

Southeast Breeze



Southeastern Mass. Chapter—Appalachian Mountain Club

Editor - Phyllis Whitford

OCT. '86

CONSERVATION CORNER...

By Pam Carter

In keeping with the spirit of COASTWEEK '86 (Sept. 20-Oct. 12), you might be interested to know that the tide is rising!

According to the Coastal Zone Management, the world's oceans are about 400 feet higher than they were during the Ice Age when massive glaciers covered most of northern North America. A warming trend that followed was responsible for that, of course, but for the past 5000 years that warming slowed down - or else today's tides might be even higher. However, now because of increased global temperatures plus a change in our atmosphere called "the greenhouse effect", scientists predict our sea level could rise as much as 6-8 feet in the next 100 years.

Tide rise is relative to land level. For instance, in Massachusetts the relative rate of sea level rise today is slightly less than one foot per century.

Problems associated with sea level rise include beach erosion, frequent flooding of low-lying areas, and contamination of groundwater by saltwater intrusion.

The good news is that the awareness of potential trouble is in the hands of "powers-that-be" such as CZM in Massachusetts which is funding a sea level rise study at the Woods Hole Oceanographic Institute. This study, to be completed Nov. 1, 1986, will determine how much of our coastline could be submerged over the next 40 years.

The moral of this message is to enjoy our seacoast and to take the best care of it we can NOW...tide-rise or not!

Leadership Workshop

Fri.-Sun., Nov. 14-16. Ever wonder what it takes to become an AMC leader? Come and learn how to start off co-leading, then move on to leading your own trips. Or come to sharpen your present leadership skills...and have fun doing it! This weekend will focus on the "How to's" of leadership - how to:

- begin the planning process
- organize a trip
- plan food
- handle groups of people
- handle emergency situations
- and LOTS more!

Save the weekend of Nov. 14-16 for this event. For more information, contact Bob Bentley, 14 Lucas St., Carver, MA 02330 (866-3057), or Linda Thomas, 56 Pleasant St., Bridgewater, MA 02324 (697-8640).

OF INTEREST...

The Dept. of Resources & Economic Development, Div. of Parks & Recreation, is currently considering allowing the use of snowmobiles in winter on the newly constructed bike path along Franconia Notch Parkway. The use of this path by both cross-country skiers and snowmobilers could be very dangerous! Furthermore, the policy might lead to year round use of the path by ORV's.

The New Hampshire Chapter has expressed their views against this policy and feel the Park should remain closed to snowmobiles and other ORV's. If you have concerns about this issue, please write to: Bike Path Committee, Div. of Parks & Recreation, PO Box 856, Concord, NH 03301

FALL TOWN MEETING

Sat.-Sun., Oct. 25-26. Pinkham Notch, NH.

Details and registration info in September issue of Appalachia Bulletin. This is the Club-wide Fall Town Meeting, open to all members. A good chance to learn more about the workings of the AMC and to meet people from other Chapters.

X-C SKIING...

Tues., Oct. 21, 7:30 PM. Get together to plan winter activities... X-C skiing, snow-shoeing, hot tubbing, winter camping! Let's get creative and set up a full winter schedule. The Jan./Feb. issue of Appalachia Bulletin is a combined issue, so trips must be scheduled early. Call Bob Bentley (866-3057) for location.

BIKING...

Dave Fogg (384-3851)
Claire Cabral (866-2464)
(Please - no calls after 10:00 PM)

Sat.-Sun., Oct. 4-5. Block Island, RI.
Details in Sept. BREEZE. Take early Sat. AM ferry from Galilee, RI, return Sun. nite. Cost \$42. incl. ferry cost. Trip limited. Call L Margaret Brown (285-4766) CL Bill Brown.

Sat., Oct. 4. Back roads of Wellfleet. 30-mi. inter. loop on back roads on bay thru Truro to Wellfleet. Bring lunch and swimsuit; 10-speeds a must, helmets strongly recommended. Details in Sept. BREEZE. Call L Bob Peakes (896-7326). CL Roz Reilly.

