Southeastern Mass. Chapter—Appalachian Mountain Club

OCTOBER 1987

COASTWEEK CAPER - SATURDAY, OCT.3

Climb bluffs! Clean beaches! "Cut-a-rug"! Combine all these activities as you celebrate a "Coastweek Caper" with the AMC on Saturday, October 3, 1987.

In conjunction with the annual awareness campaign launched to preserve coastline areas in Massachusetts (9/19-10/12), the Southeast Chapter presents a full day of outdoor events followed by an evening of dinner and square dancing. These are unique happenings--come to one or all the activities!

SCHEDULE

Manomet section of Plymouth. New hike in Pine Hills area. Class C3D: View of ocean; wooded terrain. Meet at 10 AM and bring lunch. (L) Garolyn Crowell, 888-4923. (C-L) Ginger Blais, 957-1826.

Beach hike and clean-up. Beautiful Duxbury beach is our Coastweek responsibility. Meet at I PM, Duxbury Beach park'g lot, to left across Powder Point Bridge. Bring work gloves, snack, beverage. Bags provided. (L)Pam Carter, 398-2605 (C-L)Vicki Fitzgerald, 585-3424.

<u>Dinner and Square Dance</u>, a real "caper" in the best Southeastern chapter tradition. Repeat of a sell-out event last spring. Call early to reserve at \$10 per person. Fellowship at 5 PM then dinner and dancing until 11PM. St. Peter's Parish Hall in Plymouth. (L) Russell Ottey, 563-6637 or (C-L) John Smart, 888-4811.

Proceeds to Trail Committee!

CANOEING

Barbara Hughes

362-3954

There is no flat water instruction this year, but some people are willing to instruct informally. Call Chuck Wright 564-4250.

Sat.-Sun. October 3-4. West River, Vt, Class 2. (L) Bob Scolamiero 545-6015.

Sunday, October 18. Taunton River, flat. A pleasant paddle on a gentle river good for beginners. Call Judy O'Bryant, 587-3370. C-L Ginger Blais 957-1826.

Saturday, October 24. Old Harbor Creek, Sandwich, tidal. Explore interesting marshes; good birding. Call Carolyn Crowell, 888-4923.

* And in November, remember the Chapter's * * ANNUAL MEETING - DETAILS INSIDE OTTEY'S ODDESSEY

On August 30th Russ Ottey finished up his 2100 mile journey from Georgia to Maine along the Appalachian Trail.

The last stretch for Russ was climbing Mount Kathadin, second highest peak on the Eastern seaboard, on his 55th birthday. Congratulations from all your friends!

HIKING

Hike Rating

First character indicates distance: AA = over 13; A = 9-13 miles;
B = 5-8 miles; C = under 5 miles.
Second character indicates leader's pace (average terrain): 1 = very; fast pace (2.5 or faster); 2 = fast (2-2.5 mph); 3 = moderate (1.5-2 mph); 4 = leisurely pace (less than 1.5 mph)
Third character indicates terrain. Third character indicates terrain: A = very strenuous B = strenuous C = average D = ea D = easyTwo letters at the end indicate a terrain between the two prime values. Hikers unsure of their capacity should try only one level higher than they previously attempted.

Fri.-Sun., Oct. 16-18. Charlemont, MA (B3C) Day hiking. Will stay in beated cabins (wood stoves) in Mohawk Trail State Forest. Trip limited to 11. Send \$10.00 deposit to (L) Suzanne Scolamiero, 545-6015 by 10/1/87. (C-L)Ginger Blaiz, 957-1826.

Sun, Oct 18. Fall Walk along Warner Trail, 45th season. Meet 9 AM jct Rts 1A & 121 (Wampum Corner) S of Wrentham Center to spot cars. Approx 10 mi. over varied area of mostly level walking. Colorful foliage. Bring lunch & footwear for damp going. Apples can be bought on way back. (L) Mead Bradner, 543-2633 (CL) Russ Ottey, 563-6637.

Sat., Oct. 24. Wapack Trail, Jaffery, N.H. (B3BC) A day trip to southern New Hampshire. Excellent views of Mt. Monadnock. Bring lunch. (L) Bruce Dunham, 587-0679 (C-L) Diane Violata, 993-6275 before 9 pm.

