Southeastern Mass. Chapter—Appalachian Mountain Club

NOVEMBER 1987

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# SATURDAY, NOVEMBER 7, 1987

If you haven't already registered for the Gala social event of the AMC fall season.. CALL TODAY!....reservation deadline 11/2.
REGISTRAR: Joey Gallus 428-5391

## Here's the schedule of events:

11 AM on..Register anytime 11 AM Long Hike....bring lunch, walking shoes, raingear. (L) Bruce Dunham (587-0679) 1 PM Shorter Hike (L) Carolyn Crowell (888-4923) 3 PM Square Dancing Happy Hour w/ hors d'ouevres 5 PM and cash bar for wine/beer 6:30 PM 7:45 PM Business Meeting/Election of Officers and more....! 8:45 PM Slide Show.... "The National Park System: An American Export, From Acadia to Alaska, Africa to Australia"

Cost is only \$18 per person for all activities, afternoon snacks, happy hour, dinner and slide show. Reservation required.

WHERE: Camp Bournedale, Cedarville, MA See Sept or October Breeze for directions Note: there will be a place to change clothing...even a shower.

This should be a great day and evening... with fun and surprises, especially for our AMC leaders....don't miss it!
BRING AN AMC FRIEND...OR A PROSPECTIVE NEW MEMBER. See you on the 7th!

#### NOMINATING COMMITTEE UPDATE

Good News! One of our newer members, Naomi Lipton has stepped forward to accept the nomination for Editor of the Breeze.

We are still looking for an assistant on the job....someone with TYPING skills, preferably from the Cape (Naomi lives in Cataumet, works in Barnstable). If you have access to a typewriter, or better still, a word processor or PC... and would be willing to spend a few hours a month working with Naomi.....
WE NEED YOU! Please contact Linda Thomas if you can help out. (697-8640)

Chuck Wright will also continue on the committee, handling the distribution.. and he'll be looking for volunteers to help each month.

## ====== COMMUNICATIONS/PR ========

Suzanne Scolamiero has regretfully withdrawn her nomination, due to pressing professional demands.....but will be passing along her skills and info on promoting the Club's activities to the "outside world", i.e., newspapers, radio other organizations, etc.

Once again, Chuck Wright has stepped forward to take on this new role. He may be looking for volunteers to help out....if you've got some PR-type contacts or ideas, give him a call!

### CAPE COD HIKES

Harry Dombrosk 385-9502

PLEASE NOTE: Sunday hikes are approximately 4 hours.

Sunday, November 1. Great Island, Wellfleet. Hike meets 11:00 AM in parking lot at end of Chequesset Neck Rd., Wellfleet. Nice outing. (L) Hortense Kelly, 255-3021.

Thursday, November 5. Meet 9:30 AM at Roach Co. parking area. Just head north on Route 6, Eastham. Turn right at 2nd set of lights after passing Salt Pond visitor's center. (L) Hortense Kelly, 255-3021.

Saturday, November 14. Nickerson State Park, Route 6A, Brewster. Orienteering hike. Meet 11:00 AM with lunch and compass. You won't regret this outing. (L) Carolyn Crowell, 888-4923.

Sunday, November 8. Brewster Good hike. Meets 11:00 AM at bike path parking lot on Rte 137. LEADERS CHOICE! (L) Larry Cotreau, 896-2884.

Thursday, November 12. New trail. Meet 9:30 AM at National S. S. Visitors Center, Eastham with (L) Larry Cotreau, 896-2884.

Sunday, November 15. Popular hiking spot. Salt Pond Vis. Ctr., Rt 6, Eastham, 11 AM at parking lot. (L)Marilyn Crary, 255-1140. Thursday, November 19. Hike Seven Ponds of Wellfleet. Meet 9:30 AM at Town Ldg., off Gull Pond Rd., off Rte. 6, Wellfleet. (L) Hortense Kelly, 255-3021.

Suriday, November 22. Nickerson State Park. Meet 11:00 AM at parking lot to hike Red Fox, Lion's Head, Briar Patch, Cliffside, Lakeside and Lone Oak Trails. (L) Larry Smith, 432-2555.

