay
Tom Grassle Woods Hole
Richard J. Toole Oak Bluffs
Ron Reif Hyannis
Rev Edward C. Hempel Orleans
Wayne J. Taylor North Attleboro
William Baptista Taunton

POTLUCK SUPPERS

It is not too late to join us in our series of get-acquainted potluck suppers.

Take the opportunity to talk with other AMC'ers in our area and become more aware of the wide-range of activities available for your enjoyment.

Call in advance to register with the host/hostess.

Sun., April 5. 2:00 PM, Kingston. Hosted by Lilla Cingolani. 585-5622.

Sat., April 25. 1:00 PM, Norwell. Bike ride and supper. (L) Roz Reilly. 659-4852.

CONSERVATION CORNER

Pam Carter 398-2605

For heaven's sake, we each know the vital importance for free flowing rivers, but there are many who do not! After all, we are advocates of river (and other) conservation because we are members of an outing club needing flowing waters for recreation and pleasure. But, we, too, also recognize that rivers are needed for a multitude of other reasons too. Throughout history man has followed water; take a peek along the coast, along the river banks. Signs of civilization nearly anywhere there is fresh water in sight.

Unfortunately, the dollar sign has gotten into the path of adequately caring for our rivers so that they can serve the many uses they are meant to and needed to by the wildlife, our fish, cultural pursuits, water supply, recreational joys, etc. Along with that dollar sign, apathy. With population and tourism being our biggest threats to those rivers of ours, can anything be done to save something of such immeasurable value to the quality of life? Yes. A major one being the development of a River Conservation Workshop Program by the National Park Service, designed, of course, to educate by raising public awareness of the value of the rivers within "his" environment and to recognize the need for a statewide rivers program to protect outstanding rivers or river segments. Such a campaign is now busy in some states like New Hampshire, the latter whose rivers are so vitally important to that state's economy and quality of life. I attended, recently, the "Second Annual Citizen's Workshop for NH Rivers", an all day affair in Manchester, NH. The highlight was the presentation of the River Campaign's slide show, an excellent program geared to educate humans how badly we need statewide rivers programs to guide decisions affecting rivers, particularly in states like New Hampshire. Another "plus" about the slide show is this fact, it is partially funded by the Appalachian Mountain Club. This is an important "plus" to we "Appies" because it serves as an excellent example as to how our club's money is spent, just one more reason the present capital campaign now goes on until it reaches its goal, and you know how much that is. Speaking of Capital Campaign, show you care about our rivers by helping support this, a good way at present is to donate some dollars to the fund raiser our Chapter is hosting called, "Spring Fling". If you can't be there, why not give a few dollars. Just send them to Barbara Hughes (see last issue of "Breeze").

Time Dated!

M62100140
MISS CAROLYN CROWELL
R D 1 35 CHARLES ST
SANDWICH MA 02563

Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
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Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

MAY 1987

CANOEING

Barbara Hughes 362-3954
There is no flat water canoe instruction this year, but there are people willing to instruct on an informal basis. Call Chuck 564-4250.

Sat.-Sun. May 2-3. West River, VT, Class 2.
Camping weekend - for new whitewater instructees and any other qualified paddlers. Call Bob Scolamiero, 545-6015.

Sat.-Sun. May 9-10. West River, CT, Class 2.
Same as above.

Sunday, May 10. Walkers Pond, Brewster, flat.
Interesting Spring trip - paddle 3 ponds to her-ring run at Stoney Brook mill. Bring lunch for joint lunch with hiking group. Limited to 10 boats. Call Anita Franks, 545-7157 before 9 PM. Co-L Ed Dennehy. Meet 10:30 AM.

Sat May 16 Beginning Kayak, Mystic CT For info call Chuck Wright 564-4250.

Fri.-Sun. May 15-17. Baker/Pemi Rivers, NH,
flat. New canoe weekend in beautiful White Mts. (L)Herb Egden 472-7271 (CL)Dave Durgin 585-4991.

Saturday, May 16. Barnstable Harbor, tidal.
Explore the channels in the extensive marshes of Barnstable Harbor; good birding. Call Ann White, 888-4669.

Fri.-Mon. May 22-25. Battenkill River, VT,
Class 1. A canoe/camping weekend with day trips on the beautiful Battenkill. \$10.00 deposit by May 15th to Bob Milburn, 21 Elm Street, Halifax, MA 02338, 294-0875. Co-L Ginger Blais 957-1856.

Saturday, May 30. Westport River, tidal. An interesting river with several osprey nests along the way. Call Paul or Wanda Murphy, 822-6486.

Please make trip calls before 9:30 P.M.

HIKING

Bruce Dunham 587-0679

Hike Rating

First character indicates distance

AA = over 13; A = 9-13 miles;

B = 5-8 miles C = under 5 miles.

Second character indicates leader's pace (average terrain) 1 = very fast pace (2.5 or faster)

2 = fast pace (2-2.5 mph) 3 = moderate pace (1.5-2 mph)

4 = leisurely pace (less than 1.5 mph)

Third character indicates terrain: A = very strenuous

B = strenuous C = average D = easy

Two letters at the end indicates a terrain between the two prime values. Hikers unsure of their capacity should try only one level higher than they previously attempted.

Sat., May 2. Mt. Monadnock (B4C). Day hike with good views and good company. Bring lunch. Rain date: 5/3. Call to register (L) Ron Carron, 335-6642.

Wed., May 6. Fall Hiking Scheduling Program
at 7:30 PM, Easton. Everyone who is interested in leading, co-leading or sharing your knowledge of hiking is invited to plan our fall schedule. Call Bruce Dunham, 587-0679, before 9:30 PM.

Fri.-Sun. May 8-10. Beginner backpack to Mt. Greylock (A3CD). Learn the basics so as to enjoy the woods and nature. Trip limited to 10. Send \$5.00 deposit to (L) Russ Ottey, 563-6637. (C-L) Claire Cabral, 866-2464.

Sunday, May 10. Warner Trail (AZC). Third walk with the best views, bring lunch and drink. Meet 9:30 AM at the outbound side of the Sharon R.R. Station. (L) Mead Bradner, 543-2633 (C-L) Lou Carneras, 324-4490.

Sunday, May 10. Duxbury Beach walk (B3D). Approximately 8 miles. Bring lunch, beverage and a windbreaker. Meet 11 AM --->next page

HIKING (con.) in parking lot on shore side of Powder Point Bridge. (L) Vicki Fitzgerald, 585-3424 (evenings).

Sat.-Sun. May 16-17. Day hiking in the White Mountains (B3B). Mt. Field 4326 ft. and Mt. Willey 4302 ft. on Sat. Mt. Tom on Sun. \$5.00 deposit by May 11th. (L) Bob Benvissuto, 697-2025; (Co-L) David Tavares, 997-8160.

Saturday, May 23. Warner Trail. (AAIC). This completes the Spring series. Half-Wayers may join or leave at the Moosehill Audubon Sanctuary at 2:30-3 PM. Meet 9 AM at the Canton Jct. R.R. Station. Bring lunch, munch and drink. (L) Mead Bradner, 543-2633 or (C-L) Russ Ottey, 563-6637.

Sunday, May 31. Borderline State Park, Easton.(B4D) Hike around ponds and thru woods. Bring lunch. Meet 11 AM at parking lot on Massapoag Ave. Rte. 123 (Depot St.) 2.8 mi. to jct. of 106 & 123. Right (Foundry St.) .5 mi. to Poquanticut St. Right 1.3 mi. to Massapoag Ave. Left onto Massapoag Ave. 2.2 mi. to entrance on right. (L) Bruce Dunham, 587-0679 before 9 PM.

TRAIL WORK

Russ Ottey 563-6637

Saturday, May 2. A new trail with the Plymouth County Wildlands Trust. Bring gloves and lunch. The tools will be provided. Meet 9 AM off Rte. 3 at Exit 3, go west to Jct. of Long Pond Rd. (L) Russ Ottey 563-6637 or Lee Heald 747-0667.

Fri.-Sun. May 15-17. A work/play weekend. The Chapter has been assigned a new relocation on the Austin Brook Trail in the White Mts. This will involve cutting, blazing and bridges. An excellent project to learn many skills of trail maintenance. Sunday is open for the wishes of the crew, lodging Fri. night, breakfast and supper at Pinkham provided by the Trails Committee. 20 spaces reserved - call early. For further details, Russ Ottey, 563-6637, Don Ouellette, 339-7727.

CAPE HIKES

Cape Cod Hiking Program, by Harry Dombrosk. There were 72 Hikes scheduled in 1986 -- 8 were cancelled because of weather, leaving 64 actual Hikes.

967 Hikers attended these events for an average of 15 per hike. The Sunday average was 15.65 and the Thursday average was 14.56.

A word of thanks for the several after-hike get-togethers that were held at the Carter home--post-hike nourishment provided through the generosity of Bud and Pam.

A very special tribute should be paid to Larry Cotreau and Larry Smith for their work in exploring, planning, mapping and cutting new trails on the Cape. With so many scheduled Cape hikes, we are constantly in need of new trails--about 5-6 miles required for a Thursday hike and 8-11 miles for a Sunday hike.

These two gentlemen have spent many days exploring and cutting the needed trails. We might add that all of the expenses for transportation, tools, marking supplies, etc., are donated by our members with no expense to the Club.

The success of our Cape program depends on a nucleus of about 9-10 members who attend practically every hike--the balance each week are different in-and-outers.

These regular hikers are all former non-members who hiked with us and gradually became permanent and active members.

Thurs., May 7. Orleans Watershed. Meet in parking lot rear of Texaco Station, Rte. 28 at 9:30 AM, about 200 yards north of Junction with Rte. 39. (L) Larry Smith, 432-3555.

Sun., May 3. Yarmouthport. Meet 11 AM at Dennis Pond parking lot, Summer St. (from 6A turn south on Summer St. at Old Yarmouth Inn. (L) George Thew, 362-2462.

Thurs., May 14. A new hike around Pleasant Bay, Orleans. Meet 9:30 AM in parking lot rear of Texaco Station on Rte. 28 about 200 yards north of Junction at Rte. 39. (L) Bill Dickson, 255-0299.

Sun., May 10. T.W. Trail. Meet AMC Canoe group for lunch at Old Cellar Hole, Upper Mill Pond. Meet 11 AM at bike path parking lot - Headwaters Drive, off route 124 in Harwich, just north of Exit 10. (L) Larry Smith, 432-3555.

Sun., May 17. Circular Hike Heading East, Brewster. Meet 11 AM at bike path parking lot on Rte. 137, Brewster. (L) Larry Cotreau, 896-2884.

Thurs., May 21. Meet 9:30 AM at Salt Pond Vis. Center, Eastham Route 6 for morning hike with (L) Marilyn Cray, 255-1140.

More ---> next page.

****PLEASE CALL BEFORE 9:30 P.M.****

The Breeze is published monthly by the Communications Committee of Southeastern Mass. Chapter of the Appalachian Mountain Club, Tony Arnold, Chairperson. Letters and articles are welcome and will be printed on a space-available basis, with editorial approval. Chapter trip and meeting notices are submitted through Committee chairs. Breeze material is due the fifth of the month preceding publication.

Southeastern Mass Chapter, AMC

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We'll stay in simple cabins. Showers and flush toilets available.(Tent platforms,too.)

DIRECTIONS: From Mid Cape Exit 2 -Rt130. Go South on Rt. 130 1.6 miles to Cotuit Rd., turn left, drive 1.5 miles to Farmersville Rd. on left. Follow Farmersville Rd. 1.2 miles to Stowe Rd. on left. Camp Burgess is 3/4 mile along Stowe Rd.

WHAT TO BRING: Sleeping bag, flashlight, personal clothing, activity gear, raingear, BYOB, & two lunches.

HOW TO REGISTER: Mail form & check to:
Dave Fogg
77 Cumberland Rd., Wrentham, Ma. 02093
617-384-3851

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Hiking: Bruce Dunham 587-0679

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PR: Suzanne Scolamiero, 545-6015
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CAMP BURGESS FESTIVAL

WHAT'S HAPPENING (Tentative schedule.)

FRI, June 5: 6:30 PM on Check - in.
8 PM Slide Show on Appalacian Trail. Bring your favorite AMC slides and photos, too!

SAT, June 6:
7-8:30 AM Breakfast.
9 AM - 3 PM Activities (Bike, hike and canoe - flatwater)
3:30-4:30 Short Activities (about an hour each) Choice of Orienteering or Nature walk or free time for swimming.
5 - 6 PM Happy Hour BYOB for Happy Hour Snacks provided.
6 - 7:30 PM Dinner!
8 - 11 PM Square Dance

SUN, June 7:
7-8:30 AM Breakfast.
8:30 - 9:30 Conservation Update by Pam Carter the Club's Conservation Director. Bring your questions and ideas!

10 AM till?? Activities (Bike, hike, canoe)
Longer trips with cutoff options.

See registration options below:
(No refunds after 5/30)
Biking: Art Wessel 878-9626
Canoeing: Tony Arnold 888-7532

CAMP BURGESS FESTIVAL REGISTRATION FORM (return by 5/28)

Name _____
Address _____

Tel: _____ Chapter _____

Check enclosed for \$ _____

- A. \$38 Full weekend. Lodging Fri/Sat
2 brkfst, 1 dinner, all activities
- B. \$29 Mini-Weekend, Lodging Sat.
2 brkfst, 1 dinner, all activities.
- C. \$11 Saturday. Dinner, activities.
- D. \$5 Sat or Sun, Activities only.

I am interested in the following:

Hiking:
 Under 5 mi. 5-10 mi.

Canoeing:
 Bring canoe need space in one

Biking
 Orienteering.
 Nature walk. Suggestion.

____ I can help teach or lead.

CAPE HIKES (con.) Sun., May 24. Nickerson State Park, Route 6A, Brewster. Meet 11 AM at the parking area at end of Flax Pond Road which is the first left after entering the park. Hike the Cliffside, Lakeside and Lone Oak Trails (L) Larry Smith, 432-2555.

Thurs., May 28. Yarmouthport. Meet at Dennis Pond parking lot on Summer St. at 9:30 AM. From 6A turn south on Summer St. at Old Yarmouth Inn. (L) Larry Cotreau, 896-2884.

Sun., May 31. Memorial Day Weekend already. Local restrictive summer parking regulations now apply so this is the last scheduled hike for the season. Meet at the bike pather paking lot on Headwaters Drive, off Rte. 124 just north of exit 10 from mid-Cape. Exploratory hike with (L) Bud and Pam Carter, 398-2605.

BIKING

Art Wessel 878-9626

Saturday, May 2. Marion, Mattapoissett Area 25 miles. This is a beautiful ride with both ocean and woods. (L) Dave Poole, 293-9415, (C-L) Art Wessel, 878-9626.

Tuesday, May 5. 6 PM, Bridgewater area. Come enjoy an easy 10-12 mile ride with a stop for pizza. (L) Linda Thomas, 697-8640.

Saturday, May 9. Cumberland Reservoir. Ride rural roads around Wrentham. Approx. 40 mi. Bring lunch. (L) Dave & Pat Fogg, 384-3851.

Sunday, May 7, 10 AM. Sherborn, Millis. Intermediate ride of 30 mi. over beautiful country roads. Rain date, Sun., May 31. (L) Sandy Edwards, 329-3755.

Fri.-Mon., May 22-25. Memorial Day Dash to Montreal with Sub-Sig. Stay in Sub-Sig. Schoolhouse in Vermont Friday night. Two full days of biking. 75 mi. on Sat. 2 nights in Montreal at A.Y.H. all day Sun. to explore the city. Monday, ride back 80 mi. to Vermont. Meals will be eaten out. Sag wagon provided. Cost approx. \$75-\$100. (L) Charles Hansen, 734-0720 (C-L) Art Wessel, 878-9626 for more information.

Sunday, May 24. 10 AM. Freetown Area. This is a good beginners ride of 18-20 easy mi. with a stop at Leader's house after ride for dinner. (L) John Abbott, 644-5626.

Saturday, May 31. 10 AM. So. Carver-Scussett Beach. 35-40 mi. inter. ride thru Mile Standish State Forest to the Cape Cod Canal. (L) Claire Cabral, 866-2462.

PERSPECTIVES

By Chairperson, Linda Thomas

Happy Spring! And now we'll be starting our busy season of activities here in SE Mass. Did you ever wonder how all those activities get organized? Well, when I first joined the club about six years ago, I took it all for granted too.

It was only after I got involved in the Bicycle Committee and the Executive Board that I began to realize just how this organization functions. Let me tell you, it's pretty amazing....it's all done like magic by volunteers....for the fun of it!

On the Chapter level, the AMC is run by a very dedicated bunch of volunteers....known as the Executive Board. This Board consists of the Officers listed elsewhere in this newsletter, and the chairpeople of the various committees. We meet each month, alternating locations off-Cape and on. At the meeting, we discuss all issues affecting the Chapter...finances, special events, policy, chapter goals, input to Club headquarters, problems on recent trips, membership, new programs, bylaws, etc. (Board meetings are open to all members....call me for dates and times if you'd like to attend!)

