

# SOUTHEASTERN BREEZE

Southeastern Massachusetts Chapter - Appalachian Mountain Club

Oct./Nov./Dec. 1996

## ADVANCE NOTICE

The 1997 WINTER FESTIVAL will take place in late January or early February at Borderland State Park in Easton. It will be an opportunity to learn about Winter Hiking and to try Snowshoeing. There are tentative plans for a Cross-Country Ski Workshop. More details in the next issue of the "BREEZE". For those of you who can't wait, join us for Chapter Hut Night for Instruction in Winter HIKING during the weekend.

## LEADERSHIP TRAINING

**Date: November 23, 1996**

ON November 23, The Southeastern Massachusetts Chapter is organizing a Leadership Training Conference for all AMC activities. Whether you are interested in local trips or Weekend trips, this is a chance to learn how to get involved. The location is Borderland State Park in Easton, MASS. There is a \$5.00 FEE which includes morning coffee and lunch.

Mark Yerkes, AMC Director of Urban Programs and Outdoor Leadership will lead the Training session.

For Information Call Ray Butts at 508 880-8597.

To REGISTER Use the registration form on page 5.

**BEACH CLEAN-UP-September 28th**  
See Conservation Update, page 4

## EXECUTIVE BOARD NOMINATIONS

A slate of four officers and nine Committee Chairs for 1996-1997 is being prepared by the Nominating Committee. The Committee consists of Chairperson Elsie Laverty, assisted by Ray Butts, Mary Gravel, and Janet Richardson. The Executive Board shall be chosen by ballot, provided however, that should there be but one nominee for an office, election may be made by voice vote.

Additional nominations may be in writing by any ten members, who shall specify their candidate and the office for which they nominate. Such nomination shall be placed in the hands of the Chairperson of the Nominating Committee not later than 21 days prior to the date of the Annual Meeting.

### NOMINEES

Chapter Chair.....	Bruce Dunham
Chapter Vice-Chair....	Louise Desrochers
Treasurer.....	Charles Farrell
Secretary.....	Donnie Magee
Biking Chair.....	Carol Julien
Canoe Chair.....	Carrie Dobson
Hiking Chair.....	David Bennett
Skiing Chair.....	Mary Dubois-Leeson
Trails Chair.....	Lou Sikorsky
Membership Chair.....	Ann Silva
Conservation.....	OPEN
Education.....	OPEN
Communication.....	OPEN

Committee Vice-Chairs are chosen at the first Executive Board Meeting following the Annual Meeting. Chapter Executive Board Meetings are held the fourth Tuesday of each month at the Bourne Community Building in Bourne.

If any member is interested in any of the positions still OPEN or interested in a Vice-Chair position please Contact Bruce Dunham at (508) 587-0679 or Elsie Laverty at (508) 823-0634.

## HIKING

Dave Bennett, Chair, 222-6943  
Dexter Robinson, Vice-Chair (617)  
294-8840, e-mail: ndr@idx.com  
Al Johnson, Vice-Chair, 775-8959

HIKE RATING: First character indicates distance; Second character indicates leader's pace (average terrain); Third character indicates terrain.

Miles	Pace /mph	Terrain
AA = 13'	1=v fast /2.5+	A=v. stren.
A=9-13	2=fast/2.0	B=strenuous
B=5-8	3=mod/1.5	C=average
C=5-	4=leis/<1.5-	D=easy

## OFF CAPE LOCAL HIKES

Sat., Oct. 12. Blue Hills: The Great Dome Trail (A3C). Pleasant walk through woods with some hills. L. Bruce Dunham, 587-0679, 6-9:30PM. CL Janet Richardson 238-2566.

Sat., Oct. 19. The Four Seasons of Ponkapoag: Part 3. (C3D). Five easy miles including the Boardwalk. L. Walter Wells 586-3777, 6-9 PM. CL Ann Chase 824-8871, 7-9PM.

