



Southeastern Massachusetts Chapter



Nominations for 1998 Executive Board

The Nominating Committee will present the following slate of Nominees at the Annual Meeting on November 1. According to our Chapter's By-Laws; the Executive Board shall be chosen by Ballot, provided however, that should there be but one nominee for an office, election may be by voice vote.

Additional nominations may be made in writing by any ten members, who shall specify their candidate and the office for which they nominate. Such nominations shall be placed in the hands of the Chairperson of the Nominating Committee not later than 21 days prior to the date of the Annual Meeting.

1998 Nominees

Chapter Chair.....Louise Desrochers
Vice-Chair.....Lou Sikorsky
Treasurer.....Charles Farrell
Secretary.....Linda Wells
Biking Chair.....Carol Julien
Canoe Chair.....Carrie Dobson
Communication Chair.....Mary Calhoun
Conservation Chair.....Luke Leonard
Education Chair.....Connie Peterson
Hiking Chair.....Dexter Robinson
Membership Chair.....Mary Gravel
Skiing Chair.....Mary DuBois-Leeson
Trails Committee Chair.....John Poirier

The four Chapter Officers and the nine Committee Chairs all serve one year with their terms starting and ending at

the Chapter's Annual Meeting. Together, the 13 of them are the Executive Board that run the Chapter.

Our Chapter's Standing Operating Rules specify that Committee Vice-Chairs are approved at the first Executive Board meeting following the Annual Meeting. Executive Board meetings are held the fourth Tuesday of the month at Bourne Community Building starting at 7:00 P.M.

Annual Meeting

The Annual Meeting is a full day. There will be hiking and biking during the day. These activities are a good introduction to the Southeastern Massachusetts Chapter/AMC. See page 7 for details

The evening schedule starts with a Social Hour where it expected 90-100 will attend. Dress is casual. New members can meet and talk with hiking, biking canoeing and skiing leaders about trips they have read about in the "Breeze"

During the evening, a short business meeting will take place to elect a new Executive Board, recognize Chapter Leaders and to make announcements about Chapter events.

After a delicious Buffet Dinner, our evening speaker will be Michael Tougas. Michael is the author of AMC Books such as Nature Walks in Eastern Massachusetts. Please Join us for a great time! Non-Members Welcomed.



SOLO Wilderness First-Aid Training next Spring

The Southeastern Massachusetts Chapter is organizing a SOLO Wilderness First-aid training for the Spring of 1998. It will be at Camp Lyndon in Sandwich, Massachusetts. Chapter Leaders will receive scholarships to help pay for the cost of attending. Members who are not leaders and want to take the course will pay full Price. The course will take place on April 18-19, 1998. More details and registration form in the next Breeze, Questions? Call Bruce Dunham at 508 587-0679 6-9 p.m.

Hiking

Chair, David Bennett 222-6943
Vice-Chair, Dexter Robinson
(781) 294-8840

Hike Rating : First character indicates distance in miles. Second Character indicates leader's pace. (average terrain), Third character indicates terrain:

#Miles	Pace mph	Terrain
AA=13+	1=v.fast/2.5+	A=v. strenuous
A=9-13	2=fast/2	B=strenuous
B=5-8	3=moderate/1.5	C=average
C=5-	4=leisurely	D=easy

Hikers unsure of their ability should try only one level higher than previously completed.

NOTE: NO PETS without permission from the trip leader. Individuals under 18 must obtain prior consent from the Trip Leader

Sat., Oct. 4. Warner Trail-Edgehill Road to S. Walpole St. (B3C) L Charley Farrell, 822-2123.

Mon., Oct 13. Borderland State Park (B3D). Good Beginner Hike. L. Bruce Dunham 587-0679. 6-9 p.m.

Sat.-Sun., Oct. 18-19. Chapter Hut Night at Carter Notch. Hike in Saturday over 19-Mile Brook Trail or, for the ambitious and in shape, over the Wildcats. Please notify Dave Bennett which trail you prefer so an equitable distribution of food and supplies can be arranged. Pre-registration is required.

Sunday, Oct. 26. Friends of the Warner Trail hike. Wampum Corner to Diamond Hill. Ten miles of mostly level walking. Bring lunch and water. Annual FOWT meeting to follow with pot-luck supper. For information call Loretta O'Brien (617-784-6971) or e-mail Jim Goyea (JGoyea@tne.com).