Individual committees are responsible for setting up their own activities and educational programs, but share ideas and results at the Board meetings. The individual committee officers also represent the Chapter to the Club at large, by attending Clubwide meetings...three times a year.

Ad hoc committees are set up to run special events or deal with complex issues. That's when we recruit additional help from the membership at large.

While the Executive Board work may not be as glamorous as leading trips, nevertheless, it's crucial to the success of the Chapter....it provides the "glue" that holds us together, and keeps us growing stronger in numbers and programs every year. And, it's actually fun....ask any of us....we always hear about the great trips coming up first!

SE MASS. AMC EXECUTIVE BOARD - 1987

Chairperson:	Linda Thomas	697-8640
Vice Chairperson:	Paul Murphy	822-6486
Secretary:	Phyllis Godby	293-2294
Treasurer:	Joey Gallus	428-5391
Historian:	Carolyn Crowell	888-4923
Communications:	Tony Arnold	888-7532
Public Relations:	Suzanne Scolamiero	545-6015
Membership:	John Abbott	644-5626
	Margaret Brown	285-4766
Education:	Bob Bentley	866-3057
	Steve Driscoll	747-0003

CONSERVATION CORNER

Pam Carter

398-2605

The bad news continues to be the fact that in spite of all the efforts made in recent years to fight environmental problems, the American pulse, conservation-wise, beats only weakly. Here we are, it's Spring, 1987 and we still have forests who are sick because of pollution, rivers and lakes in declining health and air marred with pollutants.

The good news is that within outing organizations such as our Appalachian Mountain Club, the conservation pulse beats stronger. Under the guiding direction of Conservation Director, David Hoskins, our Club is accomplishing a great deal in the way of protecting our natural resources.

Let's take a peek, for instance, at the Chapter's Trail Committee. Aware that trails need TLC, Chairman, Russ Ottey and his committee have already conducted some trail-care: The recent one held March 29 on the popular Warner Trail. In the meantime, there are hike leaders like Bruce Dunham, Hortense Kelly, Harry Dombrosk, Larry Contreau, Bud Carter and others who often can be found out on the trail assuring it is in good shape for that next hike each is slated to lead. The message here is that we each can contribute in some small way to the care of our environment.

To conclude, for those members unable to participate in the trail care activities Russ and Committee have scheduled or to attend conservations meetings you can at least write letters. We've talked about that in "Conservation Corner" before; just contact me and I'll do the rest. In the meantime, don't forget, we're all volunteers and as members of one of the finest outing clubs in existence, I think we owe it to our beloved natural resources to each try and strengthen that weak American conservation pulse.

NEWCOMER NOTES

John Abbott

644-5626

Margaret Brown

285-4766

Welcome to all our new members. Remember that members can participate in any activities offered by any AMC Chapter. Please don't hesitate to call the leader of any trip in which you are interested for details.

Richard Enemark Fam.

Andover

Joyce Klebes

Marshfield

Lawrence J. Christian Fam.

Scituate

Stephanie Blenner

Sharon

Barbara C. Tortora

Weymouth

Peter L. Neville Fam.

Weymouth

Nancy Carista

Bridgewater

Judy Northrup

Bridgewater

P. Jean Fenton

Carver

Elaine Richardson

Duxbury

Ed & Kathleen Fowler Fam.

Abington

Gloria Freitas

South Easton

Malcolm H. Nordley, Jr.

Chatham

Maria Sylvester

East Dennis

Phil Plageman

Marstons Mills

Philip T. Graffin, Jr.

New Bedford

Mike & Donna Belliveau

New Bedford

Thomas Gledhill

North Attleboro

Stephen P. Goudreau

Rehoboth

POTLUCK SUPPERS

A special thanks to all our host/hostesses for making the Potluck Supper Program a success.

Two additional suppers will be scheduled for the Fall and hosted by Art Wessell and Bill & Margaret Brown. Look for schedule in a future issue of the "Breeze".

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APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108



Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

JUNE 1987

BIKING

Art Wessel

878-9692

Tues., June 2, 7:30 PM Century Planning Meeting At the home of Claire Cabral. Please come one and all, help is needed in many areas to continue to make this outstanding event. (L) Claire Cabral 866-2464.

Wed., June 10, Raynham Area 15 mi. easy ride in the evening. (L) Al Meserve 822-6249.

Sat., June 13, 11:00 AM. Rain date Sun., June 14. Bike on the Cape: Brewster, Dennis, & Harwich on scenic back roads. The ride concludes with a swim in Cape Cod Bay followed by the 5th annual buffet at Peake's Patio. Bring lunch and swim suit. (L) Bob Peakes 896-7326.

Tues., June 16, 6:00 PM, Hingham Easy 15 mi. ride in Wompatuck State Park. Stop at Leader's house after ride for refreshments. (L) Art Wessel 878-9626.

Sun., June 28, 10:00 AM, Jamestown Island, R. I. Ride the perimeter of the Island with many scenic water views. 25 mi. of rolling terrain. Pack a lunch to eat at Fort Wetherell. (L) John Lanik 401-783-4932.

Fri.-Sun., July 24-26, Nantucket Bicycling Weekend. Tour Nantucket by bicycle, and camp at the Girl Scouts Camp. Take Fri. PM Ferry and spend 2 days on the Island, at the beach or exploring. Sat. & Sun. breakfast and Sat. supper provided. Tents provided, limited to 18. Estimated cost \$45. Register with non-refundable deposit of \$15. to Art Wessel, 155 Grove St., Norwell, MA 02061 (878-9626).

HIKING

Bruce Dunham

587-0679

Hike Rating

First character indicates distance:

AA = over 13; A = 9-13 miles;
B = 5-8 miles; C = under 5 miles.

Second character indicates leader's pace (average terrain): 1 = very fast pace (2.5 or faster); 2 = fast (2-2.5 mph); 3 = moderate (1.5-2 mph); 4 = leisurely pace (less than 1.5 mph)

Third character indicates terrain:

A = very strenuous B = strenuous
C = average D = easy

Two letters at the end indicate a terrain between the two prime values. Hikers unsure of their capacity should try only one level higher than they previously attempted.

Sat.-Sun., June 13-14 (AA3B) Enjoy AMC Hut overnight and hike 6 4000 ft. Mountains on the Carter Range. Limited to 8. Intermediate to expert hikers. \$25 deposit by June 4. Register: (L) Bob Benvissuto 697-2025. (C-L) Bruce Dunham 587-0679.

Sat.-Sun., July 11-12. Backpack in the White Mountains of New Hampshire. (A3C) Two 4000-footers, Mt. Guyot and South Twin. In Gale River, and out via Zealand Falls. Sleep at Guyot tent platform. Community cooking. (C-L) Albert & Edna Merserve, 822-6249.

Sat.-Sun., July 18-19. Intermediate full backpack to Mt. Hancock and South Peak; two 4000-footers (B3B). Make Camp near Carrigan Pond. Sunday hike to Mt. Carrigan, 4680 ft. (B3B). \$5.00 deposit by July 13. Call to register. (L) Bob Benvissuto, 697-2025. (C-L) Bruce Dunham, 587-0679.

PLEASE MAKE CALLS BEFORE 9:30 P.M.

CANOEING

Barbara Hughes 362-3954
There is no flat water instruction this year, but there are people who are willing to instruct informally. For information call Chuck Wright 564-4250.

Saturday, June 13. Bass River, Yarmouth, tidal. Canoe this historic Cape Cod river and see the famous Viking Rock. Call Bud Carter, 398-2605.

Saturday, June 27. Scorton Creek, Sandwich, tidal. Paddle an interesting creek through marshes; good birding. Call Carolyn Crowell, 888-4923.

Saturday, July 11. Ninigret Pond, RI, flat. A new trip with excellent birding. Call Dave or Sue Appleton, 401-467-3638.

Fri.-Sun. July 17-19. Leaders Choice, flat. Canoe/camping weekend. Call Steve or Marilyn Hayes, 438-7263.

ADVANCE NOTICE

VERMONT INN TO INN BICYCLING August 16 thru 22, 1987 Enjoy five days of bicycling in northern Vermont. This region, the most sparsely settled of the state, has villages and farms located on the less travelled roads of Vermont. Wonderful scenery, and simple, unadorned natural beauty describe Vermonts Northeast Kingdom.

Cost per person approx. \$285.00 which includes 6 nights lodging, 6 breakfasts, 6 dinners, register early by sending a \$150.00 dep.(deductable, no refunds) payable to Dave Fogg with a SASE to 77 Cumberland Road, Wrentham, MA 02093-1826 (384-3851).

Trip is designed for intermediate and advanced cyclists. There will be no sagwagon, panniers required to carry your gear. Trip limited to 14 people. CL Art Wessel (878-9626).

HELP WANTED by BREEZE EDITOR

Associate Editor with skills or interest in typing, word processing, layout, and proof-reading. If you have any interest, please call Tony Arnold, days 585-4311, evenings 888-7532.

PERSPECTIVES

By Chairperson, Linda Thomas
Here's the scoop from' the AMC's recent Spring Town Meeting. What's that, you say?

Three times a year, volunteer representatives from all 13 Chapters, plus Council get together, along with staff to review current status, work to solve problems and plan for the future. A very important part of the event at the spring and fall sessions is the open "Town Meeting", at which any member can speak about any topic they choose...it's a time to air grievances, question decisions, put forth new ideas, etc.

Chapter reps from Membership, Trails, Chairpeople, Newsletter Editors, etc...meet with their counterparts and advisers to share ideas, problems, etc. All meetings are open to any member...it's a great way to learn more about the Club...and meet some pretty terrific people!

We sometimes forget at the Chapter level, that we're part of a larger organization that provides us with many support services, an excellent public image and many things we couldn't do on our own, like participation in the White Mountain Natl. Forest Plan.

This larger organization consists of approx. 30,00 members from maine down to Wash, DC., plus 55 fulltime staff people at our Boston HQ, NY office and Pinkham Notch, etc.

The Good News this spring is that the Club's operating finances are in much better shape, due largely to deep staff cuts (from 73 in 1984 to 55).. plus heavy belt-tightening.

Coming up:

*Capital Campaign goes full blast thru '87.. to build our critical endowment funds!

*The Mountain Gate facility (NY) is up for sale..Possible better site later for the Catskills.

*A new Computer at HQ should speed up membership services.

*Camps celebrates the 100th Anniv. of August Camp this summer at Baxter...and continues to look for a new full-service camp location.

*Plan lots of publicity, especially at the Chapter level.

*Work on improving financial practices at all levels.

*Volunteer jobs at Pinkham this Summer.

NEXT TOWN MEETING OCT 24-25,PINKHAM

THE NEXT BREEZE WILL BE A DOUBLE
ISSUE - JULY/AUGUST, 1987.

The Breeze is published monthly by the Communications Committee of Southeastern Mass. Chapter of the Appalachian Mountain Club, Tony Arnold, Chairperson. Letters and articles are welcome and will be printed on a space-available basis, with editorial approval. Chapter trip and meeting notices are submitted through Committee chairs. Breeze material is due the fifth of the month preceding publication.

Appalachia notices are due by the first, two months in advance.

Breeze subscriptions may be arranged through Chuck Wright. Change of address must be sent to 5 Joy Street, Boston 02108.

Editor: Tony Arnold, 888-7532, P.O.Box 486, E. Sandwich, MA 02537

Distributor: Chuck Wright, 564-4250

PR: Suzanne Scolamiero, 545-6015

Printed by: Sampson Assoc., Kingston

Correction: In last month's listing of the Executive Board, the activity chairpersons were inadvertently omitted. Here is the complete list. *

Chairperson:	Linda Thomas	697-8640
Vice Chairperson:	Paul Murphy	822-6486
Secretary:	Phyllis Godby	293-2294
Treasurer:	Joey Gallus	428-5391
Historian:	Carolyn Crowell	888-4923
Communications:	Tony Arnold	888-7532
	Chuck Wright	564-4250
Public Relations:	Suzanne Scolamiero	545-6015
Membership:	John Abbott	644-5626
	Margaret Brown	285-4766
Education:	Bob Bentley	866-3057
	Steve Driscoll	747-0003
Bicycle:	Art Wessel	878-9626
	Rosalind Reilly	659-4852
Canoe:	Barbara Hughes	362-3954
	Chuck Wright	564-4250
	Bob Scolamiero	545-6015
Conservation:	Pam Carter	398-2605
Hiking/Excursions:	Bruce Dunham	587-0679
	Claire Braye	238-3434
	Harry Dombrosk	385-9502
Trails:	Russ Ottey	563-6637
	Don Ouellette	339-7727

PLEASE MAKE CALLS BEFORE 9:30 P.M.

SPRING FLING A BIG SUCCESS!

Russ Ottey would like members to know that there was a good turnout for the Spring Fling in May. Expenses were lower than anticipated, thanks to the planning of Russ and of John Smart, and the contributions of all involved. As a result, the Chapter was able to contribute \$500 to the Capital Campaign.

A few articles of clothing were left at the dance. Call Russ to enquire.

WORK/PLAY AT PINKHAM NOTCH CAMP

The North Country Board is calling for volunteers to spend a week at Pinkham this summer working alongside the staff to improve the delivery of services, spruce up the facility and increase membership recruitment.

The deal: for the paltry sum of \$50 per week, you get lodging and meals for 7 days (Sunday through Sunday). In return, you'll be expected to work 4-6 hours each day, applying particular skills you may have, or as a jack-of-all-trades. ...landscaping/garden work, taking reservations, orienting guests to the facility, helping in the kitchen/dining area, soliciting new members for SE Mass, providing info about the club and chapter, etc.

Sounds like an interesting way to spend a week...meet new people, help out the Club, have some playtime in the White Mountains, and a comfortable place to stay! If interested, contact Michael Torrey, Mgr, AMC Hut System, Pinkham Notch Camp, P.O. Box 298, Gorham, NH 03581 (603)466-2721.

CATCH THE SUN!

The Chapter has a few left: the AMC "SUNLIGHT" emblem - the pine tree logo in green, white, and pewter.



More than a thousand have been purchased as souvenirs, gifts, decorations. Five dollars covers postage and handling. Order with check payable to Margaret Brown/SEM AMC: 202 Taunton Ave., Norton, MA 02776

NEWCOMER NOTES

John Abbott 644-5626
 Margaret Brown 285-4766

To all new members, we welcome you and extend an invitation to join us in our many activities.

Barbara A. Leahy	Hyannis
Jeanne Ceglarski	Walpole
Patricia Foley	Foxboro
Philip Trufant Fam	Abington
Stuart Peoples	Mashpee
Elizabeth Conover	Norwell
Robert C. Gardner	Mattapoisett
Alfred B. Haskell	Cohasset
Ariel Fowler	Rockland
Fred Wolock	Westport
John D. Best	Vineyard Haven
Hugh J. O'Neale	New Bedford
Frederick E. Bulli Jr.	Hyannis
Norman B. Pierce	Hingham
N L Price	Bourne
Kathleen Franklin Fam	Mashpee
Patricia Doherty	Falmouth
David A. Williams	So. Easton

Joining the club should be the beginning of a long and happy relationship. We invite you to share your knowledge and ideas with us. You need no special talents, just a willingness to spend some time with other AMC friends.

When you see an activity listed that may be of interest, just call the trip leader for details and join us.

We hope you will join us soon to enjoy the outdoors.

CONSERVATION CORNER

Pam Carter 398-2605

The good news is that about 250 "concerned citizens" gathered at the State House, in spite of the weather to show their support for Land Day '87 sponsored by the Massachusetts Audubon Society and the Environmental Lobby of Massachusetts Tuesday, April 28. This is encouraging news that about 90 groups are in favor of our current "land bank" bills and increased funding for land preservation programs.

Now the important thing is, do you understand what all this means? Simply: Land Bank Bills, if passed, give our towns the authority to adopt a local real estate transfer tax to fund land protection along with affordable housing.

State Rep. Henri Rauschenbach, emphasized this at our April Conservation meeting and said that since preservation of open space is one of the most important issues facing all of us within the Commonwealth, one thing we all could do would be write our legislators in support of Bill H4164, a bill recently filed by Governor Dukakis, a \$258 million capital outlay budget for open space acquisition.

Are you listening? Are you aware of the fact that the population in Barnstable County has increased 53% within the last dozen years, the largest percentage gain in New England? What is this doing to our land? What about within your community?

Anyway, please write your legislator at once. I've got the name and address if you don't know. In the meantime, please support our Chapter's June weekend at Camp Burgess and after breakfast Sunday, come to our "Conservation Corner" when Dave Hoskins, AMC Conservation Director, will show an excellent slide program of what the club has done, as a whole, in the care of our environment.

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Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

JULY-AUGUST, 1987

CAMP BURGESS

The Camp Burgess weekend was a very pleasant outing. We had fine weather all three days and the food was excellent. About 50 people enjoyed biking, canoeing, hiking, and particularly the square dancing Saturday night.

Carolyn Crowell is to be praised for her short course in orienteering. Barbara Hughes led a large group of paddlers on both ponds at the camp. Art Wessel led bike trips, hikes were led by Pam Carter, while Russ Ottey's slide show on the Appalachian Trail was something special.