Sat., Oct. 31. Moose Hill Audubon Sanctuary, Sharon (B3D) Meet 9:30 AM at Outbound side of CommuterRail Station on Route 27 North, one quarter mile from Sharon Center on left. Bring lunch and water. (L) Ann Chace, 824-8871 after 7 PM.(CL) Joanne Haracz, 285-5868.

The <u>Breeze</u> is published monthly by the Communications Committee of Southeastern Mass. Chapter of the Appalachian Mountain Club, Tony Arnold, Chairperson. Letters and articles are welcome and will be printed on a space-available basis, with editorial approval. Chapter trip and meeting notices are submitted through Committee chairs. <u>Breeze</u> material is due the fifth of the month preceding publication. Dec/Jan will be a double issue: Appalachia notices are due by the first, two months in advance.

PLEASE MAKE CALLS BEFORE 9:30 P.M.

TRAIL WORK

Russ Ottey 563-66.
Sat, Oct 17. Local Work Day in Blue Hills.
Trail maintenance. Bring a lunch, drink, and gloves. Tools will be provided. (L)Russ Ottey, 563-6637 (CL)Steve Ouellette, 339-7727. 563-6637

CAPE COD HIKES

Thurs., Oct. 1. Cold Storage Beach, E. Dennis Meet 9:30 AM for a 2 hour morning hike.
(Frm Rte. 6A, turn north on School St. about 1 mi E of Rte. 134). (L) Rachel Wood, 385-5091.
Sun., Oct. 4. Paradise Valley, Truro. Meet 11:00 AM at abandoned Rest Stop in Truro on the W(left) side of Route 6 heading N(about 1 m beyond town sign.) Bring lunch hike for about 4 hours. (L) Kathy Meads, 487-1517.
Thurs., Oct. 8. Orleans Watershed. Meet 9:30 AM for 2 hour hike at parking lot rear of Texaco Station on Rte. 28 about 200 yards north of junction with Rte. 39. (L) Larry Smith, 432-3555.
Sun. Oct. 11. Truro. Meet 11:00 AM for hike of approximately 4 hours in parking area at end of South Pamet Rd., Truro to hike south along the dunes! (L) Bill Leahy, 432-5359.
Thurs., Oct. 15. Wellfleet. Meet 9:30 A.M. for 2 hour outing at Great Pond. Take Cahoon Hollow Road at PU's off Rte. 6 in Wellfleet. Thurs., Oct. 15. Wellfleet. Meet 9:30 A.M. for 2 hour outing at Great Pond. Take Cahoon Hollow Road at PJ's off Rte. 6 in Wellfleet and follow to Great Pond parking area. (L) Hortense Kelly, 255-3021.

Sun. Oct. 18. Brewster. Meet 11:00 AM for 4 hour outing in parking area at end of Fisherman's Ldg. Rd., off Rte. 124, Brewster. 11 mile circular hike to Nickerson State Park and return. (L) Larry Cotreau, 896-2884. Thurs., Oct. 22. NEW HIKE: Dennis. See Run Pond and Flax Pond. Meet 9:30 AM at Tucker residence. From Rte. 6A turn south on Old Bass River Road, take 3rd right on Rocky Ridge Rd. at top of hill. Tucker's is 2nd house on right (#9) with sign Tucker Doubt over Ridge Rd. at top of hill. Tucker's is 2nd house on right (#9) with sign Tucker Doubt over garage. (L) Ted Tucker, 385-8158.

Sun., Oct. 25. Yarmouthport. Meet 11:00 AM at Dennis Pond parking area at Summer St., Y-port. From Rte. 6A turn south on Summer St. at Old Yarmouth Inn. 3-4 hour hike; bring lunch. (L) George Thew, 362-2462.

Thurs., Oct. 29. Nickerson State Park. Rte. 6A, Brewster. Meet 9:30 AM at parking lot front entrance for autumn outing in lovely park. (L) Wally Hanger. 385-2651. park. (L) Wally Hanger, 385-2651.