Sunday, November 29. Meet 11:00 AM at National S. S. Marconi Headquarters off Rte. 6. Wood roads with ocean view. (L) Hortense Kelly, 255-3021.

Appalachia notices are due by the first, two months in advance.

Breeze subscriptions may be arranged through Chuck Wright. Change of address must be sent to 5 Joy Street, Boston 02108. Editor: Tony Arnold, 888-7532, P.O.Box 486,

E. Sandwich, MA 02537
Distributor: Chuck Wright, 564-4250
PR: Suzanne Scolamiero, 545-6015
Printed by: Sampson Assoc., Kingston

#### **CANOEING**

Barbara Hughes 362-3954

There is no flat water instruction this year, but people are willing to instruct informally. Call Chuck Wright 564-4250.

Please join us for the annual canoe scheduling meeting on Wednesday, December 2 at 7:30 PM at Bourne Memorial Community Building. Help us plan the trips for 1988. Bring along any slides or prints you may have from this year's trips. Refreshments will be served. Call Barbara Hughes, 362-3954; Chuck Wright, 564-4250; or Bob Scolamiero, 545-6015 if you will be attending.

#### TAUNTON RIVER

A \$25,000 Grant has been obtained by Southeast Regional Planning & Development to help acquire a 300 foot greenway belt along a section of a Taunton River in Raynham and Taunton. To kick off the publicity, our Canoe Committee was asked to help promote a canoe trip on that section of Taunton. Ten people from their Advisory Task Force joined us on our scheduled trip led by Judy O'Bryant. It's great PR for our chapter.

#### **TRAILS**

Russ Ottey

563-6637

Nov. 7, Sat., Work along the Cape Cod Canal. Bring gloves and lunch, tools provided. Meet 9 AM at Herring Run parking lot, North side of Canal in Bournedale. (L)Russ Ottey, 563-6637.

Nov. 17, Tuesday. Planning session. Do you have a favorite trail that needs work? If so, come to the planning session for next year (1988). Meet at 7:30 PM Bourne Community Bldg, Main St, Buzzards Bay. Russ, 563-6637.

PERSPECTIVES by Linda Thomas, Chairperson

Some good news from the Capital Campaign! The Club recently had a \$500,000 donation from an anonymous donor! What a wonderful boost as we enter the closing months of the biggest fundraising effort in our 105-year history.

(Now at \$7 mill+ of \$11.2 million goal)

I wish the SE Mass Chapter could lay claim to THAT donation...but the list of people from our chapter that have pledged their support to the future of the AMC is growing ....here's the latest list of individual donors from SE MASS CHAPTER .... (if anyone has been inadvertently omitted.. please contact Linda Thomas right away so we can include you next time.)

<u>Individual Donors:</u> Total to date: \$14,085 (President's Society Level of gifts.... indicated by: over \$1000\*, over \$2500\*\*)

Bob Bentley \*\* Carolyn Crowell Wendy Marshall \*\* Barbara Hughes Linda Thomas \* Phyllis Whitford Vicki Fitzgerald Bob & Suzanne Scolamiero Walter Morin John & Nancy Abbott \* Laurie Hamilton \* Ellen Parkis Marjorie Hamilton \* Richard Sawyer Joey & Barry Gallus Pam & Bud Carter

General Membership: Total to date: \$3500
Chapter Committee Funds \$3000
Proceeds from the
"Spring Fling" 500

Total Contributions to Date from SE MASS CHAPTER AREA \$17,585

WE'VE GOT A LONG WAY TO GO...! If our Chapter takes a proportional share of the remaining \$4 million to be raised...at approx. 1000 members, we represent about 3% of the total club population. 3% of \$4 million = \$120,000.

Let's break that down....16 people already gave....

.....IF THE OTHER 984 MEMBERS EACH GAVE AS LITTLE AS \$20/year or \$100 OVER 5 YRS. WE'D COME UP WITH \$98,400 MORE.... putting us pretty close to our "share" of the needed funds. Plus, qualify for some of the matching fund programs (see previous articles on this). THINK ABOUT IT!

