

APRIL 1983 Mth → APPAS 9/11

Southeast Breeze



Southeastern Massachusetts Chapter — Appalachian Mountain Club

EDITOR PAM CARTER

Message from the chair:

Hi! This issue of the Breeze brings you all kinds of news. First a very full calendar of all kinds of activities for the coming weeks -- just when you need it most, when the weather is finally turning good that is. Second, details about our annual spring fling or social: the spring potluck supper. The place is the same convenient hall we liked last year; the program, an armchair traveler's dream come true; the food, as prepared by all of us, guaranteed to be superb. And as always, there will be an especially hearty welcome for new members. A fun event, so y'all come!

Finally, I'd like to call to your attention the membership questionnaire enclosed. It is the result of much thought and planning on how to make a good chapter even better. The next step is up to you. WE NEED YOUR INPUT! I hope you'll take a few minutes to fill it out and return it. HERE'S YOUR CHANCE for a personal say in the chapter's future. YOU TALK, WE'LL LISTEN.

Vicki



AMC Southeastern Mass. Chapter Spring Potluck Supper

Date: Saturday May 14, 1983

Time: Happy hour at 5:30, cash bar.

Potluck supper at 6:30ish; bring a dish as indicated below. We'll provide tea and coffee.

Place: K of C Hall, Nicks Rock Road, North Plymouth. Take Rte 3 to Cherry St., North Plymouth exit. Turn east, towards town, on Cherry St. then first right, almost immediately, onto Squanto Road, which turns into Nicks Rock Road. Follow street around; the hall will be on the right hand side.

Program: Chapter member Eliot Emerson

MAY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

RAILROADING; Switzerland: Slide-Talk Show

Details: The supper is coordinated with afternoon events listed elsewhere in the newsletter.

Rest rooms available for those who wish to change clothes.

The welcome mat is out for new members and officers and committee people will be on hand to answer questions, discuss upcoming activities.

BRING A DISH and a serving utensil. Mark your name on both.

Message from the chair:

Hi! This issue of the Breeze brings you all kinds of news. First a very full calendar of all kinds of activities for the coming weeks -- just when you need it most, when the weather is finally turning good that is. Second, details about our annual spring fling or social: the spring potluck supper. The place is the same convenient hall we liked last year; the program, an armchair traveler's dream come true; the food, as prepared by all of us, guaranteed to be superb. And as always, there will be an especially hearty welcome for new members. A fun event, so y'all come!

Finally, I'd like to call to your attention the membership questionnaire enclosed. It is the result of much thought and planning on how to make a good chapter even better. The next step is up to you. WE NEED YOUR INPUT! I hope you'll take a few minutes to fill it out and return it. HERE'S YOUR CHANCE for a personal say in the chapter's future. YOU TALK, WE'LL LISTEN.

Vicki



AMC Southeastern Mass. Chapter Spring Potluck Supper

Date: Saturday May 14, 1983

Time: Happy hour at 5:30, cash bar.

Potluck supper at 6:30ish; bring a dish as indicated below. We'll provide tea and coffee.

Place: K of C Hall, Nicks Rock Road, North Plymouth. Take Rte 3 to Cherry St., North Plymouth exit. Turn east, towards town, on Cherry St. then first right, almost immediately, onto Squanto Road, which turns into Nicks Rock Road. Follow street around; the hall will be on the right hand side.

Program: Chapter member Eliot Emerson

MAY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

RAILROADING; Switzerland: Slide-Talk Show

Details: The supper is coordinated with afternoon events listed elsewhere in the newsletter.

Rest rooms available for those who wish to change clothes.

The welcome mat is out for new members and officers and committee people will be on hand to answer questions, discuss upcoming activities.

BRING A DISH and a serving utensil. Mark your name on both.

Last name : A-F: salad

G-L: dessert

M-Z: main dish

DONATION (cash, small) at the door.

RESERVATIONS: Please reply promptly! But no later than Wednesday, May 11!

PHONE EVES: Pat Manfredi 378-3855;

Vicki Fitzgerald 585-3424;

Pam Carter 398-2605.



Volunteers needed
in kitchen -
Call Pat Manfredi.