NOMINATING COMMITTEE UPDATE The election of officers will take place on Nov. 7 at the Annual Meeting. The slate of officers as presented by the Nominating Committee:

Office Chairperson ,Vice-Chair	Candidate Paul Murphy Walter Morin	Note 1st yr 1st yr
Secretary Treasurer Historian	Phyllis Godby Joey Gallus Carolyn Crowell	2nd yr 2nd yr 4th yr
Membership Chair Vice-chair	John Abbott Margaret Brown	2nd yr 2nd yr
Communications BreezeEditor PR Bicycle	CPEN SuzanneScolamiero	2nd yr
Chairperson Vice-Chair Excursions/Hikin	Art Wessel Roz Reilly g	2nd yr 2nd yr
Chairperson Hik/Backpkg Cape Walks	Bruce Dunham Ron Caron Harry Dombrosk	2nd yr 1st yr 3rd yr
Cance Chair Flatwater Whitewater	Judy O'Bryant Chuck Wright Bob Scolamiero	1st yr 3rd yr 2nd yr
Trails Chairperson Vice-chair Education	Russ Ottey Don Guellette	2nd yr 2nd yr
Chairperson	Anita Franks Pam Carter * * * * * * * * *	1st yr * * * * *
PLEASE NOTE: BREEZE EDITOR POSITION IS STILL OPEN. ANY IDEAS PLEASE CALL CLAIRE CABRAL (866-2464) OR LINDA		
THOMAS=(697-8640).		

BIKING

Art Wessell

878-9626

Sunday, October 4. Dartmouth, Westport, Little Compton. 35 mi. inter. ride. Discover a pristine area of our state and neighboring R.I. Bring lunch. (L) Art Wessel. 878-9626. (C-L) Dave Poole. 293-9415.

Sat., October 17. Wellfleet. 30 mi. A beautiful loop on the lower Cape past the outer beaches. Bring lunch and swimsuit. 10-speed bikes a must, helmets recommended. (L) Bob Peakes: 896-7326.

Sat.-Sun., Oct. 24-25. Martha's Vineyard

Deluxe Biking Weekend. Stay at a B & B with
down-east clambake on Sat. night. Breakfast
Sun. AM at B & B, with plenty of time for biking and browsing. Trip limited to 20; min. of 15 for clambake. Cost \$87 (incl round trip fare on Ferry. Car parking at Ferry \$5 per day is extra). Send SASE and full amount to Bob Peakes, Tower Hill Circle, Brewster, MA 02631 ASAP no later than Aug. 31. For more info call (I.) Bob Peakes 896-7326 info call (L) Bob Peakes, 896-7326.

Fall Town Meeting....October 23-25, 1987 at Pinkham Notch Camp. Join in on this beautiful fall weekend and get the inside scoop on the inner workings of our very unique organization. All members are welcome to attend...it's a great chance to meet people from other chapters and get ideas for trips, special events, etc. Watch the October Appalachia for registration details, or call for more info: Linda Thomas, 697-8640.

SE MASS CHAPTER TWELFTH ANNUAL MEETING!

SAVE THIS DATE SATURDAY, NOV. 7, 1987! and send in your reservation early to be WHEN: Saturday, November 7, 1987 sure you get a seat at the SE MASS CHAPTER 12TH ANNUAL MEETING. WHERE: Camp Bournedale, Cedarville, Ma Off Rte 3, take Exit #2 (White It's going to be tough to top last year's Cliffs/Herring Pond Rd.) Go West, program, but we've got some surprises in about 1/4 mile, turn right onto store this year ... so don't miss it! Long Pond Rd. About 1/4 mile, (It's my final official act as Chairperson, bear left at the fork onto Carters and I intend to go out in style!...Linda T.) Bridge Road, Follow approx. 8/10 mile to Camp on left. We'll be at Camp Bournedale in Cedarville (Tel # at the Camp: 888-2634) again, and will be enjoying their new COST: sunroom addition to the dining area as well \$18 per person, includes afternoon as the delicious food and comfortable snacks, happy hour goodies, familystyle dinner, daytime acitivities, facilities. square dancing and evening slide Watch the October Breeze for the detailed program. There will be a cash bar schedule of events, but get your reservation for wine and beer. (No refunds after Nov. 1) in now! THE EVENING SLIDE SHOW... A fascinating trip showing the history, development, beauty and protected wildlife of mathonal parks around the world! Gome see photos of your favorite park...or get ideas for ones to put on your list of places to go! "THE NATIONAL PARK SYSTEM: AN AMERICAN EXPORT, FROM ACADIA TO ALASKA, AFRICA TO AUSTRALIA" This program will be presented by Joy and Alfred Viola, from their slide library of over 23,000 slides, taken over a 24-year period in all parts of the globe. They've given shows for the N.E. Aquarium, the Boston Museum of Science, the Cape Cod Museum of Natural History, clubs across the country...and now SE Mass. AMC! REGISTRATION FORM: Send with check made out to "SE Mass AMC/Joey Gallus" to Joey Gallus 170 Trout Brook Road, Cotuit, MA 02635 (MAIL TO ARRIVE BY NOV. 1, PLEASE!) YES, I/We want to be there for this great Annual Meeting on November 7, 1987. Dinner Choice Name(s): Baked Chicken __ Baked Fish Baked Chicken __ Baked Fish

Address:

Jag.