Sunday morning Dave Hoskins came from Boston to show slides and talk about current conservation programs.

Thanks to all the people who helped in the arrangements. This and the weather led to a very enjoyable time.

HIKING

Bruce Dunham 587-0679
Hike Rating

First character indicates distance:

AA = over 13; A = 9-13 miles;
B = 5-8 miles; C = under 5 miles.

Second character indicates leader's pace (average terrain): 1 = very fast pace (2.5 or faster); 2 = fast (2-2.5 mph); 3 = moderate (1.5-2 mph); 4 = leisurely pace (less than 1.5 mph)

Third character indicates terrain:

A = very strenuous B = strenuous
C = average D = easy

Two letters at the end indicate a terrain between the two prime values. Hikers unsure of their capacity should try only one level higher than they previously attempted.

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Sat.-Sun., July 18-19. Intermediate full backpack to Mt. Hancock and South Peak; two 4000-footers (B3B). Make Camp near Carrigan Pond. Sunday hike to Mt. Carrigan, 4680 ft. (B3B). \$5.00 deposit by July 13. Call to register. (L) Bob Benvissuto, 697-2025. (C-L) Bruce Dunham, 587-0679.

Sun. July 19. Brunch and local walk. Meet ^{14 people} AM for brunch followed by walk - Hart St., Taunton, Old Brickyard & other points of interest. Afternoon swim. Reg. by July 3. Limit 12. (L) Anne Chace, 824-8871 after 7 PM weekdays.

Sun. Aug. 9. Hikers' Potluck Supper. Meet others interested in hiking. Starts at 2 PM. Afternoon swim followed by Supper. Slides of Hiking in Baxter State Park in evening. Used equipment sale, bring along any you may want to sell or trade. (L) Sydney Smith, 238-2548 (CL) Claire Braye, 238-3434.

Cancelled
Sat.-Sun., Aug. 15-16. (AA3B). Intermediate to expert full backpack to Mt. Garfield 4488 ft., Mt. Lafayette 5249 ft., and Mt. Lincoln 5108 ft. Camp at Garfield Ridge Campsite, Community Cooking. \$10.00 deposit by Aug. 10th. Limited to 6. Call to register. (L) Bob Benvissuto, 697-2025.

Fri-Mon, Sept 4-7 Baxter Park Hiking. (A3A) Popular trip; climb Katahdin. Details (L) Bob Bently, 866-3057.

Fri-Sun, Sept 4-6, Hike & Canoe northern portion of Baxter State Park, Maine. Many options for activities and accommodations. \$20 deposit by July 15. For more info (L) Suzanne Scolamiero, 545-6015.

Sat., Sun., Mon., Sept. 5-7. Backpacking on the Kinsman Ridge Trail. (AA3B) Community cooking. Stay overnight at Eliza Brook and Kinsman Pond Shelters. \$5.00 deposit by Sept. 1. (L) Bruce Dunham (587-0679) before 9:30.

Sat.-Sun., Sept. 12-13 Day hiking in the White Mountains. (A3BC). Climb Mt. Chocorua (3475 ft.) and Moat Mountain (3201 ft.). Stay at White Ledge Campground. Community Cooking. \$10 dep. by Sept. 3. (L) Ron Caron 335-6642.

NEWCOMER NOTES

John Abbott 644-5626
Margaret Brown 285-4766

A special welcome to all our new members. Now is a great time to get involved in your chapter's activities. Don't hesitate to call the leader of any trip in which you are interested for details, and call either Margaret Brown or John Abbott regarding club activities.

POTLUCK SUPPERS

We will continue the program of potluck suppers. Mary McLellan of Hingham has volunteered to host a potluck supper in January, 1988. It is not too early to sign up. Call either Margaret Brown or John Abbott. We are also looking for volunteers who have slides, etc. who would be interested in doing a slide show at a potluck supper.

PERSPECTIVES.....BY Linda Thomas

As we swing into the last phases of the AMC's Capital Campaign, here's a recap of campaign facts....and how SE Mass Chapter stands.....

Total Club Goal: \$11.2 million
 Pledged thru 5/1/87 6.5 million

That leaves \$4.7 million to go.....so who's going to cough it up? There's lots of ways to look at it.....

20,000 people @ \$200 each = \$5 million
 5,000 people @ \$1000 each = 5 million
 or more likely, a mix of donations ranging from \$25 to \$25,000!

The important thing to consider is.... by spreading your pledge out over 3-5 years....you can make a significant contribution, relatively painlessly..for example..

Indiv. Pledge		3 yrs.	5 yrs.
13c/day	\$ 50/yr.	\$150	\$250
25c/day	100/yr	300	500
\$5/wk	200/yr	600	1000
\$10/wk	500/yr	1500	2500

And EVEN BETTER...there are some matching funds currently available to double the size of your gift and more.....like magic!

YOUR PLEDGE to the Belcher Public Service Fund*	\$ 150	\$ 500	\$ 1000
Match/Peabody Trust	+ 150	+500	+1000
Match/L.L. Bean	+ 50	+166	+ 333
TOTAL VALUE TO AMC	\$ 350	\$1166	\$2333

* C.Francis Belcher Fund is an unrestricted endowment fund in support of public service projects, including Conservation, Trails, Rivers, Public Information, Youth Opportunities Program, and all volunteer programs.

....Or you can designate your pledge to go to the Facilities fund, for your favorite hut, camp, HQ, or club facility.

We've got a long way to go for the \$4.7 mill. ...how's SE Chapter doing so far????

GIFTS TO-DATE FROM SE MASS CHAPTER MEMBERS(if anyone has been inadvertantly omitted..please contact Linda Thomas right away so we can check it out with Joy St.)

Individual Donors: Total to date: \$9650
 (President's Society Level of gifts.... indicated by: over \$1000*, over \$2500**)

Bob Bentley *	Norman Marshall
Barbara Hughes	Wendy Marshall *
Phyllis Whitford	Linda Thomas *
Bob & Suzanne Scolamiero	??WHO'S NEXT???

General Membership: Total to date: \$3500
 Chapter Committee Funds \$3000
 Proceeds from the "Spring Fling" 500

Total Contributions to Date from SE MASS CHAPTER \$13,150*

* This amounts to .1% of the total goal of \$11.2 million. The 967+ SE MASS Chapter members represent about 3% of the total AMC membership....we've got a gap there!

SO WHAT ARE WE GOING TO DO ABOUT IT ?.....

Over the next few months... we're looking for two kinds of help to keep the SE MASS Chapter on the Capital Campaign map.....

1) Volunteers to organize some special fund-raising events...i.e., used equipment sales, raffles, dances, parties, auctions, yard sales, hike/bike/walk-a-thons etc.....

2) Individuals to pledge over 3-5 years.... whatever they feel is a significant personal contribution...strictly a matter of one's own conscience and feelings about the AMC, the outdoors, and what it means to you. Pledges can be in the form of cash, appreciated securities, real property, bequests, etc.

You don't have to wait for someone to call you...if you have questions,(or are ready to write a check)..please call for further info.

Linda Thomas	697-8640
Vicki Fitzgerald	545-3424
Barbara Spake	822-

PLEASE MAKE CALLS BEFORE 9:30 P.M.

BIKING

Art Wessel 878-9626

Sat., July 18. Marthas Vineyard. 38 mi. inter-ride. A beautiful day trip, traveling through: East Chop, Oak Bluffs, Edgartown, West Chop and Vineyard Haven. Bring lunch and liquid, heavy rain cancels. (L) Dave Poole, 293-9415. (C-L) Sheila Meleca, 545-6321.

Sun., July 19. Norwell, Marshfield, Duxbury. 50 mi. A half century ride to Duxbury Beach going over the brand new Powder Point Bridge to the beach. (L) Rick Lawrence, 837-9085. (C-L) Roz Reilly, 659-4852.

Fri.-Sun., July 24-26. Nantucket Weekend. Tour the Island, camp at the Girl Scout Camp. Take Fri. PM Ferry, spend 2 days, exploring, beaching, etc. Sat. & Sun. breakfast, & Sat. supper provided. Est. cost \$40.00, register with deposit of \$20.00 to (L) Claire Cabral, 3 Wareham St., So. Carver 02366, 866-2464.

Sun., Aug. 2. Falmouth, Woods Hole 25 mi. easy pace follow shore road, stopping at beaches and harbors and returning via bike path (L) Chuck Wright, 564-4250.

Sat., Aug. 8. Easton, Norton, Mansfield. 33 mi. beautiful country roads also passing through Foxboro & Sharon. (L) Claire Braye, 238-3434. Helmets required. Bring lunch and liquid.

Sun., Aug 9, Concord. 25 miles, moderate pace. Bike through rural historic Concord and relive some early American history. Bring lunch. (L) Linda Thomas, 697-8640.

Sun., Aug. 30. Norwell, Cohasset, Scituate 27 mi. A scenic coastal ride with frequent stops to enjoy the view and breathe the salt air. Bring lunch. (L) Art Wessel, 878-9626. (C-L) Roz. Reilly, 659-4852.

Sat.-Sun., Sept. 19-20. Block Island, R.I. Bicycling Weekend. Spend 2 days touring, browsing and beaching on Quaint Block Island. Stay Sat. night at local Inn, meals may be at Inn or on your own. Take early Sat. AM ferry from Galilee, R.I., return Sun. night. Trip limited to 14. Cost approximately \$50, including ferry cost. Send entire fee with SASE to (L) Margaret Brown, 202 Taunton Ave., Norton, MA 02766 (285-4766) no later than Sept. 5. (C-L) Bill Brown.

Sun., Sept. 20. North Shore Coastal Ride 35 mi. Explore the beautiful coast of the north shore at mod. pace with frequent stops to enjoy the scenery. 10 AM start, bring lunch. (L) Linda Thomas, 697-8640 (C-L) Roz. Reilly, 659-4852.

Sat., Sept. 26 Half and Full Century 6th Annual Century ride. Set this ride as a personal goal and spend the summer training for it. See Sept. Breeze for details and registration form. Rain date Sun., Sept. 27.

Sat.-Sun., Oct. 24-25. Martha's Vineyard Deluxe Biking Weekend. Stay at a brand new B & B with an authentic down-east clam bake on Sat. night. Breakfast Sun. AM at B & B, with plenty of time for biking and browsing.

Trip limited to 20 and a min. of 15 for clam-bake. Cost \$87 (includes round trip fare on Ferry. Car parking at Ferry \$5 per day is extra). Send SASE and check for full amount to Bob Peakes, Tower Hill Circle, Brewster, MA 02631 ASAP no later than Aug. 31. For more info call (L) Bob Peakes, 896-7321.

CONSERVATION LAND ACQUISITION - FREE!
Did you know that in 1983 the Mass. legislature authorized \$26 million for the Dept. of Fisheries, Wildlife & Environmental Law Enforcement to buy undeveloped land for conservation purposes and public access?
The money to buy open space can be used...
...to protect major rivers, trout streams
...to enlarge existing wildlife areas or private or public conservation lands
...to protect rare or endangered plants or animals
...to provide boat/canoe access
...to protect the Farmington River
Too often the dept. misses out on a chance to buy land simply because it's not aware of the opportunity, or it finds out too late to act. If YOU know of a parcel of land that might be suitable....please pass on the info as soon as possible to the district wildlife manager for Southeast Mass...Louis Hambly, Buzzards Bay, Tel 759-3406

HELP WANTED! by Linda Thomas

In the next few months the Nominating Committee will be rounding up some volunteers for the Chapter's Executive Board. Plus, we'll be looking for new ways to operate and to expand committees so more people can get in on the fun of making the SE MASS the BEST CHAPTER IN THE WHOLE AMCI If you have a skill to share, or are interested in learning more about how we work, give me a call.

The Breeze is published monthly by the Communications Committee of Southeastern Mass. Chapter of the Appalachian Mountain Club, Tony Arnold, Chairperson. Letters and articles are welcome and will be printed on a space-available basis, with editorial approval. Chapter trip and meeting notices are submitted through Committee chairs. Breeze material is due the fifth of the month preceding publication.

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Distributor: Chuck Wright, 564-4250

PR: Suzanne Scolamiero, 545-6015

Printed by: Sampson Assoc., Kingston

Chairperson: Linda Thomas 697-8640
Vice Chairperson: Paul Murphy 822-6486
Secretary: Phyllis Godby 293-2294
Treasurer: Joey Gallus 428-5391
Historian: Carolyn Crowell 888-4923
Communications: Tony Arnold 888-7532
Public Relations: SuzanneScolamiero 545-6015
Membership: John Abbott 644-5626
Margaret Brown 285-4766
Education: Bob Bentley 866-3057
Steve Driscoll 747-0003

CONSERVATION CORNER

CANOEING

Pam Carter

398-2605

Barbara Hughes

362-3954

Good News! from State Rep., Henri Rauschenbach that the efforts of conservation-minded citizens, organizations, and, of course, legislators like himself are really beginning to pay off for the Commonwealth.

There is no flat water instruction this year, but some people are willing to instruct informally. Call Chuck Wright 564-4250.

In the House right now is a bill better known as the Natural Resources Capital Outlay Bill which is asking the grand sum of \$433 million for such marvelous things as Trails Acquisition, River Conservation and Parks like Nickerson State Park which SE AMC uses a lot for recreational activities.

Saturday, July 11. Ninigret Pond, RI, flat. A new trip with excellent birding. Call Dave or Sue Appleton, 401-467-3638.

This "corner" will keep you posted on its progress but in the meantime let's take a look at some of the threats facing other areas which AMC members use for recreational pursuits.

Sun. July 19. Concord or Sudbury River, flat. New trip for our Chapter. Call Steve or Marilyn Hayes, 438-7263.

Saddleback: the National Park Service has asked AMC's input on developing a corridor to protect, permanently, the A.T. on Saddleback. See: Saddleback is proposing a major expansion of its ski area which obviously could impact the AT. This is a sticky issue which could get worse so our Conservation Director, David Hoskins is keeping a watchful eye in order to give an appropriate response.

Fri.-Sun. July 24-26. Nantucket, tidal. Canoe/camping weekend; sign up early as there will be a limited number of canoes transported to the Island. \$20.00 deposit by July 10th to Robin Condon, Box C-904, Westport, MA 02790, 636-3290. Co-L Barbara Hughes, 362-3954.

Greylock: We are studying what environmental impact the proposed Greylock Glen Resort in North Adams might do to the land adjacent to Greylock and the home of our beloved Bascom Lodge.

Saturday, August 1. Nauset, Eastham, tidal. Paddle this beautiful tidal creek to the ocean. Picnic, swim and play in the surf in your canoes and/or kayaks. Call Bob or Suzanne Scolamiero, 545-6015.

Quincy Quarries: Please read the update in your June Bulletin.

Fri.-Sun. August 7-9. Knubble Bay, ME, tidal. Stay in the AMC camp and explore tidal waters; limited to experienced paddlers. Lobster bake on Saturday night. Call Tony Arnold, 888-7532, or Barbara Hughes, 362-3954.

North Conway: To alleviate traffic congestion, N.H. is proposing a Bypass around the town threatening national forest, etc. So, AMC's Charlie Burnham and David Hoskins are carefully monitoring the situation in order to formulate what position to take.

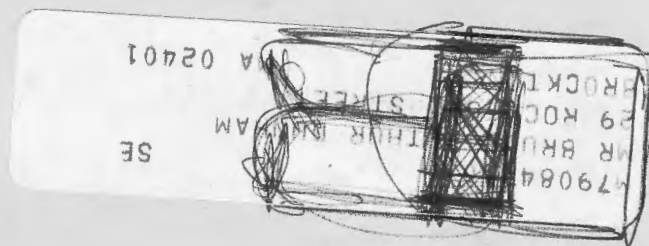
Sunday, August 16. North River, Marshfield, tidal. Bring lunch for picnic and swim from sandbar near mouth of this historic river; limited to 10 boats. Meet 10 AM. (L) Anita Franks 545-7157 before 9 PM. (CL) Herb Egden 472-7271

WHEW! All sorts of problems threatening our natural resources anymore, but hopefully, public and Club members will gradually ebb away from the apathy which is conservation's primary threat.

Saturday, August 22. Mashpee River, tidal and flat. Explore this beautiful river; good birding. 5-8 miles with lunch on the beach overlooking Vineyard Sound. Call Barry Gallus, 428-5391.

Fri.-Sun. Sept. 4-6. Baxter State Park, ME, flat. Canoe/hiking/ camping weekend at South Branch Pond Campground. Deposit required for 6 bed bunkhouse. Tent sites, leantos and canoe rental available. Call Bob & Suzanne Scolamiero, 545-6015.

Fri.-Sun. Sept. 11-13. Washburn, Island, Fal-mouth, tidal. Primitive camping on a beautiful island, canoeing in Waquoit Bay. Call Chuck Wright, 564-4250, or Doug Hayner, 896-7371.



Time Dated!

