

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

SEPTEMBER 1987

NOMINATING COMMITTEE NEWSFLASH!

by: Linda Thomas, Chapter Chairperson

I'd like to recognize and say a Big Thank You to this year's Nominating Committee....who have been "slaving away" this hot summer to brainstorm, contact and recruit a fine slate of officers for next year.

The 1987/88 Nominating Committee was chaired by Claire Cabral and included Elsie Laverty, George Thew, Marilee Wheeler, and Dave Fogg. Thanks to to you from all 967+ members of the Southeast Chapter for your efforts!

The election of officers will take place on Nov. 7 at the Annual Meeting (see inside).

The slate of officers as presented by the Nominating Committee is as follows:

| <u>Office</u> | <u>Candidate</u> | <u>Note</u> |
|----------------|--------------------|-------------------------------|
| Chairperson | Paul Murphy | First yr prev.Vice-chair |
| Vice-Chair | Walter Morin | First yr prev.Hiking chair |
| Secretary | Phyllis Godby | 2nd yr |
| Treasurer | Joey Gallus | 2nd yr |
| Historian | Carolyn Crowell | 4th yr |
| Membership | | |
| Chair | John Abbott | 2nd yr |
| Vice-chair | Margaret Brown | 2nd yr |
| Communications | | |
| BreezeEditor | OPEN | |
| PR | Suzanne Scolamiero | 2nd yr |
| Bicycle | | |
| Chairperson | Art Wessel | 2nd yr |
| Vice-Chair | Roz Reilly | 2nd yr |

Excursions/Hiking

| | | |
|-------------|----------------|--------|
| Chairperson | Bruce Dunham | 2nd yr |
| Vice-chairs | | |
| Hik/Backpkg | Ron Caron | 1st yr |
| Cape Walks | Harry Dombrosk | 3rd yr |

| | | |
|-------------|----------------|--------|
| Canoe Chair | Judy O'Bryant | |
| Vice-chairs | | |
| Flatwater | Chuck Wright | 3rd yr |
| Whitewater | Bob Scolamiero | 2nd yr |
| Trails | | |
| Chairperson | Russ Ottey | 2nd yr |
| Vice-chair | Don Ouellette | 2nd yr |
| Education | | |
| Chairperson | Anita Franks | |

Conservation **OPEN**

According to the Chapter Bylaws....

"Additional nominations may then be made in writing by any ten members, who shall specify the name of their candidate and the office for which they nominate. Such nomination shall be placed in the hands of the Chairperson of the Nominating Committee or the Chapter Secretary or be addressed to either bearing a postmark not later than 21 days prior to the Annual Meeting. No person shall be eligible for office unless nominated in accordance with one of the foregoing provisions, except that in case of death, incapacity or withdrawal of any nominee, nomination may be made from the floor."

NOTE: WE HAVE SOME OPENINGS LEFT....IF YOU CAN HELP OUT OR HAVE A SUGGESTION FOR SOMEONE WHO MIGHT BE INTERESTED....PLEASE CALL ONE OF THE NOMINATING COMMITTEE MEMBERS . . . TODAY!

(Hot tip...Serving on the Exec Bd. is a great way to get first shot at the best trips!)

The Breeze is published monthly by the Communications Committee of Southeastern Mass. Chapter of the Appalachian Mountain Club, Tony Arnold, Chairperson. Letters and articles are welcome and will be printed on a space-available basis, with editorial approval. Chapter trip and meeting notices are submitted through Committee chairs. Breeze material is due the fifth of the month preceding publication.

Appalachia notices are due by the first, two months in advance.

Breeze subscriptions may be arranged through Chuck Wright. Change of address must be sent to 5 Joy Street, Boston 02108.