Sat., Nov. 1. Annual Meeting Hike in Massasoit State Forest. L. John Poirier, 822-1372.

Sat., Nov. 8. The Wapack Trail, from Windblown Ski Area to Mt. Watatic. (A2C) L. John Poirier, 822-1372. CL Charley Farrell, 822-2123.

Sat., Nov. 15. Mt. Sunapee (B4C). Loop hike on the Andrew Brook Trail with views overlooking Lake Solitude. L. Dexter Robinson (781-294-8840 7-9p.m.

e-mail to:ndr@idx.com
CL Walter Wells, (586-3777, e-mail wells105@aol.com

Sat., November 15. Borderland State Park (B3D). Beginner Hike starting at 10:15A.M. Join us for coffee and a New Member Slide Show and Orientation at 9:00 A.M. L Bruce Dunham 587-0679

Sat., Nov. 22. Join an 8-mile walking tour of the historic Blackstone Canal. L. Ray Butts, 880-8597.

Sat., Dec. 6. Map and Compass Workshop in F. Gilbert Hills S.F. Hands-on experience using a compass and orienteering map. L. John Poirier, 822-1372. CL. Louise Desrochers, 673-9752.

Sat., Dec. 13. Winter Hiking, Part 1. The first of a series of hikes introducing three-season hikers to the rewards and pleasures of winter hiking. (A3C). Snowshoe the Sawyer Pond Trail. Snowshoes can be rented. L. Dexter Robinson (781-294-8840 7-9P.M., e-mail to:ndr@idx.com CL Walter Wells. (586-3777, e-mail to:wells105@aol.com

Sat., Dec. 20. Blue Hills-The Great Dome Trail. (A3C) A pleasant walk through the woods with some hills. L. Louise Desrochers, 673-9752. CL. John Poirier, 822-1372.

Thurs., Jan. 1. New Year's Day Hike. Borderland State Park (B3D) L. Bruce Dunham, 587-0679.

Local Hikes on Cape Cod

Cape Cod Hikes, Coordinator: Alice Oberdorf (771-8261). Sunday hikes start 11:00 am., last 4 hrs, 9-11 mi. Bring lunch. Thursday Hikes start 9:30 am., last about 2 hrs., 5-7 mi. Moderate pace, heavy rain cancels. No Dogs.

Thurs. Sept.25. Brewster, Punkhorn Parklands. From Rte. 6A take Stoney Brook Rd. to S on Run Hill Rd. Park in Punkhorn pkg lot past town dump. L Ken Coulson (432-9107).

Sun. Sept. 28. Brewster, Nickerson St. Pk. . Main pkg lot at entrance on Rte. 6A. L Jack Handlen (255-5292) CL Harry Dombrosk (385-9502).

Thurs. Oct. 2. North Eastham. Park opposite Tilton Gravel (was Roach's) on Nauset Rd., E off Rte. 6. L. Larry Cotreau (385-2943).

Sun. Oct. 5. Mashpee River Woodlands. From Mashpee Rotary go E 0.4 mi. on Rte 28 to R on Quiniquisset Ave., 0.7 mi. to R on Mashpee Neck Rd to pkg area at 1.1 miles on R. L. Nancy Wigley (548-2362).

Thurs. Oct. 9. Yarmouthport, Chase Garden Creek. N from Route 6A at "Rod and Gun Club" sign 0.5 mi. E of Getty Sta. and Station Ave. L Richard Kaiser (375-0574). CL Barbara Rogers 362-3954).

Sun. Oct. 12. Wellfleet, Great Island. Park in lot at end of Chequesett Neck Rd. off Rte 6 at "Wellfleet Center" sign. L Ken Coulson (432-9107).

Thurs. Oct. 16. Harwich, Herring River Scenic Tr. N on Depot Rd from Rte 28 at Barbo's. 1.5 mi. on R, park at bike path. L Margaret Elliott (432-2613) CL Al Meade (896-2296).

Sun. Oct. 19. Yarmouthport, Dennis Pond. S on Summer St. off 6A to park in Dennis Pond pkg lot. L Alice Oberdorf 771-8261 CL Harry Dombrosk 385-9502.