Non-Profit Organization U.S. Postage PAID Buzzards Bay MA 02532-9998 Permit No. 41

Southeastern Massachusetts Chapter APPALACHIAN MOUNTAIN CLUB 5 Joy Street Boston, MA 02108



Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

SEPTEMBER 1987

NOMINATING COMMITTEE NEWSFLASH!

by: Linda Thomas, Chapter Chairperson

I'd like to recognize and say a Big Thank You to this year's Nominating Committee....who have been "slaving away" this hot summer to brainstorm, contact and recruit a fine slate of officers for next year.

The 1987/88 Nominating Committee was chaired by Claire Cabral and included Elsie Laverty, George Thew, Marilee Wheeler, and Dave Fogg. Thanks to to you from all 967+ members of the Southeast Chapter for your efforts!

The election of officers will take place on Nov. 7 at the Annual Meeting (see inside).

The slate of officers as presented by the Nominating Committee is as follows:

Office	Candidate	Note
Chairperson	Paul Murphy	First yr prev.Vice-chair
Vice-Chair	Walter Morin	First yr prev.Hiking chair
Secretary	Phyllis Godby	2nd yr
Treasurer	Joey Gallus	2nd yr
Historian	Carolyn Crowell	4th yr
Membership		
Chair	John Abbott	2nd yr
Vice-chair	Margaret Brown	2nd yr
Communications		
Breeze Editor	OPEN	
PR	Suzanne Scolamiero	2nd yr
Bicycle		
Chairperson	Art Wessel	2nd yr
Vice-Chair	Roz Reilly	2nd yr

Excursions/Hiking

Chairperson	Bruce Dunham	2nd yr
Vice-chairs		
Hik/Backpkg	Ron Caron	1st yr
Cape Walks	Harry Dombrosk	3rd yr
Canoe Chair	Judy O'Bryant	
Vice-chairs		
Flatwater	Chuck Wright	3rd yr
Whitewater	Bob Scolamiero	2nd yr
Trails		
Chairperson	Russ Ottey	2nd yr
Vice-chair	Don Ouellette	2nd yr
Education		
Chairperson	Anita Franks	

Conservation **OPEN**

According to the Chapter Bylaws....

"Additional nominations may then be made in writing by any ten members, who shall specify the name of their candidate and the office for which they nominate. Such nomination shall be placed in the hands of the Chairperson of the Nominating Committee or the Chapter Secretary or be addressed to either bearing a postmark not later than 21 days prior to the Annual Meeting. No person shall be eligible for office unless nominated in accordance with one of the foregoing provisions, except that in case of death, incapacity or withdrawal of any nominee, nomination may be made from the floor."

NOTE: WE HAVE SOME OPENINGS LEFT...IF YOU CAN HELP OUT OR HAVE A SUGGESTION FOR SOMEONE WHO MIGHT BE INTERESTED....PLEASE CALL ONE OF THE NOMINATING COMMITTEE MEMBERS . . . TODAY!

(Hot tip...Serving on the Exec Bd. is a great way to get first shot at the best trips!)

The Breeze is published monthly by the Communications Committee of Southeastern Mass. Chapter of the Appalachian Mountain Club, Tony Arnold, Chairperson. Letters and articles are welcome and will be printed on a space-available basis, with editorial approval. Chapter trip and meeting notices are submitted through Committee chairs. Breeze material is due the fifth of the month preceding publication.

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Southeastern Massachusetts Chapter, AMC

BOARD OF OFFICERS FOR THE YEAR 1987

Chairperson:	Linda Thomas	697-8640
Vice Chairperson:	Paul Murphy	822-6486
Secretary:	Phyllis Godby	293-2294
Treasurer:	Joey Gallus	428-5391
Historian:	Carolyn Crowell	888-4923
Communications:	Tony Arnold	888-7532
Public Relations:	Suzanne Scolamiero	545-6015
Membership:	John Abbott	644-5626
	Margaret Brown	285-4766
Education:	Bob Bentley	866-3057
	Steve Driscoll	747-0003
Bicycle:	Art Wessel	878-9626
	Rosalind Reilly	659-4852
Canoe:	Barbara Hughes	362-3954
	Chuck Wright	564-4250
	Bob Scolamiero	545-6015
Conservation:	Pam Carter	398-2605
Hiking/Excursions:	Bruce Dunham	587-0679
	Claire Braye	238-3434
	Harry Dombrosk	385-9502
Trails:	Russ Ottey	563-6637
	Don Ouellette	339-7727

NEWCOMER NOTES

John Abbott 644-5626
Margaret Brown 285-4766

A special welcome to all our new members. Now is a great time to get involved in your chapter's activities. Don't hesitate to call the leader of any trip in which you are interested for details, and call either Margaret Brown or John Abbott regarding club activities.

PLEASE MAKE CALLS BEFORE 9:30 P.M.

CANOEING

Barbara Hughes 362-3954
There is no flat water instruction this year, but some people are willing to instruct informally. Call Chuck Wright 564-4250.

Fri.-Sun. Sept. 4-6. Baxter State Park, ME, flat. Canoe/hiking/ camping weekend at South Branch Pond Campground. Deposit required for 6 bed bunkhouse. Tent sites, leantos and canoe rental available. Call Bob & Suzanne Scolamiero, 545-6015.

Fri.-Sun. Sept. 11-13. Washburn, Island, Fal-
mouth, tidal. Primitive camping on a beautiful island, canoeing in Waquoit Bay. Call Chuck Wright, 564-4250, or Doug Hayner, 896-7371.

Sat.-Sun. October 3-4. West River, Vt, Class
2. (L) Bob Scolamiero 545-6015.

TRAIL WORK

Russ Ottey 563-6637

Sat.-Sun., Sept. 19-20. Lonesome Lake.
Twenty spaces reserved for Sat. night at Lonesome Lake Hut. Will work on the upper Lonesome Lake Trail. Club will pay expenses but call so we know how much food to buy. Call either Russ Ottey, 563-6637 or Don Ouellette, 339-7727.

HIKING

Bruce Dunham 587-0679

Hike Rating

First character indicates distance:
AA = over 13; A = 9-13 miles;
B = 5-8 miles; C = under 5 miles.
Second character indicates leader's pace (average terrain): 1 = very fast pace (2.5 or faster); 2 = fast (2-2.5 mph); 3 = moderate (1.5-2 mph); 4 = leisurely pace (less than 1.5 mph)
Third character indicates terrain:
A = very strenuous B = strenuous
C = average D = easy
Two letters at the end indicate a terrain between the two prime values. Hikers unsure of their capacity should try only one level higher than they previously attempted.

Fri-Sun, Sept 4-6, Hike & Canoe northern por-
tion of Baxter State Park, Maine. Many options for activities and accomodations. \$20 deposit by July 15. For more info (L)Suzanne Scolamiero, 545-6015. MORE HIKING ON INSERT ---->

HIKING - continued

Sat., Sun., Mon., Sept. 5-7. Backpacking on the Kinsman Ridge Trail. (AA3B) Community cooking. Stay overnight at Eliza Brook and Kinsman Pond Shelters. \$5.00 deposit by Sept. 1. (L) Bruce Dunham (587-0679) before 9:30.

Sat.-Sun., Sept. 12-13 Day hiking in the White Mountains. (A3BC). Climb Mt. Chocorua (3475 ft.) and Moat Mountain (3201 ft.). Stay at White Ledge Campground. Community Cooking. \$10 dep. by Sept. 3. (L) Ron Caron 335-6642.

Sunday, Sept 20 Sandwich. (C4D) Nature walk at "Old Briar Patch". Meet 1:30 PM Call (L) Carolyn Crowell, 888-4923.

Sat., Sept. 26 Duxbury Beach (B3D) Hike to Gurnet Light. Bring lunch. (L) Jane Aldrich, 934-2654 (CL) Judy Zottelli, 934-0747 before 9PM

Fri.-Sun., Oct. 16-18. Charlemont, MA (B3C) Day hiking. Will stay in heated cabins (wood stoves) in Mohawk Trail State Forest. Trip limited to 11. Send \$10.00 deposit to (L) Suzanne Scolamiero, 545-6015 by 10/1/87. (C-L) Barbara Hughs, 362-3954.

CAPE COD HIKES

Thursday, Sept. 17. (B2C) Morning hike time once again! Meet 9:30 AM for 2 hour walk at Fisherman's Ldg. Rd., off Rte. 124 Brewster around Sheep Pond. (L) Larry Cotreau. 896-2884.

Sunday, Sept. 20. (A2C) Nickerson State Park is the meeting site for the start of our Sunday hiking season. Meet 11:00 AM. Approximately 4 hours. (L) Larry Smith. 432-3555.

Thursday, September 24. (B2C) Meet 9:30 AM for 2 hour walk at Fisherman's Ldg. Rd., off Rte. 124 Brewster. We'll hike the T. C. Trail with (L) Ted Tucker. 385-8158.

Sunday, September 27. (No rating.) Coastweek hike! Enjoy the walk and sightsee our beautiful coast at National Seashore Park, Eastham. Meet at parking lot, Rte. 6, Eastham for a hike of about 4 hours, average pace on some woodland trails and sand trails overlooking the high cliffs and a bit of beach hiking thrown in for good measure. (L) Bud and Pam Carter. 398-2605.

Thurs., Oct. 1. Cold Storage Beach, E. Dennis Meet 9:30 AM for a 2 hour morning hike.

(From Rte. 6A, turn north on School St. about 1 mile east of Rte. 134). (L) Rachel Wood, 385-5091.

Sun., Oct. 4. Paradise Valley, Truro. Meet 11:00 AM at abandoned Rest Stop in Truro on the west (left) side of Route 6 heading north (about 1 mile beyond town sign.) Bring lunch for hike for approximately 4 hours. (L) Kathy Meads, 487-1517.

COASTWEEK CAPER - SATURDAY, OCT.3

Climb bluffs! Clean beaches! "Cut-a-rug"! Combine all these activities as you celebrate a "Coastweek Caper" with the AMC on Saturday, October 3, 1987.

In conjunction with the annual awareness campaign launched to preserve coastline areas in Massachusetts (9/19-10/12), the Southeast Chapter presents a full day of outdoor events followed by an evening of dinner and square dancing. These are unique happenings--come to one or all the activities!

SCHEDULE

Manomet section of Plymouth. New hike in Pine Hills area. Class C3D. View of ocean; wooded terrain. Meet at 10 AM and bring lunch. (L) Carolyn Crowell, 888-4923. (C-L) Ginger Blais, 957-1826.

Beach hike and clean-up. Beautiful Duxbury beach is our Coastweek responsibility. Bring work gloves. Bags provided. (L) Pam Carter, 398-2605 or (C-L) Vicki Fitzgerald, 585-3424.

Dinner and Square Dance, a real "caper" in the best Southeastern chapter tradition. Repeat of a sell-out event last spring. Call early to reserve a \$10 per person. Fellowship at 5 PM with dinner and dancing until 11PM. St. Peter's Parish Hall in Plymouth. (L) Russell Ottey, 563-6637 or (C-L) John Smart, 888-4811.

SE MASS CHAPTER TWELFTH ANNUAL MEETING!

SAVE THIS DATE....SATURDAY, NOV. 7, 1987!
and send in your reservation early to be
sure you get a seat at the
SE MASS CHAPTER 12TH ANNUAL MEETING.

WHEN: Saturday, November 7, 1987

It's going to be tough to top last year's
program, but we've got some surprises in
store this year...so don't miss it!
(It's my final official act as Chairperson,
and I intend to go out in style!...Linda T.)

WHERE: Camp Bournedale, Cedarville, Ma
Off Rte 3, take Exit #2 (White
Cliffs/Herring Pond Rd.) Go West,
about 1/4 mile, turn right onto
Long Pond Rd. About 1/4 mile,
bear left at the fork onto Carters
Bridge Road. Follow approx. 8/10
mile to Camp on left.
(Tel # at the Camp: 888-2634)

We'll be at Camp Bournedale in Cedarville
again, and will be enjoying their new
sunroom addition to the dining area as well
as the delicious food and comfortable
facilities.

COST: \$18 per person, includes afternoon
snacks, happy hour goodies, family-
style dinner, daytime acitivities,
square dancing and evening slide
program. There will be a cash bar
for wine and beer.
(No refunds after Nov. 1)

Watch the October Breeze for the detailed
schedule of events, but get your reservation
in now!

THE EVENING SLIDE SHOW... A fascinating trip showing the history, development, beauty
and protected wildlife of national parks around the world! Come see photos of your
favorite park...or get ideas for ones to put on your list of places to go!

"THE NATIONAL PARK SYSTEM:
AN AMERICAN EXPORT, FROM ACADIA TO ALASKA, AFRICA TO AUSTRALIA"

This program will be presented by Joy and Alfred Viola, from their slide library
of over 23,000 slides, taken over a 24-year period in all parts of the globe.
They've given shows for the N.E. Aquarium. the Boston Museum of Science, the Cape Cod
Museum of Natural History, clubs across the country...and now SE Mass. AMC!

REGISTRATION FORM: Send with check made out to "SE Mass AMC/Joey Gallus" to
Joey Gallus 170 Trout Brook Road, Cotuit, MA 02635
(MAIL TO ARRIVE BY NOV. 1, PLEASE!)

___ YES, I/We want to be there for this great Annual Meeting on November 7, 1987.

Name(s): _____

Address: _____

Dinner Choice
___ Baked Chicken ___ Baked Fish
___ Baked Chicken ___ Baked Fish

Total enclosed (@ \$18/person)

BIKING

Art Wessell 878-9626

Sat.-Sun., Sept. 19-20. Block Island, R.I. Bicycling Weekend. Spend 2 days touring, browsing and beaching on quaint Block Island. Stay Sat. night at local Inn, meals may be at Inn or on your own. Take early Sat. AM ferry from Galilee, R.I., return Sun. night. Trip limited to 14. Cost approximately \$50, including ferry cost. Send entire fee with SASE to (L) Margaret Brown, 202 Taunton Ave., Norton, MA 02766 (285-4766) no later than Sept. 5. (C-L) Bill Brown.

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Saturday, Sept. 26 6th ANNUAL CENTURY RIDE! Rain date: Sun, Sept. 27

Get in on one of our biggest events of the year. Riders, crew and spectators needed! IF YOU HAVEN'T REGISTERED FOR THE CENTURY RIDE (OR TO HELP THE CREW) - DO IT TODAY!

Take the challenge of biking 100 miles in less than 12 hours, or try the 50-mile route. Enjoy this beautiful fall ride thru Carver, Plymouth, Wareham, Marion, Mattapoisett, Middleboro, etc. It's a go-at-your-own pace event and all riders should carry a pump, spare tube/patch kit, and tools - and know how to use them! And start training now - it's a long ride!!!!

Oranges, water, juice and encouragement provided at two checkpoints. Roads are marked and written directions provided. Sagwagon provided for the last 25 miles.

Those who complete the 100 miles get a special limited edition, custom designed T-shirt.

Riders under 18 must ride with a parent or other adult who agrees to be responsible for him/her.

RIDER DONATION:	Before 9/14	After 9/14
AMC members	\$ 8	11
Non-members	\$10	13

SIGN UP RIGHT AWAY TO RIDE OR TO HELP OUT AS A CREWPERSON...helping with registration, checkpoints, giving encouragement, running the sagwagon, taking photos, handing out prizes, helping with pre-event publicity, etc. FOR FURTHER INFO CALL:

Bob Bentley 866-3057 Art Wessell 878-9626 Dave Fogg 384-3851 Bill Brown 285-4766
CREW CAPTAIN: Margaret Brown 285-4766

SE MASS AMC SIXTH ANNUAL CENTURY BIKE RIDE REGISTRATION FORM Sat., Sept. 26, 1987.

NAME _____

_____ 100-mile route
Adult T-shirt size: S M L XL
_____ 50-mile route

ADDRESS _____

_____ Crewperson (no charge, of course)

TEL. _____

Under 18. Riding with _____

Send with self-addressed, stamped envelope and your check (made payable to Dave Fogg/SE MA AMC), to: Dave Fogg, 77 Cumberland Rd., Wareham, MA 02093-1826.

Chapter Affiliation: _____

CONSERVATION CORNER

Pam Carter

398-2605

Remember that proposed bike trail that would link the Cape Cod Rail Trail at Eastham and the Province Lands bike trail in Provincetown...the one many of you wrote Herbert Olsen, Cape Cod National Seashore Superintendent, about earlier? Well, since then, the most controversial issue to come along in ages is just that, what with the variety of viewpoints voiced by bikers, Cape Cod, Seashore National Park and residents!

Safety: being able to ride along freely without the whiz of constant traffic to and from Provincetown is a strong issue in favor of the proposed bike trail say the cyclists. On the other hand, argue Truro residents, connecting Provincetown to Wellfleet means added publicity which would draw more cyclists...etc.

So, at present the Cape Cod National Seashore Advisory Commission, now back in business after a 16-month pause, is studying the situation and is expected to voice a recommendation sometime in September!