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Southeastern Massachusetts Chapter, AMC **BOARD OF OFFICERS FOR THE YEAR 1987**

| | | |
|--------------------|--------------------|----------|
| Chairperson: | Linda Thomas | 697-8640 |
| Vice Chairperson: | Paul Murphy | 822-6486 |
| Secretary: | Phyllis Godby | 293-2294 |
| Treasurer: | Joey Gallus | 428-5391 |
| Historian: | Carolyn Crowell | 888-4923 |
| Communications: | Tony Arnold | 888-7532 |
| Public Relations: | Suzanne Scolamiero | 545-6015 |
| Membership: | John Abbott | 644-5626 |
| | Margaret Brown | 285-4766 |
| Education: | Bob Bentley | 866-3057 |
| | Steve Driscoll | 747-0003 |
| Bicycle: | Art Wessel | 878-9626 |
| | Rosalind Reilly | 659-4852 |
| Canoe: | Barbara Hughes | 362-3954 |
| | Chuck Wright | 564-4250 |
| | Bob Scolamiero | 545-6015 |
| Conservation: | Pam Carter | 398-2605 |
| Hiking/Excursions: | Bruce Dunham | 587-0679 |
| | Claire Braye | 238-3434 |
| | Harry Dombrosk | 385-9502 |
| Trails: | Russ Ottey | 563-6637 |
| | Don Ouellette | 339-7727 |

NEWCOMER NOTES

John Abbott 644-5626
 Margaret Brown 285-4766

A special welcome to all our new members. Now is a great time to get involved in your chapter's activities. Don't hesitate to call the leader of any trip in which you are interested for details, and call either Margaret Brown or John Abbott regarding club activities.

PLEASE MAKE CALLS BEFORE 9:30 P.M.

CANOEING

Barbara Hughes 362-3954
 There is no flat water instruction this year, but some people are willing to instruct informally. Call Chuck Wright 564-4250.

Fri.-Sun. Sept. 4-6. Baxter State Park, ME, flat. Canoe/hiking/ camping weekend at South Branch Pond Campground. Deposit required for 6 bed bunkhouse. Tent sites, leantos and canoe rental available. Call Bob & Suzanne Scolamiero, 545-6015.

Fri.-Sun. Sept. 11-13. Washburn, Island, Falmouth, tidal. Primitive camping on a beautiful island, canoeing in Waquoit Bay. Call Chuck Wright, 564-4250, or Doug Hayner, 896-7371.

Sat.-Sun. October 3-4. West River, Vt, Class 2. (L) Bob Scolamiero 545-6015.

TRAIL WORK

Russ Ottey 563-6637

Sat.-Sun., Sept. 19-20. Lonesome Lake. Twenty spaces reserved for Sat. night at Lonesome Lake Hut. Will work on the upper Lonesome Lake Trail. Club will pay expenses but call so we know how much food to buy. Call either Russ Ottey, 563-6637 or Don Ouellette, 339-7727.

HIKING

Bruce Dunham 587-0679

Hike Rating

First character indicates distance:

AA = over 13; A = 9-13 miles;
 B = 5-8 miles; C = under 5 miles.

Second character indicates leader's pace

(average terrain): 1 = very fast pace (2.5 or faster); 2 = fast (2-2.5 mph); 3 = moderate (1.5-2 mph); 4 = leisurely pace (less than 1.5 mph)

Third character indicates terrain:

A = very strenuous B = strenuous
 C = average D = easy

Two letters at the end indicate a terrain between the two prime values. Hikers unsure of their capacity should try only one level higher than they previously attempted.

Fri-Sun, Sept 4-6, Hike & Canoe northern portion of Baxter State Park, Maine. Many options for activities and accomodations. \$20 deposit by July 15. For more info (L)Suzanne Scolamiero, 545-6015. MORE HIKING ON INSERT ---->

HIKING - continued

Sat., Sun., Mon., Sept. 5-7. Backpacking on the Kinsman Ridge Trail. (AA3B) Community cooking. Stay overnight at Eliza Brook and Kinsman Pond Shelters. \$5.00 deposit by Sept. 1. (L) Bruce Dunham (587-0679) before 9:30.

Sat.-Sun., Sept. 12-13 Day hiking in the White Mountains. (A3BC). Climb Mt. Chocorua (3475 ft.) and Moat Mountain (3201 ft.). Stay at White Ledge Campground. Community Cooking. \$10 dep. by Sept. 3. (L) Ron Caron 335-6642.

Sunday, Sept 20 Sandwich. (C4D) Nature walk at "Old Briar Patch". Meet 1:30 PM Call (L) Carolyn Crowell, 888-4923.

Sat., Sept. 26 Duxbury Beach (B3D) Hike to Gurnet Light. Bring lunch. (L) Jane Aldrich, 934-2654 (CL) Judy Zottelli, 934-0747 before 9PM

Fri.-Sun., Oct. 16-18. Charlemont, MA (B3C) Day hiking. Will stay in heated cabins (wood stoves) in Mohawk Trail State Forest. Trip limited to 11. Send \$10.00 deposit to (L) Suzanne Scolamiero, 545-6015 by 10/1/87. (C-L) Barbara Hughs, 362-3954.