Thurs. Oct. 23. Orleans., Rock Harbor to Nickerson. Orleans Rotary on Rte. 6 follow signs to Rock Harbor for Bayside hike. Part barefooted (some water). L. Malcolm Ide (255-2805) CL Jack Handlen (255-5292).

Sun. Oct. 26. Wellfleet, Marconi HQ. Follow signs from Rte 6 (Marconi Beach Rd., L to HQ pkg.). L Hortense Kelly (255-3021).

Thurs. Oct. 30 Falmouth, John's Pond. N on Currier Rd. off Rte. 151 and quick R onto Hoophole Rd. Follow signs to Town Landing thru trailer park. L Nancy Wigley (548-2362) CL Harry Dombrosk (385-9502).

Sun. Nov. 2 W. Yarmouth, Inkberry Trail. N on Currier Rd. off Rte. 151 and quick R onto Hoophole Rd. Follow signs to Town Landing thru trailer park. L Nancy Wigley (548-2362).



Southeastern Massachusetts Chapter Hiking Leader Dexter Robinson on the left..

LEARN WINTER HIKING

Part one starts December 13,

Hiking Committee launches winter hiking series for beginners
Attention 3-season hikers!!! Here is an opportunity to extend your hiking into the winter season. Despite what you might have heard from the news media and others, winter can be a fun and enjoyable season to hike. The views are better than summer, trails are smoother, and best of all, there are no bugs. The hiking committee will be offering a series of hikes and

an overnight backpack to acquaint 3-season hikers with the pleasures of winter hiking. These hikes will require snowshoes which can be rented locally for a nominal fee. Check the hike listings for a description of the first hike. Call Dexter Robinson (781) 294-8840, 7-9 p.m., email: ndr@idx.com) or Walter Wells (508-586-3777, email:wells105@aol.com) for additional details.

Ideal second step for people who have attended past Chapter Winter Festivals and want to learn more from experienced Chapter Leaders

Local Cape Hikes continued

Thurs. Nov. 6 Wellfleet, White Crest Beach. Rte. 6, E on LeComte Hollow Rd. to end, Left on Ocean View Rd. to White Crest Beach pkg. lot at end. L. Larry Coutreau 385-9502

Sun. Nov. 9 Eastham, Salt Pond Visitor's Ctr., on Rte 6. L Hortense Kelly (255-3021).

Thurs. Nov. 13. Dennis, Indian Lands Trail. S. on Old Bass River Rd. from Rte. 6A in Dennis Village. R into pkg lot in 4.0 mi. at Town Hall, after railroad crossing. L Mary Gelthorpe (888-1481) CL Barbara Rogers (362-3954).

Sun. Nov. 16. West Barnstable, Heartbreak Hills. "Trail of Tears". S on Rte 149 off Rte 6 at Exit 5, to R on Service Rd. Park under power lines. L Mark Tisdale (775-1682), CL Alice Oberdorf (771-8261).

Thurs. Nov. 20. Brewster, Punkhorn Parklands. Stoney Brook Rd. off Rte. 6A to S on Run Hill Rd. Park in Punkhorn pkg lot past town dump. L Larry Cotreau (385-2943).

Sun. Nov. 23. Truro, South Pamet. Meet at end of S Pamet Rd. in Truro. L Alice Oberdorf (771-8261).

Thurs. Nov. 27. Sandwich, Ryder Conservation Lands, Thanksgiving Hike. N on Rte 130 from Rte 28 for 1.0 mi. to R on Cotuit Rd, 1.8 mi. to "Ryder Cons. Land" pkg sign on L. L Nancy Wigley (548-2362) CL Alice Oberdorf (771-8261).

Sun. Nov. 30. Brewster, Nickerson State Park. Main pkg. lot at entrance on Rte. 6A. L Jack Handlen (255-5292) CL Harry Dombrosk (385-9502).

Thurs. Dec. 4. Bourne, Canalside hike. Park in main visitor parking lot on Rte 6 on northside of canal for hike along canal during hunting season. L. Nancy Wigley (548-2362) CL Blanche Greig (771-3696).