Sat., Oct. 18. Cranberry Cruise. Popular annual bike trip thru cranberry country at harvest time. Approx. 30-mi. Bring lunch, dress warmly. L Linda Thomas (697-8640).

* * * * *
* The next deadline is OCTOBER 5 for items *
* for December Appalachia Bulletin and the *
* November BREEZE. Trip notices must be *
* submitted thru the appropriate activity *
* committee. Other contributions may be *
* submitted direct to the Editor, Phyllis *
* Whitford, 64 Robert Rd., Brockton, MA *
* 02402. (Tel. 588-5834) *
* * * * *

PLEASE NOTE - It is our Chapter policy to charge \$1.00 non-member fee on all trips.

HIKING/BACKPACKING . . .

Bruce Dunham (587-0679)
Walter Morin (697-6690)
(Please - no calls after 10:00 PM)

Sat.-Mon., Oct. 11-13. Mts. Jefferson & Washington. Great Gulf, day climbs from Gulf to Mt. Jefferson & Mt. Washington. Limited to 10. Intermediate. Call to register. L Sandy Letterman (584-1196).

Sat., Oct. 18. Wapack Trail. Day trip to southern New Hampshire trail with views of Mt. Monadnock. 9-mi. over moderate terrain with some steep sections. Rain day, Sun., Oct. 19. L Bruce Dunham (587-0679 7-9 PM).

Sat., Oct. 25. Blue Hills. 7-mi. hike with fair amount of climbing. Meet 10 AM at Houghton's Pond parking lot, Hillside St., S of MDC Police Station, bring lunch. L Claire Braye (238-3434).

CANOEING...

Barbara Hughes (362-3954)
Chuck Wright (564-4250)
(Please - no calls after 10:00 PM)

Sat.-Sun., Oct. 4-5. West River, Vermont. Class 2 whitewater. For all you whitewater enthusiasts - this is the trip you've been waiting for! Call L Bob Scolamiero for details (545-6015).

Sat., Oct. 4. Nemasket-Taunton Rivers, Middleboro. Flat. A pleasant outing on a gentle river; good for beginners. Call L Judy O'Bryant (587-3370).

Sat., Oct. 18. Old Harbor Creek, Sandwich. Tidal. Explore interesting marshes, good birding. Call L Carolyn Crowell (888-4923).

SUBSCRIPTION POLICY...

Anyone not affiliated with the Southeast Mass. Chapter who wishes to receive the BREEZE may do so. The "subscriber" must supply 12 self-addressed labels and postage (\$1.50 for bulk rate mail with 1-3 week delivery; or \$3. for 1st-class handling). Current subscribers will be notified when their last issue is mailed. Send subscriptions to Anne Mitchell, 96 Manomet St., Brockton, MA 02401.

IMPORTANT — By-Laws Revision!

The By-Laws Revision Committee has proposed the following revisions to the Chapter By-Laws to provide for current conditions and future growth of the Chapter. The Executive Board has reviewed the proposed revisions and recommends their adoption at this time. Periodic reviews of the By-Laws will be made in the future. A vote of the membership will be taken at the Annual Meeting to be held on Sat., Nov. 8, 1986. A copy of the By-Laws with proposed revisions follows on this page and the two following pages.

IN ACCORDANCE WITH ARTICLE VI OF THE SOUTHEASTERN MASSACHUSETTS CHAPTER BY-LAWS, IT IS INTENDED TO OFFER CHANGES TO THE BY-LAWS AS PRESENTLY WRITTEN AT THE ANNUAL MEETING OF THE CHAPTER. HEREIN ARE ALL CHANGES TO THE BY-LAWS. Should you have any questions pertaining to this, please contact a member of the By-Laws Revision Committee: Linda Thomas, Vicki Fitzgerald, Tony Arnold, Barbara Spake or Bob Bentley.