CAPE COD HIKES

Thursday, Sept. 17. (B2C) Morning hike time once again! Meet 9:30 AM for 2 hour walk at Fisherman's Ldg. Rd., off Rte. 124 Brewster around Sheep Pond. (L) Larry Cotreau. 896-2884.

Sunday, Sept. 20. (A2C) Nickerson State Park is the meeting site for the start of our Sunday hiking season. Meet 11:00 AM. Approximately 4 hours. (L) Larry Smith. 432-3555.

Thursday, September 24. (B2C) Meet 9:30 AM for 2 hour walk at Fisherman's Ldg. Rd., off Rte. 124 Brewster. We'll hike the T. C. Trail with (L) Ted Tucker. 385-8158.

Sunday, September 27. (No rating.) Coastweek hike! Enjoy the walk and sightsee our beautiful coast at National Seashore Park, Eastham. Meet at parking lot, Rte. 6, Eastham for a hike of about 4 hours, average pace on some woodland trails and sand trails overlooking the high cliffs and a bit of beach hiking thrown in for good measure. (L) Bud and Pam Carter. 398-2605.

Thurs., Oct. 1. Cold Storage Beach, E. Dennis
Meet 9:30 AM for a 2 hour morning hike.

(From Rte. 6A, turn north on School St. about 1 mile east of Rte. 134). (L) Rachel Wood, 385-5091.

Sun., Oct. 4. Paradise Valley, Truro. Meet 11:00 AM at abandoned Rest Stop in Truro on the west (left) side of Route 6 heading north (about 1 mile beyond town sign.) Bring lunch for hike for approximately 4 hours. (L) Kathy Meads, 487-1517.

* * * * *

COASTWEEK CAPER - SATURDAY, OCT.3

Climb bluffs! Clean beaches! "Cut-a-rug"! Combine all these activities as you celebrate a "Coastweek Caper" with the AMC on Saturday, October 3, 1987.

In conjunction with the annual awareness campaign launched to preserve coastline areas in Massachusetts (9/19-10/12), the Southeast Chapter presents a full day of outdoor events followed by an evening of dinner and square dancing. These are unique happenings--come to one or all the activities!

SCHEDULE

Manomet section of Plymouth. New hike in Pine Hills area. Class C3D. View of ocean; wooded terrain. Meet at 10 AM and bring lunch. (L) Carolyn Crowell, 888-4923. (C-L) Ginger Blais, 957-1826.

Beach hike and clean-up. Beautiful Duxbury beach is our Coastweek responsibility. Bring work gloves. Bags provided. (L) Pam Carter, 398-2605 or (C-L) Vicki Fitzgerald, 585-3424.

Dinner and Square Dance, a real "caper" in the best Southeastern chapter tradition. Repeat of a sell-out event last spring. Call early to reserve a \$10 per person. Fellowship at 5 PM with dinner and dancing until 11PM. St. Peter's Parish Hall in Plymouth. (L) Russell Ottey, 563-6637 or (C-L) John Smart, 888-4811.

SE MASS CHAPTER TWELFTH ANNUAL MEETING!

SAVE THIS DATE....SATURDAY, NOV. 7, 1987!
and send in your reservation early to be
sure you get a seat at the
SE MASS CHAPTER 12TH ANNUAL MEETING.

It's going to be tough to top last year's
program, but we've got some surprises in
store this year...so don't miss it!
(It's my final official act as Chairperson,
and I intend to go out in style!...Linda T.)

We'll be at Camp Bournedale in Cedarville
again, and will be enjoying their new
sunroom addition to the dining area as well
as the delicious food and comfortable
facilities.

Watch the October Breeze for the detailed
schedule of events, but get your reservation
in now!