Sun., Oct 20. Myles Standish State Park. (B3D). Seven miles around lakes & through woods. L. Louise Desrochers 673-9752. CL John Poirier 822-1372.

Sat., Nov. 2. Annual Dinner hiking activity TBA.

Sat., Nov. 9. Blue Hills: Skyline Trail. (B3C). 8.5 miles from Rt. 138 to the Shea Rink. L. Walter Wells 586-3777, 6-9PM.

Fri-Sun., Nov. 15-17. Chapter Hut Night at Cardigan Lodge. Hiking activities TBA.

Sat., Nov. 30. Borderland State Park. (B3D). Pleasant hike through woods & around ponds. L. Bruce Dunham, 587-0679, 6-9:30PM. CL Janet Richardson 238-2566.

Sat., Dec. 7. Blue Hills. (B3C). Circular hike 8.5 miles from Trailside Museum. L. Ray Butts, 880-8597. CL. Bruce Dunham, 587-0679, 6-9:30PM.

Sat., Dec. 14. George Washington Management Area, R.I. (B3D). 7 mile hike through woods & around ponds. L. Louise Desrochers 673-9752

January 1, 1997. Borderland State Park. (B3D). Pleasant hike through woods & around ponds. L. Bruce Dunham, 587-0679, 6-9:30PM.

## HIKES ON CAPE COD

Thurs., Sept. 26. Dennis, Indian Lands Trail. From Rt 6A in Dennis Village, turn S on old Bass River Rd. at the Mobil Sta. In .4 mi at the RR Xing turn R into pkg. lot of Dennis Town Offices.

Sun., Sept. 29. Mashpee, Wampanoag Woodlands. From Mashpee Rotary take Rt 151 and turn left at blinking lights to park in Mashpee library pkg. lot.

Thurs., Oct. 3. Falmouth Beebe Acres Woods. From Rt 28 turn onto Ter Huen Dr. Go past hospital and JML facility. Park in small unpaved area on the left just past JML.

Sun., Oct. 6. Truro, Paradise Valley. Approx. .25 mi past sign 'Entering Truro' on Rt 6 turn left on George Neilson Rd. Park along edge of road.

Thurs., Oct. 10. Harwich, Herring River Scenic Trail. From Rt 28 in Dennisport turn N on Depot Rd at Barbos Furniture Co. Travel 1 1/2 mi and park on R where Bike Path crosses Depot Rd.

Sun., Oct. 13. Bourne, Four Ponds Conservation Area. From the Bourne Bridge go south on Rt 28 approx. 3 mi. Turn R on Barlows Landing Rd. Proceed about 1 mi and turn R into Four Ponds Conservation Area parking lot.

Thurs., Oct. 17. Falmouth, Johns Pond. N. on Currier Rd. off Rt 151 and a quick right on Hoophole Rd. Follow the signs to town landing thru the trailer park and park at large parking lot. Bring canoe and lunch for possible full day activity after the hike.

Sun., Oct. 20. Yarmouthport, Dennis Pond. From 6A turn S on Summer St at the Old Yarmouth Inn. Park in parking area of Dennis Pond.

Thurs., Oct. 24. Barnstable, Deacons Farm. Take Exit 5 from Rt 6 and go N. Look for fire station on R. Park behind fire station.

Sun., Oct. 27. Mashpee, Daniel Webster Footpath. From Mashpee Rotary on Rt 28 take Great Neck Rd S toward New Seabury. Go 0.6 mi and turn L at sign 'Sandalwood.' Proceed 0.4 mi on Amos Landing Rd and park at the Cul-De-Sac.

Thurs., Oct. 31. Brewster, Punkhorn Parklands. From Rt 6A take Stoney Brook Rd. Turn S on Run Hill Rd, about 100 yds E. of the Old Mill. Go past the town dump and park in the Punkhorn pkg. lot, about 2 mi.

Sat., Nov. 2. Nauset Beach & Pochet Island. (A3D). 10 mile hike in Orleans. Meet at 10:00AM at the parking lot for Nauset Beach at the end of Beach Rd. in Orleans. Bring lunch & water. Heavy rain or high wind cancels. L. Patrick Kimball, 255-3717. (Low tide inside Pleasant Bay 1:12PM).