NOTE:

1. ALL DELETED SECTIONS HAVE BEEN PLACED IN BRACKETS []. ALL ADDITIONS OR SUBSTITUTIONS ARE UNDERLINED.

2. ALL CHAIRMAN REFERENCES HAVE BEEN CHANGED TO CHAIRPERSON(S).

3. ALL CHAPTER COMMITTEE REFERENCES HAVE BEEN CHANGED TO EXECUTIVE BOARD.

BYLAWS

SOUTHEASTERN MASSACHUSETTS CHAPTER

of the

APPALACHIAN MOUNTAIN CLUB

First writing 18 March 1976

Revision 19 January 1978

Revision November 1986

Article I.

This organization shall be called the Southeastern Massachusetts Chapter of the Appalachian Mountain Club. The term Club used herein is to be construed to mean the Corporation, the Appalachian Mountain Club.

Article II.

The purposes of the Chapter are to cooperate with and to further the objectives of the Appalachian Mountain Club in general, and in particular, as they encompass Southeastern Massachusetts and adjacent regions.

Article III.

Any member of the Appalachian Mountain Club residing in the following counties: Bristol, Dukes, Nantucket, and Plymouth shall be a member of the Chapter unless he notifies the Recording Secretary of the Club in writing to the contrary. Club members residing elsewhere shall be enrolled as members of this Chapter upon receipt by the Recording Secretary of the Club of a written request to that effect by such a member.

Article IV.

1. The following officers and Standing Committee Chairpersons shall be elected at each Annual Meeting:

Chairperson
Vice-Chairperson
Secretary
Treasurer
Bicycle Committee Chairperson
Canoe Committee Chairperson
Trails Committee Chairperson
Conservation Committee Chairperson
Hiking & Excursion Committee
Chairperson
Membership Committee Chairperson
Communications Committee Chairperson
Education Committee Chairperson

2. The duties of the officers are generally described as follows:

A. Chairperson - the Chapter Chairperson shall be the executive and administrative officer of the Chapter and of the Executive Board, and shall be the representative of the Chapter to the Appalachian Mountain Club. The Chapter Chairperson shall serve no more than two full consecutive terms. Four months before the Annual Meeting, the Chapter Chairperson shall appoint a Nominating Committee of five (5) members. Two months before the Annual meeting, the Chapter Chairperson shall appoint two auditors to audit the Chapter books and the Committee books.

B. Vice-Chairperson - the Vice-Chairperson shall serve as the Chairperson in the absence or disability of the Chapter Chairperson, and shall assume other responsibilities as may be delegated to him by the Chapter Chairperson and/or Executive Board.

C. Secretary - the Secretary shall give notice of all Executive Board and Chapter meetings, shall keep the minutes of all the meetings and the records of the Chapter, and shall conduct all correspondence of the Chapter. The Secretary shall file with Club headquarters copies of all Chapter publications.

D. Treasurer - the Treasurer shall receive all funds paid to or belonging to the Chapter, and shall disburse the same under the direction of the Executive Board. The Treasurer shall keep proper accounts and make a report of receipts and disbursements at each meeting of the Executive Board, and submit a final audited report, as of the preceding June 30th at the Annual Meeting. In addition, the Treasurer shall review all Committee budgets and all Committee funds. No expenditures shall be made and no financial obligation shall be incurred, for which the Club may be responsible, by any officer or Committee of the Chapter without previous authorization by the Council of the Club.

3. Standing Committees - with the exception of the Executive Board, the Chairperson of each Standing Committee with the approval of the Executive Board will appoint the members of his Committee with due regard to geographic distribution. Each Committee shall be responsible for sending trip notices to the designated member of the Communications Committee (editors of the Bulletin or Times) in time to appear in advance of the dates set. The Chairperson of each Standing Committee shall serve no more than three (3) consecutive terms. Each Standing Committee is responsible to, the Executive Board, [which in turn is responsible to, and reports to, the general membership of the Chapter and to the Club].

A. Executive Board - The Executive Board is the governing body of this Chapter and is composed of the Officers and the Standing Committee Chairpersons. The Executive Board shall meet at least quarterly or at the call of the Chairperson or by five (5) members of the Executive Board. The Executive Board may fill any vacancy which occurs in this Committee by a majority vote, a quorum being present. Such appointment shall terminate at the date of the next Annual Meeting. The Regional Councillor is an ex-officio member of the Board. The Executive Board is responsible to, and reports to the general membership of the Chapter, and to the Club.