Sun. Dec. 7. Falmouth, Crane Wildlife Area. N on Sandwich Rd. from Rte. 151 in Mashpee to Ashumet Pond pkg lot on R. L Nancy Wigley (548-2362), CL Harry Dombrosk (385-9502).

Thurs. Dec. 11. Brewster, Fisherman's Landing Rd. off Rte. 124 to pkg lot at pond. L Al Meade (896-2296).

Sun. Dec. 14. Truro, Paradise Valley. Park on George Neilson Rd. off Rte 6 on L just N of town line. L Kathie Meads (487-1517) CL Alice Oberdorf (771-8261).

Thurs. Dec. 18. Barnstable, Deacon's Farm. Exit 5 off Rte. 6, go N. Park behind Fire Sta. on R. L Nancy Wigley (548-2362, CL Harry Dombrosk (385-9502).

Sun. Dec. 21. Brewster, Punkhorn Parklands Long Trail. Stoney Brook Rd. off Rte. 6A to S on Run Hill Rd. Park in Punkhorn pkg lot past town dump. L Jack Handlen (255-5292).
Thurs. Dec. 25. Christmas Day, no hike scheduled.

Sun. Dec. 28. Wellfleet, Great Island. Park in lot at end of Chequessett Neck Rd. off Rte 6 at "Wellfleet Center" sign. L Ken Coulson (432-9107).

Thurs. Jan. 1. Brewster, Nickerson Park. Brewster, Nickerson State Park. Main pkg lot at entrance on Rte. 6A. L Harry Dombrosk (385-9502), CL Alice Oberdorf (771-8261).

All trips involve some risk Participants assume responsibility for their own welfare. Discuss your abilities with trip leader prior to the trip.

Note: All phone numbers are area code 508 unless indicated otherwise.

On the Summit of the Hancocks in the White Mountains



Columbus Day Weekend

Fri.-Mon. Oct.10-13., Columbus Day Weekend intermediate hiking in the White Mountains of New Hampshire. Hike the Presidentials and trails in Crawford Notch during peak foliage season! We'll choose moderately strenuous routes each day seeking scenic peaks and ridges and remote ponds and waterfalls. Lodging will be at a modern and charming mountain home. Trip fee of \$175.00 includes 3 nights lodging, 3 breakfasts and 2 dinners with happy hour. To register, send S.A.S.E. and non-refundable deposit of \$75.00 by **September 30th** to Mary Dubois-Leeson, 370 Russells Mills Rd., So. Dartmouth, MA 02748, 508 997-4489.

Thanksgiving Weekend

Wed.- Sun. November 26-30., Spend 4 days and nights in the glorious White Mountains! We'll hike moderately strenuous hikes each day in beautiful Crawford Notch and the lower Presidentials. Lodging will be at a cozy and modern house in Notchland. Thursday we'll top off a great hike with a delicious "Tom Turkey" with all the fixins! Cost of \$185.00 includes 4 nights lodging, 4 breakfasts, Thanksgiving dinner and one additional dinner with happy hours. To register please send a deposit of \$85.00 (non-refundable after 11/5) to Mary Dubois-Leeson, 370 Russells Mills Road., So. Dartmouth, MA

Canoe & Kayak

Chair, Carrie Dobson 430-9892
Vice -Chair, Dave Williams 238-3638

Non-members will be charged \$2/person/day.

Trips other than Wed. or Thurs: Please call and register for time and directions with Leader, Canoe Chair 430-9892 or Canoe Vice-chair, 238-3638

PFD's mandatory in boat all year and **must be worn** Sep 15 to May 15

Wednesday and Thursday Trips:
Start at 10:30 a.m. unless otherwise noted.(*) Bring lunch, drink, sunscreen, and insect repellent.

Canoe/Kayak rentals for AMC trips:
\$6/members; \$15/non-members. Easton, canoe: Dave (238-3638); Sandwich, canoe: Carolyn (888-4923); Harwich, Canoe:Carrie (430-9892)

Wed. Sept. 24., Herring Pond. Bournedale. From Sagamore Rotary SW on Rte. 6 approx. 5 mi. to R at lights on Bournedale Rd. then 1 mi. to R on Herring Pond Rd. to Pkg lot on L.