Total enclosed (@ \$18/person)

John Abbott Margaret Brown 644-5626 285-4766

A special welcome to all our new members. Now is a great time to get involved in your chapter's activities. Don't hesitate to call the leader of any trip in which you are interested for details, and call either Margaret Brown or John Abbott regarding club activities.

We welcome:
New July MembersJudy Dunn
Irene Koski
John Hubbard
Tom & Ev'ln Mullen Fam.
John Medeiros
Lynn Conroy
Nicholas Jansen Family

Michele Lien Gerard Eberhard Jean Gogolski Emily Powers Donald Reuss N.Cedarstrom

New August MembersRobine Van Leevwen
Linda Coombs
Michael LePage
Peter Skarinka
Wm & Carolin Baldwin
David & Pat Nicholson
Barbara Yacono
Sam Baumgarten
Roberta Handy
John Chisholm
Daryl & Rich Knight

Leonard DiPrete
Stephen Cohen Family
Gigi Green
Jerry Flaherty
Glenn Mello
Glenn Larsen
Brenda Egan Family
Heide Hasselmann
The Draper Family
Tam Chapman
Patricia Southwick

POTLUCK SUPPERS

Saturday, October 10. 5:00 PM. Norton.

Hosted by Bill & Margaret Brown. 285-4766.

Slide presentation & potluck supper. Call Bill or Margaret in advance.

Sunday, October 18. 2:00 PM. Norwell, Hosted by Art Wessel. 878-9626. Walk on South Shore with potluck supper to follow. Call Art in advance.

Sat, Oct 17, Conservation Hike! A casual ramble through bogs and woods. Meet 12:30 with lunch, beverage provided, at 16 Driftwood La., S.Yarmouth. Dessert afterwards. Directions: From Rt 6, Exit 8, right, then left onto White's Path, to end. L onto N.Dennis Rd., .9 mi. to Driftwood. 2nd house on left. (L)Bud & Pam Carter, 398-2605.

CONSERVATION CORNER

Pam Carter

398-2605

Five billion of us now share the Earth. How many of those, do you suppose, believe and practice "a commitment to conservation" belong to nature by helping preserve it? Well, as AMC members we're supposed to! That's what AMC stands for, according to Club brochures, but compared to those so active in Club activities as well as those non-active members, the percentage is very very small!

After all, more people means more development and more pollution what with human waste leaching into waterways rainfall carrying more fertilizer, road salt and dog droppings into storm drains that so very often empty into tidal inlets. Equally bad is the disappearing land all around us. This is what 'wonders' me. Here we AMC'ers go treking off in search of the wilderness and right behind us tiptoes civilization moving in closer and closer. Just take a peek at the White Mountains. Look at how congested it's become from the Conways north towards Pinkham Notch, or go over to the Franconia side and see all the new condo's and manmade attractions such as ferris wheel and water slide sneaking onward towards the wilderness we try and flee off into.

The problems here are longstanding but there are a few things each of us can do to help besides supporting and strenghtening Club conservation efforts. On a local level, we should individually take more interest within our own towns about such things as the septic systems. Are they outdated or inadequate? Letters to newspapers and selectmen letting them know your feelings about stemming the use of such if they are:

Since protection of our wetlands is a main concern, you should become familiar with the bylaws protecting them and support them again by letters to "powers to be." You can also help by participating or initiating beach clean-ups, being more careful about the lawn fertilizer you use or your neighbor uses, etc. Clubwide, read the conservation articles in the monthly club bulletin faithfully. If there are letters to write, calls for volunteerism, get involved or at the least interested so that you have up to date info to pass along to others.

Anyway, the message here is simple. We each owe it to ourselves as well as to our environment to meet the challenges facing it.

Time Dated!

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