B. Bicycle Committee - [the Bicycle Committee shall promote the establishment of new bicycle paths and associated facilities in this area, and shall chart or recommend the more acceptable routes. It will offer opportunities and trips to be sponsored by the Chapter.] The Bicycle Committee shall provide a schedule of bicycle trips and educational events. It shall also promote safe cycling practices and represent the Chapter to other organizations, the State, cities or towns with respect to the development of new bicycle paths and facilities in the Southeastern Mass. area.

C. Cance Committee - The Cance Committee shall promote canoeing and related activities in our area's water bodies, [in conjunction with the Conservation Committee,] shall arrange canoe trips and other water sports to be sponsored by the Chapter, shall have charge of the Chapter's [fleet of] boats (if any), and offer instruction in the art of canoeing. The Chairperson will represent the Chapter to the Club Inter-Chapter Cance Committee.

D. Conservation Committee - The Conservation Committee shall plan and carry out a program of information and education on timely matters in the field of Conservation and may work with other organizations with similar conservation objectives. It shall make position statements to the Executive Board, and when authorized to do so by the Executive Board, may publicize the position of the Chapter. No statements will be made in the name of the Appalachian Mountain Club, without the approval of the Council. The Chairperson will represent the Chapter to the Club Board of Natural Resources.

E. [Excursion Committee] - The Excursion Committee shall provide a program of general excursions and other activities not specifically covered by other Executive Board Committees. It will engender a sense

of responsibility for the ecology of the traversed areas among Chapter members and foster an appreciation and respect of all areas in which members travel.]

Hiking and Excursions Committee - The Hiking and Excursions Committee shall provide a program of day and weekend hikes, backpacking trips, local walks and winter activities, and coordinate the development of additional activities not specifically covered by other Chapter Committees. The Hiking and Excursions Committee Chairperson will coordinate the organization of these activities, and will enlist the aid of as many assistants or subcommittees as is useful to serve the interests of the Chapter. The Committee will provide educational programs promoting the safe and responsible use of the outdoors in regard to it's activities. The Chairperson will represent the Chapter to the Club Inter-Chapter Excursions Committee.

F. Membership Committee - [The Membership Committee shall keep an accurate record of all active members of the Southeastern Mass. Chapter and make an annual report. It will furnish information concerning the Club to those who request it and will supply the other Committees with membership information as requested. The Chairperson is the representative of the Chapter to the Club Membership Committee.]

The Membership Committee shall develop programs to recruit new members and encourage participation in Chapter activities by all members.

Particular emphasis will be placed on welcoming and retaining new members. The Committee will maintain records of all paid members of the Southeastern Mass. Chapter, and make an annual report to the Executive Board on the status and growth of the membership. It will furnish membership roster information to other Chapter Committees. The Chairperson will represent the Chapter to the Club Board of Membership and coordinate membership services with the Headquarters Operations personnel.

6. Communications Committee - (The Communications Committee shall be in charge of the publication of the Chapter newsletter, shall organize selected write-ups of Chapter activities and other material for publication, and perform such duties as assigned by the Executive Board.)

The Communications Committee will manage the publication and distribution of the Chapter newsletter, and coordinate the submission of notices to the Chapter's section of the Club publications. The Chairperson will enlist the aid of other Committee members and assistants as necessary to ensure the timely receipt of the Newsletter by Chapter members. In addition, the Chairperson is empowered, in consultation with the Chapter Chairperson, to contract for printing, mailing and other services as needed and funded. The Committee shall also assist in making available to the media information about the Chapter in general and such activities as the Committees wish to publicize.

H. Trails Committee - The Trails Committee shall (supervise) participate in the research, (and) development and maintenance of trails in the Southeastern Massachusetts area, and serve as liaison to local, state, regional and other trails organizations. The Committee shall organize and promote Chapter participation in Club programs for trail maintenance. The Chairperson will represent the Chapter to the Club Trails Committee.

