

# Southeast Breeze



Southeastern Massachusetts Chapter – Appalachian Mountain Club

EDITOR/LINDA THOMAS

Feb. '85

## MANY THANKS!

to Pam and Bud Carter for their many years of work putting out the Chapter newsletter. Now that I've done this first issue on my own, their contribution is more evident than ever! Thanks again, Bud and Pam, for all your hours of dedication editing, typing, cutting, pasting, collating, stapling, zip sorting, etc. etc.

I hope to carry on the best of the "Breeze's" tradition and add some new ideas. As time and space permit, in addition to the regular activity information, I'd like to include other news, comments, issues, etc. of general interest. So, if anyone has something to share (a photo [B/W if possible], a story, announcement etc.) . . . send it along!

*Linda*

Remember, the next deadline is . . .

Feb. 5

for the March "Breeze" and April "Appalachia."

All trip notices must be submitted through the appropriate activity committee. Other contributions may be sent directly to L. Thomas, 56 Pleasant St., Bridgewater, MA 02324 and will be run if space permits.

## SKIING ...

Sat.-Sun., Feb. 2-3: Dickerman Cabin. Joint trip w/Sub-Sig. L, John Smart (888-4811); CL, Joanne Staniscia (384-3959).

Sat.-Mon., Feb. 16-18: X-C or Snowshoe, Fayette, ME. Stay at private cabin, wood heat. Community cooking and great skiing. \$10.00 deposit before 2/2 to L, Carolyn Crowell, 33 Charles St., Sandwich, MA 02563 (888-4923)

Sat., Feb. 23: Borderland Bash. Ski or hike at Borderland State Park, Easton. Lunch at shelter. L, John French (238-2548).

Sun., Feb. 24: X-C at Pulaski State Park. Trek to Burrillville, RI for some great X-C with L, Dave Appleton (401-785-3916). Alternate location--Mt. Wachusett.

Sat.-Sun., Mar. 2-3: Ski Vermont. Joint AMC/Sub-Sig. trip. Stay at Schoolhouse, Moretown, VT. \$14 deposit to AMC L, John Smart, 296 Old Plymouth Rd., Buzzards Bay, MA 02532 (888-4811).

Sat.-Sun., Mar. 9-10: Ski at Nobleview, MA. Weekend skiing, stay at farmhouse. L, Russ Ottey, (563-6637); CL, Joanne Staniscia (384-3959).

Sat., Mar. 9: Ski Wachusett Meadow, Princeton, MA. Day trip on Mid-State Trail. L, Bruce Dunham (587-0679, call 7-9 PM).

Fri.-Sun., Mar. 15-17: Ski at Stowe, VT. X-C or downhill. Two nights at Stowebound Inn plus 2 bkfst, 1 dinner/\$65 total. Send \$20 deposit early--trip ltd. L, Bill and Jan DeWilde, Box W, Truro, MA 02666 (349-2105).



## HIKERS and BACKPACKERS

In an effort to see if there is an interest in organizing hiking and backpacking trips to the North Country, we are scheduling a meeting.

WHEN: Tuesday, February 19th at 7:30 PM  
(Snow date, Feb. 26)

WHERE: Bridgewater State College, Conant Science Building, Room 217.  
Parking is available in the rear of the Science Building. The entrance is into the parking lot next to the Kelly Gym. Call if you need directions: Walter Morin (697-6690).

Trips to the North Country could include:

- beginners' backpacking trips with progressively increasing difficulty. Ample lessons on how to pack, what to bring, etc. will be given.
- day hiking trips with return to base camp each day.
- weekend backpacking, camping in tents in the wilderness.
- hiking into huts and/or tent platforms and returning the next day.
- hiking 4000's, sections of the AT and Long Trail.

If there is anyone in the Chapter who has experience in any of the above and would be interested in leading or co-leading at least one trip (no one will be burdened with trips) and/or organizing such trips, would you please fill out and return the following:

THANKS FOR YOUR INTEREST - HOPE TO SEE YOU ON THE 19th

☐ I will attend the meeting Tuesday, 2/19, 7:30 p.m.

☐ I can't be there, but I'd like to lead the following trip (date, description)

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☐ I can't be there, but would be willing to serve as a co-leader on someone else's trip.

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Tel. # \_\_\_\_\_

Please return to:

Walter Morin  
42 Carmel Circle  
Bridgewater, MA 02324  
697-6690





Century Bike Ride leader, Bob Bentley finishes with a smile on his face after 100 miles! (9/84)

## BIKING...

The Bike Committee had a very successful planning meeting on Jan. 8 and has a great schedule lined up. The kickoff will be the popular bike workshop series--with some additions. Save these dates . . . Location will be St. Peter's Church Parish Hall, Memorial Drive, Plymouth. \$2/session or all three for only \$5. Full details, March "Appalachia."