Wed. Oct. 1., Boatmeadow Creek, Eastham

Sat. Oct. 4., Mashpee/Wakeby. L. David Shepard 548-8717

Wed. Oct. 8., Walker Pond

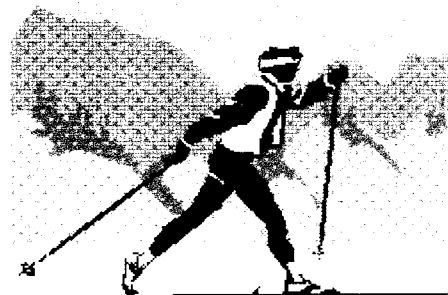
Sat.,-Mon. Oct.11-13., Saco River, Maine. Leader Dave Williams 238-3638

Thurs. Oct.16., Canoe After Hike - John Pond, Mashpee.

Sat. Oct. 18., Prince Cove and Grand Island, POT LUCK after paddle at Muriel's, 10:30 a.m. Park at Connie Austin's L.Nancy Wigley 548-2362 CL Muriel Thomas 428-3593

Help Wanted LEADERS

**Canoe/Kayak Saturday Trips
FUN & EASY**
Call Carrie Dobson 430-9892
Dave Williams 238-3638



Skiing

Wed. Oct.1., 1997. SKI COMMITTEE MEETING. The Ski Committee will meet at Muldoon's Saloon in Taunton, MA (intersection of Routes 140 and 24, Exit #12 off Route 24)

Come with your ideas for upcoming cross-country, down-hill and snowshoeing trips! NEW MEMBERS who want to learn more about the ski commottee are encourage to come and get involved.

Please call Ski Chair, Mary DuBois-Leeson at 508 997-4489 for information and if you are planning to attend. A great chance to meet other skiers!!!

New Year's Extended Weekend

Cross-Country/Downhill /Snowshoe
December 27, 1997-January 1,1998
Crawford Notch, N.H.

Pack up your holiday toys and choose your own adventure in spectacular Crawford Notch, N.H. Downhill (Attitash, Bretton Woods, Wildcat, Sunday River) and cross-country (Bretton Woods, Jackson, Great Glen Gulf) for all ability levels. Back-country cross-country and snowshoe for intermediate.

Stay in a charming and modern chalet with woodstove and mountain views. Trip cost of \$255.00 includes 5 nights lodging, 5 breakfasts, New Year's Eve dinner and 2 additional dinners with Happy Hour. To Register please send \$100.00 deposit (non-refundable after 12/10) to Mary Dubois-Leeson, 370 Russell Mills Road., So.Dartmouth, MA 02748, by 12/1/97 508 997-4489



Individual & Family Memberships Survey

Please help us plan Chapter Activities and mail this survey to **Bruce Dunham**
29 Rockford St. , Brockton, MA 02401
E-Mail semame@ultranet.com

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____

1. How long have you been a member? _____ Why did you join the AMC? _____

2. Do you consider yourself a Beginner _____ Intermediate _____ Advanced _____

3. Have you climbed a 4000 Ft. Mountain in New Hampshire? _____ How many? _____

4. Would you like to see the Chapter offer more 4000 Ft. Mountain Hikes _____

5. Would you like to an Introduction to _____ Hiking _____ Biking _____ Canoeing _____ Cross-Country Skiing _____

Backpacking _____ Winter Hiking _____ Trailwork _____ Snowshoeing _____ Other _____

6. What do you consider a Beginner Activity, for instance, how would you define a Beginner Hike (miles, terrain) _____

7. Do you prefer local activities within the Southeastern Massachusetts Area (Plymouth, Bristol Counties & Cape Cod). _____

8. If so, Why _____

9. Would you participate in Weekend Trips _____

10. Which do you prefer ? _____ Camping in a tent _____ Hostel _____ AMC Hut _____ Rustic Cabin _____ AMC Camp _____

Bed & Breakfast _____ Other _____ (check more than one if you prefer)

COMMENTS _____

FAMILY ACTIVITIES - Chapter Family Activities Leader - Richard Brech 508 746-8189

1. Would you like to see the Chapter offer Family Activities? _____ What kind of Activities? _____

What ages _____ Would you like to help? _____

Would you help lead an Activity _____

Would you serve on a Family Activities Planning Committee _____

COMMENTS _____

Trailwork

Chair - Lou Sikorsky 678-3984
Vice-Chair - John Poirier 822-1372

Warner Trail

Sat. Septembet 27., Warner Trail. We will meet at 9 A.M. for a full day of work
Call Lou Sikirsky 678-3984

Bentley Loop

Sat. October 11. Bentley Loop in Myles Standish Industrial Park. Meet at Ranger Station at 9 A.M. Please call Lou or John to confirm.