Sun., Nov. 3. Eastham. Meet at Salt Pond Visitors Center on Rt 6.

Thurs., Nov. 7. Mashpee, Quashnet River. From Mashpee Rotary on Rt 28 take Rt 151 and turn left at blinking light to park in Mashpee Library parking lot.

Sun., Nov. 10. Brewster, Nickerson State Park. Meet in main pkg lot in Nickerson State Park, Rt 6A.

Thurs., Nov. 14. W. Yarmouth, Buck Island Trail. From Mid-Cape take Exit 7 and head S towards Hyannis. In about 100 yds turn L on Higgins Crowell Rd. At first set of lights turn R and park at sign 'Sandy Pond Rec Area' almost across from the Yarmouth Highway Dept. garage.

Sun., Nov. 17. Barnstable, Heartbreak Hills. From Rt 6A turn S on Rt 149 and then turn R (W) on the service Rd just after crossing over Rt 6. Park under the power lines.

Thurs., Nov. 21. Sandwich, Ryder Conservation Lands. From Rt 28 in Mashpee take Rt 130 N. Go 1 mi and turn R onto Cotuit Rd. Go another 1.8 mi and turn L at sign 'Ryder Conservation Lands - Town of Sandwich.'

Sun., Nov. 24. Falmouth, Crane Wildlife Management Area. From Mashpee Rotary on Rt 28 take Rt 151. Turn R on Sandwich Rd. Watch for Ashumet Pond on R. There will be a large parking lot of which only a small portion can be seen from the road.

Thurs., Nov. 28. Bourne, Canalside. Parking Lot.

Sun., Dec. 1. Sandwich, Sandy Neck Beach Walk. From Rt 6A take Sandy Neck Rd. Go to parking lot at end.

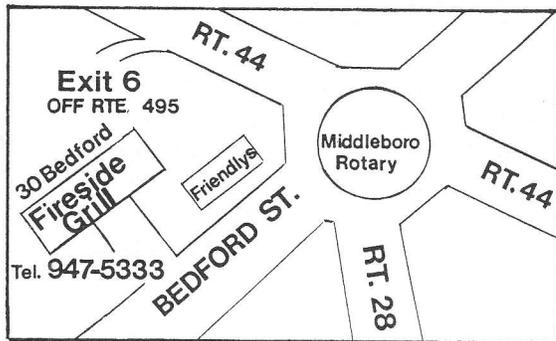
Thurs., Dec. 5. Dennis, Indian Lands Trail. From Rt 6A in Dennis Village turn S on Old Bass River Rd at the Mobil station. In 4 mi at the RR crossing turn R into the parking lot of Dennis Town Offices. L. Mary Field (362-2041). Sun., Dec. 11. Wellfleet, Great Island. Meet in pkg. lot end of Chequessett Neck Rd. From Rt. 6, turn west at sign for Wellfleet Center.

(CONTINUED ON PAGE 5)

**Southeastern Massachusetts Chapter of the Appalachian Mountain Club**

**Annual Meeting Announcement, 1996**

**Saturday, November 2, 1996**



**Directions:** Take exit 6 off Rte. 495 onto Rte. 44 east heading towards the Middleboro Rotary. Bearing right past a FRIENDLY'S Restaurant. The Fireside Grill is next to the Friendly's.