In the meantime, thanks to all of you who wrote to state "reps" in favor of the capital outlay bill, I can share the good news that the bill was passed by the House before the legislature adjourned for the summer! And now that that goal was achieved, we need next to write our Senators NOW urging their support in mid-September when state legislature adjourns once again! If our Senators get a lot of letters for open space, chances are very good that the bill will become a priority for action! S.O.S...1860 the environmental bond bill! It is one of extreme value to all of us as it represents monies to be had for restorations, acquisitions, recreation funds and more...from Callahan Park in Framingham to renovation of Nickerson Park ...back to Nantasket.. over to Boston Harbor Island Parks..and more!

See you in the Senate....as well as out of Chapter trips in support of SEACOAST WEEK!

PERSPECTIVES...by Linda Thomas, Chairperson

Capital Campaign News...not too much has happened over the summer....but some of you may have received a phone call from a test program by a professional fundraising organization. I hope you responded to their convincing appeal....because you know how important this Campaign is to the future of the AMC and to the outdoor recreation resources that we all love to use!

In next month's issue...I fully expect to be able to ADD SOME NEW NAMES TO LIST OF INDIVIDUAL DONORS FROM SE MASS....so if you've been hesitating about making a commitment, now would be a great time to do it. If someone doesn't call you or ask you in person...call us...we'll be happy to give you more info about the campaign, and explain how to make your pledge. (See the July/August issue for a full report on the Campaign, as well as the recent Appalachia)

The October issue will have some more news about the Campaign, and some special efforts we'll be doing down here in SE Mass at the "grassroots" level.

Ideas...questions....suggestions?.....

Linda Thomas	697-8640
Vicki Fitzgerald	545-3424
Barbara Spake	824-4372

Fall Town Meeting....October 23-25, 1987 at Pinkham Notch Camp. Join in on this beautiful fall weekend and get the inside scoop on the inner workings of our very unique organization. All members are welcome to attend...it's a great chance to meet people from other chapters and get ideas for trips, special events, etc. Watch the October Appalachia for registration details, or call for more info: Linda Thomas, 697-8640

M62100140
 MISS CAROLYN CROWELL
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 SANDWICH MA 02563

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Southeastern Massachusetts Chapter
 APPALACHIAN MOUNTAIN CLUB
 5 Joy Street
 Boston, MA 02108



Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

OCTOBER 1987

COASTWEEK CAPER - SATURDAY, OCT. 3

Climb bluffs! Clean beaches! "Cut-a-rug"! Combine all these activities as you celebrate a "Coastweek Caper" with the AMC on Saturday, October 3, 1987.

In conjunction with the annual awareness campaign launched to preserve coastline areas in Massachusetts (9/19-10/12), the Southeast Chapter presents a full day of outdoor events followed by an evening of dinner and square dancing. These are unique happenings—come to one or all the activities!

SCHEDULE

Manomet section of Plymouth. New hike in Pine Hills area. Class C3D. View of ocean; wooded terrain. Meet at 10 AM and bring lunch. (L) Carolyn Crowell, 888-4923. (C-L) Ginger Blais, 957-1826.

Beach hike and clean-up. Beautiful Duxbury beach is our Coastweek responsibility. Meet at 1 PM, Duxbury Beach park'g lot, to left across Powder Point Bridge. Bring work gloves, snack, beverage. Bags provided. (L) Pam Carter, 398-2605 (C-L) Vicki Fitzgerald, 585-3424.

Dinner and Square Dance, a real "caper" in the best Southeastern chapter tradition. Repeat of a sell-out event last spring. Call early to reserve at \$10 per person. Fellowship at 5 PM then dinner and dancing until 11PM. St. Peter's Parish Hall in Plymouth. (L) Russell Ottey, 563-6637 or (C-L) John Smart, 888-4811.

Proceeds to Trail Committee!

CANOEING

Barbara Hughes 362-3954

There is no flat water instruction this year, but some people are willing to instruct informally. Call Chuck Wright 564-4250.

Sat.-Sun. October 3-4. West River, Vt, Class 2. (L) Bob Scolamiero 545-6015.

Sunday, October 18. Taunton River, flat. A pleasant paddle on a gentle river good for beginners. Call Judy O'Bryant, 587-3370. C-L Ginger Blais 957-1826.

Saturday, October 24. Old Harbor Creek, Sandwich, tidal. Explore interesting marshes; good birding. Call Carolyn Crowell, 888-4923.

* And in November, remember the Chapter's *
* * ANNUAL MEETING - DETAILS INSIDE * *
* * * * *

OTTEY'S ODDSSEY

On August 30th Russ Ottey finished up his 2100 mile journey from Georgia to Maine along the Appalachian Trail.

The last stretch for Russ was climbing Mount Kathadin, second highest peak on the Eastern seaboard, on his 55th birthday.

Congratulations from all your friends!

HIKING

Hike Rating

First character indicates distance:

AA = over 13; A = 9-13 miles;
B = 5-8 miles; C = under 5 miles.

Second character indicates leader's pace (average terrain): 1 = very fast pace (2.5 or faster); 2 = fast (2-2.5 mph); 3 = moderate (1.5-2 mph); 4 = leisurely pace (less than 1.5 mph)

Third character indicates terrain:

A = very strenuous B = strenuous
C = average D = easy

Two letters at the end indicate a terrain between the two prime values. Hikers unsure of their capacity should try only one level higher than they previously attempted.

Fri.-Sun., Oct. 16-18. Charlemont, MA (B3C) Day hiking. Will stay in heated cabins (wood stoves) in Mohawk Trail State Forest. Trip limited to 11. Send \$10.00 deposit to (L) Suzanne Scolamiero, 545-6015 by 10/1/87. (C-L) Ginger Blais, 957-1826.

Sun, Oct 18. Fall Walk along Warner Trail, 45th season. Meet 9 AM jct Rts 1A & 121 (Wampum Corner) S of Wrentham Center to spot cars. Approx 10 mi. over varied area of mostly level walking. Colorful foliage. Bring lunch & footwear for damp going. Apples can be bought on way back. (L) Mead Bradner, 543-2633 (CL) Russ Ottey, 563-6637.

Sat., Oct. 24. Wapack Trail, Jaffery, N.H. (B3BC) A day trip to southern New Hampshire. Excellent views of Mt. Monadnock. Bring lunch. (L) Bruce Dunham, 587-0679 (C-L) Diane Violata, 993-6275 before 9 pm.

Sat., Oct. 31. Moose Hill Audubon Sanctuary, Sharon (B3D) Meet 9:30 AM at Outbound side of Commuter Rail Station on Route 27 North, one quarter mile from Sharon Center on left. Bring lunch and water. (L) Ann Chace, 824-8871 after 7 PM. (CL) Joanne Haracz, 285-5868.

The Breeze is published monthly by the Communications Committee of Southeastern Mass. Chapter of the Appalachian Mountain Club, Tony Arnold, Chairperson. Letters and articles are welcome and will be printed on a space-available basis, with editorial approval. Chapter trip and meeting notices are submitted through Committee chairs. Breeze material is due the fifth of the month preceding publication. Dec/Jan will be a double issue.

Appalachia notices are due by the first, two months in advance.

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Editor: Tony Arnold, 888-7532, P.O.Box 486, E. Sandwich, MA 02537

Distributor: Chuck Wright, 564-4250

PR: Suzanne Scolamiero, 545-6015

Printed by: Sampson Assoc., Kingston

PLEASE MAKE CALLS BEFORE 9:30 P.M.

TRAIL WORK

Russ Ottey 563-6637

Sat. Oct. 17. Local Work Day in Blue Hills.

Trail maintenance. Bring a lunch, drink, and gloves. Tools will be provided. (L) Russ Ottey, 563-6637 (CL) Steve Ouellette, 339-7727.

CAPE COD HIKES

Thurs., Oct. 1. Cold Storage Beach, E. Dennis

Meet 9:30 AM for a 2 hour morning hike. (Frm Rte. 6A, turn north on School St. about 1 mi E of Rte. 134). (L) Rachel Wood, 385-5091.

Sun., Oct. 4. Paradise Valley, Truro. Meet

11:00 AM at abandoned Rest Stop in Truro on the W(left) side of Route 6 heading N(about 1/2 m beyond town sign.) Bring lunch hike for about 4 hours. (L) Kathy Meads, 487-1517.

Thurs., Oct. 8. Orleans Watershed. Meet 9:30

AM for 2 hour hike at parking lot rear of Texaco Station on Rte. 28 about 200 yards north of junction with Rte. 39. (L) Larry Smith, 432-3555.

Sun. Oct. 11. Truro. Meet 11:00 AM for hike

of approximately 4 hours in parking area at end of South Pamet Rd., Truro to hike south along the dunes! (L) Bill Leahy, 432-5359.

Thurs., Oct. 15. Wellfleet. Meet 9:30 A.M. for

2 hour outing at Great Pond. Take Cahoon Hollow Road at PJ's off Rte. 6 in Wellfleet and follow to Great Pond parking area. (L) Hortense Kelly, 255-3021.

Sun. Oct. 18. Brewster. Meet 11:00 AM for 4

hour outing in parking area at end of Fisherman's Ldg. Rd., off Rte. 124, Brewster. 11 mile circular hike to Nickerson State Park and return. (L) Larry Cotreau, 896-2884.

Thurs., Oct. 22. NEW HIKE: Dennis. See Run

Pond and Flax Pond. Meet 9:30 AM at Tucker residence. From Rte. 6A turn south on Old Bass River Road, take 3rd right on Rocky Ridge Rd. at top of hill. Tucker's is 2nd house on right (#9) with sign Tucker Doubt over garage. (L) Ted Tucker, 385-8158.

Sun., Oct. 25. Yarmouthport. Meet 11:00 AM

at Dennis Pond parking area at Summer St., Y-port. From Rte. 6A turn south on Summer St. at Old Yarmouth Inn. 3-4 hour hike; bring lunch. (L) George Thew, 362-2462.

Thurs., Oct. 29. Nickerson State Park. Rte.

6A, Brewster. Meet 9:30 AM at parking lot front entrance for autumn outing in lovely park. (L) Wally Hanger, 385-2651.

NOMINATING COMMITTEE UPDATE

The election of officers will take place on Nov. 7 at the Annual Meeting. The slate of officers as presented by the Nominating Committee:

Office	Candidate	Note
Chairperson	Paul Murphy	1st yr
Vice-Chair	Walter Morin	1st yr
Secretary	Phyllis Godby	2nd yr
Treasurer	Joey Gallus	2nd yr
Historian	Carolyn Crowell	4th yr
Membership		
Chair	John Abbott	2nd yr
Vice-chair	Margaret Brown	2nd yr
Communications		
Breeze Editor	OPEN	
PR	Suzanne Scolamiero	2nd yr
Bicycle		
Chairperson	Art Wessel	2nd yr
Vice-Chair	Roz Reilly	2nd yr
Excursions/Hiking		
Chairperson	Bruce Dunham	2nd yr
Hik/Backpkng	Ron Caron	1st yr
Cape Walks	Harry Dombroski	3rd yr
Canoe Chair	Judy O'Bryant	1st yr
Flatwater	Chuck Wright	3rd yr
Whitewater	Bob Scolamiero	2nd yr
Trails		
Chairperson	Russ Ottey	2nd yr
Vice-chair	Don Ouellette	2nd yr
Education		
Chairperson	Anita Franks	1st yr
Conservation	Pam Carter	

PLEASE NOTE: BREEZE EDITOR POSITION IS STILL OPEN. ANY IDEAS PLEASE CALL CLAIRE CABRAL (866-2464) OR LINDA THOMAS (697-8640).

BIKING

Art Wessell 878-9626

Sunday, October 4. Dartmouth, Westport,

Little Compton. 35 mi. inter. ride. Discover a pristine area of our state and neighboring R.I. Bring lunch. (L) Art Wessel. 878-9626. (C-L) Dave Poole. 293-9415.

Sat., October 17. Wellfleet. 30 mi. A

beautiful loop on the lower Cape past the outer beaches. Bring lunch and swimsuit. 10-speed bikes a must, helmets recommended. (L) Bob Peakes. 896-7326.

Sat.-Sun., Oct. 24-25. Martha's Vineyard

Deluxe Biking Weekend. Stay at a B & B with down-east clambake on Sat. night. Breakfast Sun. AM at B & B, with plenty of time for biking and browsing. Trip limited to 20; min. of 15 for clambake. Cost \$87 (incl round trip fare on Ferry. Car parking at Ferry \$5 per day is extra). Send SASE and full amount to Bob Peakes, Tower Hill Circle, Brewster, MA 02631 ASAP no later than Aug. 31. For more info call (L) Bob Peakes, 896-7326.

Fall Town Meeting...October 23-25, 1987 at

Pinkham Notch Camp. Join in on this beautiful fall weekend and get the inside scoop on the inner workings of our very unique organization. All members are welcome to attend...it's a great chance to meet people from other chapters and get ideas for trips, special events, etc. Watch the October Appalachia for registration details, or call for more info: Linda Thomas, 697-8640.

SE MASS CHAPTER TWELFTH ANNUAL MEETING!

SAVE THIS DATE.....SATURDAY, NOV. 7, 1987!
and send in your reservation early to be
sure you get a seat at the
SE MASS CHAPTER 12TH ANNUAL MEETING.

WHEN: Saturday, November 7, 1987

It's going to be tough to top last year's
program, but we've got some surprises in
store this year...so don't miss it!
(It's my final official act as Chairperson,
and I intend to go out in style!...Linda T.)

WHERE: Camp Bournedale, Cedarville, Ma
Off Rte 3, take Exit #2 (White
Cliffs/Herring Pond Rd.) Go West,
about 1/4 mile, turn right onto
Long Pond Rd. About 1/4 mile,
bear left at the fork onto Carters
Bridge Road. Follow approx. 8/10
mile to Camp on left.
(Tel # at the Camp: 888-2634)

We'll be at Camp Bournedale in Cedarville
again, and will be enjoying their new
sunroom addition to the dining area as well
as the delicious food and comfortable
facilities.

COST: \$18 per person, includes afternoon
snacks, happy hour goodies, family-
style dinner, daytime activities,
square dancing and evening slide
program. There will be a cash bar
for wine and beer.
(No refunds after Nov. 1)

Watch the October Breeze for the detailed
schedule of events, but get your reservation
in now!

THE EVENING SLIDE SHOW... A fascinating trip showing the history, development, beauty
and protected wildlife of national parks around the world! Come see photos of your
favorite park...or get ideas for ones to put on your list of places to go!

"THE NATIONAL PARK SYSTEM:
AN AMERICAN EXPORT, FROM ACADIA TO ALASKA, AFRICA TO AUSTRALIA"

This program will be presented by Joy and Alfred Viola, from their slide library
of over 23,000 slides, taken over a 24-year period in all parts of the globe.
They've given shows for the N.E. Aquarium, the Boston Museum of Science, the Cape Cod
Museum of Natural History, clubs across the country...and now SE Mass. AMC!

REGISTRATION FORM: Send with check made out to "SE Mass AMC/Joey Gallus" to
Joey Gallus 170 Trout Brook Road, Cotuit, MA 02635
(MAIL TO ARRIVE BY NOV. 1, PLEASE!)

___ YES, I/We want to be there for this great Annual Meeting on November 7, 1987.

Name(s): _____

Address: _____

Dinner Choice
___ Baked Chicken ___ Baked Fish
___ Baked Chicken ___ Baked Fish

Total enclosed (@ \$18/person)

NEWCOMER NOTES

John Abbott
Margaret Brown

644-5626
285-4766

A special welcome to all our new members. Now is a great time to get involved in your chapter's activities. Don't hesitate to call the leader of any trip in which you are interested for details, and call either Margaret Brown or John Abbott regarding club activities.

We welcome:

New July Members-
Judy Dunn
Irene Koski
John Hubbard
Tom & Ev'ln Mullen Fam.
John Medeiros
Lynn Conroy
Nicholas Jansen Family

Michele Lien
Gerard Eberhard
Jean Gogolski
Emily Powers
Donald Reuss
N.Cedarstrom

New August Members-
Robine Van Leevwen
Linda Coombs
Michael LePage
Peter Skarinka
Wm & Carolin Baldwin
David & Pat Nicholson
Barbara Yacono
Sam Baumgarten
Roberta Handy
John Chisholm
Daryl & Rich Knight

Leonard DiPrete
Stephen Cohen Family
Gigi Green
Jerry Flaherty
Glenn Mello
Glenn Larsen
Brenda Egan Family
Heide Hasselmann
The Draper Family
Tam Chapman
Patricia Southwick

POTLUCK SUPPERS

Saturday, October 10. 5:00 PM. Norton.
Hosted by Bill & Margaret Brown. 285-4766.
Slide presentation & potluck supper. Call Bill or Margaret in advance.

Sunday, October 18. 2:00 PM. Norwell.
Hosted by Art Wessel. 878-9626. Walk on South Shore with potluck supper to follow. Call Art in advance.

The Potluck Supper Program will be continuing thru the year. Anyone interested in hosting a potluck, please call Margaret Brown or John Abbott. It is not too early to sign-up.

Sat, Oct 17, Conservation Hike! A casual ramble through bogs and woods. Meet 12:30 with lunch, beverage provided, at 16 Driftwood La., S.Yarmouth. Dessert afterwards. Directions: From Rt 6, Exit 8, right, then left onto White's Path, to end. L onto N.Dennis Rd., .9 mi. to Driftwood. 2nd house on left. (L)Bud & Pam Carter, 398-2605.