Looking down at Lonesome lake, elevation 2,750 ft. and our adopted trail in the White Mountains, Lonesome Lake Trail.

Membership in a bottle

For \$40, you'll receive an AMC Nalgene water bottle with a \$40 individual one year membership enclosed along with a temporary ID card which you must **forward** to AMC Headquarters for a permanent ID Card, a \$10 gift certificate good towards AMC lodging, workshops, and books, and an AMC window decal. Your one year membership also includes 10 issues of *AMC Outdoors* and the *Breeze*, the Southeastern MA Chapter's newsletter. The Southeastern MA Chapter will also benefit from every bottle sold through the Chapter.

To receive your Gift membership, send your Name, Address, City/State/Zip Code and Phone Number, and the name and address to which you would like to have the bottle sent, along with your check for **\$40.00**, payable to SEM/AMC to:

Anne Silva,
140 Summerfield Street,
Fall River, MA 02720.

For more information
Call Anne Silva at 508 675-2809 or at the e-mail address: orange@ultranet.com

Eastern Mountain Sports

One Day Sale for Outdoor Club Members

By joining an outdoor organization, you've shown your commitment to preserving America's public lands and waterways. Now we'd like to show you our appreciation with a special sale for members of outdoor organizations.

20% off Everything Tuesday, October 28

Just bring proof of membership in an outdoor organization or this ad, and we'll give you a 20% discount on all your purchases at EMS that day. Be sure to join us. Because you can't beat this deal - even with a club.



Silver City Galleria
Taunton, Massachusetts 02780

1997 Chapter Hut Night

Where: Carter Notch Hut - When: Saturday, October 18TH

COST: \$29.00 per person including happy hour, dinner, & Sunday breakfast) Chapter Hut Night has been an annual event since 1988. This fall it will be held at Carter Notch Hut, located between Wildcat Ridge and the Carter-Moriah Range. Two separate bunkhouses accommodate 40 guests. Mattresses, pillow, & blankets are provided, along with the use of a fully-equipped kitchen.

Call the trip leaders for information about equipment, trails, and car pooling.

LEADERS: David Bennett, (508) 222-6943, 7-9 p.m.

Dexter Robinson, (781) 294-8840

REGISTER BY SEPTEMBER 30

GROUP SIZE LIMITED TO 40 PEOPLE

REGISTRATION FORM FOR CHAPTER HUT NIGHT

Mail by **September 30th** with non-refundable check payable to S.E.M./AMC to David Bennett, 47 Wamsutta Road, Attleboro, MA 02703

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ E-Mail _____

Number of Registrations _____ Amount enclosed _____

1997 Annual Meeting

Southeastern Massachusetts Chapter Appalachian Mountain Club

November 1, 1997

Join us on November 1, at the **Fireside Grille** in Middleboro. The cost is **\$17.00 per person**, Non-members \$18.00 per person. This includes activities, Social Hour (Cash Bar), Hor'Deuvres, Dinner and our evening Speaker, Michael Tougias. There will be a short business meeting to elect a new Executive Board for 1998.

New Members can obtain information about the Chapter and meet Activity Leaders. It promises to be a fun day, so bring a friend and learn about the Appalachian Mountain Club. Checks are payable to: SEM/AMC.