* Dear member: Since it was formed, 7 1/2 years ago, this chapter has made a special point of trying to tailor our activities to the needs and interests of our members. We think we are doing pretty well, but know we can always do better.

You are holding in your hand yet another attempt to make the chapter what you want it to be. Frankly, this is an experiment in direct communication.

Through this questionnaire, we are asking you and other members for some specifics about the kind of activities you prefer. We hope you will spend the time and postage needed to get back to us. By taking your responses into consideration in planning activities, we'll be able to make Southeast more than ever your chapter.

You will notice that many of the questions can be answered by underlining or circling a word or phrase. Most others can be answered by writing a single word or phrase. If you have a longer answer, especially for the last question, feel free to write on the other side of the page. You can sign your name to the questionnaire or remain anonymous, as you prefer.

Please fill out and send to Vicki Fitzgerald, 220 High St., Duxbury, MA 02332.

1. Do you consider yourself a non-active, moderately active, very active participant in chapter activities?
2. If less than very, is your participation limited by personal time constraints or because you are not finding what you want among activities offered?
3. In which activities do you participate most? We currently offer walking, hiking, biking, canoeing, backpacking, cross-country skiing, our major activities.
4. If you had more time would you continue with the same or branch out? If you added an activity, which would it be?
5. Would you like to see more instruction in the activity(s) you mention? If yes, on which levels of expertise: elementary, intermediate, expert?
6. Where would you like to see added emphasis: day trips, weekend trips, week-long (or longer) trips?
7. In the activity(s) you mention; would you like to see more trips: for beginners, for intermediates, for experts?
8. Is there an activity(s) not currently offered that you would like to see included in our program: rock-climbing, mountaineering, sailing, birding, downhill skiing or other?
9. Here are some activities we are or will offer on a limited or experimental basis. Which would you like to see continued and expanded: white-water canoeing, orienteering nature walks, snowshoeing, other?
10. Our major public service commitment has developed in trail maintenance. We also have a new conservation involvement in a statewide acid rain water-testing program. Have you participated in either of these? Would you be willing to give some time to either in the future? In what other service program(s) do you think the Chapter should participate?
11. We always need volunteers for a variety of "jobs" which might range from typing to labeling notices, to making phone calls, to helping out with socials, to working on committees. May we call you to give us some hours?

answer, especially for the last question, feel free to write on the other side of the page. You can sign your name to the questionnaire or remain anonymous, as you prefer.

Please fill out and send to Vicki Fitzgerald, 220 High St.,
Duxbury, MA 02332.

1. Do you consider yourself a non-active, moderately active, very active participant in chapter activities?
2. If less than very, is your participation limited by personal time constraints or because you are not finding what you want among activities offered?
3. In which activities do you participate most? We currently offer walking, hiking, biking, canoeing, backpacking, cross-country skiing, our major activities.
4. If you had more time would you continue with the same or branch out? If you added an activity, which would it be?
5. Would you like to see more instruction in the activity(s) you mention? If yes, on which levels of expertise: elementary, intermediate, expert?
6. Where would you like to see added emphasis: day trips, weekend trips, week-long (or longer) trips?
7. In the activity(s) you mention, would you like to see more trips: for beginners, for intermediates, for experts?
8. Is there an activity(s) not currently offered that you would like to see included in our program: rock-climbing, mountaineering, sailing, birding, downhill skiing or other?
9. Here are some activities we are or will offer on a limited or experimental basis. Which would you like to see continued and expanded: white-water canoeing, orienteering, nature walks, snowshoeing, other?
10. Our major public service commitment has developed in trail maintenance. We also have a new conservation involvement in a statewide acid rain water-testing program. Have you participated in either of these? Would you be willing to give some time to either in the future? In what other service program(s) do you think the Chapter should participate?
11. We always need volunteers for a variety of "jobs" which might range from typing to labeling notices, to making phone calls, to helping out with socials, to working on committees. May we call you to give us some hours? Do you have a work preference?
12. What else doesn't the Chapter have that it should have? What would most improve the Chapter, in your opinion? We WELCOME your comments!

* Please

N

ote!

My 83
Gustman