WHEN: Saturday, November 7, 1987

WHERE: Camp Bournedale, Cedarville, Ma
Off Rte 3, take Exit #2 (White
Cliffs/Herring Pond Rd.) Go West,
about 1/4 mile, turn right onto
Long Pond Rd. About 1/4 mile,
bear left at the fork onto Carters
Bridge Road. Follow approx. 8/10
mile to Camp on left.
(Tel # at the Camp: 888-2634)

COST: \$18 per person, includes afternoon
snacks, happy hour goodies, family-
style dinner, daytime activities,
square dancing and evening slide
program. There will be a cash bar
for wine and beer.
(No refunds after Nov. 1)

THE EVENING SLIDE SHOW... A fascinating trip showing the history, development, beauty
and protected wildlife of national parks around the world! Come see photos of your
favorite park...or get ideas for ones to put on your list of places to go!

"THE NATIONAL PARK SYSTEM:
AN AMERICAN EXPORT, FROM ACADIA TO ALASKA, AFRICA TO AUSTRALIA"

This program will be presented by Joy and Alfred Viola, from their slide library
of over 23,000 slides, taken over a 24-year period in all parts of the globe.
They've given shows for the N.E. Aquarium, the Boston Museum of Science, the Cape Cod
Museum of Natural History, clubs across the country...and now SE Mass. AMC!

REGISTRATION FORM: Send with check made out to "SE Mass AMC/Joey Gallus" to
Joey Gallus 170 Trout Brook Road, Cotuit, MA 02635
(MAIL TO ARRIVE BY NOV. 1, PLEASE!)

___ YES, I/We want to be there for this great Annual Meeting on November 7, 1987.

Name(s): _____ Dinner Choice
_____ ☐ Baked Chicken ☐ Baked Fish
_____ ☐ Baked Chicken ☐ Baked Fish

Address: _____

Total enclosed (@ \$18/person)

BIKING

Art Wessell

878-9626

Sat.-Sun., Sept. 19-20. Block Island, R.I. Bicycling Weekend. Spend 2 days touring, browsing and beaching on quaint Block Island. Stay Sat. night at local Inn, meals may be at Inn or on your own. Take early Sat. AM ferry from Galilee, R.I., return Sun. night. Trip limited to 14. Cost approximately \$50, including ferry cost. Send entire fee with SASE to (L) Margaret Brown, 202 Taunton Ave., Norton, MA 02766 (285-4766) no later than Sept. 5. (C-L) Bill Brown.

Sun., Sept. 20. North Shore Coastal Ride 35 mi. Explore the beautiful coast of the North Shore at mod. pace with frequent stops to enjoy the scenery. 10 AM start, bring lunch. (L) Linda Thomas, 697-8640 (C-L) Roz. Reilly, 659-4852.

Saturday, Sept. 26

6th ANNUAL CENTURY RIDE!

Rain date: Sun, Sept. 27

Get in on one of our biggest events of the year. Riders, crew and spectators needed! IF YOU HAVEN'T REGISTERED FOR THE CENTURY RIDE (OR TO HELP THE CREW) - DO IT TODAY!

Take the challenge of biking 100 miles in less than 12 hours, or try the 50-mile route. Enjoy this beautiful fall ride thru Carver, Plymouth, Wareham, Marion, Mattapoisett, Middleboro, etc. It's a go-at-your-own pace event and all riders should carry a pump, spare tube/patch kit, and tools - and know how to use them! And start training now - it's a long ride!!!!

Riders under 18 must ride with a parent or other adult who agrees to be responsible for him/her.

SIGN UP RIGHT AWAY TO RIDE OR TO HELP OUT AS A CREWPERSON...helping with registration, checkpoints, giving encouragement, running the sagwagon, taking photos, handing out prizes, helping with pre-event publicity, etc. FOR FURTHER INFO CALL:

Bob Bentley 866-3057 Art Wessell 878-9626

CREW CAPTAIN: Margaret Brown 285-4766

Sunday, October 4. Dartmouth, Westport, Little Compton. 35 mi. inter. ride. Discover a pristine area of our state and neighboring R.I. Bring lunch. (L) Art Wessell. 878-9626. (C-L) Dave Poole. 293-9415.

Sat.-Sun., Oct. 24-25. Martha's Vineyard Deluxe Biking Weekend. Stay at a brand new B & B with an authentic down-east clambake on Sat. night. Breakfast Sun. AM at B & B, with plenty of time for biking and browsing. Trip limited to 20 and a min. of 15 for clambake. Cost \$87 (includes round trip fare on Ferry. Car parking at Ferry \$5 per day is extra). Send SASE and check for full amount to Bob Peakes, Tower Hill Circle, Brewster, MA 02631 ASAP no later than Aug. 31. For more info call (L) Bob Peakes, 896-7321.