Mail to: Charles Farrell
44 Pratt Street,
Taunton, MA 02780



New England Wild Places

Day Schedule

Hiking - Massasoit State Park in Taunton

L. John Poirier 822-1372

Biking - L. Carol Julien 617 293-1100

Evening Schedule

4:30-5:45 P.M. - Social Hour

5:45-6:15 P.M. - Business Meeting

6:30-7:30 P.M. Dinner - International Buffet - Salad, Baked Stuffed Shells, Carved Ham, Chicken Fajitas, Spanish Rice, Vegetable, Coffee & Dessert

7:30 P.M. - Micheal Tougias

NEW ENGLAND WILD PLACES

Register by October 24TH

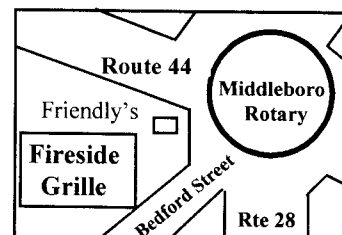
Questions? Call Bruce Dunham
508 587-0679

Presented by Michael Tougias

Our Evening Speaker will be author Michael Tougias. His Program is an entertaining and informative slide presentation about some of his favorite wild places. Fascinating anecdotes, historical stories, and wildlife encounters are woven into the presentation. All of these natural areas are accessible and make great day trips and weekend outings.

Tougias gives tips on where to stay, when to go, and how to find the secret spots.

Fifteen locations, ranging from Maine's Mount Kineo & Gulf Hagas to Massachusetts's Quabbin Reservoir and Connecticut's Housatonic River.



Directions to Fireide Grille: Take **Exit 6** off Route 495 onto Route 44 East. Head east for about two-tenths until you reach the Middleboro Rotary. Bearing right past a Friendly's restaurant, the Fireside Grille is located on 30 Bedford next to the Friendly's. the Phone number at the Fireside Grille is 508 947-333



REGISTRATION FORM FOR ANNUAL MEETING - COST IS \$17.00 PER PERSON - REGISTER BY OCTOBER 24TH

Name _____

Address _____

City or Town _____ State _____ Zip Code _____

Telephone _____ Number of people attending _____ Amount Enclosed _____

Mail the Completed Form and Non-refundable Check Payable to SEM/AMC to:

Charles Farrell, 44 Pratt Street, Taunton, MA 02780 (Checks are non-refundable unless a replacement can be found)

Chapter Chair Message

The Annual meeting on November 1, 1997 is a great opportunity to learn about the Chapter and the AMC. If you have any questions about the Annual Meeting call me at 508 587-0679 or e-mail at semamc@ultranet.com

During the year the Chapter Executive Board meets at the Bourne Community building. The Executive Board would like to find some alternate sites for meetings close to the Canal. If any member knows of a place for a meeting, please contact me.

The Chapter is also looking for a HISTORIAN. This person would maintain and keep all records of Chapter Events. If you have an background in History and would like to help, please call or e-mail me a message.

Bruce Dunham
Chapter Chair

Southeastern MA WEB Site
<http://www.cris.com/~Ndrma/>

Conservation Update

Air Quality Standards: The House of Representatives is expected to take up the new EPA standards for air quality in September with the Senate following suit. Reps. Waxman (D-CA), Boehlert (R-NY) and Shays (R-CT) have 125 signatures supporting the EPA's new standards in a letter to President Clinton. This level of support in the House indicates that promoters of clean air may be able to sustain a presidential veto. If more representatives join in, then efforts to delay or prevent the standards from being adopted could be stymied! Remind your representatives to support the EPA new regulations and that the EPA is providing flexibility in terms of implementation.

Land and Water Conservation Fund:

The Senate Appropriations Committee approved funding at \$866 million dollars, \$700 million more than the Administration request. If finalized, more than \$300 million would be set aside for the New World mine near Yellowstone and the

Headwaters Forest in California. The dollars for Sterling Forest, N.Y., Lake Tarleton, N.H., and the Appalachian Trail as well as money to help states with land acquisition will come from the remaining amount. Among the projects earmarked for funding in our region: the Minute Man National Historic Park (MA), Rachel Carson and Petit Manon National Wildlife Refuges (ME), Rhode Island Compex, Amagansett National Wildlife Refuge (NY), Green Mountain National Forest (VT), and Cape May and Crocodile Lake National Wildlife Refuges (NJ).

The Full Senate will take the issue of appropriations when Congress recovers after Labor Day. Call or write to your Senators; remind them why the Land and Water Conservation Fund makes a difference in your quality of life. For more information, contact Eric Antebi, 617 523-0655 ext.353

Ruth Dinerman



Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108

Non-Profit Organization
U.S. Postage

PAID

Buzzards Bay MA 02532-9998
Permit No. 41

DATED NOTICES