CONSERVATION CORNER

Pam Carter

398-2605

Five billion of us now share the Earth. How many of those, do you suppose, believe and practice "a commitment to conservation" belong to nature by helping preserve it? Well, as AMC members we're supposed to! That's what AMC stands for, according to Club brochures, but compared to those so active in Club activities as well as those non-active members, the percentage is very very small!

After all, more people means more development and more pollution what with human waste leaching into waterways rainfall carrying more fertilizer, road salt and dog droppings into storm drains that so very often empty into tidal inlets. Equally bad is the disappearing land all around us. This is what 'wonders' me. Here we AMC'ers go trekking off in search of the wilderness and right behind us tiptoes civilization moving in closer and closer. Just take a peek at the White Mountains. Look at how congested it's become from the Conways north towards Pinkham Notch, or go over to the Franconia side and see all the new condo's and manmade attractions such as ferris wheel and water slide sneaking onward towards the wilderness we try and flee off into.

The problems here are longstanding but there are a few things each of us can do to help besides supporting and strenghtening Club conservation efforts. On a local level, we should individually take more interest within our own towns about such things as the septic systems. Are they outdated or inadequate? Letters to newspapers and selectmen letting them know your feelings about stemming the use of such if they are.

Since protection of our wetlands is a main concern, you should become familiar with the bylaws protecting them and support them again by letters to "powers to be." You can also help by participating or initiating beach clean-ups, being more careful about the lawn fertilizer you use or your neighbor uses, etc. Clubwide, read the conservation articles in the monthly club bulletin faithfully. If there are letters to write, calls for volunteerism, get involved or at the least interested so that you have up to date info to pass along to others.

Anyway, the message here is simple. We each owe it to ourselves as well as to our environment to meet the challenges facing it.

Dated!
Time

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APPALACHIAN MOUNTAIN CLUB
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Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

NOVEMBER 1987

ANNUAL MEETING UPDATE

SATURDAY, NOVEMBER 7, 1987

If you haven't already registered for the Gala social event of the AMC fall season..

CALL TODAY!....reservation deadline 11/2.

REGISTRAR: Joey Gallus 428-5391

Here's the schedule of events:

- 11 AM on..Register anytime
- 11 AM Long Hike....bring lunch, walking shoes, raingear.
(L) Bruce Dunham (587-0679)
- 1 PM Shorter Hike
(L) Carolyn Crowell (888-4923)
- 3 PM Square Dancing
- 5 PM Happy Hour w/ hors d'oeuvres and cash bar for wine/beer
- 6:30 PM Dinner
- 7:45 PM Business Meeting/Election of Officers and more....!
- 8:45 PM Slide Show...."The National Park System: An American Export, From Acadia to Alaska, Africa to Australia"

Cost is only \$18 per person for all activities, afternoon snacks, happy hour, dinner and slide show. Reservation required.

WHERE: Camp Bournedale, Cedarville, MA
See Sept or October Breeze for directions
Note: there will be a place to change clothing...even a shower.

This should be a great day and evening... with fun and surprises, especially for our AMC leaders....don't miss it!

BRING AN AMC FRIEND...OR A PROSPECTIVE NEW MEMBER. See you on the 7th!

NOMINATING COMMITTEE UPDATE

Good News! One of our newer members, Naomi Lipton has stepped forward to accept the nomination for Editor of the Breeze.

We are still looking for an assistant on the job....someone with TYPING skills, preferably from the Cape (Naomi lives in Cataumet, works in Barnstable). If you have access to a typewriter, or better still, a word processor or PC... and would be willing to spend a few hours a month working with Naomi.... WE NEED YOU! Please contact Linda Thomas if you can help out. (697-8640)

Chuck Wright will also continue on the committee, handling the distribution.. and he'll be looking for volunteers to help each month.

COMMUNICATIONS/PR

Suzanne Scolamiero has regretfully withdrawn her nomination, due to pressing professional demands.....but will be passing along her skills and info on promoting the Club's activities to the "outside world", i.e., newspapers, radio other organizations, etc.

Once again, Chuck Wright has stepped forward to take on this new role. He may be looking for volunteers to help out.....if you've got some PR-type contacts or ideas, give him a call!

The Breeze is published monthly by the Communications Committee of Southeastern Mass. Chapter of the Appalachian Mountain Club, Tony Arnold, Chairperson. Letters and articles are welcome and will be printed on a space-available basis, with editorial approval. Chapter trip and meeting notices are submitted through Committee chairs. Breeze material is due the fifth of the month preceding publication.

CAPE COD HIKES

Harry Dombrosk 385-9502

PLEASE NOTE: Sunday hikes are approximately 4 hours.

Sunday, November 1. Great Island, Wellfleet. Hike meets 11:00 AM in parking lot at end of Chequesset Neck Rd., Wellfleet. Nice outing. (L) Hortense Kelly, 255-3021.

Thursday, November 5. Meet 9:30 AM at Roach Co. parking area. Just head north on Route 6, Eastham. Turn right at 2nd set of lights after passing Salt Pond visitor's center. (L) Hortense Kelly, 255-3021.

Saturday, November 14. Nickerson State Park, Route 6A, Brewster. Orienteering hike. Meet 11:00 AM with lunch and compass. You won't regret this outing. (L) Carolyn Crowell, 888-4923.

Sunday, November 8. Brewster Good hike. Meets 11:00 AM at bike path parking lot on Rte 137. LEADERS CHOICE! (L) Larry Cotreau, 896-2884.

Thursday, November 12. New trail. Meet 9:30 AM at National S. S. Visitors Center, Eastham with (L) Larry Cotreau, 896-2884.

Sunday, November 15. Popular hiking spot. Salt Pond Vis. Ctr., Rt 6, Eastham, 11 AM at parking lot. (L) Marilyn Crary, 255-1140.

Thursday, November 19. Hike Seven Ponds of Wellfleet. Meet 9:30 AM at Town Ldg., off Gull Pond Rd., off Rte. 6, Wellfleet. (L) Hortense Kelly, 255-3021.

Sunday, November 22. Nickerson State Park. Meet 11:00 AM at parking lot to hike Red Fox, Lion's Head, Briar Patch, Cliffside, Lakeside and Lone Oak Trails. (L) Larry Smith, 432-2555.

Sunday, November 29. Meet 11:00 AM at National S. S. Marconi Headquarters off Rte. 6. Wood roads with ocean view. (L) Hortense Kelly, 255-3021.

Appalachia notices are due by the first, two months in advance.

Breeze subscriptions may be arranged through Chuck Wright. Change of address must be sent to 5 Joy Street, Boston 02108.

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Printed by: Sampson Assoc., Kingston

PLEASE MAKE CALLS BEFORE 9:30 P.M.

CANOEING

Barbara Hughes 362-3954

There is no flat water instruction this year, but people are willing to instruct informally. Call Chuck Wright 564-4250.

Please join us for the annual canoe scheduling meeting on Wednesday, December 2 at 7:30 PM at Bourne Memorial Community Building. Help us plan the trips for 1988. Bring along any slides or prints you may have from this year's trips. Refreshments will be served. Call Barbara Hughes, 362-3954; Chuck Wright, 564-4250; or Bob Scolamiero, 545-6015 if you will be attending.

TAUNTON RIVER

A \$25,000 Grant has been obtained by Southeast Regional Planning & Development to help acquire a 300 foot greenway belt along a section of a Taunton River in Raynham and Taunton. To kick off the publicity, our Canoe Committee was asked to help promote a canoe trip on that section of Taunton. Ten people from their Advisory Task Force joined us on our scheduled trip led by Judy O'Bryant. It's great PR for our chapter.

TRAILS

Russ Ottey 563-6637

Nov. 7, Sat., Work along the Cape Cod Canal. Bring gloves and lunch, tools provided. Meet 9 AM at Herring Run parking lot, North side of Canal in Bournedale. (L) Russ Ottey, 563-6637.

Nov. 17, Tuesday. Planning session. Do you have a favorite trail that needs work? If so, come to the planning session for next year (1988). Meet at 7:30 PM Bourne Community Bldg, Main St, Buzzards Bay. Russ, 563-6637.

PERSPECTIVES

by Linda Thomas, Chairperson

Some good news from the Capital Campaign! The Club recently had a \$500,000 donation from an anonymous donor! What a wonderful boost as we enter the closing months of the biggest fundraising effort in our 105-year history.
(Now at \$7 mill+ of \$11.2 million goal)

I wish the SE Mass Chapter could lay claim to THAT donation...but the list of people from our chapter that have pledged their support to the future of the AMC is growinghere's the latest list of individual donors from SE MASS CHAPTER
(if anyone has been inadvertently omitted.. please contact Linda Thomas right away so we can include you next time.)

Individual Donors: Total to date: \$14,085
(President's Society Level of gifts.... indicated by: over \$1000*, over \$2500**)

- | | |
|--------------------------|-------------------|
| Bob Bentley ** | Carolyn Crowell |
| Barbara Hughes | Wendy Marshall ** |
| Phyllis Whitford | Linda Thomas * |
| Bob & Suzanne Scolamiero | Vicki Fitzgerald |
| John & Nancy Abbott * | Walter Morin |
| Laurie Hamilton * | Ellen Parkis |
| Marjorie Hamilton * | Richard Sawyer |
| Joey & Barry Gallus | Pam & Bud Carter |

General Membership: Total to date: \$3500
Chapter Committee Funds \$3000
Proceeds from the "Spring Fling" 500

Total Contributions to Date from SE MASS CHAPTER AREA \$17,585

WE'VE GOT A LONG WAY TO GO...! If our Chapter takes a proportional share of the remaining \$4 million to be raised...at approx. 1000 members, we represent about 3% of the total club population. 3% of \$4 million = \$120,000.

Let's break that down....16 people already gave....
.....IF THE OTHER 984 MEMBERS EACH GAVE AS LITTLE AS \$20/year or \$100 OVER 5 YRS. WE'D COME UP WITH \$98,400 MORE....
putting us pretty close to our "share" of the needed funds. Plus, qualify for some of the matching fund programs (see previous articles on this). THINK ABOUT IT!

In the next few weeks, a massive telephone campaign will begin, hoping to reach out to every member. I ask you to consider thoughtfully what level of support you may be able to offer.....this is YOUR Club... working to save YOUR environment...and provide YOU with a variety of safe and exciting outdoor recreation opportunities.

It may have brought new friends into your life, taught you a new skill, made it affordable and fun to explore a new part of the world....and now it needs YOUR SUPPORT to ensure its future.

Anyone who'd like to bypass the telephone program and make their pledge personally is certainly welcome to do so.....just give us a call! We'll be happy to discuss with you the various gift options.. 3-5 yr pledges, trusts, bequests, real property, pooled income funds, etc.

The important thing is for all of us to pull together and pledge whatever amount makes a personal statement of our commitment to this unique and wonderful Club!

- | | |
|------------------|----------|
| Linda Thomas: | 697-8640 |
| Barbara Spake: | 824-4372 |
| Vicki Fitzgerald | 545-3424 |

* * * * *

WILD WINTER AHEAD!

If the Farmer's Almanac is right, we're in for a GREAT SKI SEASON..... A rough ski trip schedule has been outline in October for inclusion in the Jan/Feb issue of the Bulletin.

Anyone interested in leading additional trips can still get into the Dec/Jan or Feb. "Breeze" if you act quickly....

Please call before before Nov. 5 to submit your trip.
Linda Thomas 697-8640
Barbara Hughes 362-3954

Watch for the schedule next month!

CONSERVATION CORNER

Pam Carter

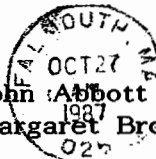
398-2605

Thanks to so many of you who wrote our state representatives "voicing" our concerns about land conservation being so threatened with endless development and urging them to strongly support the Governor's Bill, the open space capital outlay bill, which is now in the Senate. While we await the outcome, we need to get busy and do some more letter writing, this time in regards to the proposed Bike Trail which, one day, could be a Boston to Cape Cod Bikeway.

According to SE AMC member William DeWilde, a resident of Truro, Cape Cod, who is monitoring the "progress" of said proposed Trail Extension which would run through Truro from its present termination at Seashore National Park, Eastham to Provincetown, Truro residents do not like any of the three alternatives the National Seashore has offered for the trail, namely using secondary roads. I would like to stress that Truro's position is that the bikers stay where they are...on the highways!

He continues, "I witness many, many people of all ages on bikes competing dangerously with fast moving aggressive automobile traffic every day. They, the bikers, need help!" And by that he means, "a letter campaign by the AMC would be of enormous help." Since we boast a large biking program, thus having a real impact on the outcome of this important link-up of bike trails.

Of course, he is correct. So, along with Mr. DeWilde, I plead with ALL members who do bicycle or use the existing Rail Trail for hiking, biking, jogging to sit down now and write letters supporting the safety factor as a major reason for the proposed link to Mr. James C. Killian, Chief, Advisory Commission, Eastham, MA 02642 urging that at the very least, a modified alternative for the trail is studied. Please! Write! Who knows, you might find your way, one day in the future, wanting to "travel" ala foot, pedal, cross-country ski, through the lovely terrain east of National Seashore boundaries...away from the heavy vehicular traffic "non-car-users" have to use now.



NEWCOMER NOTES

John Abbott
Margaret Brown

644-5826
285-4766

To all the new members who have joined our chapter this past year please try to come to our Annual Meeting on November 7. It is a special time of fun, business and entertainment. It is a great opportunity to meet a lot of other AMC members. We wish to extend a warm welcome to the following new members:

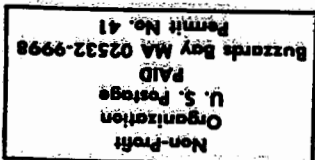
- | | |
|-----------------------|--------------------|
| Jamie & Lisa Smith | Marianne E. Ricci |
| Richard L. Williams | The Iovanni Family |
| Michael J. Mulholland | Lee & Kath Wiggs |
| Victoria Tromara | The Williams Fam. |
| William W. Babson | Neil L. Ringler |
| Walter D. Dacey | Lydia Lamson |
| Mary R. Angulo | Joan M. Glynn |
| Eric Larsen | Robert Souza |
| Walter J. Belmore | Dion Lewis |

POTLUCK SUPPERS

Watch the Breeze for notices of the winter Potluck Suppers schedule. All new members are especially welcome.

MA 02563 SANDWICH
R D 1 33 CHARLES ST
MISS CAROLYN CROWELL
M62100140
SE

Time Dated!



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108



Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

APPALACHIAN MOUNTAIN CLUB
5 JOY STREET
DECEMBER 1987

BOSTON, MA. 02108

CAPE HIKES

Harry Dombrosk 385-9502

POTLUCK! Sun, Dec 13. 4 PM for hikers on and off Cape! See you, 16 Driftwood La, S. Yarmouth. Info: Bud & Pam Carter, 398-2605, Cookie & George Thew, 362-2462.

Thursday, December 3. Deer hunting week so meet 9:30 AM at parking lot of Orleans Beach in E. Orleans at the end of Beach Rd. (L) Bill Leahey, 432-5359.

Sunday, December 6. T. W. Trail. Meet bike path parking lot, Headwaters Drive, Harwich at 11:00 AM. (Located off Rte. 124 just north of Exit 10 from Mid-Cape Highway. (L) Larry Smith, 432-2555.

Thursday, December 10. Meet 9:30 AM at Nickerson State Park, Rte. 6A, Brewster at the end of Flax Pond Road which is first left after entering park. (L) Larry Smith, 432-3555.

Sunday, December 13. Meet 11:00 AM at front entrance Nickerson State Park, Rte. 6A, Brewster to hike Raccoon Hollow, Holiday Hill, Silas Road and Rafe Pond. Approximately 4 hours. (L) Bud/Pam Carter, 398-2605.

Thursday, December 17. Yarmouthport. Meet 9:30 AM at Dennis Pond parking area, Summer St., from Rte. 6A, turn south on Summer St. to Old Yarmouth Inn. (L) Larry Cotreau, 896-2884.

Sunday, December 20. Dune hike. Hike north on those dunes. Meet 11:00AM in parking area at end of South Pamet Rd., Truro. (L) Bill Leahey, 432-5359.

Thursday, December 24. Fort Hill, Eastham. Meet 9:30 AM here. (Turn right at sign which is North on Rte. 6, Eastham. (L) Bill Leahey, 432-5359. **MORE HIKES NEXT PAGE ----->**

CROSS COUNTRY SKI !

by Linda Thomas

Help to build the longest cross-country ski trail in North America. It's not quite in our own backyard, but it's certainly within reach for a weekend trip.

The Catamount Trail is a route linking the trail networks of nearly two dozen touring centers in Vermont from the Mass. border all the way to Canada...280 miles!

Development started in 1984, with a dream of a "Long Trail of Skiing". Much of the route is already accessible...unplowed roads, public trails and groomed ski center trails, but many of the connecting links and undeveloped sections still need to be located, cleared and blazed.