Tues., Mar. 19: The Basics. Choosing a bike and equipment. Films, too!

Tues., Apr. 2: Preparing for the Road. Tune-up, conditioning and diet, long distance touring.

Tues, Apr.9: On the Road Repairs.

## HIKING/SUNDAYS

. . . all meet 11AM sharp!

Feb. 3: Paradise Valley, S. Truro. Maybe a winter wonderland with some snow! Meet at Rte. 6 at an old abandoned rest area which is about one mile north of the Truro Town line on the left. Harry Dombrosk (385-9502).

Feb. 10: Nickerson. Over the hills and around the ponds. Meet at parking lot at end of Flax Pond Rd. in Nickerson St. Park, 6A, Brewster. Bud and Pam Carter (398-2605).

Feb. 17: Wood Roads and Dunes. Meet at Nat'l. Park Hdqtrs., Marconi area, Rte. 6, Wellfleet. Dick Nicholson (349-2494).

Feb. 24: Brewster. Circular hike of about 11 miles. Meet parking lot at end of Fisherman's Landing Rd., off Rte. 124 in Brewster about two miles north of Exit 10 from Mid-Cape Highway. Bud and Pam Carter (398-2605).

March 3: Wood Roads, Nature Trails and Beach! Meet at Nat'l. Seashore Salt Pond Visitors' Center, Rte 6, Eastham. Marilyn Crary (255-1140).

## HIKING/THURSDAYS

. . . all meet 9:30 AM

Feb. 7: Cold Storage Beach. Hike wood roads and beach. Meet at parking lot/Cold Storage Beach, end of School St. which leaves 6A about 3/4 mi east of the junction with Rte. 134. R. Wood (385-5091).

Feb. 14: Hike around 7 ponds of Wellfleet. Meet at Gull Pond Rd. parking lot which is Gull Pond Public Landing, Wellfleet. R. Nicholson (349-2494).

Feb. 21: Griffin Island. Meet at Island parking lot, Chequesset Rd., Wellfleet. L. Ted Tucker (385-8158).

Feb. 28: Leaders' Choice! Morning "browse-through" at Nickerson St. Park, Rte. 6A, Brewster. Meet at front entrance parking lot. Bud and Pam Carter, (398-2605).

Mar. 7: E. Orleans. Meet in parking lot of Orleans Beach which is at end of Beach Rd. in E. Orleans. W. Hanger (385-2651).



## HELP WANTED!

Sat., Feb. 9, Stewart Preserve, Kingston

The Plymouth County Wildlands Trust is looking for volunteers to help clean out a herring run on the Stewart Preserve, off Sylvia Pond, off Rte 80 in Kingston. 10 AM-2 PM, bring gloves, cutting tools, lunch. Hot drinks will be supplied.

Several AMC'ers helped out this group last year at the Emery Preserve--can we turn out some people again? Call Mario DiGregorio if you can help (759-4431, days; 759-8602, evenings).

## NEWS ...

From the White Mountain National Forest Service . . .

The long-awaited proposed plan for the White Mtn. Nat'l. Forest and Environmental Impact Statement is out. It defines activities over the next ten years for the 750,000-acre tract in New Hampshire and Maine. Proposed actions include:

- 1) Maintain current levels of non-motorized back country usage

- 2) Reconstruct and relocate hiking trails to minimize resource damage; provide more trails for short family hikes.
- 3) Expand alpine ski areas--major at Loon Mountain, some at Waterville and Attitash.
- 4) Increase number of campsites by 182 units, with increased access for handicapped, group camping and some walk-in areas.
- 5) Recommend congressional wilderness study of 12,000 acres of caribou-speckled area in Maine.
- 6) Recommend Kilkenny unit (north of forest) continue as multiple use area--major non-motorized pedestrian, some snowmobile and timber harvesting.
- 7) Construct 14 miles of timber access road each year
- 8) Establish Mt. Chocorua Scenic Area
- 9) Maintain close-to-current levels of timber harvest (38 million board-feet)

Oral and written comments will be accepted up to February 28--so write now! For more info contact: Plans, White Mountain National Forest, 719 Main Street, P. O. Box 638, Laconia, NH 03247



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Non-profit  
Organization  
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Easton, MA 02334  
Permit No. 5

**Time  
Dated!**

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SANDWICH MA 02563