**The Day's Schedule**

**HIKING..**Ponkapoag Pond in the Blue Hills. Meeting time-12 Noon. Call David Bennett 508-222-6943

- 4:30-5:45p.m. Social Hour-Cash Bar (Information About the Southeastern MA. Chapter will be available).
- 5:45-6:15p.m. Business Meeting
- 6:30-7:30p.m. International Dinner Buffet Salad, Baked Stuffed Shells, Roastbeef, Chicken Fajitas, Spanish Rice, Vegatable, Coffee and Dessert.
- 7:30-8:30p.m. **SPEAKER - John Green**
- 8:30p.m. Country Line Dancing with Janet Richardson & Frank Wagner

Join us on November 2, at the Fireside Grill in Middleboro. The cost is \$17.00 per person which includes activities, Happy Hour Snacks, Dinner, Evening Slide Program, and Country Line Dancing. Use the **REGISTRATION Form** below and make a check payable to **SEM/AMC**

Mail to Louise Desrochers, 30 Alsada Road, Swansea, MA. 02777. Checks are non-refundable unless a replacement can be found. Register by **October 25**.

**QUESTIONS?** Bruce Dunham (508) 587-0679

**John Green, Naturalist Speaks at Annual Dinner**

John Green is a freelance interpretive naturalist from Amherst, MA. He has offered programs from Maine to Florida and observed and photographed natural history subjects in a variety of areas in the U.S. and Canada.

**EVENING PROGRAM**

**AQUARIUS** highlights stars (jewels in the sky), the greens of nature, Baxter State Park (Maine), and water its many forms.

**GLACIER NATIONAL PARK** features beautiful lakes, magnificent mountains reflected in lakes and many of the exciting mammals found in this spectacular park located in northwestern Montana.



**REGISTRATION Form for 1996 Annual Dinner (register by Oct. 25)**

**COST: \$17.00 per Person**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Number of people attending: \_\_\_\_\_ Fee enclosed \$ \_\_\_\_\_

**MAIL THE COMPLETED FORM AND YOUR NON-REFUNDABLE CHECK PAYABLE TO SEM/AMC TO: LOUISE DESROCHERS, 30 ALSADA ROAD, SWANSEA, MA 02777**

# 1996 Chapter Hut Night



AMC Cardigan Lodge—Bristol, N.H.  
November 15–17, 1996

Chapter Hut Night has been an annual event since 1988. It is an event traditionally geared towards different levels of experience. This year you can even drive up to the Front Door. Call the leaders listed for information or to **Register** for the Trip. The leader will answer your questions about equipment, trails, and Car-pooling. Enjoy a crisp November Weekend hiking, plus relaxing in a warm comfortable lodge.

What's included is: two night's lodging, two breakfasts, Saturday Dinner, and Happy Hour. The Cost is **\$53.00** per person. Make Check payable to: **SEM/AMC** and mail to Louise Desrochers, 30 Alsada Road Swansea, MA. 02777.

We will be hiking Mt. Cardigan (3121 Ft.) located in West Central New Hampshire using the beautiful trails that provide a great variety of terrain. Group size is limited to **45 people**. For those of you interested in learning about **WINTER HIKING**, there will instruction in winter hiking during the weekend by experienced Southeastern MA. Chapter leaders.

Leaders to call: David Bennett (508) 222-6943  
Dexter Robinson (617) 294-8840  
Bruce Dunham (508) 587-0679

Please **REGISTER** by **OCTOBER 31, 1996**. After 10/31 call Bruce Dunham.

## CONSERVATION UPDATE

Coastal Weeks Program,

**Saturday, September 28.** Join a Provincetown Coastal Clean-up. Walk the Cape Cod National Seashore at a leisurely pace, enjoy the beach while filling your garbage bag. Types of garbage collected may be surveyed as part of data collection done by the National Park Service. Co-sponsored with Coastal Weeks Program, Commonwealth of Massachusetts. Garbage bags and gloves provided. **Bring Lunch and liquids.** Meet at Herring Covesouth parking lot in Provincetown, 10 a.m. For more information, contact Mike Flynn, at (508) 349-3788 ext. 246 during working hours or call Mike or Jennifer Flynn at (508) 349-3445 (before 9 p.m.)