I. Education Committee - The Education Committee will organize educational workshops for the Chapter membership and the general public in conjunction with the other Standing Committees. The Committee will maintain contact with the AMC Board of Education and make known to the members educational programs of interest. The Chairperson will enlist the aid of other Education Committee members, as well as individuals from the other Committees for assistance on specific projects.

4. Ad-Hoc Committees - The Chapter Chairperson may appoint such other Committees, and their Chairperson, as may be necessary and proper for the working activities of the Chapter. All such Committees shall have such powers and duties as may be assigned to them by the Executive Board. The Chapter Chairperson shall have the prerogative to terminate such Committees.

5. Nominating Committee - A Nominating Committee of five members of the Chapter shall be appointed annually by the Chapter Chairperson with the advice and consent of the Executive Board not later than May 1st. No member of the Executive Board may serve on this Committee. The names of the Nominating Committee, so appointed, together with a list of their nominees for the offices to be filled shall be made known to all members of the Chapter not later than 60 45 days prior to the date of the Annual Meeting. Additional nominations may then be made in writing by any ten members, who shall specify their candidate and the office for which they nominate. Such nomination shall be placed in the hands of the Chairperson of the Nominating Committee or the Chapter Secretary or be addressed to either bearing a postmark not later than 21 days prior to the date of the Annual Meeting. No person shall be eligible for office unless nominated in accordance with one of the forgoing provisions, except that in the case of death, incapacity or withdrawal of the nominee, nomination may be made from the floor. The notice of the Annual Meeting shall contain a complete list of elective offices and the names of all candidates for each office.

Article V.

Meetings -

1. The Annual Meeting of the Chapter, to hear the reports of the President, Treasurer, and other officers and Committees, and to elect officers, shall be held on such evening during the months of October or November at such hour and place as shall be designated by the Executive Board.

The Chapter Chairperson, Vice-

Chairperson, Treasurer, Secretary, and Standing Committee Chairpersons, after nomination as per Article IV, Section 5, shall be chosen by ballot, provided however, that should there be but one nominee for an office, election may be made by voice vote.

2. Special meetings may be called by the Chapter Chairperson or the Executive Board on 21 days written notice to the members stating the purpose of the call, and shall be called whenever 25 members in writing, stating the purpose, shall request the Executive Board to call a special meeting.

3. Twenty-five members shall constitute a quorum for a transaction of business at any Chapter meeting. Fifty-one percent of the members of the Executive Board or any other committees shall constitute a quorum. Meetings shall be conducted according to Robert's Rules of Order.

Article VI.

By-Laws Amendments

These by-laws may be amended by the Chapter members at the annual meeting or at a special meeting called for that purpose, by a two-thirds vote, a quorum being present; provided that notice of the proposed amendment shall have been sent to all members of the Chapter at least 21 days prior to the meeting.

Article VII.

Standing Rules

Standing rules may be made and amended by the Executive Board with a majority vote, a quorum being present. They become effective when posted in a pertinent location or distributed to the membership.

Article VIII.

Adoption

These By-Laws shall replace any previous By-Laws and may be adopted at an annual meeting of the Chapter or at a special meeting called for the purpose. They shall become effective when approved by the Council of the Club. They shall, when adopted and approved, be equally binding on the Chapter and the Club.

REPORTS...

REPORT FROM THE 1986 NOMINATING COMMITTEE:

The Nominating Committee is pleased to add the following information to the list of nominees for the following year as presented to the membership in the September BREEZE:

Canoe Committee

Chairperson Barbara Hughes Second year
(correction)

Vice-Chair Chuck Wright Second year

Vice-Chair/ Whitewater

Bob Scolamiero First year
Previously
Co-chair/
Membership

A detailed report from the Nominating Committee appears in the September BREEZE, with a complete list of nominated candidates for officers for 1987. The election of officers will take place at the Chapter's Annual Meeting on Saturday, November 8.

THANKS . . .