The non-profit Catamount Trail Association invites support from all quarters...your membership gets you a copy of the First Edition Map of the route, discounts on trail fees, and the quarterly newsletter, announcing trail work parties, winter ski-tours and special events.

Only \$15/year (\$20/family) to support an exciting new recreational opportunity in New England. Send your request and check to: Catamount Trail Assoc., P. O. Box 897, Burlington, VT 05402.

HIKING

Bruce Dunham 587-0679

INFORMATION ABOUT LOCAL HIKES !

The hiking committee is in need of more Local Hike Leaders and new places to hike. All that is involved is picking an area you like, knowing the trail and giving directions over the phone. If you would like more information call Hiking Committee Chairperson, Bruce Dunham 587-0679 before 9:30 p.m.

Wednesday, January 20. Hiking Committee Meeting. Help plan the 1988 Spring and Summer schedule. Any person interested in leading or co-leading a hike or just wanting to observe is invited to attend. Location: Bridgewater, Mass. Time 7:00 PM. (L) Bruce Dunham, 587-0679 (before 9:30 PM).

Please make calls before 9:30 PM !

MORE CAPE HIKES

Sunday, December 27. Paradise Valley in winter. Meet 11:00 AM in abandoned rest area in Truro on the west (left) side of Rte. 6 heading north about 1 mile beyond Truro town sign. (L) Hortense Kelly, 255-3021.

Thursday, December 31. Sheep Pond. Not over or on but around. Meet 9:30 AM at parking lot on Fisherman's Ldge. Rd. off Rte. 124, Brewster. (L) Larry Cotreau, 896-2884.

Sunday, January 3. Nickerson State Park. Hikers meet 11:00 AM with lunch, front gate of parking lot. Rte. 6A, Brewster for Leader's Choice. Hike 3-4 hours. (L) Larry Contreau, 896-2884.

Thursday, January 7. Orleans Watershed. Meet 9:30 AM in parking lot rear of Texaco Station on Rte. 28, about 200 yards north of junction with Route 39. (L) Larry Smith, 432-3555.

Sunday, January 10. 11:00 AM hike meets in parking area at end of South Pamet Road, off Rte. 6, Truro for hike south along the dunes. (L) Bill Leahey, 432-5359.

Thursday, January 14. Nickerson State Park. Meet 9:30 AM front entrance, Rte. 6A, Brewster. (L) Bud and Pam Carter, 398-2605.

Sunday, January 17. Yarmouthport. Meet at Dennis Pond Parking area on Summer Street at 11:00 AM. From Rte. 6A turn south on Summer Street at Old Yarmouth Inn. (L) George and Cookie Thew, 362-2462.

Thursday, January 21. Wellfleet. Meet at Great Pond parking lot. Take Cahoon Hollow Rd. (at PJ's) off Rte. 6 in Wellfleet and follow to Great Pond parking lot. Meet 9:30 AM. (L) Hortense Kelly, 255-3021.

Sunday, January 24. Visitor's Center, National Seashore Park, Rte. 6, Eastham. Meet 11:00 AM with lunch. (L) Marilyn Crary, 255-1140.

Thursday, January 28. Fisherman's Lodging Rd., off Rte. 124, Brewster. Meet 9:30 AM hike around Sheep's Pond with (L) Larry Cotreau, 896-2884.

Sunday, January 31. Nickerson State Park, Rte. 6A, Brewster. Meet in parking lot, 11:00 AM with lunch. (L) Larry Smith, 432-2555.

CROSS COUNTRY SCHEDULE

Here is the schedule all you snow lovers have been waiting for! A deposit is required for all weekend trips - be sure to make your reservations early.

Thursday, January 7 at 7:30 PM there will be a cross country ski clinic at EMS in Hyannis. All you want to know about equipment, clothing, waxing techniques, etc. will be explained by EMS staff and a video. Call Barbara Hughes, 362-3954, ASAP for reservations and directions.

Dec. 31-Jan. 3 Celebrate New Years at rustic Schoolhouse camp in Moretown, VT; joint trip with Schoolhouse members. (L) Steve & Marilyn Hayes, 438-7263.

Sat., January 9 Local instruction trip where snow available. (L) Bob Bentley, 866-3057.

January 8-10 Weekend in rustic Dickerman Cabin, Bartlett, New Hampshire. \$15 deposit. Joint trip with Sub Sig Club. (L) Claire Cabral, 866-2464.

Sat., January 16 Day trip to Windblown Ski Touring Center, New Ipswich, NH (just over state line). (L) Anne Mitchell, 587-3078.

Sunday, January 24 Local instruction trip where snow available. (L) Bob Bentley, 866-3057.

January 22-24 Weekend at Old Colony Ski Club Lodge, N. Woodstock, NH, dorm. 2 nights, 3 meals, \$30; \$10 deposit by 1/11/88. Downhill skiing also nearby. (L) Dave Durgin, 585-4991.

January 29-31 Weekend at an Inn in Jefferson, NH. Est. cost \$40-52, dormitory or double room. (L) Chuck Wright, 564-4250.

Sun. February 14 Day Trip, Blue Hills, Canton, MA. (L) Russ Ottey, 563-6637.

February 12-15 Annual Washington's Birthday weekend at rustic camp in Fayette, ME Skiing, snowshoeing. (L) Carolyn Crowell, 888-4293.

February 26-28 Weekend at Trailside Lodge, Killington, VT., dormitory style, 3 meals, outside hot tub. \$72 cost - \$25 deposit by 2/1/88 (limited to 12 people). (L) Barbara Hughes, 362-3954.

March 4-6 Weekend at private chalet, North Conway, NH. Showers, est. cost \$40. (L) Linda Thomas, 697-8640, Vicki Fitzgerald, 585-3424.

March 11-13 Weekend in heated cabins (woodstoves) at Mohawk State Forest, Charlemont, MA, est. cost \$25.00. \$10.00 deposit required. (L) Russ Ottey, 563-6637, Joanne Staniscia, 384-3959.

Our "COLD LINE" will be in operation anytime there is local snow available. Call the following to get information on where the trips are.

John Smart (Plymouth) 888-4812
Russ Ottey (Falmouth) 563-6637
Art Wessel (Norwell) 878-9626
Claire Braye (Easton) 238-3434
Dave Fogg (Wrentham) 384-3851

* * * * * ANNUAL DINNER 1987 * * * * *

The '87 Annual Dinner was quite a bash...we had great weather (a bit cold, but sunny), pleasant surroundings, a good mix of old and new members and guests and a fine meal. 50+ people enjoyed hiking, while others visited with friends, perused the variety of info available about the Club...or helped fold the new Annual Reports.

After some rousing square dancing, social hour and a fine dinner, Linda Thomas, Chairperson, opened the meeting with thanks to those who helped make it a success.

Honored guests included, Club Treasurer, Kevin Smith; Vicki Fitzgerald, Regional Councillor; Patti Roka, the new Director of Membership; and Michael Cirone, Director of Publications, with a display showing the proposed new format for combining Appalachia Bulletin and Journal into a single, magazine-type format, with four-color photos and ads.

Bob Bentley, past Chair, presented plans for the Chapter's participation in the 1988 Hut Centennial program, with an special, all-SE Mass night at Galehead Hut on August 20.

An update on the Capital Campaign produced the exciting news about the SE Mass Challenge elsewhere in this issue. Several members passed along pledge cards or checks to Linda Thomas on the spot to get the ball rolling... so we're well on our way!

The special Annual Report, (copy enclosed) was prepared by the Executive Board...reviving the practice of documenting our progress on a yearly basis to all the members. Please take time to read it and ask questions or comment!

Special Awards of Appreciation were given to the following people by Linda Thomas, (with some help from Marilee Wheeler on the calligraphy). To Bob and Marion Milburn, for Hospitality to the Executive Board; Barbara Hughes, for several years of service to the Chapter in various roles; John Abbott, Membership Chairperson, for outstanding effort and coordination with Joy St; Phyllis

Godby, Secretary Extraordinaire; Pam Carter, for tremendous dedication to the Conservation program; Tony Arnold, for a variety of jobs, most recently, the editorship of the Breeze; and last, but not least, a special Award of Recognition to Russ Ottey, for his completion of the Appalachian Trail in 1987.

Several Executive Board members going into their second year received their "Green Badges of Courage" as well: John Abbott, Phyllis Godby; Art Wessel; Roz Reilly; Margaret Brown; Russ Ottey; Don Ouellette; Harry Dombrosk; and Paul Murphy.

A new Leadership Recognition Program was announced...with special "SE Mass Leader" embroidered patches awarded to trip leaders and trailworkers who met certain criteria on number and type of trips. The colorful patches will be appearing on bikebags, daypacks, jackets, hats, etc... Some people even earned a whole set! There's plenty more where those came from...so plan your trip-leading next year to qualify for one or more. The lists of patches awarded will appear in the next issue of the Breeze.

The election of officers followed without a hitch, after presentation of the slate of officers by Nominating Committee Chairperson, Claire Cabral. After the turnover, Linda Thomas presented the new Chair, Paul Murphy with a very useful tool for keeping the Board meetings under control....a cowbell!

Paul's first official act was to thank Linda for her hard work on behalf of the Chapter and present her with a gift from the Chapter of a handsome travel pack.

The raffle was next; with Sunlites, breakfast for two, bikers poncho, backpackers stove, bottles of wine, a White Mtn, Guidebook and a pair of X-C skis going to some lucky winners! Donations courtesy of EMS, the Skillet Restaurant, and several chapter members.

The evening then wound up with a wonderful slide program...a whirlwind tour of the world's National Parks, by Joy and Alfred Viola. As promised, it was a great time!

PERSPECTIVES.....by Linda Thomas

Well, the last two years have been memorable for me....hope you all enjoyed them as much as I did! Looking back for this final Perspectives column, my memories of 1986 include a year of learning....especially about the relationship of the Chapter to the Club, and lots about the workings of the organization as a whole.

In 1986, the Exec. Board meetings seemed to get more productive...with "semi-formal" agendas and brainstorming sessions on various topics. We got job descriptions written, and some long-overdue revisions to the Bylaws. (Another look at these in '88).

1986 also brought a special Leadership weekend, and participation in a National Volunteer Project Conference. Sales of the AMC-logo Sunlites proved to be a good fundraiser, and we began hearing more about the Club's Capital Campaign.

After dealing with some of the organizational issues in 1986, we were able to concentrate once again on program and leadership development in 1987. Details are in the enclosed Annual Report...it's been a busy and productive year!

What's next? There are some exciting opportunities on the docket already..involvement in the Taunton River Greenway Project, the Club's Hut Centennial plans, a possible leadership program in conjunction with other chapters, more social events, more educational and beginner-oriented programs, etc.

What happens with these programs is up to YOU and the new Executive Board....they need your input and support to get the job done!

In closing, I'd like to thank all those who have worked with me on the Exec. Board over the last 2 years.....they've been a tremendous source of help and encouragement. Together, we've made some real progress.... and the experience of working with such fine people has enriched my life. Thanks for giving me the opportunity to lead!

* * * * * CAPITAL CAMPAIGN NEWS! * * * * *

We're getting down to the wire on the Club's Capital Campaign. As noted last month, there will be a massive telephone effort underway in Nov and December.....now's the time to get serious about making a pledge!

EXCITING NEWS.....we have our very own SE Mass "L.L. Bean-style" Challenge....! An anonymous donor has pledged matching funds, FOR EVERY \$3 WE RAISE, HE WILL MATCH IT WITH \$1, UP TO A TOTAL OF \$1000..... IN A 30 DAY PERIOD..ENDING DEC. 10! This pledge was announced at the Annual Dinner on November 7, so some funds will have already come in....but IF YOU ACT QUICKLY, YOUR PLEDGE CAN COUNT TOWARDS THIS MATCHING FUNDS CHALLENGE.

The funds raised under this effort will also qualify for other matching funds programs, so a pledge from you of \$300 (\$100 per year for 3 years) could really make a fat contribution to the Club.....i.e.,.....

Your pledge		\$ 300
SE MASS Challenge		
<u>Matching Funds</u>	3:1	<u>\$ 100</u>
Total to Fran Belcher Fund		\$ 400

Peabody Trust		
<u>Matching Funds</u>	1:1	<u>\$ 400</u>

GRAND TOTAL TO AMC \$ 800 !

Now, you give \$300 and the Club gets \$800is that a deal or what! The only hitch is that we have to get this together quickly ...and that all pledges to count toward the SE Mass Challenge must go thru the Chapter Chair.

Please call right away....to make your pledge or to ask any questions about the Campaign, or how you can make a special gift..... there's still plenty of room in the President's Society for donors of \$1000 or more!

Linda Thomas 697-8640
(please leave your name and number clearly on the answering machine, I will call you back!)

NEWCOMER NOTES

John Abbott
Margaret Brown

644-5626
285-4766

A special welcome to all the new members who have joined our Chapter. Remember that members can participate in any activities offered by any AMC Chapter. Please don't hesitate to call the leader for details of any trip in which you are interested. We welcome:

Robert & Judy Christine Family
Emily Daybre
Mary Stabrakas
Benjamin Husted, Jr.
Mary Ann Doherty
Ann Doyle
Madeleine Marken
Terry Hill
Hugh Tripp
Howard Strum
Alfred Johnson
Joe & Elaine Aten Family
David Erickson Family
Steven Wood
Ann Guba
Terry Platt
Alan Cumming Family
Jerry & Cathy Riddick Family
William Simmons
Ramond Butts
Mary & John Caizza Family

POTLUCK SUPPERS

Food, fun, fellowship. These are the ingredients for our winter potluck suppers. All new members are especially welcome. Please call in advance to register with the host/hostess.

Sunday, January 10, 1988. Hingham. 2:00 PM
hosted by Mary McLellan, 749-5832. Walk at World's End with potluck supper to follow. If snow, cross-country skiing for those who wish to ski rather than walk.

Sunday, January 24, 1988. Scituate. 1:00 PM.
Hosted by Suzanne & Bob Scolamiero, 545-6015. Local walk with potluck supper to follow. Suzanne will show slides of her recent trip to China.

CONSERVATION CORNER

Pam Carter

398-2605

According to recent news media, such as Peter Kerr in The New York Times, a main reason the major drug crusade President Reagan set into action a year ago seems to be a failure is lack of vision on the parts of many of those participating in the campaign. An example, "although the campaign set a new wave of offenders into the federal prisons, no one had prepared for the resulting overcrowding which threatens to interfere with enforcement activities, etc."

Hopefully, the same thing will not happen to those of us with AMC....that we lack the vision to plan ahead. For the health and care of our trails and seacoast and air, etc. so that as time passes we'll find fewer and fewer "spaces" left for our recreational pursuits.

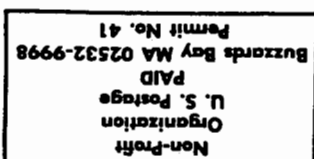
The good news is that we, SE AMC members (I know I am partial and I know darned well most AMC'ers are too), are all conservationists at heart and I know on whom, within our Chapter, "I" can depend upon for assistance in projects we can be of help with.

The good news also is we have become aware that the focus of our Chapter's Conservation Committee needs to concern that of our seacoast for obvious reasons. The bad news, such as the contamination of New England's fish and shellfish is posing all too many threats to anyone loving seafood and consider it "a very healthy food." Due to the present and past use of the sea as a dump (as those of us involved with recent Chapter beach cleanups well know), as well as other pollutants which flush down through our rivers and estuaries especially following heavy rains such as those last month.

Anyway, in 1988 let's all work together towards the pursuit of "healthy seafood", etc. Canoeists: with assisting in management of our rivers such as the Taunton. Hikers/walkers: with the trails committee especially because the network of trails we use often come into close proximity to little streams and the like which eventually wind their little selves down into the wetlands. And, more importantly, all of us: with periodical beach cleanups spring and autumn of every year. To close, for the non-active member, letter writing efforts to our state "reps" to help with the fight against "plastic pollution" as well as, of course, our shrinking healthy environment by urging him/her to support state land bank bills.

Dated!
Time

BOSTON MA 02108
5 JOY ST
AMC
C F BELCHER



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108



Southeast Breeze



Southeastern Massachusetts Chapter—Appalachian Mountain Club

June/July 1988

Executive Board Notes

The Chapter's Executive Board, consists of the Chapter officers, chairs of standing committees, and the Regional Councillor. The Board plans and reviews ongoing programs, special events, membership and communications; manages Chapter finances; sets chapter policies; reviews and contributes to clubwide business and policy changes.

Meetings are held the second Tuesday evening of every month except July and August and are open to Chapter members. Call any Board member for time and location of next meeting or to comment on Club or Chapter business.

Highlights of April and May Board Meetings

Ski Committee Proposed - Past ski programs have been successfully organized by an informal, self-appointed committee. The Board now feels the need for an official committee and chairperson. Voted: to create an ad hoc ski committee headed by Marie Johnson (238-7250); to amend Chapter By-laws to create a standing Ski Committee; to instruct Nominating Committee to search for an '88-'89 chairperson for this new committee.