**Cape Cod National Seashore** The Cape Cod National Seashore will have its Draft Management Plan and the accompanying Draft Environmental Impact statement available for public review in mid-August. The first public hearing on the General Management Plan will be held before Labor Day. Following the first meeting, written public comments will be accepted by the National Park Service for **60 Days**. Other public hearings and formal hearings are planned and will be announced through regional news media. Summaries of the Draft Environmental Impact Statement and the Draft General Management plan will be **available** to individuals who request them in person at the headquarters in Wellfleet.

Sun., Dec 8. Wellfleet, Great Island. Pkg. lot at end of Chequessett Neck Rd. off Rt. 6 at "Wellfleet" sign.

Thurs., Dec. 12. Brewster, Punkhorn Parklands. From Rt. 6A take Stoney Brook Rd., S on Run Hill Rd., Park in Punkhorn Pkg lot past Town Dump.

Sat., Dec. 14. Herring River, Harwich. (A3D). 10 mile hike in Harwich. Meet at 9:30AM at the begining pf the Cape Cod Rail Trail on Rt. 134 to shuttle to Harwich Center. Bring lunch & water. Heavy rain or snow cancels. L. Patrick Kimball, 255-3717.

Sun., Dec. 15. Brewster, Meet in main pkg lot in Nickerson State Park Rt 6A.

Thurs., Dec. 19. Yarmouthport, Chase Garden Creek. From Rt. 6A turn north at Rod and Gun Club sign. 0.5 mi east of Getty Station and Station Ave.

Sun., Dec. 22. Brewster, Nickerson State Park, Main parking lot.

Thurs., Dec. 26. West Barnstable, Deacons Farm. Take exit 5 from Rt 6 and go north. Look for and park behind Fire Station on right.

Sun., Dec. 29. Harwich Headwater Hike. Meet in bike path pkg. lot on Headwaters Drive, which is off Rt 124, just N of Exit 10 Rt 6.

### WEEKEND TRIPS & DAY TRIPS

Sat., Oct. 26. New York City. Take the bus to N.Y.C. Hike the West Side of Manhattan, across Central Park, & down Fifth Avenue. Approximately 9 miles. L. Ray Butts, 880-8597. CL Ann Chase 824-8871, 7-9PM.

### INTER-CHAPTER EXCURSION

Fri.-Mon., Oct. 11-14. 3 Nights. Columbus Day Weekend: Intermediate hikers. We will explore "off the beaten track" wilderness areas in Crawford Notch. Trip cost of \$175 includes 3 nights lodging, 3 breakfasts, 2 dinners & Happy Hours. For more information see "InterChapter Excursions" in AMC OUTDOORS or contact L. Mary DuBois -Leeson, 370 Russells Mills Rd., S. Dartmouth, Ma., 02748. 997-4489.

Wed.-Sun., Nov. 27-Dec. 1. 4 Nights. Thanksgiving Weekend: Intermediate hikes in the White Mountains. This trip is geared for intermediate hikers. We will make daily excursions into the shoulders of the Presidential Range, & to higher elevations as conditions allow. Trip cost of \$185.00 includes 4-nights lodging, 4 breakfasts, 2

dinners including Thanksgiving Dinner & Happy Hours. For more information see "InterChapter Excursions" in AMC OUTDOORS or contact L. Mary DuBois - Leeson, 370 Russells Mills Rd., S. Dartmouth, Ma., 02748. 997-4489.

Fri.-Wed., Dec. 27-Jan. 1. New Year's Eve Extended Weekend: Intermediate Ski/Snowshoe in the White Mountains. This trip is geared for intermediate skiers & Snowshoers. We will enjoy a smorgasboard of winter activies in the Crawford Notch area. Trip cost of \$275.00 includes 5 nights lodging, 5 breakfasts, 3 dinners & Happy Hours. For more information see "InterChapter Excursions" in AMC OUTDOORS or contact L. Mary DuBois - Leeson, 370 Russells Mills Rd., S. Dartmouth, Ma., 02748. 997-4489.

### FLAT WATER CANOEING & KAYAKING

Ralph Upton, Chair, 398-9680.  
Carrie Dobson. Vice-Chair, 430-9892  
Dave Williams, Vice-Chair, 238-3638.