Oranges, water, juice and encouragement provided at two checkpoints. Roads are marked and written directions provided. Sagwagon provided for the last 25 miles.

Those who complete the 100 miles get a special limited edition, custom designed T-shirt.

RIDER DONATION: Before 9/14 After 9/14

| | | |
|-------------|------|----|
| AMC members | \$ 8 | 11 |
| Non-members | \$10 | 13 |

SE MASS AMC SIXTH ANNUAL CENTURY BIKE RIDE REGISTRATION FORM Sat., Sept. 26, 1987.

NAME _____

ADDRESS _____

TEL. _____

____ Under 18. Riding with _____

Chapter Affiliation: _____

____ 100-mile route
 Adult T-shirt size: S M L XL
 ____ 50-mile route
 ____ Crewperson (no charge, of course)

Send with self-addressed, stamped envelope and your check (made payable to Dave Fogg/SE MA AMC), to: Dave Fogg, 77 Cumberland Rd., Wareham, MA 02093-1826.

CONSERVATION CORNER

Pam Carter

398-2605

Remember that proposed bike trail that would link the Cape Cod Rail Trail at Eastham and the Province Lands bike trail in Provincetown...the one many of you wrote Herbert Olsen, Cape Cod National Seashore Superintendent, about earlier? Well, since then, the most controversial issue to come along in ages is just that, what with the variety of viewpoints voiced by bikers, Cape Cod, Seashore National Park and residents!

Safety: being able to ride along freely without the whiz of constant traffic to and from Provincetown is a strong issue in favor of the proposed bike trail say the cyclists. On the other hand, argue Truro residents, connecting Provincetown to Wellfleet means added publicity which would draw more cyclists...etc.

So, at present the Cape Cod National Seashore Advisory Commission, now back in business after a 16-month pause, is studying the situation and is expected to voice a recommendation sometime in September!

In the meantime, thanks to all of you who wrote to state "reps" in favor of the capital outlay bill, I can share the good news that the bill was passed by the House before the legislature adjourned for the summer! And now that that goal was achieved, we need next to write our Senators NOW urging their support in mid-September when state legislature adjourns once again! If our Senators get a lot of letters for open space, chances are very good that the bill will become a priority for action! S.O.S...1860 the environmental bond bill! It is one of extreme value to all of us as it represents monies to be had for restorations, acquisitions, recreation funds and more...from Calahan Park in Framingham to renovation of Nickerson Park ...back to Nantasket.. over to Boston Harbor Island Parks..and more!

See you in the Senate....as well as out of Chapter trips in support of SEACOAST WEEK!

PERSPECTIVES...by Linda Thomas, Chairperson

Capital Campaign News....not too much has happened over the summer....but some of you may have received a phone call from a test program by a professional fundraising organization. I hope you responded to their convincing appeal.....because you know how important this Campaign is to the future of the AMC and to the outdoor recreation resources that we all love to use!

In next month's issue....I fully expect to be able to ADD SOME NEW NAMES TO LIST OF INDIVIDUAL DONORS FROM SE MASS....so if you've been hesitating about making a commitment, now would be a great time to do it. If someone doesn't call you or ask you in person...call us...we'll be happy to give you more info about the campaign, and explain how to make your pledge. (See the July/August issue for a full report on the Campaign, as well as the recent Appalachia)

The October issue will have some more news about the Campaign, and some special efforts we'll be doing down here in SE Mass at the "grassroots" level.

Ideas...questions....suggestions?.....

| | |
|------------------|----------|
| Linda Thomas | 697-8640 |
| Vicki Fitzgerald | 545-3424 |
| Barbara Spake | 824-4372 |

Fall Town Meeting....October 23-25, 1987 at Pinkham Notch Camp. Join in on this beautiful fall weekend and get the inside scoop on the inner workings of our very unique organization. All members are welcome to attend...it's a great chance to meet people from other chapters and get ideas for trips, special events, etc. Watch the October Appalachia for registration details, or call for more info: Linda Thomas, 697-8640

Time
Dated!

MA 02563
R D 1 33 CHARLES ST
SANDWICH
MISS CAROLYN CROWELL
M62100140
SE

Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
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Boston, MA 02108



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