Breeze Ads - Voted: no, to seeking paid advertising; yes, to accepting free "for sale"/"for rent" ads from members if space available.

Spring Fling - Russ Ottey was thanked for an excellent job of running the event which cleared \$476.96.

Checks - Members are asked to make out checks for trip fees or special-events tickets to the leader, not to AMC or event, so money is readily available for use. [Checks for donations (tax-exempt) must be made out to AMC but can be made as a restricted gift (e.g. for a specific chapter or project) if desired. Ed.]

Chapter Slide Show - We are seeking slides of Chapter activities, particularly of last 2-3 years, to create a slide show for Annual Meeting/Dinner/Dance. Slides will be returned. Contact Walter Morin (697-5795).

Scholarships - Money is available to members to attend AMC-related leadership or skills workshops. Requests are subject to Board approval. Contact Don Ouelette (339-7727)

Nominating Committee-Appointed to seek nominations for '88-'89 officers. Anyone wanting to be considered for office please contact Bob Bentley (866-3057).

Tools for Trails Axes, hazel hoes, bark spuds, and a sledgehammer purchased for trailwork. [Want to learn how they are used? Sign up for trailwork. Ed.]

Buzzards Bay Day - June 11. Due to late involvement in project, our participation this year is limited. Voted: to become more involved next year.

Coastweeks '88 - Duxbury Beach clean-up, dinner and dance Oct.1.

Annual Meeting/Dinner/Dance - Nov.19 at Bridgewater State College. Full schedule of events planned.

Conservation Committee -Still seeking members willing to work on various projects.

Capital Campaign - Grand total \$9,526,465 from 8200 donors. Complete financial audit in *Appalachia Bulletin*.

AMC will host the '89 Appalachian Trail Conference.

Spring Town Meeting discussed. Issues of volunteer-centered vs. staff-centered organization, local vs. central control, desired degree of emphasis on financial and business matters were hot topics at this year's meeting. Further discussion of these topics should appear soon in the *Appalachia Bulletin*. Members are asked to give thought to direction they want the Club to take, to communicate their ideas to Chapter and Club officials, and to consider attending the Fall Town Meeting when some of these issues will come up for vote.

Can we help each other?

Combine a vacation with an AMC service activity

Volunteer Pinkham Host Program needs AMC members, preferably two at a time, for 5-7 day periods June 6 - Oct. 15. Hosts receive meals and lodging in a two-bunk room at Pinkham Notch Camp for \$10/day.

The job takes an average of 4hr/day at variety of tasks: gardening, envelope stuffing, switchboard, etc. Collect dinner tickets, eat dinner with guests, introduce evening program. Give short talks on what AMC means to you, what Chapters and volunteerism are all about. Hike, meet people, have a good time.

Contact Alan Lambert, AMC Pinkham Notch Camp, Box 298, Gorham, NH 03581 (603-466-2721).

Safe Trips

All trips involve some risk. Participants assume responsibility for their own welfare. Discuss your abilities with trip leader prior to trip.

Hiking

Bruce Dunham (587-0679)

Hike Ratings

1st character indicates distance: AA=over 13 mi.; A=9-13 mi.; B=5-8 mi.; C=under 5 mi. 2nd character indicates leader's pace (average terrain): 1=very fast (2.5 mph or faster); 2=fast (2-2.5 mph); 3=moderate (1.5-2 mph); 4=leisurely (less than 1.5 mph). 3rd character indicates terrain: A=very strenuous; B=strenuous; C=average; D=easy.

Hiking Equipment Rentals: A limited supply of backpacking equipment is now available for rent for use on scheduled SEM-AMC weekend trips. For info call Hiking Chair Bruce Dunham (587-0679) or Co-Chair Ron Caron (335-6642). Thank you to Diane Violetta for donating three backpacks. Additional donations are welcome.

Tue., June 7. Fall Hiking Scheduling Meeting. Help plan our fall schedule. Any person interested in Leading or Co-Leading a hike or just wanting to observe is invited to attend. Call leader for details. L Bruce Dunham (587-0679) before 9:30 PM.

Sat.-Sun., June 11-12. Hut experience (AA3B). Lake of the Clouds hut via Ammonoosuc Ravine trail, then on to Mt. Washington and return to the hut for the night. Hike Mt. Monroe after dinner. Spend Sunday doing what you want. Return via Jewel Trail. Limited to six. L Walter Morin (697-5795).

Sat.-Sun., June 18-19. Day hikes in the White Mtns.(A3B). Hike Mt. Field, Mt. Willey and Mt. Tom via Willey Range Trail. Hike out via A-Z Trail. Total of 13 mi. \$5.00 deposit by June 13. L Bob Benvissuto (697-2025).

Sat.-Sun., June 18-19. Beginner's backpack. For details call L Russ Ottey (563-6637).

Sat. June 25. Nature walk. For details call L Carolyn Crowell (888-4923).

Fri.-Mon., July 1-4. Backpack-Hut experience. (AA3B) Franconia Ridge, Mts. Liberty, Flume, Lincoln, Lafayette. Enjoy two experiences in one weekend. Hike to Liberty Springs campsite on Sat.; set up tents; hike over to Liberty and Flume. Next day, hike over the ridge to Greenleaf Hut and spend the night. Limited to six. Call L Walter Morin (697-5795).

Sat.-Sun., July 16-17. Beginner backpack. (A3C). Learn the basics to enjoy the outdoors, stay overnight on 4000 ft. Mt. Whiteface. Community cooking. \$10 deposit by 7/9. L Bruce Dunham (587-0679) before 9:30 PM. CL Ron Caron (335-6642).

Sat.-Sun., July 16-17. Day hikes to Mt. Moosilauke and Mt. Tecumseh (B3C). Two great day hikes to peaks over 4000 ft. with beautiful views in all directions. Hike Moosilauke via Beaver Brook Trail, part of the AT. Stay overnight in National Forest Campground. Next day hike Tecumseh in Waterville Valley. Community cooking. L Walter Morin (697-5795). Note: This is a new date for trip originally scheduled early in June.

Sat.-Sun., July 30-31. Day hikes in White Mts. Hike N & S Kinsman via Kinsman Trail on Sat. Sunday, enjoy a leisurely hike (2 mi.) into beautiful Coppermine Falls and cool off in the falls and pools. L Walter Morin (697-5795). Community cooking and stay in local campground.

Sat.-Sun., Aug. 6-7. Backpack (AA3A) Mahoosuc Notch and Old Speck in Maine. Join me for a weekend trip through the "toughest" mile on the AT. Stay at Old Speck shelter. L Walter Morin (697-5795).

Cape Cod Hikes

Harry Dombrosk (385-9502)

No Cape Cod Hikes are scheduled during summer months. They will resume in the Fall.

Conservation Hike

Sat., June 11 Buzzards Bay Day Hike - Cape Cod Canal. Meet 11 A.M. at Bournedale Visitors Center with lunch. 4-5 hr. hike. L. Pam & Bud Carter (398-2605).

Biking

Art Wessel (878-9626)

Tuesday Evening Bike Rides On The Cape. Enjoy an evening ride combined with a stop at a local restaurant. Rides start at 6PM through summer months. Coordinators: Barbara Hughes (362-3954), Muriel Thomas (428-3593).

Sat., June 2. Falmouth. Easy ride. Tour New Alchemy Institute. L Chuck Wright (564-4250).

Sat., June 11. Cape Cod Rail Trail. Leisurely 20 mi. ride. L Margaret Brown (285-4766), CL Bill Brown.

Sat.-Sun., June 11-12. Martha's Vineyard. Adult/child week-end. L John Smart (888-4811), CL Betsy MacLean (428-0167).

Sun., June 12. Pembroke-Duxbury. 20-25 mi. An easy ride through several beautiful rural towns. L Phylis Godby (293-2294).

Wed., June 15. S. Easton-Bridgewater. 15 easy mi. in the evening. L Marie Johnson (238-7250).

Sat., June 18. 10 AM. Jamestown. R.I. 25 mi. Ride the perimeter of the island with many scenic water views, rolling terrain. Bring lunch. L John Lanik (401-783-4932).

Sun., June 19. Easton, Norton, Mansfield. 33 mi. An intermediate ride along beautiful country roads. Helmets required. 10:30 AM. Bring lunch. L Claire Braye (238-3434).

Sat., June 25. 11 AM Cape Cod biking. Brewster, Dennis and Harwich. At the end of the ride, swim in Cape Cod Bay, followed by the 6th annual buffet at "Peakes' Patio". Bring lunch, swim suit. L Bob Peakes (896-7326).

Fri.-Sun., June 24-26. Week-end biking. Enjoy a week-end of biking in the western part of Mass., in the Conn. River Valley. Approx. 35 mi. per day. Lots to see: fish hatchery, old Deerfield Village, Northfield Project, etc. Camp at Barton's Cove with the canoe group. Cost approx. \$30. Limited to 12. L Elsie Laverty (823-0634) CL Dave Fogg (384-3851).

Sun., June 26. Norwell, Marshfield, Duxbury. 50 mi. A half century ride to Duxbury Beach, going over the new Powder Point Bridge to beach. L Art Wessel (878-9626) CL Roz Reilly (659-4852).

Wed., July 6. Freetown. An easy 12 mi. evening ride with a pizza stop. L John Abbott (644-5626).

Sat, July 9. Sherborn-Millis. 30 mi. Explore our beautiful western suburbs. L Dave Poole (293-9415); CL Art Wessel (878-9626).

Sun., July 10. Falmouth 25 mi. Enjoy Falmouth and it's beautiful seashore at a leisurely pace. L Chuck Wright (564-4250).

Fri.-Sun., July 15-17. Nantucket week-end. Tour the island, camp at the Girl Scout camp. Take Fri. PM ferry, spend 2 days exploring, beaching, etc. Sat. & Sun. breakfast & Sat. supper provided. Est. cost \$50. Register with deposit of \$25 by July 9 to Claire Cabral, 3 Wareham St., S. Carver, MA 02366 (866-2464).

Sat., July 23. Newport, RI. Explore historic and scenic Newport. Bicycle among the "rich and famous". L John Lanik (401-783-4932).



ADVANCED NOTICE;

Sat.-Sun., Oct. 22-23. Martha's Vineyard deluxe biking weekend. Stay at a new B&B with an authentic down-east clam bake Sat. night. Breakfast Sun. at B&B. Plenty of time for biking and browsing. Trip limited to 20 with a min. of 15 for clam bake. Cost \$94. (Includes round trip ferry fare with bike. Car parking at ferry \$5 per day is extra.) This is a repeat of last year's successful trip which was a sell-out. Send a SASE and check for full amount to: Bob Peakes, Tower Hill Circle, Brewster, MA 02631 as soon as possible and no later than Sept. 1. For more info call L Bob Peakes (896-7326).



Trail Work

Russ Ottey (563-6637)

Sat., June 11. 4-H Farley Outdoor Education Center on Rte. 130, Mashpee. Meet 9AM, bring lunch and gloves and swimsuit. Will rebuild steps from Rec. Hall to Council Circle. L Carolyn Crowell (888-4923)

.Sat-Sun., June 25-26. Trail Maintenance Training Day. Sat., learn the standards of trail, height and width of cuttings, blazing, erosion control, water bars, etc. Followed by a BBQ and a chance to meet the summer AMC trail crew. Sun., you may work with the AMC crew -- camping is available at Camp Dodge. L Russ Ottey (563-6637).

Sat-Sun., July 16-17. White Mts. Trail Day '88. Work on a variety of projects. Cookout Sat. night and tent at Camp Dodge. Hiking on Sun. L Russ Ottey (563-6637).

Canoing

Judy O'Bryant (587-3370)

Flatwater

Chuck Wright (564-4250).

Sat., June 4. Taunton River. Joint trip with Taunton River Greenway Project. American river month trip. L Dave Gunning (997-6876).

Sun., June 12. Coastal Falmouth. tidal. L Tony Arnold (888-7532), CL Chuck Wright (564-4250).

Sat.-Sun., June 25-26. Connecticut River, Barton's Cove. Canoe and fishing weekend. L John Smart (888-4811), CL Paula Phillips (826-8080). \$10 dep. req.

Sat.-Sun., June 25-26. Ipswich River, Topsfield. L Judy O'Bryant (587-3370), CL Herbie Edgren (472-7271). \$10 dep. req.

Sat., July 9, Minot's Light, Cohasset Harbor and the Rips. Tidal. experience required. 1 PM. L Anita Franks (545-7157), CL Bob Scolamiero (545-6015). Pot luck supper after trip. Call to plan dish you would like to bring.

Sat., July 23, Nauset Beach, Eastham. Tidal. L Bob & Suzanne Scolamiero (545-6015).

Sun., July 31, Hingham Harbor, Hull and World's End. Tidal. L Anita Franks (545-7157). CL Herbie Edgren (472-7271).

ADVANCE NOTICE

Middle to end of August 10 day wilderness trip Moosehead Lake, West Branch Penobscot into Lobster Lake. L Bob Milburn (294-0875), CL Bill Rehill (543-3921).

Whitewater

Bob Scolamiero (545-6015)

Sun., June 19. Farmington River, Tariffville, CT. Class 2. L Mark Klim (293-9655), CL Bob Scolamiero (545-6015).

Fri.-Sun., July 15-17, Dead River, ME. Class 2-3. L Bob Scolamiero (545-6015), CL Mark Klim (293-9655).

Conservation Corner

Pam Carter (398-2605)

Saturday, June 4 and Saturday, June 11 are both important dates not only for environmentalists but for all residents of Southeastern Mass.

June 4: SEM-AMC and Taunton River Study Committee co-sponsor a canoe trip on the Taunton River, to increase awareness of the recreational aspects of the river and to publicize the Taunton River Greenway Project. (See Dave Gunning's article on the project in April 1988 Breeze.) The river, the most important in S.E. Mass., drains 516 sq. mi. and its banks of vegetative wetlands, and lovely oak and pine forests, are native habitats for wildlife. The public needs to know how this river, chief waterway for the Indian tribes, has become polluted and how the pollution can be stopped. Help spread the word about the Greenway Project and come canoe!

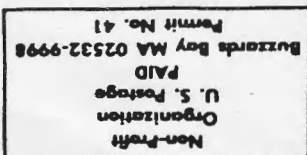
June 11: Buzzards Bay Day. Just look at the map and see why this ocean bay is so vitally important. It now bears the title of Estuary of National Importance, which means it is so polluted that its clean-up rates extra finances. Unfortunately, we are all at least indirectly guilty of causing that pollution: road runoff, septic systems dumping into bay, beach litter, pet droppings, etc.

What can we do? Support and attend Buzzards Bay Day events planned to foster public awareness of the need to clean up our coastal waters. Local media will list shoreline tours, boat trips, exhibits, photo contest, conferences, and other activities. Because the Chapter entered this project late our participation this year consists of a hike along the Cape Cod Canal (see trip listings). Next year the conservation committee will work with other committees to expand AMC's participation in this important annual event. In the mean time, come hike!

The Governor of N.H. has signed the NH Rivers Bill (SB326). Thanks to all who wrote senators in support of this important bill.

The Southeast Breeze is published ten times a year by the Communications Committee of the Southeast Mass. Chapter of the Appalachian Mountain Club. Letters and articles are welcome and will be printed on a space available basis with editorial approval. Trip notices are submitted through committee chairpersons. Material is due to Editor the first of the month preceding publication. Subscriptions, distribution and public relations: Chuck Wright, 123 Chester St. N.Falmouth, MA 02556 (564-4250). Change of address: AMC, 5 Joy St., Boston, MA 02108. Editor: Naomi Lipton, Box 627, Cataumet, MA 02534 (563-9578).
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North Country for Sale. At his last AMC Council meeting, retiring Exec. Dir. Tom Deans reported that due to present financial and taxation conditions, a vast amount of North Country acreage is or will be up for sale. This forest land has up to now been made available for hiking, canoeing and backpacking. Diamond International is selling about 800,000 acres in Maine and 67,000 in NH. AMC will work with other groups to put purchase packages together, but its activity can only be leadership and advocacy.

August Camp - Rangeley, ME.

There are still a few openings in all four weeks at August Camp (July 23 - August 20). Take advantage of an opportunity to climb some Maine 4000-footers and hike a chunk of the AT. Great canoeing too! See March Camps Bulletin for details and application or call Christine Bird (646-1162). Rates \$200/week for AMC members, \$225/week for non-members. Send application with \$75 deposit per person (check payable to AMC August Camp) to Connie Garbut, P.O. Box 292, Onset, MA 02558 (295-3785) during June.

Newcomers Notes

John Abbott (644-5626) -- Margaret Brown (285-4766)

We would like to extend a special welcome to all the new members who have joined the AMC. This is a great time to get involved in the various activities of the Southeastern Mass. Chapter and the AMC in general.

There is a complete listing of activities in this newsletter and the *Appalachian Bulletin* for day, weekend and longer trips, as well as information regarding the Club in general.

One of the great advantages of an AMC membership is the opportunity to meet other people who have similar interests and to share information and experiences that you most enjoy.

To get the most out of your membership, get involved with your club.

M7908 18665
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DATED NOTICES

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