Chapter boats: Available for rent are a 17' alum. Grumman @ Carolyn Crowell's in Sandwich, 888-4923, a 17' fiberglass Old Town @ Dave Williams', 238-3638. Canoe rental is \$3.50 member, \$6.00 non-member per day each. And a kayak @ Carrie Dobson's, 430-9892.; \$10.00 for members, \$15.00 non-members, per day.

Easy (usually) 3-5 hour paddling. All trips start at 10:30 unless otherwise noted.

PFD's mnadatory all year & must be worn Sept. 15 thru May 15. Bring Lunch. CL's Ralph Upton & Carrie Dobson

White water: No whitewater schedule will be published this year, but Paul Farrington, 285-7041, & Dave Lundquist, 674-8830, will be doing their usual on weekends. Call for dates & location.

Non members will be charged \$2.00 per paddle.

Wed., Sept. 25. Bass River at Wilbur Park in Yarmouth. Park & launch on S. side of Highbank Rd. on W side of bridge.

Fri., Sept. 27. Pot Luck & moonlight paddle. Pot Luck at Carrie Dobson's Home 430-9892.

Sat., Sept. 28. Mashpee-Wakeby Ponds. Dave Shepherd, 548-8717.

Wed., Oct. 2. Herring Pond Bournedale. From Sagamore Rotary SW on Rt. 6, approx. 5 mi to R at lights on Bournedale Rd., then 1 mi. to R. on Herring Pond Rd., to Parking lot on L.

Wed., Oct. 9. Mashpee River. S on Quinaquisett Ave. off Rt. 28 for 0.7 mi, to R on Mashpee Neck Rd., to launching ramp.

Sat.-Mon., Oct. 12-14 Saco River, Me. \$20.00 deposit by 9/20 to L. Barb & Dave Williams, 238-3638.

Thurs. Oct. 17. Johns Pond, Mashpee. N. on Currier Rd off of Rt. 151, then R on Hoophole Rd. to Town Landing thru trailer park. Bring Lunch. Canoe at 11:30 after 9:30 hike. Thursday Hikers meet Canoeists.

### Education

Sat., Oct. 19. INTRODUCTION TO MAP & COMPASS. Workshop will show you how to identify features on a map, explain the various parts of a compass, & demonstrate how to use a compass with & without a map. Instructions followed by practical exercises. Workshop will be held at Borderland State Park from 10Am to about 2PM. Maps provided, bring an orientieering compass & lunch. L. Tom Waddell, 617-837-5537. CL. Bob Emery.

### TRAIL WORK

Lou Sikorski, Chair 678-3984

Sat., Oct. 5. At an undisclosed location. "This could be FUN!" Call Lou.

### Form for SEM/AMC Leadership Conference, Nov. 23, 1996

Name \_\_\_\_\_ Tel. \_\_\_\_\_

Address \_\_\_\_\_

enclose check for \$5.00 to SEM/AMC & send to Ray Butts, 75 Alcott Drive, Taunton, MA. 02780 by November 5, 1996.

## SKIING

Tom Waddell, Chair, 617-837-5537

Sat. Morning X-C Ski. Depending on snow we will ski most Saturday mornings in Dec., Jan., & Feb. at Whitney Woods in Cohasset or Wompatuck State Park in Hingham. We will meet at 9:30Am & ski for about 4 hours, including a lunch break. Call leaders Marilyn Dunn & Tom Wadell by Thursday of each week for location (617) 837-5537 until 8PM.

Fri.-Mon., Jan. 17-20. MARTIN LUTHER KING WEEKEND SKI TOUR, Bretton Woods, NH. Enjoy the views, the gourmet cooking, & the ambiance of Applebrook Country Inn, Jefferson, NH. Other options include a 7K crosscountry run from the top of the chairlift, skating at the old fashion town rink, or a trip north to ski at the Balsams. Dorm (\$64 for 2 nights or \$84 for 3 nights). Doubles with baths also available. Total payment due by Jan. 1. Call Suzanne Scolamiero 617-545-0036 (before 9PM).