In the next few weeks, a massive telephone campaign will begin, hoping to reach out to every member. I ask you to consider thoughtfully what level of support you may be able to offer.....this is YOUR Club... working to save YOUR environment...and provide YOU with a variety of safe and exciting outdoor recreation opportunities.

It may have brought new friends into your life, taught you a new skill, made it affordable and fun to explore a new part of the world....and now it needs YOUR SUPPORT to ensure its future.

Anyone who'd like to bypass the telephone program and make their pledge personally is certainly welcome to do so.....just give us a call! We'll be happy to discuss with you the various gift options..

3-5 yr pledges, trusts, bequests, real property, pooled income funds, etc.

The important thing is for all of us to pull together and pledge whatever amount makes a personal statement of our commitment to this unique and wonderful Club!

Linda Thomas: 697-8640
Barbara Spake: 824-4372
Vicki Fitzgerald 545-3424

# WILD WINTER AHEAD!

If the Farmer's Almanac is right, we're in for a GREAT SKI SEASON..... A rough ski trip schedule has been outline in October for inclusion in the Jan/Feb issue of the Bulletin.

Anyone interested in leading additional trips can still get into the Dec/Jan or Feb. "Breeze" if you act quickly....

Please call before before Nov. 5 to submit your trip.
Linda Thomas 697-8640
Barbara Hughes 362-3954

Watch for the schedule next month!

# CONSERVATION CORNER Pam Carter 398-2605

Thanks to so many of you who wrote our state representatives "voicing" our concerns about land conservation being so threatened with endless development and urging them to strongly support the Governor's Bill, the open space capital outlay bill, which is now in the Senate. While we await the outcome, we need to get busy and do some more letter writing, this time in regards to the proposed Bike Trail which, one day, could be a Boston to Cape Cod Bikeway.

According to SE AMC member William DeWilde, a resident of Truro, Cape Cod, who is monitoring the "progress" of said proposed Trail Extension which would run through Truro from its present termination at Seashore National Park, Eastham to Provincetown, Truro residents do not like any of the three alternatives the National Seashore has offered for the trail, namely using secondary roads. I would like to stress that Truro's position is that the bikers stay where they are...on the highways!

He continues, "I witness many, many people of all ages on bikes competing dangerously with fast moving aggressive automobile traffic every day. They, the bikers, need help!" And by that he means, "a letter campaign by the AMC would be of enormous help." Since we boast a large biking program, thus having a real impact on the outcome of this important link-up of bike trails.

Of course, he is correct. So, along with Mr. DeWilde, I plead with ALL members who do bicycle or use the existing Rail Trail for hiking, biking, jogging to sit down now and write letters supporting the safety factor as a major reason for the proposed link to Mr. James C. Killian, Chief, Advisory Commission, Eastham, MA 02642 urging that at the very least, a modified alternative for the trail is studied. Please! Write! Who knows, you might find your way, one day in the future, wanting to "travel" ala foot, pedal, cross-country ski, through the lovely terrain east of National Seashore boundaries...away from the heavy vehicular traffic "non-carusers" have to use now.



To all the new members who have joined our chapter this past year please try to come to our Annual Meeting on November 7. It is a special time of fun, business and entertainment. It is a great opportunity to meet a lot of other AMC members. We wish to extend a warm welcome to the following new members:

Jamie & Lisa Smith Richard L. Williams Michael J. Mulholland Victoria Tromara William W. Babson Walter D. Dacey Mary R. Angulo Eric Larsen Walter J. Belmore

Marianne E. Ricci
The Iovanni Family
Lee & Kath Wiggs
The Williams Fam.
Neil L. Ringler
Lydia Lamson
Joan M. Glynn
Robert Souza
Dion Lewis

#### POTLUCK SUPPERS

Watch the Breeze for notices of the winter Potluck Suppers schedule. All new members are especially welcome.

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Time Dated!

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