THANKS TO THE OUTGOING OFFICERS...

It's time to say thanks to several people who have served on the Executive Board for some time now and who are either just taking a break, or switching to some new responsibilities.

Bill DeWilde, Treasurer, who's been keeping tabs on our cashflow and financial condition for 3 years now, will be taking it easy and hopefully planning some new trips.

Joey Gallus, Sec. for 3 years, is giving up her shorthand pad and moving over to the Treasurer's slot. She's looking forward to having more opportunities to talk instead of write at the meetings!

Bill Brown, Chairperson of the Trails Committee since its' start ten years ago, spearheaded the development of the strong trails program we have today. The Chapter's work on the Lonesome Lake Trail in particular, has earned us a lot of recognition throughout the Club.

Carolyn Crowell, also on the Trails Committee for many years, has worked on the Lonesome Lake Trail plus organized our more local trails efforts on the Cape and through the SE Mass area. She'll be taking it easy for awhile by backing off to just one job, that of Chapter Historian.

Walter Morin, Hiking/Backpacking Chair for the last 2 years, is off for another kind of adventure, a sabbatical to Rockefeller University in Manhattan. Watch the NY Times for pix of Walter scaling the World Trade Center!

Dave Fogg, on the Bicycling Committee for 2 years, has really organized the programs and reference materials available for future leaders. He's already planning the new bike trips he'll be leading for fun.

Claire Cabral, who joined Dave on the Bicycle Committee last year has a local move and some new educational experiences on her calendar this year...but we're looking forward to seeing her on lots of AMC weekends.

Suzanne & Bob Scolamiero, who did such a great job with the Membership Committee and started our very successful program of winter potluck suppers, will be taking a break..Suzanne to relax and enjoy the activities more, with Bob moving over to the Canoe Committee to share his passion for whitewater canoeing with more people.

This year's BREEZE Editor, Phyllis Whitford, and distribution assistant, Anne Mitchell, are also stepping down. Phyllis is off to a warmer climate (Virginia) with her sisters but promises to come back for our special events. We'll continue to see Anne on the trails, rivers and ski slopes - and hopefully at the BREEZE distribution "parties"!

Thanks again to all of these people who have devoted their time to making the Chapter a better and more exciting place to be for all of our members! You'll be a tough act to follow...but you've set in motion some great programs for the next group of leaders to build on.

Linda Thomas

* * SE MASS CHAPTER 11th ANNUAL MEETING * *

Mark your calendars and send in your reservation form NOW for the social event of the AMC fall season...Sat., Nov. 8, our 11th Annual Meeting. AMC'ers from all over the SE Chapter will be gathering in Sandwich, MA for an afternoon of activities, followed by dinner and entertainment.

The day will provide plenty of opportunity for new and old members to meet, exchange stories, swap ideas and participate in a variety of events.

WHEN: Sat., November 8

WHERE: Camp Burgess (A YMCA facility) in Sandwich, MA. Take Mid-Cape Highway (Rte. 6) to Exit 2, go South on Rte. 130 for 1.6 mi. Bear left on Cotuit Rd. for 1.3 mi., left on Farmersville Rd. for 1.2 mi., then left again on Stowe Rd., about 1/2 mi. Camp Burgess is on the left opposite Triangle Pond.

Tel. number at camp: 428-2571.

COST: \$15.00 includes happy hour goodies, dinner and all activities.

RESERVATIONS: By Monday, November 3, please! Send reservation form below with your check to: Bill DeWilde, Box 2, Truro, MA 02666.