Fri.-Mon., Jan. 17-20. X-C SKI WEEKEND. Wonalancet Cabin, N.H. Ski out back door of cabin onto miles of ungroomed backwoods trails in the Mt. Chocorua area. Rustic heated cabin has cold running water, full kitchen, large bunkroom & outdoor facilities. Trip is limited to 15 intermediate to advanced skiers. Bring snowshoes for optional hike to lower elevations of Mt. Paugus on Mon. Some snowshoes available. Trip fee of \$30.00 (3 days) or \$40 (4 Days) includes both lodging and meals. Bring trail lunches. Register with a non-refundable \$20.00 deposit. Call L Tom Waddell ,617-837-5537 until 8 PM. CL Melinda Lyon

Fri.-Sun. Jan. 24-26. X-C Ski Instructional Weekend in Peterborough, N.H. for Beginner & Novice X-Country skiers. Trip Fee includes 2 nights lodging in heated Cabins with full

bath, 2 breakfasts, Happy-Hour, Sat. Dinner, Register by **November 21**, with Non-refundable deposit of \$40 & SASE to Chris Shafer, 36 Esmond St. Smithfield, R.I. 02917 or call Leaders Anne Chase 508-824-8871 or Chris Shafer 401-231-1943.

## In Memorial

Paul Murphy, long time Southeastern Chapter member, a veteran of World War II & an avid outdoorsman died Friday, June 28, 1996. He was 80 yrs. old. Paul served as Chapter Chair in 1988.

Arthur Sproul, a Navy Veteran & active Southeastern Chapter member died Saturday, June 22, 1996. He belonged to many volunteer organizations & performed many hours of volunteer service.

## SOCIAL COMMITTEE

Chair: Janet Richardson, 238-2566

Let's get together, bring ideas to blend our Outdoor activities with our Social Events. Meet at the Blackthorn Tavern in Easton on Wednesday, **September 25**, for coffee, dinner at 7:30p.m. Meet at the Charlie Horse at Rte.106 West, just off Rte. 24. on **October 23**. Meet at the Fireside Grill - Middleboro Rotary-Exit 6 off Rte.495. on **November 20**.

**BREEZE Needs Help:** Once again the BREEZE is in need of any volunteer help you wish to give! Newsletter or desktop publishing experience would be a real bonus. Call Mary Calhoun, 587-2428 (7-9PM) or Bruce Dunham, 587-0679,

## MEETING NOTICES

Hiking: Tues., Oct. 15. Hike Planing Meeting for Jan-Mar. schedule. Call Dave Bennett, 222-6943.

Skiing: Tues., Oct. 1 Ski Planing Meeting. Call Tom Waddell, for info. 617-837-5537

Canoeing: Call Carrie Dobson for info. 430-9892.

## SEM Now on INTERNET

Southeastern Mass. Chapter of the AMC has its own home page on the Internet. Its address is <http://www.cris.com/~Ndrma/> There is also a link from the AMC home page (<http://www.lehigh.edu/ludas/public/www-data/amc.html>) as well as some of the other Chapters (New York & Worcester).



## 20th Anniversary CHAPTER T-SHIRTS Available in Extra Large, Large & Medium

T-shirts are a dark purple with the Chapter LOGO in white. Cost is \$10.00 at Chapter Events and \$12.00, if you order by Mail. TO ORDER by Mail: Send Check made payable to SEM/AMC to: Bruce Dunham, 29 Rockford St., Brockton, Mass. 02401. Please include your NAME address, telephone number, quantity and sizes. Questions? call Bruce Dunham 508 587-0679

## DATED NOTICES

Non-Profit  
Organization  
U.S. Postage  
PAID  
Buzzards Bay MA 02532-9998  
Permit No. 41

Southeastern Massachusetts Chapter  
APPALACHIAN MOUNTAIN CLUB  
5 Joy Street  
Boston, Ma 02108

