SUMMER - 1982

PAM CARIER Ed. 348-2605



Southeastern Massachusetts Chapter APPALACHIAN MOUNTAIN CLUB



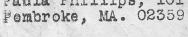
A MESSAGE FROM CHAPPER CHAIRMAN!

"HI ALL! You don't have to go to Boston..or even very far away from your home, if you don't want to .. to take advantage of some of S.E. Mass. Chapter's "Volunteer opportunities." OTHER good news is that most of the areas in our Help Wanted roster include just the kind of "fun" mini-jobs EVERYBODY wants. We're really not promising stepping stones to a glamour job .. but who knows???

The following is just a sampling. Would YOU like to help plan parties -- big dinners, informal suppers? Help organize a speakers bureau? Help new members get oriented? -- this one's a natural for recently-new members. Be a media contact person and publicist? Get in on the ground floor of our projected public education program?

For these and more, contact me, or any member of the executive Board. Start planning for fall NOW ... but meanwhile .. Have a WONDERFUL SUMMER!"

VACATION: AUG. 30-Sept.6: A week in Maine: Canoe-Hike: Baxter State Bark! Info! John Smart 888-1811 or Paula Phillips 826-8080. REG. by AUG. 1! with Paula Phillips, 101 Washington St.



VACATION: SEPT.3-6: (Fri-MON.) Bexter State Park Backpack. Join us for a trip to Maine's park and peak! Weather permitting: we will climb Katahdin (strenuous!) and possibly the Brothers. Bob Bentley 866-3057: Carver

TRAILS

THAIL-COMMITTEE MEETING! Thursday, July 15:

Thursday, July 15: 7:30 PM. at the homestead of William Brown: 202 Taunton Ave., Norton. Anyone interested: please attend: 285-4766

ADOPT-A-TRAIL WERKEND!!!

OCTOBER 1 & 2: Lonesome Lake. SAVE THIS WEEK-END. Info! Bill Brown: 285-4766.



CONSERVATION

"Did you know that the Bottle Bill will be up for repeal next November on the ballot??? The Chapter Executive Committee urges YOU to help us defeat this odious attempt at repeal!!! For more info. or to find out how YOU can help, please contact me! Bob Bentley 866-3057

"The Club and the Chapter, at times, has a need to draw upon the knowledge base of our membership in regards to specific environmental lissues. If YOU have some technical expertise in any environmentally related discipline and would be willing to spend limited amounts of time helping us..or need further info on the matter, PLEASE contact me! I'd be happy to hear from you! "BOB BENTLEY

14 Lucas St. Carver, MA 02330 866-3057

PADDLES

Sat.-Sat. July 10: CANOE-CAMPING: Northern Vermont! Send \$35 deposit NOW Ruth Irwin, 85 West St., Whitman 02 3.(447-463)

Sun. July 18..... Tidewater canoeing: Duxbury, Bay. Bring lunch and water NOT rec. for beginners..but info: Paula Phillips (826-8080)

Sat.-Sun July 31..: WEEKEND-Canoe of tidal waters: Knubble Bay, Georgetown, Me. Stay at AMC Camp! Info: Russ Ottey (563-6637), Falmouth 390 Old Main St. N. Falmouth 02556/

AUG. 14-21...... CANOE CAMPING: Penobscot River. basically flat water! Leisure trip: fishing, swimming....canoe rental available.

Cost: approx. \$75 IF you have own canoe.

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INFO: BOB MILBURN, 113 Nash Memorial Rd., Abington, 02351 (878-1605)
JANE THOMPSON, 14 Centennial St., Warwick, R.I. 02887 (739-1269)

Sat. Aug. 28......... Canoe POCASSET R. Info. Dick Sawyer 563-6614.



PEDALS ..

Sun. July 11......BIKE Ramble thru scemic Pembroke-Duxbury area. Meet 10AM Pembroke Shopping Plaza, rt.13, opp. Fire Station. Bring lunch: Howe, John, Bridgewater: 587-1177.

Sun. July 18......Day BIKE tour...southern N. Hampshire! Approx. 40 mi. INFO: Anne Kendall 826-6108.

Sat. Aug. 21......BICYCLE: Cape Cod RR-BikePath. Meet 10AM..D'Angelo's PKG. Lot. Rt 134. Exit 9 Mid-Cape Hiway. Dennis. Poss.

swim on this day's outing! Bud Carter 398-2605.

SEPT.10-12 WEEKEND..VERMONT! Bike tour. Country Inn lodging.
Info: Linda Thomas 697-8640. Anne Kendall 826-6108.

BACKPACKING



Sat.-Sun July 10-11: Beginner BACKPACK to Mt. Carrigan & Pemigewasset Wilderness. Commun. cooking! Bob Bentley 866-3057.

Sat.Sun July31 & Aug. 1: Southern Mahoosucs BACKPACK. Hike portion of A.T. to Gentian Pond Shelter and beyond! Community cooking! Bob Bentley, Carver 866-3057



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