QUESTIONS: Linda Thomas 697-8640
Bill DeWilde 349-2105

TENTATIVE SCHEDULE OF EVENTS:

- 12 - 3 PM Activities (Call Leader for details after Oct. 1)
 - Hiking Bruce Dunham 587-0679
 - Biking Dave Fogg 384-3851
Claire Cabral 866-3464
 - Canoe Chuck Wright 564-4250
Barbara Hughes 362-3954
- 3 - 5 PM Square Dancing in Sunset Lodge, a repeat performance by our caller from Camp Farley, "Toots"!
- 5:30 - 6:30 PM Happy Hour - with cash bar for wine & beer (goodies provided)
- 6:30 PM Family style dinner: Roast Beef or Baked Fish, with salad, baked potato, vegetable, rolls & butter, dessert
- 8 PM Business Meeting & election of officers for 1987
- 8:45 PM Slide show, "Impressions of the North River", by Harold Simms of Norwell. A look at various aspects of a natural resource in our own backyard...birds, fauna, fog, patterns, the river in a storm, boating, and more.

 _____ Yes, I/we want to attend the Nov. 8 11th Annual Meeting!

Name(s): _____	_____ Roast Beef	_____ Baked Fish
_____	_____ Roast Beef	_____ Baked Fish

Address: _____

Total enclosed (@ \$15./person) _____

HIKING/CAPE-SUNDAYS

Harry Dombrosk (385-9502 before 9PM)

All hikes begin 11 AM sharp, last approx. 4 hrs., bring lunch.

Sun., Oct. 5. Yarmouthport. Meet at Dennis Pond parking lot on Summer St. for new 4-hr. hike in historic Yarmouthport. From 6A, turn S on Summer St. at Old Yarmouth Inn. L George Thew (362-2462) CL Barbara Hughes (362-3954).

Sun., Oct. 12. Seacoast Week Hike, Eastham. Meet at Natl. Seashore Vis. Ctr., Rte. 6, Eastham. Hike will highlight Seacoast Week and follow nature trails to beach. A nice hike to learn about effective/ineffective beach management. L Marilyn Crary (255-1140).

Sun., Oct. 19. Newcomb Hollow Beach, Wellfleet. Meet at parking lot to hike trails N behind the dunes. Salt air and brisk air should be conducive to enhance enjoyment of this beach hike in honor of Seacoast Week. L Bill Leahy (432-5359).

Sun., Oct. 26. Brewster. Meet at bike path pkng. lot on Rte. 137 for circular hike heading E. L Larry Coutreau (896-2884).

Sun., Nov. 2. Paradise Valley, Truro. Meet at abandoned Rest Stop in Truro on West (Left) side of Rte. 6 N, about 1 mi. beyond Truro Town sign. L Kathy Meads (487-1517).

HIKING/CAPE-THURSDAYS

All hikes start 9:30 AM, last about 2 hrs.

Thurs., Oct. 2. Brewster. Meet at Fisherman's Ldg. Rd. parking lot off Rte. 124 for hike on T.C. Trail. L Ted Tucker (385-8158).

Thurs., Oct. 9. Gray's Beach, Yarmouthport. A fine hike thru tidal estuary terrain. Meet at beach pkng. lot. Turn N from 6A at BP gas station. L Bud & Pam Carter (398-2605).

Thurs., Oct. 16. Orleans Watershed. Meet at pkng. lot rear of Texaco Station Rte. 28 about 200 yds. N of junction with Rte. 39 for 2-hr. hike. L Larry Smith (432-3555).

Thurs., Oct. 23. Nickerson State Park. Meet at pkng. lot at front entrance of park, Rte. 6A, Brewster. Leader's choice hike. L Larry Coutreau (896-2884).

Thurs., Oct. 30. Ponds of Wellfleet.

Meet at Town Ldg. off Gull Pond Rd., just off Rte. 6 in Wellfleet. L Hortense Kelly (255-3021).

Thurs., Nov. 6. Ocean View, Eastham. Meet at pkng. lot across from Roach Co. on Nauset Rd., Near junction of Railroad Ave. in Eastham. Driving N on Rte. 6, turn R at 2nd set of lights after passing Salt Pond Vis. Ctr.. Hike on wood roads with beautiful ocean views from high dunes. L Dick Nicholson (349-2494).

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Southeastern Massachusetts Chapter
APPALACHIAN MOUNTAIN CLUB
5 Joy Street
Boston, MA 02108

Non-profit
Organization
U.S. Postage
PAID
Easton, MA 02334
Permit No. 5

Time
Dated!